

UNION COUNTY LOCAL SOURCE

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Cranford gives final approval for Birchwood PILOT *Decision on portion of payment for schools still to be determined by township committee*

By Rebecca Panico
Staff Writer

CRANFORD — The township committee on May 8 approved a 30-year payment in lieu of taxes, or PILOT, agreement with the developers of the Birchwood apartment complex on the border with Kenilworth.

Birchwood Developers Urban Renewal Associates will pay 11 percent of its yearly gross revenue to the town as an annual payment rather than taxes, the PILOT ordinance states. The developers of the Birchwood Avenue project also will pay an annual 2 percent administrative fee to the township.

Mayor Thomas Hannen said the township also sold the land at 215 and 235 Birchwood Avenue to the developer for \$18.5 million. The sale will generate about \$588,000 in the first year for the township, the ordinance said.

"This is the final component in a long-term commitment that the township committee — both this township committee and the previous township committee — have tried to implement in order to reduce the density of the Birchwood project," Hannen said at the meeting, "And I believe we've been successful."

The 225-unit apartment complex includes 34 affordable housing units and is several years in the making. The redevelopment was delayed by changing developers and law-

See **PAYMENT**, Page 22



A 225-unit apartment complex on Birchwood Avenue in Cranford is projected to generate \$588,000 in revenue for the township in its first year. Township officials have yet to determine how much will be dedicated to the public school system.

Union schools facing 200 layoffs with budget shortfall

By Rebecca Panico
Staff Writer

UNION — About 200 non-tenured faculty and staff will receive reduction-in-force notices due to a budget shortfall in the upcoming year, Assistant Superintendent Gerry Benaquista said at a May 8 school board meeting. The news comes following an April 26 school board budget meeting at which officials originally said 49 positions — including custodians, teachers and security officers — could be eliminated.

However, Superintendent Gregory Tatum said May 8 that the draft budget of \$133 million, which was approved by the school board April 26 and sent to the county superintendent, had actually proposed cutting 149 teachers, not 49 positions districtwide.

"I want it to be perfectly clear that only eliminating 49 teaching positions would not facilitate the amount needed to balance the budget," Tatum said at the start of the May 8 meeting. "Therefore, as a matter of practice, ... all non-tenured faculty and staff will be issued a letter of non-renewal as the district works to finalize the necessary budget cuts and a revise line item budget will be submitted to the county superintendent's office for approval."

The budget at the April meeting was passed with the "understanding" that Tatum would present the board's concerns about certain line items to the county superintendent, Local-Source previously reported.

Although 200 non-tenured faculty and staff will be given pink slips, 100 faculty and staff — including 49 teachers — could potentially be cut, according to a statement by Tatum ahead of the May 8 meeting.

The school district now faces a \$7.5 million budget gap, Tatum said. A budget presenta-

See **LAYOFFS**, Page 21

Worrall offices closed for the holiday

Worrall Media offices in Union will be closed on Monday, May 28, in observance of the Memorial Day holiday. The offices will reopen on Tuesday, May 29, at 9 a.m.

Deadlines for the issue of Thursday, May 31, will be:

• Legal ads: Thursday, May 24, noon.

• Editorial: Friday, May 25, at noon.
• Display ads: Friday, May 25, noon.
• Classifieds: Tuesday, May 29, 2:30 p.m.

We wish all our readers a wonderful three-day weekend. And don't forget to fly your flag.



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Photo Courtesy of Roselle Park Police video

Roselle Park Deputy Fire Chief No. 2, Steven Thompson, in blue T-shirt, and police officer Robert Harms pull a 42-year-old man to safety from a burning vehicle on May 8.

Roselle Park cop, fireman drag man from burning car

A Roselle Park police officer and a fire-fighter dragged a man to safety from a burning car after residents reported the parked vehicle on fire, police said.

The 42-year-old male occupant, who was not identified beyond having a last known address from Everett, Wash., did not suffer any visible injuries, according to a press release from the Roselle Park police on May 8. Once removed from the vehicle, he was alert and speaking, and was transported to Trinitas Hospital in Elizabeth for further evaluation.

The incident, caught on a Roselle Park police body cam video and posted online, began at 7:41 a.m. on May 5, when emergency services received several calls concerning a vehicle parked on the 100 Block of West Lincoln Avenue.

Initially, a caller reported a strange noise coming from the vehicle along with smoke and said the car was possibly occupied. Subsequent 9-1-1 calls reported the vehicle on fire. Four patrolmen arrived to find the vehicle's engine compartment engulfed in flames. The car doors were closed and dark tinted windows made visibility inside the vehicle impossible.

Patrolman Robert Harms broke a win-

dow to see inside the vehicle, which had filled with thick black smoke, noticed the silhouette of a head in the driver's seat and proceeded to open the driver's door and, with the help of Deputy Fire Chief No. 2 Steven Thompson, dragged out the man, who had been slumped over the steering wheel.

The man in the driver's seat refused to get out of the car and resisted efforts to extricate him, according to reports.

"I would like to commend and thank the alert citizen for first reporting the incident before the fire actually began," police Chief Paul Morrison said in the release. "This is a great example of, 'if you see something, say something.' Citizens who take an active role in our communities keep us all safe and can actually save lives."

The scene was turned over to the Union County Arson Squad and the Union County Sheriff's Crime Scene and Identification Unit for investigation. Preliminary information indicated the driver has reportedly been previously observed sleeping inside of the running vehicle for extended hours, and may have pressed on the accelerator for an extended period of time, causing the engine to overheat and catch fire.



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Next generation ATM coming to Union County

By Jenny Goldberg
Staff Writer

WESTFIELD — Robotics and other technology are routinely coming under more scrutiny for their societal impact, and what some see as the next generation in automated banking is coming to Union County.

Interactive teller machines, which are essentially remote-controlled, ATM-like kiosks virtually guided by a banker, will make their appearance in Westfield in early July at a Spencer Savings Bank. The Union County town is the second place to roll out the bank's new technology.

"It's like FaceTiming or Skyping with a live person," Spencer Savings Bank spokeswoman Valerie Gaspard said in a recent interview.

Employees headquartered in Elmwood Park will be doing just that, she said.

Two Spencer Savings Bank professionals will appear on the machine's screen to communicate and help customers conduct routine transactions, Gaspard said.

With 21 branches throughout the Garden State, Spencer Savings Bank has also introduced the interactive teller machines in Ewing near Trenton.

Following a favorable reception, the bank is now "looking to expand the financial center model to other towns, as opportunities become available," Anita Guerrero, of Spencer Savings Bank, said in a recent phone interview.

In a press release the bank said it chose to bring the machines to Union County due to Westfield's "forward-thinking, tech-savvy community."

Teller-interactive machines are to be used for transactions such as cashing checks, all types of deposits, loan payments and more," Guerrero said.

From artificial intelligence to mobile banking, the new machine is not the only technology available within the banking industry. In fact, increased automation may reduce the need for banking staff by as much as 30 percent during the next five years, according to Vikram Pandit, the former CEO of Citigroup.

Similarly, Anthony Jenkins, former CEO of Barclays Bank, predicted in an April 18 press release that advances in financial technology could reduce the number of employees by 50 percent in the next 10 years.

John McWeeney, of the New Jersey Bankers Association, agrees with that prediction, but described the phasing out of employees as less severe, calling it a gradual or "natural evolution," saying, "we will start to see smaller branch-



Photo Courtesy of Spencer Savings Bank

Three Interactive Teller Machines will soon come to Spencer Savings Bank's Westfield branch at 240 North Avenue West.

es with fewer employees," in an April 19 phone interview with LocalSource.

"Each year, we see the total number of branches have declined slowly but steadily and that trend will continue," McWeeney said.

Despite the trend, McWeeney disputed the the notion that physical banks and finance professionals will diminish or disappear.

"Over time, I believe the title of bank teller will change to be more along the lines of a universal banker," he said.

"The universal banker will perform as a teller, but also be trained to take loan applications to offer certain investments, wearing many different hats."

With regard to physical banks, McWeeney said, "people

will always still need face-to-face contact," but "operations will be much smaller."

With online and mobile banking decreasing the volume of traffic in banks, "companies will begin to make banks with smaller square footage," he said.

Despite these advanced changes, McWeeney noted technology has provided positive elements to both banking and customer affairs.

Automation is extremely cost-effective for banks, allowing them to provide the same services at a lower cost, he said. Customers benefit from convenience, speed and longer hours of availability.

The advancement of technology has also led to job creation in social media sectors, he added.

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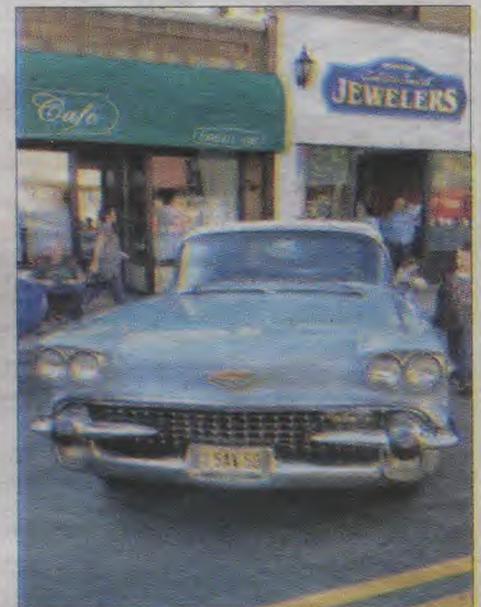
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DETROIT'S FINEST — From some of the earliest production-line cars produced by American automobile manufacturers to their more racier modern counterparts, a wide variety of makes, models, years and styles — including modifications never envisioned at the factory — were on display in downtown Cranford on May 9. Vintage vehicles from a 1915 Ford Model T to contemporary Mustangs and Challengers, all shined and polished, were shown off by their owners. This is the eighth year for the Cruiser Nights in Cranford, which also are scheduled for June 13 and July 11. Cars will be exhibited on North Union Avenue from Springfield Avenue to North Avenue.

Photos by Brian Trusdell



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Kean University education department facing layoffs

By Rebecca Panico
Staff Writer

UNION — Kean University President Dawood Farahi had a message for the 15 part-time employees in the education program who are slated to be laid off: they could apply for one of at least five full-time positions that will replace them.

The university announced all 15 clinical instructors — who provide mentorship to education majors and connect them with student-teaching positions at local public school districts — will be laid off at the end of June as part of a reorganization of the Teaching Performance Center.

"This is nothing personal, this is nothing about cost-saving," Farahi said at a May 7 Kean University Board of Trustees meeting, where about two dozen people spoke out against the reorganization. "This is about going one step further."

Gail Wovna, a clinical instructor at the Elizabeth school district for about 10 years, has advised at least six Kean students who have become recipients of the New Jersey Distinguished Clinical Intern Award. She said she would not be applying for one of the full-time positions.

"It is an insult," Wovna told LocalSource after the meeting, where she read her termination letter, which did not point to a specific lack in her performance.

A minimum of five full-time lecturers with 12-month contracts will replace the part-timers, but Farahi said the university might hire more lecturers "to serve the students and prepare them to be the best teachers."

When reached for comment, a university spokeswoman did not clarify whether the full-time lecturers will also be teaching classes at Kean, in addition to taking on the duties of clinical instructors. James Castiglione, president of the Kean faculty union, was unsure of this, too.

Two additional full-time professional staff members from the center and two full-timers in the Office of Teacher Certification also will be cut, the school said.

Kean, which was New Jersey State Teachers College for most of the 20th century, has traditionally been a teachers college and possible cuts to the education program here struck a nerve with some local school district administrators who have built relationships with the current clinical instructors.

"The Kean clinical supervisors do so much to enhance the culture of our



File Photo

Kean University, once called New Jersey State Teachers College, is facing staff reductions in its education department.

schools," said Principal Arina Robinson of Rahway's Madison Elementary School. "They confidently support interns by dedicating very long hours to guide, critique and encourage as necessary. Our admin-

istration has hired many Kean interns over the years, knowing that the clinical supervisors have soundly prepared them for the rigors and expectations of the job."

Speaking to Rahway School District administrators directly, Farahi said the university wants to ensure that prospective teachers are "professionally dressed" and represent Kean well.

"Think about this very simple thing: every now and then there might've been a student that walked into the classroom that did not dress properly or did not behave properly," he said at the meeting. "It is possible. We want to make sure that doesn't happen."

Current and former Kean students, meanwhile, said their clinical instructors have worked well beyond their part-time hours to help them prepare for their teacher-certification tests.

Amber Eckenrode, who this year was recognized as an outstanding student-teacher, said her clinical instructor answered her emails, texts and phone calls at "all hours of the day and night, seven days per week."

"I said it before and I'll say it again: I would not be here as Kean's outstanding intern, nor would I be ready to be a first-year teacher in the fall if it was not for (my clinical instructor)," Eckenrode said.

Kean spokeswoman Margaret McCorry said the university will continue its partnerships with the school districts in which students are placed for student teaching under the "new model."

"Kean University's College of Education has longstanding partnerships with school districts, which work with us to produce some of the finest teachers in the state," McCorry said. "We expect those partnerships to continue with the same robust level of professionalism and cooperation that has been their hallmark for years."

Burglar admits to break-ins in five towns

A serial burglar has admitted to eight crimes in five different county municipalities during the course of six months in 2016 and 2017, the Union County Prosecutor's Office said in an April 20 release.

Dawud Ward, 24, pleaded guilty to one count of first-degree robbery, five counts of third-degree burglary, and two counts of fourth-degree criminal mischief, prosecutors said.

The first burglaries took place on Sept. 2, 2016, in Mountain-side and on Dec. 14, 2016, in Scotch Plains, according to Union County Assistant Prosecutor Peter Benza, who is prosecuting the case. The second two burglaries occurred less than four hours apart, on Jan. 12, 2017, in Union and Scotch Plains, and the final burglary took place on Jan. 20, 2017, in Cranford.

During the course of the crime spree, Ward stole jewelry, watches, cash, and electronics with an estimated cumulative

value of tens of thousands of dollars.

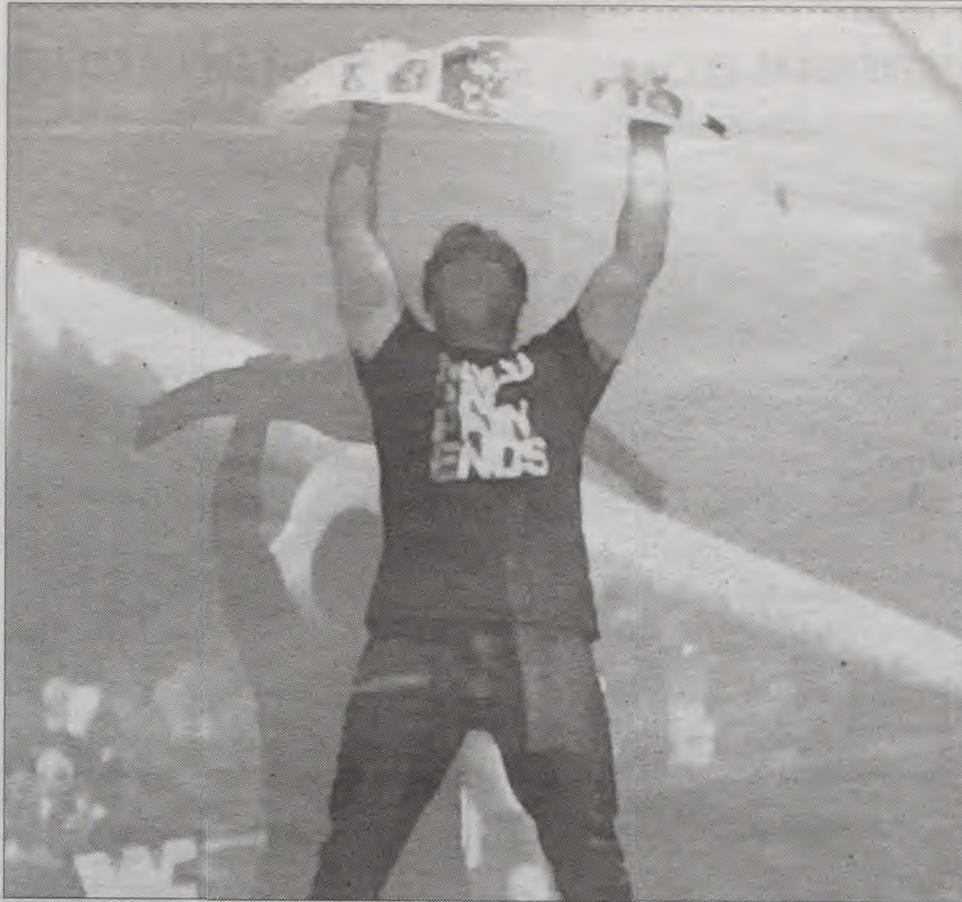
In a robbery in Linden on Feb. 17, 2017, Ward broke into a home on the 600 block of Ercama Street, entered the victim's bedroom as she slept, and placed a pillow and sheet over her face when she awoke, holding an object she believed to be a gun to her side. Ward threatened to shoot the victim if she screamed, then fled. He was arrested several days later, charged in connection with numerous burglaries and other related crimes in five New Jersey counties.

Sentencing has been scheduled before state Superior Court Judge John Deitch for June 8, when prosecutors will recommend a 15-year sentence. Upon the completion of his prison term in New Jersey, Ward will face an outstanding suspended sentence of 28 years in Virginia on a string of thefts and burglaries committed there.

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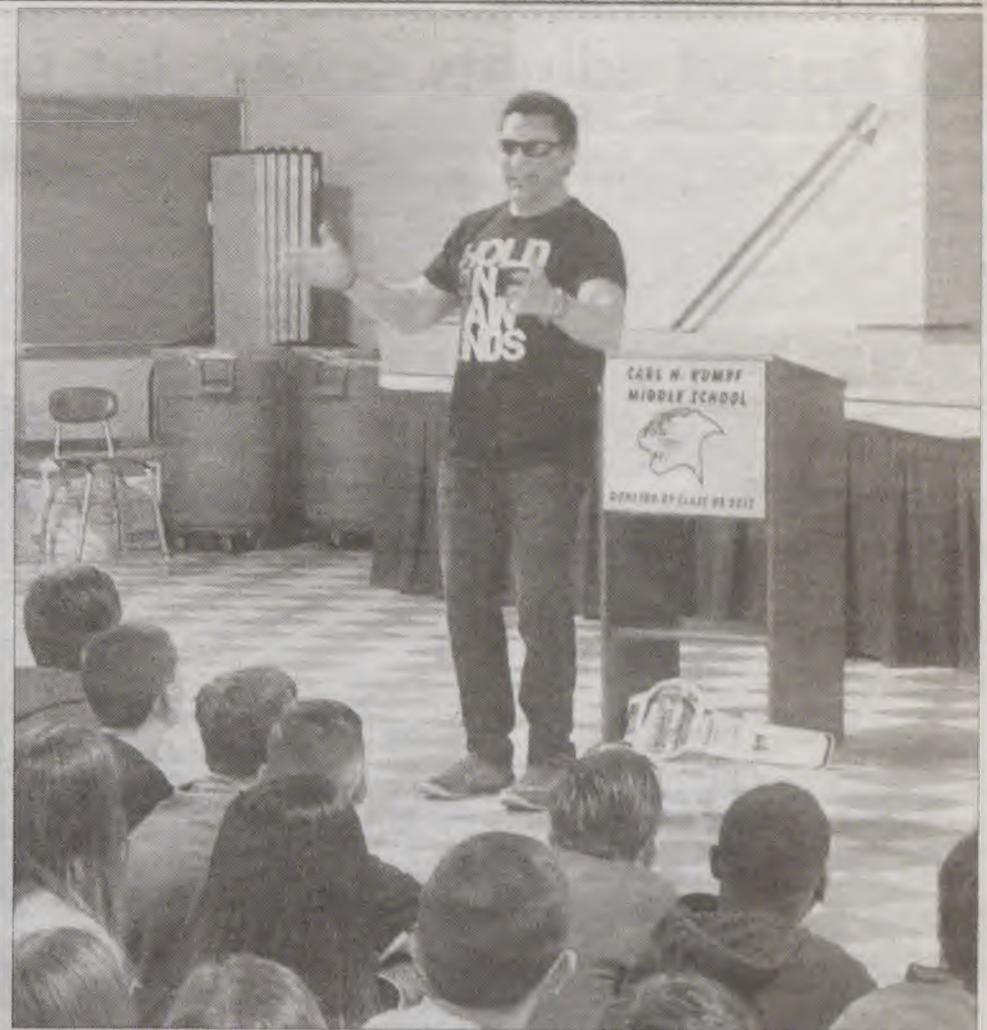
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Photos by Jenny Goldberg

BADD COMPANY — Marc Mero, known to WWE fans as Johnny B. Badd, appeared at Arthur L. Johnson High School in Clark on April 26, to educate students about making positive life decisions.



Johnny B. Badd extols changed ways to Clark students

By Jenny Goldberg
Staff Writer

CLARK — Two weeks before Marc Mero's first professional boxing match in New York, his nose was shattered in a sparring session.

The doctor said Mero would need reconstructive surgery before he could get back into the boxing ring.

"I had never trained harder for anything in my whole life," Mero told students in the Arthur L. Johnson High School Auditorium on April 25. "I was about to be champion of the world."

In the days after the surgery, the boxer's world turned upside down and Mero — who would later become known as "Johnny B. Badd" on the professional wrestling circuit — told Clark high school and elementary students about the lures and dangers of drugs and alcohol.

With no chance of becoming a boxing champion, "my one-year recovery period had turned into 10 long years of drug and alcohol addiction," Mero said in his presentation.

"After the surgery was over, I had all of this free time on my hands, and when you have a lot of free time, life presents you with a lot of choices," he said. "I made really bad, life-changing choices."

Mero started hanging out with the wrong group of kids, and told students that he was "drinking and doing

drugs week after week, month after month."

As a drug and alcohol addict, "the only job I could get was in construction as a laborer," he said.

"We become who we surround ourselves with," he said. "Your friends are either going to take you up, or take you down."

After years of abusing drugs and alcohol, Mero eventually decided to pick himself up, and entered the realm of professional wrestling.

Following months of training and getting his life back on track, Mero began his career with a Florida-based wrestling circuit.

Finding success dressed as the Little Richie look-alike character Johnny B. Badd, Mero gained fame and notoriety for his work with World Championship Wrestling and Total Nonstop Action Wrestling.

Initially cast as a villain in the scripted events, he climbed the ranks against the likes of Maxx Payne, Fire-break Chip, Cactus Jack and Rick Rude, eventually getting his chance at "world championships."

He was surrounded by a world of fame, celebrity and money.

"I got off the drugs, and I made it in professional wrestling, but I resorted back to my old ways," he said.

Once again mixing with drugs and alcohol, Mero said he

became addicted to prescription pills, and "I now had the all the money in the world to pay for it," he said.

"My world started spinning out of control with alcohol, drugs, addiction, pills, bad choices. I had never been so empty in my whole life.

"And because of my bad choices, I lost it all. My wife of 10 years walked out and divorced me, and I lost 30 friends from murder, suicide and with most of friends dying from drug overdose."

Recalling three instances where he too had overdosed on drugs, Mero noted that he should have died years ago.

But he found a way turn his life around a second time and in 2007 created his organization Champion of Choices, devoting nearly 10 years of his life to influencing the lives of schoolchildren. Travelling to schools across the country, Mero shares with students what really matters in life, encouraging positive life decisions, being kind to others and ending bullying.

"Change your life before it is too late," he said. "The reason why I find joy and happiness in my life now is because every day I try to make someone else feel special. I now make a life rather than a living.

"Guys, I made millions of dollars, and I was so empty inside. You make a living about what you get, you make a life about what you give," Mero said.

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NJ Transit adjusts schedules for safety equipment installation

NJ Transit will alter its rail schedules on several lines — including the Northeast Corridor, Morris & Essex and North Jersey Coast — beginning Monday, June 4, to continue the installation of positive train control, a safety upgrade that may have prevented the fatal crash in Hoboken in 2016.

Positive train control — or PTC — is a hardware component to be installed on locomotives and cab cars that requires a person to be actively engaged in driving the train.

Federal investigators are probing whether the engineer in the Hoboken crash suffered from sleep apnea at the time of the accident.

Beginning June 4, some trains will be temporarily discontinued or have changes in their origin or destination, NJ Transit said in May 3 release.

Trains on the Northeast Corridor, North Jersey Coast Line, Morris & Essex Lines and Pascack Valley Line will see the most impact, it said. Other trains throughout the system will have schedule and/or station stop adjustments. The schedule adjustments are temporary and will be restored in early 2019.

“We are doing everything in our power to install this important safety technology as quickly as possible,” Executive Director Kevin Corbett said in the release. “I ask for customers’ patience during this process as the end result is a safer railroad for everyone.”

Several trains will be temporarily discontinued or have a change in origin.

Several trains on the Northeast Corridor will be discontinued including:

- Inbound to New York, Train 5822, the 7:05 a.m. departure from New Brunswick to Newark Penn. An earlier option will depart at 6:59 a.m., with limited additional capacity; a later train will depart at 7:10 a.m.

- Outbound from New York, Train 3811, the 4:51 a.m. departure from Penn Station New York to Trenton. An earlier option departs at 4:17 a.m.; a later option departs at 5:07 a.m.

- Outbound from New York, Train 5869, the 6:03 p.m. departure from Newark Penn to Trenton. An earlier option departs at 5:56 p.m. with limited additional capacity; a later option departs at 6:11 p.m.

On the Morris & Essex Lines, service changes include:

- Train 608, the 5:45 a.m. inbound departure from Dover to Hoboken has service eliminated from Dover to Chatham. The train will originate in Summit. An earlier option departs at 5:33 a.m. — it will require a transfer at Newark Broad for Hoboken; a later option departs at 5:54 a.m. — it will require a transfer at Newark Broad for Hoboken.

- Train 626, the 8:28 a.m. inbound departure from Dover to Hoboken will have service eliminated from Dover to Morris Plains. Train will originate in Mor-



Photo Courtesy of the City of Summit

Commuters on NJ Transit’s Morris and Essex Line, including those in Summit, will be affected by the transportation agency’s installation of safety equipment on trains that will begin June 4.

ristown. An earlier option departs at 8:08 a.m. — it will require a transfer at Summit for Hoboken; a later option departs at 9:06 a.m. — it will require a transfer at Newark Broad for Hoboken.

- Train 609, the 6:42 a.m. outbound departure from Hoboken to Dover will be discontinued. An earlier option departs at 6:15 a.m.; a later option departs at 6:55 a.m. — it will require a transfer at Summit for Dover.

- Train 645, the 5:08 p.m. outbound departure from Hoboken to Dover will be discontinued. An earlier option departs at 4:42 p.m.; a later option departs at 5:12 p.m. — it will require a transfer at Newark Broad for Dover.

On the North Jersey Coast Line, customers may take alternate service to Secaucus and transfer to service to Hoboken at no extra charge. Several trains will be discontinued, including:

- Inbound Train 2300, the 4:49 a.m. departure from Bay Head to Hoboken. There is no earlier option between Bay Head and Long Branch; an earlier option departs Long Branch at 4:58 a.m.; a later option departs Bay Head at 4:57 a.m.

- Inbound Train 2602, the 6:05 a.m. departure from Long Branch to Hoboken. An earlier option departs at 6:01 a.m.; a later option departs at 6:19 a.m.

- Inbound Train 2312, the 2:05 p.m. departure from Bay Head to Hoboken. An earlier option departs at 1:10 p.m.; a later option departs at 3:05 p.m.

- Inbound Train 3274, the 6:55 p.m. departure from Long Branch to Penn Station New York. An earlier option departs at

6:33 p.m.; a later option departs at 7:20 p.m.

- Outbound Train 2303, the 2:12 p.m. departure from Hoboken to Bay Head. An earlier option departs at 2:02 p.m. from Newark Penn. A later option departs at 3:05 p.m. from Newark Penn.

- Outbound Train 2607, the 4:55 p.m. departure from Hoboken to Long Branch. An earlier option departs at 4:54 p.m. from Newark Penn. A later option departs at 5:25 p.m. from Newark Penn

- Outbound Train 2313, the 6:21 p.m. departure from Hoboken to Bay Head. An

earlier option departs at 6:22 p.m. from Newark Penn; a later option departs at 6:47 p.m. from Newark Penn

- Train 3318 will depart Bay Head at 5:40 a.m. and arrive at PSNY at 7:42 a.m.

- Train 3269 will depart PSNY at 5:45 p.m. and arrive in Long Branch at 7:24 p.m.

Outbound trains will be restored to and from PSNY and will no longer operate to and from Hoboken.

The trains were diverted to Hoboken in January as part of Amtrak track work at PSNY.

Summit to get \$400,000 transit pedestrian grant

Summit will receive \$400,000, the largest of four local aid grants awarded by the Safe Streets to Transit program to improve pedestrian access to transit facilities.

The grants, announced in a May 10 state Department of Transportation release, are designed to provide “sidewalks and safe and convenient ways to cross streets” and encourage walking to mass transit locations, according to acting Transportation Commissioner Diane Gutierrez-Scaccetti.

The SSTT program is one of several pedestrian safety initiatives funded through the state Transportation Trust Fund, and provides funding to counties and municipalities to improve the overall safety and accessibility for mass transit riders walking to transit facilities.

The 2016 gas tax increase more than doubled the overall amount of funds for NJDOT’s local aid programs to \$400 million, most of which goes to county and municipal aid, the department said.

Projects are awarded on a competitive basis taking into consideration proximity to a transit facility, safety, accessibility, project need and applicant’s past performance using other funds.

This year, NJDOT received 52 applications requesting \$17.7 million. In addition to Summit, other towns receiving grants this year are: Egg Harbor in Atlantic County, \$250,000; Somers Point in Atlantic County, \$200,000; and Voorhees in Camden County, \$150,000.

Roselle man sentenced for child pornography

A Roselle man has been sentenced to five years in state prison for distributing child pornography through his Twitter account and possessing more than 16,000

videos and images of child pornography on his computers, the N.J. Attorney General's Office said in a release.

Charles Diggs, 37, was sentenced by

Superior Court Judge William A. Daniel on April 27.

Diggs pleaded guilty to second-degree distribution of child pornography Dec. 11. He will be required to register as a sex offender under Megan's Law, according to the release.

Deputy Attorneys General Alyssa Bloom and Lillianne Daniel prosecuted Diggs, and Lillianne Daniel handled the sentencing for the Division of Criminal Justice Financial and Computer Crimes Bureau.

Diggs was charged as a result of an investigation by the New Jersey State Police Digital Technology Investigations Unit, the Division of Criminal Justice, the Hunterdon County Prosecutor's Office and additional members of the New Jersey Internet Crimes Against Children Task Force.

The investigation began when the Hun-

terdon County Prosecutor's Office received a tip from the National Center for Missing and Exploited Children regarding a Twitter account that was uploading child pornography. Detectives from the Prosecutor's Office and the New Jersey State Police DTIU traced the account to Diggs and identified 12 images of child pornography that Diggs had distributed via Twitter.

Diggs was arrested on Sept. 3, 2016, when the New Jersey State Police and other members of the ICAC Task Force executed a search warrant at his home in Roselle, seizing five computers and numerous hard drives.

A full forensic examination of the computer equipment at the Regional Forensic Computer Laboratory in Hamilton revealed more than 16,000 files of child pornography, including numerous videos depicting the rape of very young children.

NJ Transit begins summer service to Monmouth Park

NJ Transit has begun summer rail service to Monmouth Park Racetrack, which will run through Sept. 9, the transportation agency has announced. Monmouth Park Station is served by North Jersey Coast Line rail service. The service will run when the track is open for live racing. Friday rail service begins July 13, and continues through Aug. 31.

New this year, Thursday racing and rail service begins Aug. 2, and continues through Aug. 23, and rail service will also include Memorial Day, Independence Day and Labor Day. NJ Transit is offering a Monmouth Park package that includes a round-trip ticket to Monmouth Park from any NJ Transit rail station — excluding Atlantic City Rail Line stations — grandstand admission and an official track program for \$3.50, plus the regular cost of a round-trip rail ticket.

Packages are also available for children, senior citizens and customers with disabilities. Tickets are valid on regularly scheduled trains on Thursdays, Fridays, weekends and holidays when the racetrack is open for live racing.

To receive the grandstand admission and an official track program, a customer must purchase a package from a ticket vending machine or ticket office.

The package is not available from train crew personnel or with the NJ Transit mobile app. When purchasing a package from a ticket vending machine, customers are to choose "Beach/Monmouth Park Packages" and then select "Monmouth Park Racetrack."

For information about Monmouth Park, call 732-222-5100, or visit Monmouth Park's website at www.monmouthpark.com.

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Annual 'Hot Rods & Harleys' revs up rainy Rahway



Photos by David VanDeventer

THUNDER AND CHROME — Inclement weather could not stop the rock 'n' roll spirit of Rahway as county residents packed the downtown business district for a fun day of outdoor festivities. The May 12 event featured hundreds of motorcycles and vintage vehicles as well as dozens of food vendors, crafters and three stages of live music. Popular New York City disc jockey Maria Milito of Q104.3, above middle, broadcasted live as motorcycle and hot rod owners were awarded trophies in various categories. For additional photos from this annual Rahway tradition, check out our website at www.union-newsdaily.com and click on the 'Photos' tab.



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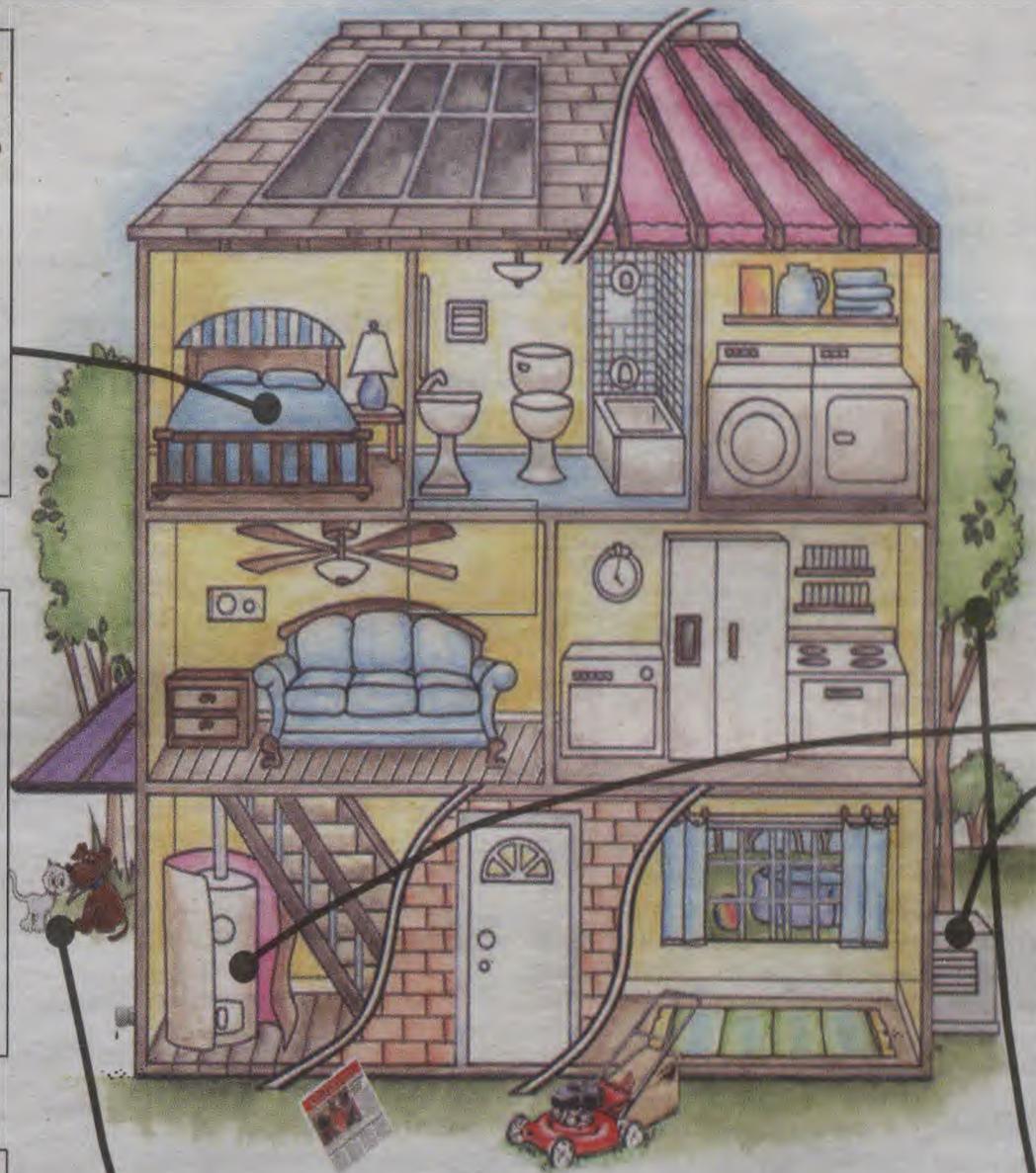
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Honoring those who keep us safe

Many streets will be filled with parades of servicemen and women from every branch of the military on

Saturday, May 19, when our nation celebrates Armed Forces Day. For some people, it may seem as if it's just another day to celebrate the military; however, each day we celebrate the military is for a different reason. Memorial Day, which is at the end of May, is when we pay tribute to those in the military who died serving our country. Veterans Day, on Nov. 11, celebrates everyone who has ever served in the military. As for Armed Forces Day, this day is set aside to honor everyone currently serving in the military.

Originally, there were single-day celebrations for each branch of the military: the Army, Navy, Marine Corps, Air Force and Coast Guard. This format changed in 1949, when Secretary of Defense Louis Johnson announced the creation of Armed Forces Day. This was viewed as an attempt to unify the Armed Forces in the Department of Defense. The first official Armed Forces Day was May 20, 1950, when B-56 Bombers flew over state capitals, a march was led by more than 10,000 veterans and troops in Washington, D.C., and more than 33,000 people participated in a New York City parade.

Armed Forces Day is an opportunity for the military

EDITORIAL

to showcase its top-of-the-line equipment and abilities to protect our nation. It's a chance to educate

society about the essential part the Armed Forces play, as well as expanding the public knowledge of the role they play in the community. In 1961, President John F. Kennedy declared Armed Forces Day to be a national holiday, celebrated the third Saturday of every May, and exhibited by exercises, parades and receptions that highlight and honor our amazing military and all its strength. And since it is not a federal holiday, many military installations are available for public viewing for those wishing to take part in the celebration and to learn more about the country's military.

As Kennedy himself said, "Our servicemen and women are serving throughout the world as guardians of peace — many of them away from their homes, their friends and their families. They are a visible evidence of our determination to meet any threat to the peace with measured strength and high resolve. They are also evidence of a harsh but inescapable truth — that the survival of freedom requires great cost and commitment, and great personal sacrifice."

On Armed Forces Day, we honor all those men and women who continue to serve and keep us safe, as we proudly fly our flags.

NJ Transit: Give people the chance to speak

On Friday, May 11, NJ Transit announced it was inviting customers to interact with senior management

and operations personnel at the latest "We are thinking" forum at Hoboken Terminal on Monday, May 14, from 4:30 to 6:30 p.m. While such efforts are commendable, making such an announcement only days before what could prove to be an essential and very informative meeting is disrespectful and self-defeating.

Founded in 1979, NJ Transit is a state-owned public transportation system that serves the entire state of New Jersey, as well as portions of Pennsylvania and New York. It operates bus, light rail and commuter rail services throughout the state, connecting to major commercial and employment centers both within the state and in the adjacent major cities of New York and Philadelphia. Covering a service area of 5,325 square

EDITORIAL

miles, NJ Transit is the largest statewide public transportation system and the third-largest provider of

bus, rail and light rail transit by ridership in the United States. According to 2007 figures, NJ Transit has 1,078 commuter rail routes, 93 light rail routes and 2,477 buses. With numbers that large, how could anyone think that three days would be enough time to reach all of the people who would want to attend this forum?

The number of repairs currently under way is staggering. There's the damage to the system caused by Superstorm Sandy in 2012 that is still being repaired. NJ Transit is planning to extend the Hudson-Bergen Light Rail to Englewood or Tenaflly along the Northern Branch, but no funding has been identified. There are many other projects currently in limbo, not to mention

Continued on Page 14

The rest of the story

LEFT OUT

BY FRANK CAPECE

Scary and extreme

Almost nightly, Gov. Phil Murphy shows up on the news, pushing his new programs and efforts at expanding revenue. It's clear the governor is looking at sports betting, a marijuana tax and taxing the rich to help fund his plans. Last week local Assemblyman Jon Bramnick, who doubles as the G.O.P. minority leader, took the offensive. Using words like "scary and extreme," Bramnick wants to turn Murphy into the Democratic version of President Donald Trump.

In a statement last week Bramnick said, "It's just a matter of time before the public goes, 'Maybe we should give a chance to the other team.'" Maybe so, but based on the vote totals and changing demographics, it may be a very long matter of time in New Jersey.

Unwanted Spotlight

The national publicity of Kenilworth's "Super Pooper" has shined an unwanted light on the local school board. With one exception, the board's low key attitude while waiting for the facts to be unveiled is commendable.

The contract issues and policy that no one rushes to judgment has been impressive. For the few who chime in for immediate action, it might be advisable for a private screening of the 1943 movie the "Ox-Bow Incident," being run on TCM, as a harbinger of what happens when rushing to judgment.

Silent Terence

Toward the end of the township committee meeting in Cranford last week, an irate citizen rose to lambast the delays of the building department in issuing a permit for renovations at his house. For a township committee that had wrestled with a payment in lieu of taxes agreement on the controversial Birchwood project and new recycling project, it was yet another hurdle.

The local resident lambasted the delays, staff rudeness and cost to him from the delays. Enter Ann Dooley, commissioner of engineering and zoning, who brought forth her selective indignation. She made clear her demand for customer service and said she wanted a conference call with the attacker and his targets.

Surprising that Township Administrator Terence Wall — who had been on the issue and praised by residents — remained quiet when his experience with the problem should have been set forth.

As was said so long ago by Paul Harvey, "you always need the rest of the story."

That includes the alleged failure of the applicant to provide a completed corrections list of deficiencies, according to the actual Uniform Construction Code, and the conformity by the building department with all time frames.

Also — and maybe most significant — is the assertion that some members of the governing body, past and present, may be attempting pressure to have projects in the downtown given priority over residents' applications. If true, this is a violation of the Uniform Construction Code and a serious deception.

The usually loquacious governing body has never announced any such program that puts residents at the back of the line. Presumably the investigation by Dooley, the self-proclaimed advocate for quality service, can reveal if that's true or not.

Now that would be an interesting rest of the story.

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Letting go of Tante's lamps

I may have mentioned that my husband and I are on a decorating journey. As I prepare this column, there is a large carton from Smith & Noble in our basement, waiting for its mate to be delivered so we can schedule installation of new window treatments. We are just a couple of small steps away from completing our living room makeover.

The problem with doing one room is the surrounding rooms look "off" compared to what is brand new and current. We did something that I don't like to do: We began work on another room before the first one was done.

Fabric was ordered for the dining room chairs that pulls the two rooms together nicely. Our decorator friend also recommended a wonderful upholstery person who made our old chairs shine and look brand new.

During this process I had to face my own organizing challenges. There is a piece of furniture — a buffet — in the dining room that I never liked. I felt pressured to get something at the time, circa 1992, and the piece was a convenient purchase to go with a table that we purchased and fortunately still enjoy.

ORGANIZED & CLUTTER FREE

BY EILEEN BERGMAN

In lieu of getting rid of the buffet, we decided to do a deep cleanse of the contents. We took out all the items stored inside and sorted through everything with an open mind, leaving our emotions to the side.

This was my turn to face my organizing fears in my own home. Forty percent of the items stored in the lower shelves of the buffet were from my mother, who passed away unexpectedly in August 2001.

I had many of her tablecloths, most of which had permanent stains and had not been used in years, but I kept them for purely emotional reasons, seasoned with a little bit of guilt.

I have always told my clients, "just because you give away your deceased loved one's belongings it does not mean that you love them any less." It was my turn to listen to my advice. The tablecloths have been donated along with the placemats and napkins.

Our full assortment of candles — all gone. They were so seductive in the store

when they had a 50-percent-off label on them, but what good were they if I never used them? Sound familiar? The final sort was of matches and matchbooks, just keeping those matches that we need to light emergency candles in the event of a power outage.

And now for the piece de resistance, Tante's lamps. Tante was my mother's aunt who took over my mother and uncle's care after their mother died, leaving two young children and a grieving widower who owned a grocery store on Mulberry Street in Newark. Tante took my mother and Uncle Eddie into her home and heart. She protected and loved them while my grandfather was getting back on emotional footing after the loss of his young wife.

I inherited two lamps from Tante, and my sister had Tante's collection of spice jars. The lamps inhabited many rooms in our home as our color themes changed over the years, as well as our taste.

I finally came to the honest conclusion that I no longer liked the lamps. As important as Tante was to my mother, I did not feel compelled to hold on to the lamps to honor Tante and Mom's memory. I con-

tacted my son and my sister and asked if anyone was interested in the lamps.

The lamps are now in transit to Thermopolis, Wyo., where my sister will provide them with a loving home along with their old friends, the spice jars.

And there you have it, I have opened the kimono and my heart to share with you that I understand your angst about letting go, because I have the same experiences. It's OK to admit that you need a push or a hand decluttering a drawer, a shelf or a closet. And more important, "just because you give away your deceased loved one's belongings it does not mean that you love them any less."

From our home to yours, wishing you a Happy Mother's Day.

Professional organizer Eileen Bergman is a member of the National Association of Professional Organizers and the Institute for Challenging Disorganization. She is listed in the resource directory for the Hoarding Disorder Resource and Training Group. She may be reached at 973-303-3236.

Viburnum carlesii: one of the garden's best fragrances

I love the moment in spring when all the flowering trees and shrubs seem to burst into simultaneous bloom. Depending on the weather, that mass flowering can last a few days or more than a week. It always ends in showers of petals that rival the snow flurries we had up until about three weeks ago.

The Korean spice viburnum, or *Viburnum carlesii*, that graces my back garden was part of that spring flower extravaganza. Now most of its blooms have drifted away, but traces of its magnificent fragrance — among the best in the floral world — linger.

A few years ago I first caught wind — literally — of the fragrant flowers of *Viburnum carlesii*, also known as Korean spice viburnum. The scent is intensely sweet and pervasive, with just enough clove-like notes to keep it from being cloying. After just a few minutes in the presence of this medium-size shrub, it became my latest horticultural heart-throb and I was ready to put everything on hold until I got one of my own. As is often the case, I had no idea where I would put it, but such mundane concerns did not stop me. Had I discovered that *Viburnum carlesii* grew to mastodon-like dimensions and was available only on Guam, I would still have made every effort to find one. That is the nature of obsession and the allure of this fragrant viburnum.

Fortunately, the shrub was relatively easy to obtain and has never approached mastodon size. My 10-year-old specimen,

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

which I have trimmed into standard or tree form, is now about 6 feet tall and 3 feet wide. It would probably be bigger still, but it was clobbered by a giant limb earlier in its life, requiring the removal of quite a few damaged branches. I keep it in bounds by pruning after bloom time is over.

The shrub's moment of glory begins in March or April, depending on climate conditions, when it sprouts rounded clusters of dark pink buds. These open into 3-inch-wide snowballs packed with scores of five-petaled white blossoms. When my *Viburnum carlesii* is in bloom, I can smell it from at least 6 feet away. The fragrance intensity is similar to that of hyacinths — one snowball is enough to perfume an average room indoors. Two or more exude too much fragrance for all but very large confined spaces. I usually position one cut blossom in the foyer of my house so I can smell it upstairs and downstairs, and visitors catch the scent the moment they walk in the front door.

Lovely and fragrant as they are, the blooms do not last forever. When not in flower, the shrub is still good looking, getting by on its ovoid, 2-inch-long green leaves, which often turn dark red in the fall. The berries change from red to black late in the season, but are not as prominent or attractive as those on some other viburnums.

The most compelling reason to buy a Korean spice viburnum is the spring scent—but it is reason enough.

Viburnum carlesii was named for an Englishman, William Carles, a member of the British Consular Service and amateur plant collector in the late 19th century. Maggie Campbell Culver, in her wonderful book, *The Origin of Plants*, mentions that Carles collected specimens in Korea from 1883 to 1885, which is when he must have obtained the shrub that was named in his honor. The species was first described by English botanist William Botting Hemsley, who had a long career at the Royal Botanic Garden at Kew, ending up as Keeper of the Herbarium and Library. He was the author or co-author of many plant books, including the 1887, ambitiously titled, *An Enumeration of All the Plants Known from China Proper, Formosa, Hainan, Corea, the Luchu Archipelago, and the Island of Hong Kong*. Presumably this is where he first described Korean spice viburnum.

Anything as fragrant as this viburnum was bound to catch on fast, especially in late Victorian and Edwardian England where the nose-wrinkling odors of wet wool and rising damp sometimes predominated. By 1907, *Viburnum carlesii* was so popular that its likeness appeared in the well-respected *Curtis's Botanical Magazine*. If it had not made its way to the United States by that time, it was soon to do so. My 1947 edition of the *Wayside Gardens* catalog refers to the shrub as "a great favorite." *Wayside's* cul-

tural information is still good today: "hardy, easily grown and does well in light shade, as well as in full sun." Mine is very lightly shaded by a deciduous tree, so it gets lots of sun while it is forming flower buds in early spring. The modest shade probably keeps it a bit cool in the summer, which is a plus. I mulch it before ignoring it for much of the season, but it still seems to thrive

It is no surprise the Korean spice viburnum attracts butterflies and other pollinating insects as readily as it attracts human admirers. Some sources call it "deer resistant," but I always take such phrases with a big grain of salt. Suffice it to say that a moderately hungry deer will probably eat other plants, like your daylilies or hostas, first.

If you have a smaller garden space, you can still enjoy *Viburnum carlesii* by planting Spice Baby, which grows only 3 to 5 feet tall, as opposed to the eight-foot-tall grandeur of larger varieties.

Some large garden centers and specialty nurseries probably carry *Viburnum carlesii*. If you can't find one nearby, the shrub is available from ForestFarm, P.O. Box 1, 14643 Watergap Road, Williams, OR 97544, 541-846-7269, www.forestfarm.com. Free print catalog.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.



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Super Pooper

To the Editor:

Seemingly, a 42-year-old male, the Kenilworth superintendent, was accused of relieving himself on the grounds of a opponent's high school football and track fields.

Thomas Tramaglino was charged with above-listed activity.

Consequently, he received a paid leave of absence from the Kenilworth Board of Education.

Of course, the mere allegation of a suggested criminal activity must be proven in a court of law, where the presumption of innocence prevails. However, a lingering question remains: Since the subject is receiving a paid leave of absence, if he reaches a plea bargain or is found to be guilty by a jury of his peers, does either course lead Tramaglino to repay the Kenilworth taxpayers those sums of monies accrued during his paid leave of absence?

Michael Smith
Linden

Newark Airport and Bayway Refinery

To the Editor:

Why is it that Newark Airport can service approximately 50 difference airlines, commercial and cargo such as FedEx, on a 24/7 basis, and yet create less noise pollution than Linden's Phillips 66 Bayway Refinery?

Why is it that Newark Airport in 2017

LETTERS TO THE EDITOR

had the capacity to handle approximately 43 million passengers, while the noise pollution created by a mere handful of employees at Linden's Phillips 66 can be rather astonishing.

Why is it that Newark Airport, in an attempt to modify noise pollution, utilizes fewer flights at night, whilst Linden's Phillips 66 seemingly believes that the nightly noise developments it floods the local populace with must be aesthetically pleasing to the human senses.

Newark Airport is operationally authorized under the premises of the Port Authority of New York & New Jersey. Perhaps a degree of objective utilizing the communities of Elizabeth and Linden can be successfully merged to bring noise relief to their citizens, utilizing the format of the Port Authority of New York & New Jersey as a tool to alleviate such noise.

Michael Smith
Linden

Our policy on letters and point-of-view columns

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email address is essexcty@thelocalsource.com. Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors of the papers prefer that submissions arrive via email.

Letters should be limited to 350 words and address topics which directly affect our

readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Let the NJT riders speak

(Continued from Page 12)

countless others canceled for lack of funds. And in the meantime, antiquated trains are suffering from failed brakes as they feebly attempt to stay on schedule.

If NJ Transit really wants to get some input from its customers, it should schedule forums at multiple times, not just when riders are in work or busy traveling to and from work. People want a better system and they want to continue to use it, but they need to be given an opportunity to express their concerns.

It doesn't count as listening when you hold a forum and no one is there to talk.

WORSHIP CALENDAR

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ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service, WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

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UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages. Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888

Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.relinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083

A long hike for fallen police officers



Photos Courtesy of the Linden and Summit police departments

RIGHTEOUS RIDE – Cyclists from several Union County municipal police departments, including Linden, Summit and Cranford, took part in this year's Police Unity Ride, a four-day excursion from New York to Washington to raise awareness of law enforcement officers who have died in the line of duty and raise funds for the National Law Enforcement Officer's Memorial and Museum. Above and above right, the tour made a stop in Linden on May 9. Right, a 13-person contingent from the Summit Police Department dedicated its ride to Summit Detective Matthew Tarentino, who died on I-78 while driving to work last May.

Local police called in for forgery, warrants, drugs

Union County police departments have released the following reports of incidents to which officers recently responded.

Clark

- May 6: At 7:16 p.m. on Raritan Road, police arrested David Bernstein, 58, of Fanwood for shoplifting merchandise valued at \$81.17, from the Whole Foods Supermarket. He was subsequently released on his own recognizance pending a court date.

- May 4: At 1:11 a.m. on Central Avenue, police arrested Sean O'Neill, 33, of Neptune for possession of a controlled dangerous substance and a hypodermic needle. He was subsequently released on his own recognizance pending a court date.

- May 2: At 11:30 a.m. in the vicinity of the Garden State Parkway, police arrested Danielle Miller, 25, of Parlin for possession

POLICE BLOTTER

of a controlled dangerous substance and drug paraphernalia. She was subsequently released pending a court date.

- May 2: At 11:30 a.m. in the vicinity of Lexington Boulevard, police arrested Brandon Ames, 35, of Sayreville for possession of a controlled dangerous substance and resisting arrest or eluding. He was subsequently released pending a court date.

- May 2: At 11:30 a.m. in the vicinity of Valley Road, police arrested Juan Sanchez, 41, of Union City for possession of a controlled dangerous substance and resisting arrest or eluding. He was detained on an outstanding warrant from the Essex County Sheriff's Department. He was released on the Clark charges pending a court date and transported to the Essex County Jail.

- May 1: At 2:33 p.m., police arrested Samantha Hoquee, 36, of Rahway for forgery. She was subsequently released on her own recognizance pending a court date.

- April 30: At 3:40 p.m. in the vicinity of Raritan Road, police arrested Shurwin A. King, 35, of East Orange on an outstanding warrant out of the Essex County Sheriff's Department, and subsequently transported to the Essex County Jail.

Cranford

- May 1: At 3:20 p.m., in the vicinity of Centennial Avenue and Cranford Hall, police arrested Justine Mattioli, 32, of Keyport for possession of a controlled dangerous substance, prescription legend drugs, a hypodermic syringe and drug paraphernalia. She was processed and released pending a Superior Court appearance date. Additionally, she was issued motor vehicle

summonses for careless driving and driving with a suspended license.

- May 1: At 1:46 p.m. in the vicinity of North Avenue East and John Street, police arrested Gerardo Quaglietta, 44, of Springfield for possession of hypodermic needles and drug paraphernalia.

He was processed and provided with a Municipal Court appearance date. Additionally, he was issued motor vehicle summonses for having no inspection sticker and failure to have a valid driver's license in his possession.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

UNION COUNTY ENTERTAINMENT

VAC names new director

The Visual Arts Center of New Jersey recently announced Cassandra Demski as the new director of the VAC's studio school. A museum professional with more than a decade of experience, Demski has worked at several nonprofit organizations and has taught in museum galleries and facilitated studio-based art instruction. Demski began her work in the museum field in the education departments at Waterloo Village, Historic Speedwell and the New Jersey Historical Society.

Senior Art Exhibit accepts entries

The Senior Art Exhibit, an annual program run through the Union County Office of Cultural and Heritage Affairs, invites artists at any level of skill or experience to register, including amateurs, nonprofessionals and working artists.

To qualify, the artwork must have been created within the past three years and must be an original creation of the artist. First-place winners in a variety of categories will go on to compete in September at the state level in the New Jersey Senior Citizens Art Show in East Windsor. For complete information and

online registration, visit the www.ucnj.org/senior-art-show. To receive a registration form and more information, call 908-558-2552 or email culturalinfo@ucnj.org. Relay users dial 7-1-1.

UCPAC presents Lucas Bohn

Lucas Bohn will perform "Lesson Plans to Late Night" on Saturday, May 19, at 8 p.m., at the Union County Performing Arts Center's Hamilton Stage, 360 Hamilton St. in Rahway.

To purchase tickets, call 732-499-8226 or visit www.ucpac.org/events. For more information, visit www.LucasBohn.com.

Raku-Fest in Summit

The Visual Art Center of New Jersey announces a Raku-Fest on Saturday, May 19 and Sunday, May 20, from 9 a.m. to 5 p.m. This event is open to the public and will be led by raku expert Peter Syak and instructor Lisette Bedoya.

For more information, visit www.artcenternj.org.

Spring concerts at NJYS

The New Jersey Youth Symphony

presents a spring concert on Sunday, May 20, at 3 and 7 p.m. at Summit Middle School, 272 Morris Avenue in Summit.

To purchase tickets, visit www.njys.myboxoffice.us. NJYS students and their music teachers may attend for free.

Paper Mill show choir tour

Paper Mill Playhouse announces dates and locations for the 2018 Paper Mill Playhouse Broadway Show Choir tour. The schedule is as follows:

- Sunday, May 20, at 4 p.m., at the Hamilton Stage, 360 Hamilton St. in Rahway. For tickets, visit www.ucpac.org/Events or call 732-499-8226; and

- On Saturday, June 16, at 1:30 p.m., at Saint Theresa's Catholic Church, 541 Washington Ave. in Kenilworth. For tickets, email StParish@TheChurchofSt-Theresa.org.

For more information, visit www.PaperMill.org/showchoir.

Dreamcatcher presents 'Meet the Artist'

Dreamcatcher Repertory Theatre will present its annual Meet the Artist new play-reading series Wednesday, May 23,

at 7 p.m. at the Oakes Center, 120 Morris Ave. in Summit.

To purchase tickets, call 800-838-3006.

Art on exhibit through May 24

The Sight and Sounds Art Exhibit, featuring paintings by students in a program of the Arc of Union County in Springfield, will be displayed through Thursday, May 24, on the sixth floor of the Union County Administration Building, 10 Elizabethtown Plaza in Elizabeth. The gallery is open weekdays, from 9 a.m. to 5 p.m. and is free to the public.

Liberty Hall presents 'Uncork History'

Liberty Hall Museum at Kean University, 1003 Morris Ave. in Union, presents "Uncork History," featuring a VIP tour of Liberty Hall Museum based on a different theme each month and ending with drinks in the museum's gardens. "Uncork History" is held the last Wednesday of the month from May through August, from 6:30 to 8:30 p.m. The schedule is as follows:

- Wednesday, May 30, explores William Livingston;
- Wednesday, June 27, explores Madeira wine;
- Wednesday, July 25, explores foreign connections; and
- Wednesday, Aug. 29, explores the documents of Liberty Hall.

Registration is required. For more information, visit www.kean.edu/liberty-hall/events.

Kean University hosts exhibit

Kean University's Nancy Dryfoos Gallery, 1000 Morris Ave. in Union, presents "Diane Pokorski: A Reinvention" through Wednesday, May 30. This collection of line drawings is inspired by the art and culture of Italy and informed by the artist's disability. Admission to the gallery is free and open to the public.

For more information, call 908-737-0392 or visit www.kean.edu/galleries.

NJWA begins spring semester

The New Jersey Workshop for the Arts Music Studio, 150-152 East Broad St. in Westfield, is currently conducting its spring semester for all ages. Instruction is given on strings, woodwinds, brass, percussion, guitar, piano and in vocal lessons. There are also opportunities for musicians to play in its bands, orchestras and ensembles.

For more information, call 908-789-9696, email njwa2@aol.com or visit www.njworkshopforthearts.com.



SIGHT AND SOUNDS — The 'Sight and Sounds Art Exhibit,' featuring paintings by students in the Sights and Sounds program of the Arc of Union County in Springfield, will be displayed through Thursday, May 24, on the sixth floor of the Union County Administration Building, 10 Elizabethtown Plaza in Elizabeth. The gallery is free and open weekdays, from 9 a.m. to 5 p.m.



healthy living

Five tips for healthy hydration during summer

Summer provides countless opportunities to get outside for hiking, biking and running around with friends and family. However, having fun in the sun also requires proper hydration.

While staying hydrated may seem easy, healthy hydration is not always a given. For example, the water coming out of your faucet can travel through miles of aging pipes before it reaches your home, potentially picking up unwanted contaminants such as lead, pesticides and industrial pollutants along the way.

These tips can assist in achieving healthy hydration throughout the summer months:

- **Drink plenty of water.** It may seem simple, but consuming an appropriate amount of water can be especially important when temperatures reach sweltering levels. Since the human body is 60 percent water, it's a vital step for your health to make sure you're getting enough of it, which is why Healthline recommends 6 to 8 8-ounces glasses of water per day.

Make Sure It's Pure. In addition to drinking the right amount of water, it's also important to drink the right kind of water. Consider installing an in-home filtered water solution like the PUR Advanced Faucet Filtration system. It's certified to reduce more than 70 contaminants, including 99 percent of lead — more than any other brand, according to NSF. Filtered water

can be used to refill water bottles and ice cube trays, prepare infant formula, cook and make beverages like coffee, tea and even smoothies.

"Staying hydrated is especially important during the hot, summer months," said Deb Mudway, PUR marketing vice president. "Our lead-reducing faucet filtration systems make it easy to enjoy cleaner, better-tasting water at home or on-the-go."

Take it to-go. Keeping a bottle of water with you when you're out and about is a convenient way to stay hydrated. Rather than disposable plastic water bottles, consider using a refillable, BPA-free bottle, which is a more environmentally friendly choice and typically more affordable.

Add a little flavor. Quench your thirst and add some refreshing flavor and nutrients to your water by infusing it with strawberries, kiwi, orange, mint or melon slices.

Eat water-rich foods. An overlooked option for maintaining proper hydration is eating fruits and vegetables such as watermelon, cucumbers and celery that naturally contain water. For the freshest results, wash your fruits and vegetables with filtered water prior to eating them.

Find more ways to ensure cleaner water consumption for proper summer hydration at PUR.com.



Keeping your body hydrated is essential when the temperatures rise and you are outdoors more. Eat plenty of fruit and other water-rich foods and always have a water source handy when you are on the move.



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Rahway man admits to strangling girlfriend

A Rahway resident has admitted to strangling his girlfriend to death in 2015, the Union County Prosecutor's Office announced in an April 25 press release.

Ignacio Ortiz Vasquez, 42, pleaded guilty to first-degree murder and second-degree endangering the welfare of a child in

connection with the death of Yuri Cruz, 27, prosecutors said. The pleas were entered just days before the scheduled start of his May 1 trial.

Rahway police responded to the 900 block of Jacques Avenue in Rahway shortly after 2:30 a.m. on Sept. 12, 2015 to find an

unresponsive Cruz, according to Union County Assistant Prosecutor Melissa Spagnoli, who is prosecuting the case. Cruz was pronounced dead at the scene shortly thereafter.

A joint investigation by the Union County Homicide Task Force and Rahway police, assisted by the Union County Sheriff's Office Identification Unit, revealed that Vasquez had strangled Cruz in her bed as she slept, just feet away

from where their young son was sleeping, Spagnoli said. Vasquez then left the scene, but was arrested later that same day and lodged in Union County Jail on \$1 million bail.

Sentencing in the case has been scheduled for June 8, before state Superior Court Judge Lisa Miralles Walsh.

Convictions on murder charges are punishable by up to life in state prison, with a mandatory 30-year minimum term.

Linden man charged in child pornography case

A Linden resident has been arrested and charged with possession of numerous digital media files depicting acts of child pornography, the Union County Prosecutor's Office said in an April 18 press release.

Marc K. Panchenko, 46, is charged with distribution of child pornography, a second-degree crime, as well as third-degree possession of child pornography.

A Special Prosecutions Unit investigation initiated by the Internet Crimes Against Children Task Force led to Panchenko, according to Union County Assistant Prosecutor Shawn Barnes, who is prosecuting the case. Unit detectives executed a search warrant at the defendant's Walnut Street home during the week of April 16, seizing multiple computers, cell phones and electronic storage devices, Barnes said.

Panchenko was taken into custody without incident at that time and lodged in Union County Jail pending a first appearance and detention hearing.

"Child pornography offenses perpetuate the violent victimization of the most innocent members of our society," Barnes said. "The pursuit and prosecution of these offenders is a high priority for this office, considering the continued and detrimental impact these offenses have on

victims."

Convictions on second-degree criminal charges are commonly punishable by five to 10 years in state prison.



Marc K. Panchenko

IN MEMORIAM

- BERNHARDT – Florence Elizabeth, formerly of Roselle, Linden; April 30.
- BROWN – Charles F. Jr., of Roselle; May 4.
- DOROS – Jay Ronald, of Springfield; May 4. Business owner, grandfather, 91.
- GARO – Anastis "Ernie," of Clark; May 2. WWII vet, restaurant owner, father.
- HOWARD – Willie Eva, of Hillside; May 1. Centenarian, was 102.
- KARDOS – Gabor "Gabe," of Mountainside; April 28. Owned GSK Ltd., Orange.
- KORINCHAK – Janet M., of Garwood; April 29. Crossing guard, grandmother.
- KOZAK – Zenon J., of Linden; May 7. Bell Labs machinist. Husband, father, 94.
- KURIAWA – Helen, of Kenilworth; May 2. Electronic assembler, wife, mother.
- LOMBARDO – Jean, of Summit; May 3. Was 90.
- MACCIA – Josephine, of Manahawkin, formerly of Union; May 4. Was 94.
- MASSA – Robert, formerly of Cranford; May 4. In real estate. Husband, father.
- MCMAHON – Arthur "Mickey," of Union; April 15. Korean War vet, grandfather.
- QUINN – Alice I., formerly of Clark; May 5. Great-great-grandmother, 97.
- ROZBORSKI – Natalie O. Kravitz, of Linden; May 1. Great-grandmother, 90.
- THEISS – Lori, of Linden; May 2.
- VALENTINE – Helen, of Clark; May 7. Supervisor, Commerce Clearing House.
- WALLMAN – Richard, of Mountainside; April 17. WWII vet, great-great-uncle.
- WATSON – Raymond F. Sr., formerly of Roselle, East Orange; May 5. Father.
- WYCKOFF – Robert E., of Mountainside; May 5. Councilman, fire chief, father.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



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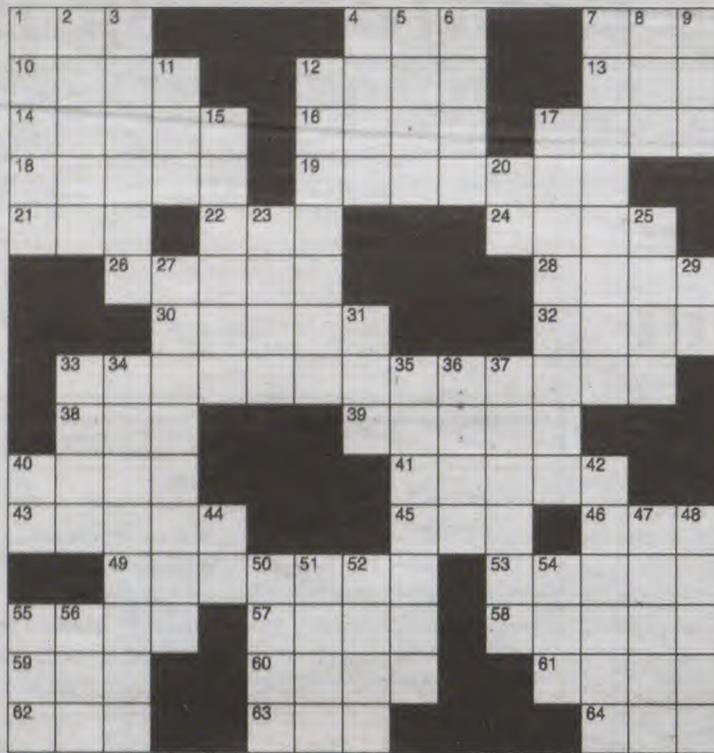
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CROSSWORD PUZZLE

CLUES ACROSS

1. Supervises interstate commerce
4. Society ingenue
7. Old Austrian currency (abbr.)
10. Wife of Jacob
12. "Aba ___ Honeymoon"
13. Cologne
14. Christian reading platforms
16. 8th Jewish month
17. Arbitrators (inf.)
18. Goo!
19. C5H12
21. Adult female chicken
22. Cooking vessel
24. Drake's Golden ship
26. Mimicry
28. Language spoken in Nakhon Phanom
30. Betel palm
32. Fulda River tributary
33. Diet sugars & starches
38. Goat and camel hair fabric
39. Used of posture
40. Native of Istanbul
41. Elk or moose genus
43. Gave a slight indication
45. Farewell expression
46. Japanese sash
49. Disturb greatly
53. Piles of combustibles
55. Suffragist Carrie Chapman
57. "Inside the Company" author
58. Counterweights
59. The total quantity
60. Daminozide
61. South American nation
62. Original "SportsCenter" anchor Bob
63. Can cover
64. Aka River Leic

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION



CLUES DOWN

1. Sudden brilliant light
2. 35% Sierra Leone ethnic group
3. Pool side dressing room
4. 24 hours (old English)
5. Abba ___, Israeli politician
6. Bret Maverick's brother
7. Glenn Miller hit "Moonlight ___"
8. Truck operator compartment
9. Composer Walter ___
11. Hall of Fame (abbr.)
12. Two painted panels
15. Surpassing all others
17. Liquorice-flavored liqueur
20. Exclamation of surprise
23. 100-year-old cookie
25. Disco Duck's Rick
27. Budgie
29. Atomic #36
31. Yes vote
33. Embryonic membrane
34. Suddenly
35. More colorless
36. Count on
37. Receive willingly
40. Technetium
42. Oxalis
44. Physician's moniker
47. Smelling of ale
48. Modern day Iskenderun
50. Afrikaans
51. Grapefruit and tangerine hybrid
52. Grasp the written word
54. Bark sharply
55. UC Berkeley
56. Brew

HOROSCOPE

ARIES, March 21 to April 20

If you're really serious about what's about to unfold in your life, you better embrace the slower-paced day-to-day reality of it too, not just the awe-inspiring peaks.

TAURUS, April 21 to May 21

If you've done a good job birthing and bringing up a life goal, you must trust it to evolve beyond your close tutelage. Let the universe take over for a while and relax.

GEMINI, May 21 to June 21

Your unflinching recognition of life's bittersweet fragility is something you'll bring with you to the next chapter. Confronting it now builds strength for happier future disarray.

CANCER, June 22 to July 22

You need to put yourself first this week. In remaining interpersonally considerate, your main duty is to clearly communicate your intentions... rather than sneaking out the door while that certain You-Know-Who is sleeping.

LEO, July 23 to Aug. 23

Step back, give everybody involved some space to breathe, and quietly send out good (but non-manipulative) vibes to the persons you are counting on. Wish the best for them, no matter what happens in this situation.

VIRGO, Aug. 24 to Sept. 22

Why not outright ask a potential partner the questions behind your nervousness? Voice your deal-breakers, and give 'em the chance to reassure you... or squirm evasively away.

LIBRA, Sept. 23 to Oct. 23

As long as you're trying a different way of doing things, you can expect a few creatively enriching bumps along the road. It's all just an unavoidable in-the-process effect of stretching yourself to the next level of capability.

SCORPIO, Oct. 24 to Nov. 22

To generate strong reactions is to necessarily play to dual polarities. To ensure certain people love you is to not worry about the likely possibility that, in the process, certain other people will be repelled by your sinful sense of humor.

SAGITTARIUS, Nov. 23 to Dec. 21

It is important this week to make sure that you are leaving yourself open enough to outside influence to recognize the fortunate benefits others are presently carrying toward you.

CAPRICORN, Dec. 22 to Jan. 20

Speak your truth. It won't even matter if certain other unreliable bonds are simultaneously fractured. You're proudly you. Some will adore you for it... others, not so much.

AQUARIUS, Jan. 21 to Feb. 18

A piece of you will still yearn for those same entangling engagements that you're simultaneously trying to move away from. That doesn't mean you ought to actively re-engage those tangles. Time to move on to better things.

PISCES, Feb. 19 to March 20

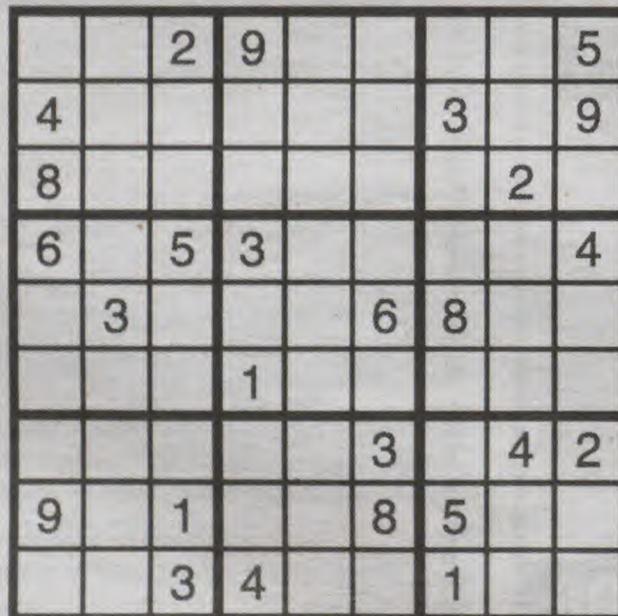
Once you cut through the noisy nonsense, you'll find a simplicity beneath... one that dictates doing whatever the heck you want, for no other reason than that you want to.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

UNION COUNTY QUALITY OF LIFE

Clothing drive hosted by local students

On Friday, April 13, Blue and Gold Club members from Franklin Elementary School in Rahway helped load 1,199 pounds of donated clothing onto a truck to be distributed to people in need and local thrift shops.

Club leaders Nirvaan Misir and Julian Munoz had spearheaded a clothing drive project for the school, collecting more than 100 bags of used clothing with members of the school's community service club. Their efforts raised \$167.89, which will go toward future club projects.

Breakfast event May 17

The Cranford Area Chamber of Commerce will host a breakfast event Thursday, May 17, from 8 to 10 a.m., at CEC Research 16 Commerce Drive in Cranford. There is a fee to attend. To register, visit www.cranford.com/chamber or call 908-272-6114.

Estate sale scheduled for May 18 and 19

On Friday, May 18 and Saturday, May 19, from 10 a.m. to 3 p.m., the Mountain-side Restoration Committee will conduct an estate sale at 296 Meetinghouse Lane in Mountainside.

The sale will raise funds to maintain and restore the Deacon Andrew Hetfield and Levi Cory houses.

For information, email hetfield-house1@yahoo.com, call 908-789-9420 or visit www.mountainsidehistory.org.

Free paper-shredding event

A free mobile paper-shredding event for personal documents will be held Saturday, May 19, from 9 to 1 p.m., rain or shine, at 600 Mountain Ave. in New Providence.

This event will end before 1 p.m. if shredding trucks reach capacity.

Dedication ceremony scheduled for May 19

Union residents are invited to the dedication of the new Vauxhall Meeting Center, 333 Russell St. in Vauxhall, on Saturday, May 19, at 10 a.m. The meeting center will

be dedicated in the memory of the late U.S. Rep. Donald M. Payne Sr., who represented the Vauxhall section of Union in U.S. Congress. For more information, call 908-851-5096 or email publicinfo@uniontownship.com.

Kent Place spring events

Kent Place School, 42 Norwood Ave. in Summit, will host spring events on Satur-

day, May 19. At 10 a.m., the Preschool of Rock will hold a free concert in Hauser Hall.

And, from 10 a.m. to noon, the KPS Admissions Office will host an event for families with children entering kindergarten through grade five. This event is free and open to public. For more information, call 908-273-0900, ext. 269, email admission@kentplace.org or visit www.kentplace.org/admission.

5K runs and walks

ShopRite of Clark will host two 5K Runs and Walks. The first is set for Saturday, May 19, at Nomahegan Park in Cranford; the second will be Sunday, Aug. 5, at Oak Ridge Park in Clark. There is a fee to participate in both events. Visit runsignup.com/Race/NJ/Clark/Kick-OfftoClarkShopRites5kRunWalkforVeterans for May 19 registration.

Military Appreciation Month continues

An information session for local military families will be held Monday, May 21, from 5 to 8 p.m., at the YMCA Rahway Branch, 1564 Irving St. in Rahway. May is Military Appreciation Month and The Gateway Family YMCA is collaborating with the Union County Office of Veteran Services to provide YMCA access.

Free concert set for May 21

The Union Municipal Band, under the direction of Howard Toplansky, presents a free concert Monday, May 21, 7:30 p.m., in the Hannah Caldwell School Auditorium, 1120 Commerce Ave. in Union.

The public is invited to attend and musicians from Union and surrounding communities are invited to join the group. For more information, call 908-686-4200.



AUTISM AWARENESS — Pictured, from left, are Battle Hill Elementary School students Ava Soares, Luana Albuquerque, Sofia Carreto, Bella Luna Victoria, Julia Laverty, Yadier Yi and Caitlin Alvarez. The Union school celebrated 'Bubbles for Autism' at an assembly in March, and hosted an event in the school gym Friday, April 13.

Layoffs pending for Union schools over budget

(Continued from Page 1)

tion given by school district Business Administrator Gregory Brennan at the April meeting showed that the 2018-19 budgeted fund balance was \$5.9 million less than last year.

Tatum did not respond to an email seeking clarification on the numbers.

School board President Vito Nufrio proposed rescinding the April 26 vote approving the draft budget, causing a shouting match among some board members. Nufrio said he was "disturbed" by some inconsistencies and unanswered questions.

"When that occurs and there are inconsistencies and vague numbers — or numbers that may be somewhat vague to the board — and yet the vote still goes through, doesn't that some way raise a question about vacating the vote?" Nufrio asked Paul Griggs, the school board attorney.

Griggs reminded board members that state statute requires the board to approve a budget no later than May 14. The budget was ultimately not rescinded.

The draft budget was approved in a 5-2-1 vote on April 26, with Marry Lynn Williams and Sherry Higgins opposing and Nufrio abstaining. School board Vice President Nancy Minneci was absent.

When asked by Nufrio if she still had concerns, Williams said she wanted to know which specific positions would be affected. School administrators were advised by the board attorney not to divulge which departments would specifically be affected by the cuts.

Higgins, meanwhile, said she was concerned the cuts would increase class sizes.

According to Benaquista, many Union elementary school classes currently have 15 to 17 students, fewer than the state-mandated number. And if class sizes were pushed to 23 or 24 students, the district would still have smaller classes than neighboring districts.

"I still feel those teachers could service those kids," Benaquista said. "I feel like that's something that needs to be on the table."

There were 595 teachers and 94 support services staff in the district during the 2016-17 school year, state data show. There were about 45 administrators in the same year, data show. Tatum said the budget had not been clarified for board members, saying that "spending has gotten out of control" and his advice perhaps "fell on deaf ears."

"I can tell you this much: people who were on the board at that time knew," he said. "I won't say that about brand

new board members, but the people who were here, they knew. They were informed, and it's on the record and it will reflect that ... So people were forewarned."

Tempers flared when Steven Le, a former school board member, began to ask questions about which non-instructional staff would receive pink slips. Tatum cut him off, saying the board attorney had already advised board members not to comment on specific departments.

Le responded that he was asking "because the school district is a mess right now." Tatum responded that Le should take a look at his own record on the school board, saying he was "a part of this."

The superintendent also referenced Le's withdrawn lawsuit, which alleged \$5 million in excess bond funds should have gone back to taxpayers.

"Do you want to give us back the money that you took from us when you took us to court and tried to shut our schools down in the beginning of the school year for no reason?" Tatum shouted. "Do you want to give us that money back? Because I can bring back a paraprofessional with the money you cost us."

Before Nufrio called the meeting to order, Le called Tatum's accusations against him "a farce."

Clark

Clark Recreation honored

Clark Recreation was recently honored by the New Jersey Commission on Recreation for Individuals with Disabilities. Recreation Director Ralph Bernardo was invited to a ceremony to accept the award at the Ramada Plaza Hotel in Cranbury. The wheelchair-basketball program for adults and children has been hosted at the Clark Recreation Center in Clark for more than 30 years. Both junior and adult wheelchair basketball teams have competed in national and international competitions.

Tea with Superintendent scheduled for May 22

The Clark Public School District and Parent University presents "Tea with the Superintendent" on Tuesday, May 22, at 7 p.m. in the Arthur L. Johnson High School Media Center, 365 Westfield Ave. in Clark. The topic will be student programs. This event is open to all parents with children attending the Clark Public Schools. To register, please email cbroski@clarkschools.org or call 732-574-9600, ext. 3355.

Clark named top school district

The Clark Public School District was recently named one of New Jersey's Top School Districts of 2018. Rankings were based on student performance, dropout rates, school funding and poverty rates, with data collected from a total of 9,577 school districts. The rankings were published by www.backgroundchecks.org.

Teens to show art

Several Union County students were recently selected to have their artwork displayed in the 2018 Union County Teen Arts Festival. Among them are Katlyn Ashley and Oliwia Szostek, of Arthur L. Johnson High School in Clark, and eighth-grader Michael Shriner, of Carl H.



WHEELCHAIR HOOPS — Clark Recreation was recently honored by the New Jersey Commission on Recreation for Individuals with Disabilities for its wheelchair basketball program for adults and children, which has been hosted in the Clark Recreation Center for more than 30 years.

Kumpf Middle School in Clark. A reception for the artists will be held Wednesday, May 23, at 6:30 p.m., at the Springfield Public Library, 66 Mountain Ave. in Springfield.

Summit

Creative writing workshop

The Summit Free Public Library, 75 Maple St. in Summit, will host a creative **WHEELCHAIR HOOPS** — Clark Recreation was recently honored by the New Jersey Commission on Recreation for Individuals with Disabilities for its wheelchair basketball program for adults

and children, which has been hosted in the Clark Recreation Center for more than 30 years. writing workshop offered by ARTS by the People, every Thursday, from May 17 through June 21, from 7 to 8:30 p.m.

The six-session workshop will focus on creative writing in all genres, in productive and non-critical group discussions. The workshop is open to adult writers of all skill levels.

All are welcome to attend this free program. Due to limited space, attendees must pre-register online at www.summitlibrary.org, or call 908-273-0350, ext. 3.

Alley repaving scheduled for next month

A construction project to repave three alleys adjacent to the Deforest Avenue Park & Shop lots has begun and will take approximately one month to complete.

Intermittent closures of the alleys will be necessary during the milling and paving process and while concrete work is being completed.

Access to the alleys will remain open to emergency vehicles at all times. Parking in the Deforest Avenue lots will not be impacted. Questions about the project should be directed to the Department of Community Services at 908-273-6404.

Payment to Cranford schools from Birchwood PILOT to be determined

(Continued from Page 1)
suits over the township fulfilling its Mount Laurel requirements, LocalSource previously reported.

In the event that a majority of the apartments remain vacant, the mayor said the agreement has a "calculated-in vacancy rate" at around 2 percent.

The committee plans to approve a resolution giving a certain amount of the PILOT revenues to the Cranford Board of Education.

The impact of an influx of residents on the local school system "would have been quite onerous," the mayor said.

"At our last meeting we had introduced a resolution that we have committed to pay toward the board of education a certain amount of the PILOT revenues, which is pretty unprecedented in the state of New Jersey," Hannen said.

The township will also have to pay 5 percent of the developer's obligation to the county, the ordinance stated.

Alison Mennor, a resident who spoke at the May 8 meeting, hailed parts of the financial agreement between the township and the developer as "good news," but still had reservations.

"I didn't like the idea of a PILOT agreement for a private developer for profit because when I choose to improve my property, my taxes go up, and when I build, I pay," Mennor said, adding that she hopes a precedent hadn't been set for future developers.

She suggested making a developer responsible for paying taxes might prevent them from building such large developments.

The project was originally slated to have 360 units, the mayor said, but the township negotiated that number down with the PILOT agreement.

Hannen called the project a "win-win" since the PILOT provides a guaranteed amount of money to the township, unlike other projects in town that have been financially uncertain. In

some cases, he noted, developers will later ask for a reduction in taxes if there is a vacancy problem.

"As one major development reduces their taxes, we all have to make up that somehow," Hannen said. "This locks in the amount that the developer is going to pay over the next 30 years. It kind of gives a guarantee to the taxpayer: this is what you can expect from this project in terms of municipal reimbursement."

Commissioner Jean Maisonneuve was absent at the May 8 meeting and Commissioner Patrick Giblin was the one dissenting vote for the PILOT ordinance. Giblin said he has been concerned ever since the township's original \$18 million purchase of the land from another developer in 2017.

"It wasn't just the PILOT," Giblin said in a May 14 phone interview. "It's an \$18 million purchase that I felt was a considerable risk to Cranford taxpayers. The PILOT is just less revenue than what has been realized."

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001346
 Division: CHANCERY
 Docket Number: F03036114
 County: Union
 Plaintiff: MIDFIRST BANK
 VS
 Defendant: DOMINIQUE MAGLOIRE A/K/A DOMINIQUE SAINT PREUX; PIERRE C. MAGLOIRE; MR. MAGLOIRE, HUSBAND OF DOMINIQUE MAGLOIRE A/K/A DOMINIQUE SAINT PREUX; ST ELIZABETH HOSPITAL N/K/A TRINITAS HOSPITAL; PORTFOLIO RECOVERY ASSOC LLC; JACKSON CAPITAL INC.; SUMMIT MEDICAL GROUP, PA; AND UNITED STATES OF AMERICA
 Sale Date: 05/30/2018
 Writ of Execution: 02/14/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, and State of New Jersey Commonly known as 1128 Saint Louis Avenue, Hillside, NJ 07205; Tax Lot No. 4 Block No. 911.
 Dimensions of Lot: (Approximately) 42 feet wide by 85 feet long
 Nearest Cross Street: S. Bright Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$272,255.31**Two Hundred Seventy-Two Thousand Two Hundred Fifty-Five and 31/100**
 Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$283,803.36**Two Hundred Eighty-Three Thousand Eight Hundred Three and 06/100**
 May 3, 10, 17, 24, 2018
 U67006 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001546
 Division: CHANCERY
 Docket Number: F03182209
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: LUIS QUEZADA; BANK OF AMERICA, NA; MARIA QUEZADA
 Sale Date: 06/13/2018
 Writ of Execution: 03/19/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.
 Premises commonly known as: 1027 JOHN GLENN DRIVE #1029, HILLSIDE, NJ 07205-2701
BEING KNOWN as LOT 27, BLOCK 1501 on the official Tax Map of the TOWNSHIP of HILLSIDE
 Dimensions: 50.00FT X 135.00FT X 50.00FT X 135.00FT
 Nearest Cross Street: Conant Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other

PUBLIC NOTICE

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.
JUDGMENT AMOUNT: \$604,636.73**Six Hundred Four Thousand Six Hundred Thirty-Six and 73/100**
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$633,335.60**Six Hundred Thirty-Three Thousand Three Hundred Thirty-Five and 60/100**
 May 17, 24, 31, June 7, 2018
 U67351 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001551
 Division: CHANCERY
 Docket Number: F01609117
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS
 Defendant: PAULINE SACHAROV; UNITED STATES OF AMERICA
 Sale Date: 06/13/2018
 Writ of Execution: 12/19/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
 Commonly known as 1010 VOORHEES STREET, HILLSIDE, NJ 07205
 Tax Lot 5 BLOCK 915
 Dimensions of Lot: 70 feet wide by 100 feet long
 Nearest Cross Street: CONANT STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018- DUE DATE:
 QTR1 - 02/01: \$2,508.00 PAID
 QTR2 - 05/01: \$2,508.00 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

PUBLIC NOTICE

any.
JUDGMENT AMOUNT: \$334,710.47**Three Hundred Thirty-Four Thousand Seven Hundred Ten and 47/100**
 Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$345,482.05**Three Hundred Forty-Five Thousand Four Hundred Eighty-Two and 05/100**
 May 17, 24, 31, June 7, 2018
 U67354 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001551
 Division: CHANCERY
 Docket Number: F02092317
 County: Union
 Plaintiff: NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING VS
 Defendant: MELVIN HICKSON; MRS. MELVIN HICKSON, HIS WIFE; SOLARCITY CORPORATION
 Sale Date: 06/13/2018
 Writ of Execution: 03/12/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
 1374 Hillside Avenue Hillside, NJ 07205
TAX LOT #: 6.06 BLOCK #: 603
APPROXIMATE DIMENSIONS: 44 X 106
NEAREST CROSS STREET: Leslie Street
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. For sale information, please visit Auction.com at www.Auction.com or call (800)280-2832.
JUDGMENT AMOUNT: \$482,833.70**Four Hundred Eighty-Two Thousand Eight Hundred Thirty-Three and 70/100**
 Attorney: PARKER MCCAY - ATTORNEYS P.O. BOX 5054 9000 MIDLANTIC DRIVE, SUITE 300 MT. LAUREL NJ 08054 (856)596-8900
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$498,805.27**Four Hundred Ninety-Eight Thousand Eight Hundred Five and 27/100**
 May 17, 24, 31, June 7, 2018
 U67355 UNL (\$143.08)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside awarded a contract via R-17-147 on June 20, 2017
 This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL

PUBLIC NOTICE

LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
 DATE: June 20, 2017
 AWARDED TO: Rob's Crane and Tree Service 123 Severin Court Cranford, NJ 07016
 SERVICES: Tree Removal Services

CONTRACT AMOUNT: Not to exceed \$15,000
 Lorraine N. Messiah, Acting Township Clerk
 U67775 UNL May 17, 2018 (\$14.21)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside awarded a contract via R-17-041 on February 6, 2017
 This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
 LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
 DATE: February 6, 2017

AWARDED TO: Douglas G. Mitchell, ESQ

Joy R. Spriggs, LLC
 Kologi Simits
 Counselors at Law
 Rubin & Dombek, LLC
 Palumbo Renaud & DeAppolonio, LLC
 Schwartz, Simon, Edelstein & Celso, LLC
 Souder's Law, LLC
 Steven H. Merman

SERVICES: Special Township Attorney Services
 BID AMOUNT: \$125 per hour, the total amount of all contracts not to exceed \$40,000.00

Lorraine N. Messiah, Acting Township Clerk
 U67661 UNL May 17, 2018 (\$18.62)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside awarded a contract via R-17-043 on February 6, 2017.
 This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
 LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
 DATE: February 6, 2017

AWARDED TO: Harbor Consultants, LLC

Remington Vernick & Aragono Engineering
 Pennoni Associates Inc
 Neglia Engineering & Associates
 Bertin Engineering

SERVICES: Special Township Engineering Services
 CONTRACT AMOUNT: \$115 per hour and fees as set forth in the respective responses to the RFQ, the total amount of all contracts not to exceed \$30,000.00

Lorraine N. Messiah, Acting Township Clerk
 U6777 UNL May 17, 2018 (\$17.64)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside awarded a contract via R-17-049 on February 6, 2017.
 This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL

PUBLIC NOTICE

LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
 DATE: February 6, 2017
 AWARDED TO: Aubrey Group LLC Tiffany Walker
 SERVICES: Professional Grant Writer Services
 CONTRACT AMOUNT: Not to exceed \$10,000.00 during the term of the Contract

Lorraine N. Messiah, Acting Township Clerk
 U67784 UNL May 17, 2018 (\$13.72)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside awarded a contract via R-17-051 on February 6, 2017.
 This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
 LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
 DATE: February 6, 2017

AWARDED TO: Rogut McCarthy, LLC Wilentz Attorneys at Law

SERVICES: Bond Counsel Service
 CONTRACT AMOUNT: \$125 per hour, the total amount of all contracts not to exceed \$30,000.00
 Lorraine N. Messiah, Acting Township Clerk
 U67787 UNL May 17, 2018 (\$14.21)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside awarded a contract via R-17-062 on February 28, 2017.
 This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
 LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
 DATE: February 28, 2017

AWARDED TO: American Water 1341 North Avenue Plainfield, NJ 08043
 SERVICES: Emergency Contract for Pavement Restoration of Orchard Terrace

CONTRACT AMOUNT: Not to exceed \$17,500.00

Lorraine N. Messiah, Acting Township Clerk
 U67783 UNL May 17, 2018 (\$14.70)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside awarded a contract via R-17-070 on February 28, 2017.
 This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
 LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
 DATE: February 28, 2017

AWARDED TO: Non Stop Show Group

SERVICES: Video Production Services
 CONTRACT AMOUNT: Not to exceed \$20,000

Lorraine N. Messiah, Acting Township Clerk
 U67776 UNL May 17, 2018 (\$12.74)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside awarded a contract via R-17-049 on February 6, 2017.
 This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
 LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
 DATE: February 6, 2017

AWARDED TO: Harbor Consultants, LLC

Preventing official actions from occurring in secret

Public Notices ensure government transparency and accountability. Virtually all levels of state and local government entities and our judicial system have public notification requirements to ensure your right to know.

In-print, online, any time

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KEEP THE LIGHT ON GOVERNMENT



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Public Notices

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CONTINUED ON NEXT PAGE

PUBLIC NOTICE

side awarded a contract via R-17-113 on April 25, 2017.

This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
DATE: April 25, 2017

AWARDED TO: Cifelli & Sons
4 Coppola Street
Nutley, NJ 07110

SERVICES: Concrete Paving

CONTRACT AMOUNT: Not to exceed \$230,000.00

Lorraine N. Messiah, Acting Township Clerk
U67786 UNL May 17, 2018 (\$14.21)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside awarded a contract via R-17-121 on May 23, 2017.

This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
DATE: May 23, 2017

AWARDED TO: Beyer Ford
170 Ridgedale Avenue
Morristown, NJ 07960

SERVICES: Purchase two Ford F450 4WD Regular Cab Trucks

CONTRACT AMOUNT: Not to exceed \$113,408.00

Lorraine N. Messiah, Acting Township Clerk
U67782 UNL May 17, 2018 (\$14.70)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside awarded a contract via R-17-146 on June 20, 2017.

This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
DATE: June 20, 2017

AWARDED TO: Innovational and
Construction Design, Inc.

SERVICES: Senior Center Bathroom Project

CONTRACT AMOUNT: Not to exceed \$65,000

Lorraine N. Messiah, Acting Township Clerk
U67789 UNL May 17, 2018 (\$13.23)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside awarded a contract via R-17-042 on February 6, 2017.

This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
DATE: February 6, 2017

AWARDED TO: Florio Perrucci Steinhart & Fader, LLC
Palumbo Renaud & DeAppolonio, LLC
Rubin & Dombeck, LLC

SERVICES: Special Tax Appeal Attorney Services

CONTRACT AMOUNT: \$125 per hour, the total amount of all contracts not to exceed \$75,000.00

Lorraine N. Messiah, Acting Township Clerk
U67779 UNL May 17, 2018 (\$16.66)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside awarded a contract via R-17-037 on February 6, 2017.

This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

PUBLIC NOTICE

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
DATE: February 6, 2017

AWARDED TO: Faheem J. Ra'ooF & Co
LLC Certified Public Accountants

SERVICES: Public Accountants for Professional Financial & Accounting Services

CONTRACT AMOUNT: Time beginning March 1, 2017- through February 28, 2018, Total sum not to exceed \$140,000.00

Lorraine N. Messiah, Acting Township Clerk
U67785 UNL May 17, 2018 (\$15.19)

HILLSIDE

**Hillside Township
Notice of Contract Award**

The Township Council of the Township of Hillside awarded a contract via R-17-040 on February 6, 2017.

This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
DATE: February 6, 2017

AWARDED TO: La Corte, Bundy, Varady and Kinsella
Scarinci Hollenbeck
Desha Jackson Law Group, LLC

SERVICES: Special Township Attorneys for Labor and Employment

CONTRACT AMOUNT: \$135 per hour, the total amount of all contracts not to exceed \$45,000.00

Lorraine N. Messiah, Acting Township Clerk
U67788 UNL May 17, 2018 (\$15.19)

HILLSIDE

**Hillside Township
Notice of Contract Award**

The Township Council of the Township of Hillside awarded a contract via R-17-044 on February 6, 2017.

This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
DATE: February 6, 2017

AWARDED TO: Robert Varady of La Corte,
Bundy, Varady, Kinsella
989 Bonnel Court
Union, NJ 07083

SERVICES: Alcoholic Beverage Control Board Attorney

CONTRACT AMOUNT: \$150 per hour, not to exceed \$15,000

Lorraine N. Messiah, Acting Township Clerk
U67790 UNL May 17, 2018 (\$14.70)

HILLSIDE

**Hillside Township
Notice of Contract Award**

The Township Council of the Township of Hillside awarded a contract via R-17-050 on February 6, 2017.

This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
DATE: February 6, 2017

AWARDED TO: Robert Cagnassola
Registered Municipal Accountant
Suplee Clooney and Company

SERVICES: Registered Municipal Accountant
CONTRACT AMOUNT: Preparation of 2016 Statutory Audit Municipal Audit, ... \$55,000.00
Audit of the billings and collections of Sewer User Charges, ... \$5,250.00
At Any budget meetings or public hearings,at standard hourly rates

Lorraine N. Messiah, Acting Township Clerk
U67792 UNL May 17, 2018 (\$16.17)

HILLSIDE

**Hillside Township
Notice of Contract Award**

The Township Council of the Township of Hillside awarded a contract via R-17-114 on April 25, 2017.

This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

PUBLIC NOTICE

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
DATE: April 25, 2017

AWARDED TO: Atlantic Infrastructure LLC
P.O. Box 1826
Point Pleasant Beach, NJ 08742

SERVICES: Asphalt Paving

CONTRACT AMOUNT: Not to exceed paving total amount \$168,957.25

Lorraine N. Messiah, Acting Township Clerk
U67793 UNL May 17, 2018 (\$14.21)

HILLSIDE

**Hillside Township
Notice of Contract Award**

The Township Council of the Township of Hillside awarded a contract via R-17-111 on April 25, 2017.

This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
DATE: April 25, 2017

AWARDED TO: Pennoni Associates Inc
24 Commerce St. Suite 300
Newark, NJ 07102

SERVICES: Engineering Services For Road Improvements

BID AMOUNT: Not to Exceed \$143,800.00

Lorraine N. Messiah, Acting Township Clerk
U67649 UNL May 17, 2018 (\$13.72)

HILLSIDE

**Hillside Township
Notice of Contract Award**

The Township Council of the Township of Hillside awarded a contract via R-17-112 on April 25, 2017.

This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
DATE: April 25, 2017

AWARDED TO: Stavalo
498 Old Water Road
Old Bridge, NJ 08857

SERVICES: Asphalt Paving

BID AMOUNT: Not to Exceed \$855,000.00

Lorraine N. Messiah, Acting Township Clerk
U67650 UNL May 17, 2018 (\$13.23)

HILLSIDE

**Hillside Township
Notice of Contract Award**

The Township Council of the Township of Hillside awarded a contract via R-17-046 on February 6, 2017.

This contract and the Resolution Authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH, ACTING TOWNSHIP CLERK
DATE: February 6, 2017

AWARDED TO: PM Construction Corp.

SERVICES: Snow Removal Services

CONTRACT AMOUNT: Not to exceed \$50,000

Lorraine N. Messiah, Acting Township Clerk
U67781 UNL May 17, 2018 (\$12.74)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001304
Division: CHANCERY
Docket Number: F00206717
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
VS
Defendant: SHARON BUTLER
Sale Date: 05/23/2018
Writ of Execution: 02/06/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 560 CHAPMAN AVENUE, HILLSIDE, NJ 07205-1723
BEING KNOWN as LOT 11, BLOCK 512 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 36.50 FT X 100.00 FT X 36.50 FT X 100.00 FT
Nearest Cross Street: CORNELL PLACE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$468,222.32***Four Hundred Sixty-Eight Thousand Two Hundred Twenty-Two and 32/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$487,176.40***Four Hundred Eighty-Seven Thousand One Hundred Seventy-Six and 40/100***
April 26, May 3, 10, 17, 2018
U66583 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001331
Division: CHANCERY
Docket Number: F955517
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: CARMEN OSWAGO; MR. OSWAGO, HUSBAND OF CARMEN OSWAGO; MIDLAND FUNDING LLC; COUNTY OF UNION; STATE OF NEW JERSEY
Sale Date: 05/30/2018
Writ of Execution: 02/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in HILLSIDE TWP, County of UNION and State of New Jersey.

Commonly known as: 303 RYAN STREET, HILLSIDE, NJ 07205.

Tax Lot No. 42 in Block No. 920
Dimension of Lot Approximately: 40X100
Nearest Cross Street: LIBERTY AVENUE
BEGINNING in the northerly line of Ryan Street at a point therein distant 231.20 feet easterly from the easterly line of Liberty Avenue; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF March 15, 2018: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$458,398.02***Four Hundred Fifty-Eight Thousand Three Hundred Ninety-Eight and 02/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Peter Corvelli
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$470,814.71***Four Hundred Seventy Thousand Eight Hundred Fourteen and 71/100***

May 3, 10, 17, 24, 2018
U67004 UNL (\$141.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001293
Division: CHANCERY
Docket Number: F02022917
County: Union
Plaintiff: E-TRADE
VS

Defendant: SAMUEL OSEITUTUYEBOAH A/K/A CHARLES AGYEI; ANGELA AGYEI; JP MORGAN CHASE BANK, N.A.; AND RITA ANUM

Sale Date: 05/23/2018
Writ of Execution: 03/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Township of Hillside, County of Union and State of New Jersey:

Commonly Known as: 283 Shelton Terrace, Township of Hillside, NJ 07205
Tax Lot and Block No.: Lot 21, Block 1108
Nearest Cross Street: Liberty Avenue (approx. 205 feet away)

Dimensions (approx.): 40 x 100
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagee, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 10990 at Page 462, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$301,824.86***Three Hundred One Thousand Eight Hundred Twenty-Four and 86/100***

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$310,995.42***Three Hundred Ten Thousand Nine Hundred Ninety-Five and 42/100***

April 26, May 3, 10, 17, 2018
U66586 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001295
Division: CHANCERY
Docket Number: F01992616
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR INDYMAC IMSC MORTGAGE LOAN TRUST 2007-F3, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-F3
VS

Defendant: CELSO GOMES; MARIA GOMES
Sale Date: 05/23/2018
Writ of Execution: 02/07/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 1059 PROSPECT STREET, HILLSIDE, NJ 072105-2748
Tax Lot 8 BLOCK 1220

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001295
Division: CHANCERY
Docket Number: F01992616
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR INDYMAC IMSC MORTGAGE LOAN TRUST 2007-F3, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-F3
VS

Defendant: CELSO GOMES; MARIA GOMES
Sale Date: 05/23/2018
Writ of Execution: 02/07/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 1059 PROSPECT STREET, HILLSIDE, NJ 072105-2748
Tax Lot 8 BLOCK 1220

PUBLIC NOTICE

Dimensions of Lot: 45 feet wide by 100 feet long
Nearest Cross Street: SUPERIOR STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 TAXES: QTR2 - 05/01: \$3,015.00 OPEN INDEMNIFICATION ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY FOR PRIOR MORTGAGE DATED 5/15/2003 AND RECORDED AS INSTRUMENT NO.: 262179 IN THE AMOUNT OF \$15,000.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$594,687.57*Five Hundred Ninety-Four Thousand Six Hundred Eighty-Seven and 57/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$609,568.80***Six Hundred Nine Thousand Five Hundred Sixty-Eight and 80/100***
April 26, May 3, 10, 17, 2018
U66584 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001440

Division: CHANCERY
Docket Number: F01270617
County: Union
Plaintiff: CIT BANK, N.A.
VS

Defendant: BEATRICE CANADY, UNITED STATE OF AMERICA
Sale Date: 06/06/2018
Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 1525 COMPTON TERRACE, HILLSIDE, NJ 07205
Tax LOT # 1 BLOCK 422

Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: DORER AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE
• QTR2 - 05/01: \$2,467.00 OPEN INDEMNIFICATION ISSUED BY UNITY SAVINGS ASSOCIATION FOR PRIOR MORTGAGE BOOK 382, PAGE 21 IN THE AMOUNT OF \$37,750.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$347,785.40*Three Hundred Forty-Seven Thousand Seven Hundred Eighty-Five and 40/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$356,850.09***Three Hundred Fifty-Six Thousand Eight Hundred Fifty and 09/100***
May 10, 17, 24, 31, 2018
U67294 UNL (\$162.88)

KENILWORTH

**PUBLIC NOTICE
BOROUGH OF KENILWORTH**

ORDINANCE NO. 2018-06
ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

The foregoing Ordinance was introduced on first reading at a regular meeting of the Mayor and Council held 4/11/18 at 8:00PM and approved for final adoption at the regular meeting of the Mayor and Council held 5/9/18 at 8:00PM at Borough Hall 567 Boulevard, Kenilworth, NJ.

Laura Reinertsen, Borough Clerk
U67663 UNL May 17, 2018 (\$10.29)

ROSELLE PARK

**NOTICE
ALCOHOLIC BEVERAGE CONTROL**

PLEASE TAKE NOTICE that application has been made to the Borough of Roselle Park by Café C Roselle Park, LLC, a New Jersey limited liability company, for the issuance of a new "full" plenary retail consumption license for failure to timely renew pursuant to a N.J.S.A. 33:1-12.18 special ruling granted by the Director of the NJ Div. of ABC, for License #2015-33-006-13 for the term 2017-2018. The person who will hold an interest in this license is George M. Capodaghi, 814 W.Shore Dr., Kinnelon, NJ, managing member of the company.

OBJECTIONS, if any, should be made immediately in writing to: Andrew Casais, Borough Clerk, Roselle Park, 110 East Westfield Ave, Roselle Park, NJ 07204 and to the attorney the Applicant as follows: Café C at Roselle Park, LLC, Attn: Dennis P. Liloia, Esq., 201 S. Wood Ave., Linden, NJ 07036.

Café C at Roselle Park, LLC
201 S. Wood Ave.
Roselle Park, NJ 07036
U67763 UNL May 17, 24, 2018 (\$29.40)

TOWNSHIP OF UNION

TOWNSHIP OF UNION PUBLIC SCHOOLS
Department of Special Services
1231 Burnet Avenue
Union, NJ 07083
Tele: 908-851-6478/Fax: 908-851-6881

Notice of Child Find Activity
Pursuant to the Individuals with Disabilities Education Act and New Jersey Administrative Code
Title 6A:14, Special Education

El municipio del distrito escolar público de Union tiene la responsabilidad de localizar, identificar y evaluar a todos los estudiantes residentes con discapacidades que están en necesidad de educación especial y servicios relacionados, incluyendo los estudiantes con discapacidades que asisten a escuelas no públicas, y los alumnos de alta movilidad, como los niños de los trabajadores migrantes y los niños sin hogar, independientemente de la gravedad de su discapacidad. El distrito escolar localiza, identifica y evalúa, en su caso, los siguientes: Los niños menores de edad-ingreso a la escuela (3-5); niños en edad escolar; los niños entran a la escuela por primera vez; los niños inscritos en las escuelas públicas y privadas; alumnos de transferencia y los niños en edad escolar que no asisten a la escuela y que son residentes del municipio de Distrito Union. Previa solicitud por escrito, el distrito llevará a cabo una reunión inicial de identificación para cualquier niño residente para determinar si una recomendación para educación especial y servicios relacionados es apropiado. Dicha solicitud se puede hacer poniéndose en contacto con Kim Conti, Directora de Servicios Especiales, municipio de Escuelas Públicas de Unión al 908-851-4426 o escribiendo ella en 1231 Burnet Avenue, Union, New Jersey 07083. El distrito escolar ofrece educación especial y servicios relacionados para niños de 3 a 21. Información para los niños con discapacidades potenciales o las personas con discapacidades desde el nacimiento a tres está disponible a través del Proyecto de Child Find (un servicio establecido por el Departamento de Educación de Nueva Jersey a través de IDEA, Parte B fondos del Departamento de Educación de Estados Unidos) en el 1-800-322-8174.

Gregory A. Tatum
Superintendent of Schools
U67629 UNL May 17, 2018 (\$28.91)

TOWNSHIP OF UNION

TOWNSHIP OF UNION PUBLIC SCHOOLS
Department of Special Services
1231 Burnet Avenue
Union, NJ 07083
Tele: 908-851-6478/Fax: 908-851-6881

Notice of Child Find Activity
Pursuant to the Individuals with Disabilities

PUBLIC NOTICE

Education Act and New Jersey Administrative Code
Title 6A:14, Special Education

O Township de Distrito das Escolas Públicas União tem a responsabilidade de localizar, identificar e avaliar todos os estudantes residentes com deficiência que estão em necessidade de educação especial e serviços relacionados, incluindo alunos com deficiência que frequentam as escolas não públicas, e os alunos altamente móveis, como os filhos dos trabalhadores migrantes e crianças de rua, independentemente da gravidade das suas deficiências. O distrito escolar localiza, identifica e avalia, quando apropriado, os seguintes: Crianças abaixo da idade de entrada de escola (3-5); crianças em idade escolar; crianças entram na escola pela primeira vez; crianças matriculadas em escolas públicas e privadas; alunos de transferência e crianças em idade escolar que são elegíveis para frequentar a escola, mas que não estão frequentando a escola e que sejam residentes de Township do Distrito Escolar União. Mediante solicitação por escrito, o distrito irá realizar uma reunião de identificação inicial para qualquer criança residente para determinar se uma recomendação para a educação especial e serviços relacionados é apropriado. Tal pedido pode ser feito entrando em contato com Kim Conti, diretor de Serviços Especiais, Township de Escolas Públicas da União em 908-851-4426 ou escrevendo a em 1231 Burnet Avenue, Union, New Jersey 07083. O distrito escolar oferece educação especial e serviços relacionados para crianças de 3 a 21. Informações para crianças com potenciais deficiências ou pessoas com deficiência desde o nascimento até três está disponível através do Projeto Criança Localizar (um serviço estabelecido pelo Departamento de Educação NJ através IDEA, Parte fundos B do Departamento de Educação dos EUA) em 1-800-322-8174.

Gregory A. Tatum
Superintendent of Schools
U67642 UNL May 17, 2018 (\$28.91)

TOWNSHIP OF UNION

TOWNSHIP OF UNION PUBLIC SCHOOLS
Department of Special Services
1231 Burnet Avenue
Union, NJ 07083
Tele: 908-851-6478/Fax: 908-851-6881

Notice of Child Find Activity
Pursuant to the Individuals with Disabilities Education Act and New Jersey Administrative Code
Title 6A:14, Special Education

The Township of Union Public School District has a responsibility to locate, identify and evaluate all resident students with disabilities who are in need of special education and related services, including students with disabilities attending nonpublic schools, and highly mobile pupils such as migrant workers' children and homeless children regardless of the severity of their disabilities. The school district locates, identifies and evaluates, where appropriate, the following: Children below school-entry age (3-5); school age children; children entering school for the first time; children enrolled in public and private schools; transfer pupils and school age children who are eligible to attend school but who are not attending school and who are residents of Township of Union School District. Upon written request, the district will conduct an initial identification meeting for any resident child to determine whether a referral for special education and related services is appropriate. Such a request may be made by contacting Kim Conti, Director of Special Services, Township of Union Public Schools at 908-851-4426 or by writing her at 1231 Burnet Avenue, Union, New Jersey 07083. The school district provides special education and related services for children ages 3 to 21. Information for children with potential disabilities or those with disabilities from birth to three is available through Project Child Find (a service established by the NJ Department of Education through IDEA, Part B funds from the US Department of Education) at 1-800-322-8174.

Gregory A. Tatum
Superintendent of Schools
U67631 UNL May 17, 2018 (\$25.97)

TOWNSHIP OF UNION

TOWNSHIP OF UNION PUBLIC SCHOOLS
Department of Special Services
1231 Burnet Avenue
Union, NJ 07083
Tele: 908-851-6478/Fax: 908-851-6881

Notice of Child Find Activity
Pursuant to the Individuals with Disabilities Education Act and New Jersey Administrative Code
Title 6A:14, Special Education

Township a nan Distri Lekòl Piblik Inyon gen yon responsabilite jwenn, idantifye ak evalye tout elèv rezidan ki gen andikap ki nan bezwen nan edikasyon espesyal ak sèvis ki gen rapò, ki gen ladan elèv ki gen andikap ki nan lekòl prive, ak elèv tè mobil tankou timoun travayè migran' ak timoun ki san kay kèlkeswa gravite a nan andikap yo. Distri lekòl la lokalize, idantifye epi evalye, kote ki apwopriye, yo: Timoun ki anba laj lekòl-antrè (3-5); timoun ki gen laj lekòl la; timoun k ap antre nan lekòl la pou premye fwa; timoun ki enskr nan lekòl piblik ak prive; elèv transfè ak timoun ki gen laj lekòl ki kalifye ale nan lekòl men ki pa ale lekòl epi ki moun ki abite nan

PUBLIC NOTICE

Township nan Distri Lekòl Inyon. Lè yo fin fè demann alekri, distri a pral fè yon reyinyon idantifikasyon premye pou nenpòt ki ansent rezidan detèmine si yon rekòmandasyon pou edikasyon espesyal ak sèvis ki gen rapò se ki apwopriye yo. Pouvw a yon demand konsa dwe fè lè w kontakte Kim Conti, Diraktè Sèvis Espesyal, Township nan Lekòl Leta Inyon an 908-851-4426 oswa pa ekri li nan 1231 Burnet Avenue, Union, New Jersey 07083. Distri lekòl la bay edikasyon espesyal ak sèvis ki gen rapò pou timoun ki gen laj 3 a 21. Enfòmasyon pou timoun ki gen andikap potansyèl oswa moun ki gen andikap depi yo fèt nan twa se desyon nan Pwojè Child Find (yon sèvis ki etabli pa Depatman an NJ Edikasyon nan IDEA, Pati fon B sot nan US Department of Education) nan 1-800-322-8174.

Gregory A. Tatum
Superintendent of Schools
U67636 UNL May 17, 2018 (\$24.50)

UNION

SHERIFF'S SALE

Sheriff's File Number: CH-18001257
Division: CHANCERY
Docket Number: F01084016
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CMLTI ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC3
VS

Defendant: IVANOVA WHELAN A/K/A IVANOVA ARAUJO; MR. WHELAN A/K/A ARAUJO, HUSBAND OF IVANOVA WHELAN A/K/A IVANOVA ARAUJO; MIDLAND FUNDING LLC; THOMAS WHELAN
Sale Date: 05/23/2018
Writ of Execution: 02/07/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Union, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 350 Minute Arms Road, Union, NJ 07083
TAX LOT # 41, BLOCK #: 1209
APPROXIMATE DIMENSIONS: 81 x 130
NEAREST CROSS STREET: Salem Road

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$543,431.67*Five Hundred Forty-Three Thousand Four Hundred Thirty-One and 67/100*****

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$557,485.88***Five Hundred Fifty-Seven Thousand Four Hundred Eighty-Five and 88/100***
April 26, May 3, 10, 17, 2018
U66587 UNL (\$127.40)

VAUXHALL / UNION

Notice of Hearing

Please take notice that an application has been made by Johnell Benjamin.

For a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/sire plan approval) as to permit and addition with insufficient side yard setback required, proposed 3 ft. Located at 12 Raymond Terrace, Vauxhall, NJ 07088 which is in violation of section(s) 170-250 (side-yard setback) of the Land Development Ordinance.

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on 6/13/18 @ 7:30pm in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.

All documents relating to this application may be inspected by the public between the hours of 9:00am -4:00pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.

Johnell Benjamin
Applicant
U67780 UNL May 17, 2018 (\$15.19)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001598
Division: CHANCERY
Docket Number: F01597916

PUBLIC NOTICE

County: Union
Plaintiff: HSBC BANK USA, N.A. AS INDENTURE TRUSTEE FOR THE REGISTERED NOTE HOLDERS OF RENAISSANCE HOME EQUITY LOAN ASSET-BACKED NOTES, SERIES 2005-2
VS

Defendant: SHEILA MCEACHERN, ZORAIDA ROMAN, STATE OF NEW JERSEY, UNION COUNTY ECONOMIC DEVELOPMENT CORPORATION, WINFIELD MUTUAL HOUSING CORPORATION
Sale Date: 06/13/2018
Writ of Execution: 03/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 480 Union Avenue, Elizabeth, NJ 07208
TAX LOT # 1669, Block #: 11
APPROXIMATE DIMENSIONS: 310 x 66 x 133 x 120

NEAREST CROSS STREET: Elmwood Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$262,216.87*Two Hundred Sixty-Two Thousand Two Hundred Sixteen and 87/100*****

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$268,607.01***Two Hundred Sixty-Eight Thousand Six Hundred Seven and 01/100***
May 17, 24, 31, June 7, 2018
U67525 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001027

Division: CHANCERY
Docket Number: F01221417
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: ANTONIO SIMOES, MRS. SIMOES, WIFE OF ANTONIO SIMOES
Sale Date: 05/23/2018
Writ of Execution: 02/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 916 Jefferson Avenue
TAX BLOCK AND LOT:
BLOCK: 12 LOT: 434

DIMENSIONS OF LOT: 150.00' x 36.42'
NEAREST CROSS STREET: 195' from Fanny Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose. Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Elizabeth Township, 2018 1st quarter taxes hold a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,538.85 as of 02/07/2018. Subject to posting LIBERTY WATER ACCT # 5603082696. PLEASE HAVE SELLER PROVIDE EVIDENCE OF ALL SERVICE AT CLOSING. Subject to Final Reading.

VACANT LOT FEE-CONTACT PROCHAMPS at (321) 421-6639 FOR DETAILS.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$448,078.70*Four Hundred Forty-Eight Thousand Seventy-Eight and 70/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$460,234.94***Four Hundred Sixty Thousand Two Hundred Thirty-Four and 94/100***
April 26, May 3, 10, 17, 2018
U66588 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001105
Division: CHANCERY
Docket Number: F02263117
County: Union
Plaintiff: INTERCAP LENDING
VS
Defendant: ANGEL D. CANO
Sale Date: 05/23/2018
Writ of Execution: 01/21/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY AND STATE: STATE OF N.J.
STREET & STREET NO: 146 Livingston Street
TAX BLOCK AND LOT: BLOCK: 2 LOT: 675
DIMENSIONS OF LOT: 25.00' x 100.00'
NEAREST CROSS STREET: 200' from Second Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Liberty Water Act # 5504182436 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$425.72 plus penalty as of 02/08/2018. Subject to Posting.

Elizabeth Township, 2018 1st Quarter Taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1780.11 as of 02/08/2018. Subject to Posting.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$270,161.89*Two Hundred Seventy Thousand One Hundred Sixty-One and 89/100*****

Attorney:
POWERS KIRN - LLC
728 MARNE HIGHWAY
SUITE 200
MOORESTOWN NJ 08057
856-802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$276,615.89***Two Hundred Seventy-Six Thousand Six Hundred Fifteen and 89/100***
April 26, May 3, 10, 17, 2018
U66829 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001332
Division: CHANCERY
Docket Number: F1122110
County: Union
Plaintiff: INVESTORS BANK
VS
Defendant: JULIO ARCANJO, GRACE ARCANJO, HIS WIFE; STATE OF NEW JERSEY
Sale Date: 05/30/2018
Writ of Execution: 01/09/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF

PUBLIC NOTICE

ELIZABETH, County of Union and State of N.J. It is commonly known as 139 INSLEE PLACE, ELIZABETH, NJ 07206
It is known and designated as Block 1, Lot 206. The dimensions are approximately 25' X 100'. Nearest cross street: Second Street
Prior lien(s): 2017 taxes past due in the amount of \$10,481.63.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$939,350.54*Nine Hundred Thirty-Nine Thousand Three Hundred Fifty and 54/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$961,720.21***Nine Hundred Sixty-One Thousand Seven Hundred Twenty and 21/100***
May 3, 10, 17, 24, 2018
U67029 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001365
Division: CHANCERY
Docket Number: F01783317
County: Union
Plaintiff: ARVEST CENTRAL MORTGAGE COMPANY
VS
Defendant: AQUILINO AFONSO AND MARIA AFONSO
Sale Date: 05/30/2018
Writ of Execution: 02/14/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 1030-1032 Laura Street, Elizabeth, NJ 07201
TAX LOT # 1110 Block # 8
APPROXIMATE DIMENSIONS: 50' x 100'
NEAREST CROSS STREET: Jackson Avenue

Taxes: 1st Quarter of 2018 open balance amount of \$3,068.91 good through 3/2/18
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$381,329.74*Three Hundred Eighty-One Thousand Three Hundred Twenty-Nine and 74/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$397,207.17***Three Hundred Ninety-Seven Thousand Two Hundred Seven and 17/100***
May 3, 10, 17, 24, 2018
U67036 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001393
Division: CHANCERY
Docket Number: F01932017
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS

PUBLIC NOTICE

Defendant: SANTOS BROWN; MIOSOTYS BROWN
Sale Date: 06/06/2018
Writ of Execution: 02/08/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey Commonly known as 426 Doyle Street, Elizabeth, NJ 07206; Tax Lot No. 236.J Block 5
Dimensions of Lot: (Approximately) 26 feet by 103 feet
Nearest Cross Street: Fifth Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$384,851.34*Three Hundred Eighty-Four Thousand Eight Hundred Fifty-One and 34/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$394,459.02***Three Hundred Ninety-Four Thousand Four Hundred Fifty-Nine and 02/100***
May 10, 17, 24, 31, 2018
U67323 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001432
Division: CHANCERY
Docket Number: F01941616
County: Union
Plaintiff: PENNYMAC LOAN SERVICES, LLC
VS
Defendant: ALFREDO MARTINEZ; DONATO MARTINEZ; MARIÓN MARTINEZ; LEONIDAS MARTINEZ; UNITED STATES OF AMERICA; DELIA A. MARTINEZ; MIDLAND FUNDING LLC
Sale Date: 06/06/2018
Writ of Execution: 01/17/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY AND STATE: STATE OF N.J.
STREET & STREET NO: 1079 Lafayette Street
TAX BLOCK AND LOT: BLOCK: 9 LOT: 900
DIMENSIONS OF LOT: 105.00' x 25.00'
NEAREST CROSS STREET: 225' from Madison Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Elizabeth, 2018 2nd Quarter taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,260.31 as of 03/15/2018
Liberty Water, account # 55-03392823-8 holds in the amount of \$ as of 03/15/18.
Subject to final reading, please have seller provide evidence of all service at closing.
Vacant Lot Charge - Contact Prochamps @ 321-421-6639 or www.prochamps.com for additional billing, payment and renewal details (if applicable).

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$208,416.84*Two Hundred Eight Thousand Four Hundred Sixteen and 84/100*****

PUBLIC NOTICE

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$222,624.37***Two Hundred Twenty-Two Thousand Six Hundred Twenty-Four and 37/100***
May 10, 17, 24, 31, 2018
U67295 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001537
Division: CHANCERY
Docket Number: F01992617
County: Union
Plaintiff: UNION COUNTY SAVINGS BANK
VS
Defendant: CHERYL DRAPER
Sale Date: 06/13/2018
Writ of Execution: 03/19/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1059 Lafayette Street, Elizabeth, NJ 07201
TAX LOT # 890, BLOCK # 9
NEAREST CROSS STREET: Cathenne Street
APPROXIMATE DIMENSIONS: 25 x 105
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.****

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$301,455.19*Three Hundred One Thousand Four Hundred Fifty-Five and 19/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,624.97***Three Hundred Eight Thousand Six Hundred Twenty-Four and 97/100***
May 17, 24, 31, June 7, 2018
U67534 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001602
Division: CHANCERY
Docket Number: F04152814
County: Union
Plaintiff: MANUFACTURERS AND TRADERS TRUST COMPANY, AKA M&T BANK, SUCCESSOR BY MERGER WITH HUDSON CITY SAVINGS BANK
VS
Defendant: RINALDO RODRIGUES, MARIA RODRIGUES
Sale Date: 06/13/2018
Writ of Execution: 03/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY AND STATE: STATE OF N.J.
STREET & STREET NO: 310 Pine Street
TAX BLOCK AND LOT: BLOCK: 1 LOT: 470.A
DIMENSIONS OF LOT: 100.00' x 50.00'
NEAREST CROSS STREET: Northwesterly line of Third Street

PUBLIC NOTICE

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Elizabeth, 2018 2nd Quarter Tax holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,530.89 as of 03/14/2018.
Liberty Water, account # 55-0303901-7 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$195.26 plus penalty; subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing as of 03/14/2018.

Vacant Lot Charge - Contact Prochamps @ 321-421-6639 or www.prochamps.com for additional billing, payment and renewal details (if applicable) holds in the amount of \$ as of 03/14/2018.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$117,261.93*One Hundred Seventeen Thousand Two Hundred Sixty-One and 93/100*****

Attorney:
POWERS KIRN LLC
728 MARNE HIGHWAY
SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$121,398.43***One Hundred Twenty-One Thousand Three Hundred Ninety-Eight and 43/100***
May 17, 24, 31, June 7, 2018
U67496 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001025
Division: CHANCERY
Docket Number: F00287616
County: Union
Plaintiff: UNION COUNTY SAVINGS BANK
VS
Defendant: DENNIS PINTO, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
Sale Date: 05/23/2018
Writ of Execution: 07/31/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 150 Clark Place
TAX LOT AND BLOCK NUMBERS: Lot: 47; Block: 1
DIMENSIONS: 25 X 100
NEAREST CROSS STREET: Second Street
For a house or other property (not condominium)
Beginning at a point in the Southwesterly line of Clark Place, said point being therein distant 150.00 feet Southeastery line of the intersection of the said Southwesterly line of Clark Place and Southeastery line of Second Street.

Pursuant to a tax search of 01/25/2018: 2018 QTR1 \$3,211.32 open, due date 02/01/2018
QTR2 \$3,211.31 open, due date 05/01/2018;
Water account #: Liberty Water acct #: 554031336 to: 11/13/2017 \$102.44 open plus penalty; \$1,192.25 open plus penalty; owed in arrears; subject to final reading.
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$146,506.59*One Hundred Forty-Six Thousand Five Hundred Six and 59/100*****

Attorney:

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$154,337.85***One Hundred Fifty-Four Thousand Three Hundred Thirty-Seven and 85/100***
April 26, May 3, 10, 17, 2018
U66589 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001296
Division: CHANCERY
Docket Number: F02687716
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AHL2 VS
Defendant: FERNANDO LUIS ROMAO, PAULA ROMAO, NEW JERSEY ANESTHESIA ASSOCIATES
Sale Date: 05/23/2018
Writ of Execution: 02/22/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 946-948 Madison Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 693 / Block: 12
DIMENSIONS: Approximately: 33.33 x 145
NEAREST CROSS STREET: Alina Street
Beginning at a point in the westerly line of Madison Avenue distant southerly along said line of Madison Avenue 183 feet 4 inches from the corner formed by the intersection of said westerly line of Madison Avenue and the southerly line of Alina Street.

The lien of unpaid taxes and other open municipal charges including water and sewer charges. Pursuant to a tax search of 02/28/2018: 2018 qtr 2, due 05/01/2018, \$2,805.44 open. Water Account # 55-0296233-4: to 02/23/2018, \$1,282.47 open plus penalty; subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing. Vacant lot charge: contact Pro-champs at (321) 421-6639 for billing, payment and renewal details (if applicable).
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$522,658.94*Five Hundred Twenty-Two Thousand Six Hundred Fifty-Eight and 94/100*****

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$538,727.38***Five Hundred Thirty-Eight Thousand Seven Hundred Twenty-Seven and 38/100***
April 26, May 3, 10, 17, 2018
U66807 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001303
Division: CHANCERY
Docket Number: F01606917
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: YOHANA MAS PERS; CITY OF ELIZABETH; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 05/23/2018
Writ of Execution: 12/07/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax Lot 686 Block 5
Commonly known as 42 Fourth Street, Elizabeth, New Jersey 07206
Dimensions of the Lot are (Approximately) 100 x 25 x 100 x 25.
Nearest Cross Street: Situated on the Northwesterly side of Fourth Street, 25 feet from the Northeastly side of Marshall Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$51,328.28* Fifty-One Thousand Three Hundred Eighty-Two and 28/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$54,470.54***Fifty-Four Thousand Four Hundred Seventy and 54/100***
April 26, May 3, 10, 17, 2018
U66806 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001327
Division: CHANCERY
Docket Number: F515116
County: Union
Plaintiff: MTGLQ INVESTORS, L.P. VS
Defendant: VICTOR CUBAS AND NELLY PINE-DA-CUBAS, HUSBAND AND WIFE; GIULIANA M. CUBAS N/K/A GIULIANA NERI; MIDLAND FUNDING LLC; NEW CENTURY FINANCIAL SERVICES; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATE - HOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-F
Sale Date: 05/30/2018
Writ of Execution: 02/02/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Commonly known as: 712 SPRING STREET, ELIZABETH, NJ 07201
Tax Lot No. 1262, Block 8
Dimensions of the Lot are (Approximately) 37.50 X 145; 0.1248 AC
Nearest Cross Street: Meadow Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SUBJECT TO: SEE CONDITIONS OF SALE

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$517,401.88*Five Hundred Seventeen Thousand Four Hundred One and 88/100*****

Attorney: LEOPOLD & ASSOCIATES, LLC
90 EAST HALSEY ROAD
SUITE 202A
PARSIPPANY NJ 07054
(914)219-5787
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$530,214.45***Five Hundred Thirty Thousand Two Hundred Fourteen and 45/100***
May 3, 10, 17, 24, 2018
U67030 PRO (\$148.96)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-18001336
Division: CHANCERY
Docket Number: F02633617
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: JOSE CASTILLO
Sale Date: 05/30/2018
Writ of Execution: 03/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax Lot 206 Block 13
Commonly known as 76 Clover Street, Elizabeth, New Jersey 07202
Dimensions of the Lot are (Approximately) 24 x 100 x 24 x 100.

Nearest Cross Street: Situated on the Southerly side of Burnham Road, with the Westerly side of Clover Street
JUDGMENT DJ-216668-2001, DOCKETED 08/09/01, BARROOD AGENCY AGAINST JOSE CASTILLO, AMOUNT \$116.00 PLUS COSTS; Subject to mortgage held by Wachovia Bank N.A. in amount of \$126,493.50, dated January 23, 2008, recorded February 11, 2008, in Book 12410, Page 512 of the County Clerk's Office of Union County. Pursuant to subordination agreement recorded August 11, 2016 in Book 392, Page 884.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$132,922.97*One Hundred Thirty-Two Thousand Nine Hundred Twenty-Two and 97/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$136,771.06***One Hundred Thirty-Six Thousand Seven Hundred Seventy-One and 06/100***
May 3, 10, 17, 24, 2018
U67031 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001526
Division: CHANCERY
Docket Number: F02114217
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER VS
Defendant: PAULO VICTOR MARTINS A/K/A PAULO V. MARTINS; MARIA I. MARTINS; STATE OF NEW JERSEY, AVIS RENT A CAR SYSTEM

Sale Date: 06/13/2018
Writ of Execution: 03/20/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax Lot 1406, Block 9
Commonly known as 22 North Reid Street, Elizabeth, New Jersey 07201 a/k/a 22 Reid Street, Elizabeth, New Jersey 07201
Dimensions of the Lot are (Approximately) 100 x 25 x 100 x 25.

Nearest Cross Street: Situated on the Westerly side North Reid Street, 250 feet from the Northerly side of Elizabeth Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing

PUBLIC NOTICE

authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$161,603.96*One Hundred Sixty-One Thousand Six Hundred Three and 96/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$169,458.40***One Hundred Sixty-Nine Thousand Four Hundred Fifty-Eight and 40/100***
May 17, 24, 31, June 7, 2018
U67535 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001548
Division: CHANCERY
Docket Number: F02796109
County: Union
Plaintiff: SANTANDER BANK, N.A. VS
Defendant: JUAN REYES
Sale Date: 06/13/2018
Writ of Execution: 03/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 246 MAGNOLIA AVENUE, ELIZABETH, NJ 07206
BEING KNOWN AS LOT 702, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT
Nearest Cross Street: Third Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$822,704.35*Eight Hundred Twenty-Two Thousand Seven Hundred Four and 35/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,389,817.92***One Million Three Hundred Eighty-Nine Thousand Eight Hundred Seventeen and 92/100***
May 17, 24, 31, June 7, 2018
U67353 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001600
Division: CHANCERY
Docket Number: F00255716
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST C VS
Defendant: ROQUE L. MARROQUIN AND

PUBLIC NOTICE

RUTH MARROQUIN HUSBAND AND WIFE; UNITED STATES OF AMERICA
Sale Date: 06/13/2018
Writ of Execution: 02/20/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 45 Erie Street

TAX LOT AND BLOCK NUMBERS: Lot: 426.H a/k/a 426; Block: 5
DIMENSIONS: Approximately: 18 X 100
NEAREST CROSS STREET: Merritt Avenue
BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF ERIE STREET, SAID POINT BEING LOCATED A DISTANCE OF 165.00 FEET SOUTHWESTERLY FROM THE INTERSECTION OF THE SOUTHWESTERLY LINE OF MERRITT AVENUE WITH THE SAID NORTHWESTERLY LINE OF ERIE STREET AND FROM SAID POINT.

Pursuant to a tax search of 3/7/2018: 2018 qtr. 2 due date 5/1/2018, \$1,986.00 open. Water Account #: 55-0336479-5 to 2/13/2018 \$280.69 open plus penalty; subject to final reading. Sewer Account is included with Water Account.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$236,135.74*Two Hundred Thirty-Six Thousand One Hundred Thirty-Five and 74/100*****

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$248,481.42***Two Hundred Forty-Eight Thousand Four Hundred Eighty-One and 42/100***
May 17, 24, 31, June 7, 2018
U67356 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001605
Division: CHANCERY
Docket Number: F00382317
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. BEAR STEARNS ALTA TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-10 VS
Defendant: JORGE ORIGONI AND LAURA ORIGONI, HUSBAND AND WIFE; WACHOVIA BANK, NATIONAL ASSOCIATION

Sale Date: 06/13/2018
Writ of Execution: 03/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 70-72 Palisade Road
TAX LOT AND BLOCK NUMBERS: Lot: 41542 / Block: 10
DIMENSIONS: Approximately: 50 x 128.35
NEAREST CROSS STREET: Park Avenue
Beginning at a point in the westerly side line of Palisade Road at a point therein distant 234.13 feet westerly from the intersection of the southerly side line of Park Avenue with the said westerly side line of Palisade Road.

The lien of unpaid taxes and other open municipal charges including water and sewer charges. Pursuant to a tax search of 03/20/2018: 2018 qtr. 2 due 05/01/2018, \$2,848.17 open. Water/Sewer: Liberty Water, account # 55-0308908-7, to 02/09/2018, \$1.15 open plus penalty; subject to final reading. Vacant Lot Charge: contact Prochamps at 321-421-6639 for

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

N. MIRABELLI, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, CYNTHIA MIRABELLI, STATE OF NEW JERSEY, UNITED STATES OF AMERICA.

Sale Date: 05/23/2018

Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

BEING KNOWN AS: 2507 Dewitt Terrace, Linden, NJ 07036

All that certain tract, lot and parcel of land lying and being in the City of Linden, County of Union and State of New Jersey, and being more particularly described as follows:

KNOWN and designated as Lots 581, 582 and the northwesterly half of 583 in Block 16 on a certain map entitled, "Map of Sunnyside Gardens, Section 1, situated in the City of Linden, Union County, N.J., owned and developed by Sunnyside Gardens Co., 95 Broad Street, Elizabeth, N.J., revised March 1928 by Priestley & Sailer, Civil Engineers, Elizabeth, N.J.", which map is on file in the Registrar's Office of Union County as Map No. 90-F.

FOR INFORMATION: Being known and designated as Lot No. 3, Block No. 327 in the tax records of the City of Linden.

JUDGMENT AMOUNT: \$458,890.42*Four Hundred Eighty-Four Thousand Eight Hundred Ninety and 42/100*****

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$470,836.17***Four Hundred Seventy Thousand Eight Hundred Thirty-Six and 17/100***

April 26, May 3, 10, 17, 2018
U68823 PRO (\$176.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001294

Division: CHANCERY

Docket Number: F00456114

County: Union

Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE ON BEHALF OF SASCO MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-MLN1

VS
Defendant: JONQUIN SHARP; MRS. JONQUIN SHARP, WIFE OF JONQUIN SHARP, ESSEX CO BD SOCIAL SERVS

Sale Date: 05/23/2018

Writ of Execution: 01/25/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of Linden, in the County of UNION and State of New Jersey.

Commonly known as 1413 BOWER ST., LINDEN, NJ 07036

Tax Lot 2 BLOCK 148

Dimensions of Lot: 40 feet wide by 100 feet long

Nearest Cross Street: Van Buren Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.**

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:

QTR1 - 02/01: \$2,152.79 OPEN

QTR2 - 05/01: \$2,152.79 OPEN

SEWER ACCOUNT #: 2380 0 07/01/2017 - 12/31/2017 \$52.65 OPEN PLUS PENALTY: \$1.39 OPEN PLUS PENALTY; OWED IN ARREARS; SEWER CHARGES ARE BASED ON PRIOR WATER CONSUMPTION

TRASH ACCT #: 2380 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY; \$60.00 OPEN PLUS PENALTY; OWED IN ARREARS

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$380,877.43*Three Hundred Eighty Eight Thousand Eight Hundred Seventy-Seven and 43/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$389,976.57***Three Hundred Eighty-Nine Thousand Nine Hundred Seventy-Six and 57/100***

April 26, May 3, 10, 17, 2018
U66793 PRO (\$192.08)

PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$400,311.02*Four Hundred Thousand Three Hundred Eleven and 02/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$409,984.48***Four Hundred Nine Thousand Nine Hundred Eighty-Four and 48/100***

April 26, May 3, 10, 17, 2018
U66795 PRO (\$192.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001298

Division: CHANCERY

Docket Number: F02711815

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: ROSE MARIE DEFLURI; RAAPHAEL A. DEFLURI, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DOMINIC DEFLURI; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWHEQ, INC., HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 2007-S2; BEST DENTAL GROUP; COUNTY EDUCATORS FEDERAL CREDIT UNION

Sale Date: 05/23/2018

Writ of Execution: 02/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of Linden, in the County of UNION and State of New Jersey.

Commonly known as 231 THELMA TERRACE, LINDEN, NJ 07036

Tax Lot 15 BLOCK 306

Dimensions of Lot: 60 feet wide by 100 feet long

Nearest Cross Street: DEWITT TERRACE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.**

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:

QTR1 - 02/01: \$2,758.87 PAID

QTR2 - 05/01: \$2,758.86 OPEN

TRASH ACCT #: 5693 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY

SEWER ACCT #: 5693 0 07/01/2017 - 12/31/2017 \$52.65 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$380,877.43*Three Hundred Eighty Eight Thousand Eight Hundred Seventy-Seven and 43/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$389,976.57***Three Hundred Eighty-Nine Thousand Nine Hundred Seventy-Six and 57/100***

April 26, May 3, 10, 17, 2018
U66793 PRO (\$192.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001332

Division: CHANCERY

Docket Number: F01701017

County: Union

Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE

VS

Defendant: KLEVER QUINTEROS-GONZALEZ AKA KLEVER J QUINTEROS-GONZALEZ; MRS. KLEVER QUINTEROS-GONZALEZ, HIS WIFE; DISCOVER BANK; BANK OF AMERICA, NA, SUCCESSOR BY MERGER TO FIA CARD SERVICES NA; OCWEN LOAN SERVICING, LLC FKA ARGENT MORTGAGE COMPANY LLC

Sale Date: 05/30/2018

Writ of Execution: 02/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of Linden, in the County of UNION and State of New Jersey.

Commonly known as 1604 WINANS AVE, LINDEN, NJ 07036

Tax Lot 12 BLOCK 566

Dimensions of Lot: 37.5 feet wide by 100 feet long

Nearest Cross Street: 15TH STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.**

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:

QTR1 - 02/01: \$1,278.54 PAID

QTR2 - 05/01: \$1,278.53 OPEN

LIENS: 2016 3RD PARTY LIEN SEWER, UTILITY; AMT: \$499.55 + SUBSEQUENT TAXES + INTEREST; CERT.#: 16-00365; SOLD ON: 06/09/2017; SOLD TO: TRY STONE CAPITAL ASSETS, LLC; MUST CALL PRIOR TO SETTLEMENT FOR REDEMPTION FIGURES. REMARK: REDEMPTION INFORMATION TO FOLLOW

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832

PUBLIC NOTICE

FOR GMACM HOME EQUITY LOAN TRUST 2004-HE1

VS
Defendant: NEVILLE BRYAN; MRS. BRYAN, SPOUSE OF NEVILLE BRYAN; MIDLAND FUNDING LLC; DISCOVER BANK

Sale Date: 05/30/2018

Writ of Execution: 02/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of Linden, in the County of UNION and State of New Jersey.

Commonly known as 342 LAURITA STREET, LINDEN, NJ 07036

Tax Lot 19 BLOCK 354

Dimensions of Lot: 33.5 feet wide by 100 feet long

Nearest Cross Street: NORTH STILES STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.**

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:

QTR2 - 05/01: \$1,775.46 OPEN

TRASH ACCT #: 6668 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY

SEWER ACCT #: 6668 0 07/01/2017 - 12/31/2017 \$86.78 OPEN PLUS PENALTY; \$86.78 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$545,814.92*Five Hundred Forty-Five Thousand Eight Hundred Fourteen and 92/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$558,448.26***Five Hundred Fifty-Eight Thousand Four Hundred Forty-Eight and 26/100***

May 3, 10, 17, 24, 2018
U67012 PRO (\$197.96)

PUBLIC NOTICE

DUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:

QTR 1 - 02/01: \$1,711.46 PAID

QTR 2 - 05/01: \$1,711.45 OPEN

LIENS: 2013 3RD PARTY LIEN SEWER, UTILITY; AMT: \$3,286.98 + SUBSEQUENT TAXES + INTEREST; CERT.#13-00477; SOLD ON: 06/27/2014; SOLD TO: MTAG CUST FIG CAP INVEST NJ13; MUST CALL PRIOR TO SETTLEMENT FOR REDEMPTION FIGURES. REMARK: REDEMPTION INFORMATION TO FOLLOW

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$545,814.92*Five Hundred Forty-Five Thousand Eight Hundred Fourteen and 92/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$558,448.26***Five Hundred Fifty-Eight Thousand Four Hundred Forty-Eight and 26/100***

May 3, 10, 17, 24, 2018
U67012 PRO (\$197.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001341

Division: CHANCERY

Docket Number: F00508117

County: Union

Plaintiff: NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING VS

Defendant: ESTHER OWUSU, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; LEROY L. FISHER; DISCOVER BANK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; TAKYI JEMIMAH BAFOUR

Sale Date: 05/30/2018

Writ of Execution: 02/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of Linden, in the County of UNION and State of New Jersey.

Commonly known as 3008 TREMLEY POINT ROAD, LINDEN, NJ 07036

Tax Lot 14 BLOCK 571

Dimensions of Lot: 25 feet wide by 90 feet long

Nearest Cross Street: ARTHUR STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.**

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:

QTR1 - 02/01: \$1,278.54 PAID

QTR2 - 05/01: \$1,278.53 OPEN

LIENS: 2016 3RD PARTY LIEN SEWER, UTILITY; AMT: \$499.55 + SUBSEQUENT TAXES + INTEREST; CERT.#: 16-00365; SOLD ON: 06/09/2017; SOLD TO: TRY STONE CAPITAL ASSETS, LLC; MUST CALL PRIOR TO SETTLEMENT FOR REDEMPTION FIGURES. REMARK: REDEMPTION INFORMATION TO FOLLOW

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for</

PUBLIC NOTICE

INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:
QTR1 - 02/01: \$1,970.87 OPEN
QTR2 - 05/01: \$1,970.86 OPEN
LIENS: 2016, 2017 3RD PARTY LIEN TAX, SEWER, UTILITY; AMT: \$2,599.16 + SUBSEQUENT TAXES + INTEREST; CERT. #: 16-00081; SOLD ON: 06/09/2017; SOLD TO: TRYSTONE CAPITAL ASSETS, LLC; TOTAL AMOUNT TO REDEEM: 03/01/2018 - \$2,628.81;

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$168,870.20*One Hundred Sixty-Eight Thousand Eight Hundred Seventy and 20/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$173,330.15*One Hundred Seventy-Three Thousand Three Hundred Thirty and 15/100*****
May 10, 17, 24, 31, 2018
U67302 PRO (\$172.48)

RAHWAY

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-000783-17

NOTICE TO REDEEM

(L.S.) STATE OF NEW JERSEY TO: DARYL BRIGGS and MARY DOE, WIFE OF DARYL BRIGGS; SAID NAME MARY DOE BEING FICTITIOUS; MORRIS C. BRIGGS and SUSAN DOE, WIFE OF MORRIS C. BRIGGS, SAID NAME SUSAN DOE BEING FICTITIOUS; KATHRYN MCKENZIE;

YOU ARE SERVED WITH A COPY OF ORDER FIXING AMOUNT, TIME AND PLACE FOR REDEMPTION BY HOWARD D. LIPSTEIN, ESQ., plaintiff's attorney, whose address is 535 Morris Avenue, Springfield, New Jersey 07081.

This matter being opened to the Court by Howard D. Lipstein, Esq., attorney for the plaintiff; and it appearing that defaults have heretofore been entered in this cause, that the plaintiff has produced before this Court Tax Sale Certificate No. 2011-0434, which said Tax Sale Certificate aforesaid is in the plaintiff's possession; and which said Tax Sale Certificate is dated July 2nd 2011 and recorded on July 25th 2011 in Mortgage Book 13148 at Page 0680 in the Union County Register's Office, and which said Tax Sale Certificate is for Block 00370, Lot 00042 on the Tax Map for the Township of Rahway, and which said premises are commonly known as 1616 Montgomery Street; and that said Certificate was received in evidence and marked Exhibit P-1 on the part of the plaintiff; and more than two years has elapsed since the sale of said Certificate to the purchaser thereof; and said lands have not been redeemed from said tax sale; that the plaintiff has produced before this Court Certification by said plaintiff showing that there is due on said Tax Sale Certificate and for subsequent taxes, interest and expenses as shown in the Schedule annexed thereto the sum of \$66,502.16 as of April 15, 2018.

It is on this 27th day of April, 2018, ORDERED and ADJUDGED that the amount required to redeem the premises from the sale is as follows: Certificate No. 2011-0434 is \$66,502.16, which includes taxes, interest and statutory expenses, together with interest on said sums from April 15, 2018, together with costs of this suit at \$1,873.76; and

It is FURTHER ORDERED that on the 1st day of June, 2018 between the hours of 9:00 o'clock in the forenoon and 4:00 o'clock in the afternoon, prevailing time, at the office of the Tax Collector of the 1 City Hall Plaza, Rahway, NJ 07065, Union County, New Jersey, be and the same is hereby fixed as the time and place for the redemption of said premises when and where the defendant shall pay to the plaintiff the said amount required to redeem the premises, and that thereupon any defendant who redeems shall be entitled to plaintiff's right to possession of said lands and premises, if any, and the certificates of tax sale duly endorsed for cancellation or assignment; and

It is FURTHER ORDERED and ADJUDGED that in default of said defendants paying to the plaintiff the said sums, interest and expenses as aforesaid, at the time and place aforesaid, the said defendants stand absolutely debarred and foreclosed of and from all right and equity of redemption of, in and to the said lands and premises and every part thereof, and that the plaintiff has an absolute and indefeasible estate of inheritance in fee simple in said lands and premises; and

It is FURTHER ORDERED that anything to the contrary notwithstanding, redemption shall be

PUBLIC NOTICE

permitted up until the entry of final judgment including the whole of the last day upon which judgment is entered; and

It is FURTHER ORDERED that a copy of this Order or notice hereof be served on the defendants whose address is known by mailing by certified mail, r.r., and ordinary mail, United States postage prepaid, to him such copy or notice, within 20 days from the date of this Order; and As for said defendant whose address is unknown, a copy of this order or notice hereof shall be published in a newspaper, distributed and/or circulated in Union County, no later than 10 day prior to the redemption date; and

It is FURTHER ORDERED that a copy of this Order be delivered to the Tax Collector of the Township of Rahway, and that said Tax Collector certify to this Court whether the premises were or were not redeemed from the plaintiff's tax sale certificate in accordance with the terms of this Order.

DATED: May 17, 2018

MICHELLE M. SMITH

Clerk of the Superior Court of New Jersey
 U67762 PRO May 17, 2018 (\$54.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001286

Division: CHANCERY
 Docket Number: F03601715
 County: Union
 Plaintiff: CITIBANK, N.A.
 VS
 Defendant: RUBEN D. ACOSTA
 Sale Date: 05/23/2018
 Writ of Execution: 02/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 145 Bonna Villa Avenue

TAX BLOCK AND LOT:
 BLOCK: 3605 LOT: 7
 DIMENSIONS OF LOT: 100.00' x 50.00'
 NEAREST CROSS STREET: Easterly line of Victory Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens. Any set of facts which an accurate survey would disclose. Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$496,935.80*Four Hundred Ninety-Six Thousand Nine Hundred Thirty-Five and 80/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
SUITE 200
MOORESTOWN NJ 08057
856-802-1000

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$520,643.69*Five Hundred Twenty-Three Thousand Six Hundred Forty-Three and 69/100*****
April 26, May 3, 10, 17, 2018
U66799 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001349

Division: CHANCERY
 Docket Number: F01840315
 County: Union
 Plaintiff: NEW PENN FINANCIAL LLC, D/B/A SHELLPOINT MORTGAGE SERVICING
 VS
 Defendant: ROSARIO REYES-URBINA; MR. URBINA, UNKNOWN SPOUSE OF ROSARIO REYES-URBINA; CAVALRY SPV I LLC, UNITED STATES OF AMERICA
 Sale Date: 05/30/2018
 Writ of Execution: 01/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, and

PUBLIC NOTICE

State of New Jersey Commonly known as **908 Oak Street, Roselle, NJ 07203; Tax Lot No.13 Block 2703**

Dimensions of Lot: (Approximately) .1299 Acres
 Nearest Cross Street: Ninth Avenue
 THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$256,135.53*Two Hundred Fifty-Six Thousand One Hundred Thirty-Five and 53/100*****

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$263,206.12*Two Hundred Sixty-Three Thousand Two Hundred Six and 12/100*****
May 3, 10, 17, 24, 2018
U67007 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001360

Division: CHANCERY
 Docket Number: F02172614
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: CHRISTIAN MONTENEGRO A/K/A CRISTIAN MONTENEGRO; GILMA PELEGRIN; DISCOVER BANK

Sale Date: 05/30/2018
 Writ of Execution: 03/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 330 Pine Street, Roselle, NJ 07203

TAX LOT # 31, BLOCK #5501
NEAREST CROSS STREET: Fourth Avenue
APPROXIMATE DIMENSIONS: 40 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.****

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$235,657.11*Two Hundred Thirty-Five Thousand Six Hundred Fifty-Seven and 11/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$263,743.58*Two Hundred Sixty-Three Thousand Seven Hundred Forty-Three and 58/100*****
May 3, 10, 17, 24, 2018
U67035 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001395

Division: CHANCERY
 Docket Number: F01313017
 County: Union
 Plaintiff: MIDFIRST BANK
 VS
 Defendant: REGINALD ATKINS JR. A/K/A REGINALD ATKINS; CYNTHIA ATKINS; UNITED STATES OF AMERICA; FORD MOTOR

PUBLIC NOTICE

CREDIT CO: ALICE ATKINS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 06/06/2018
 Writ of Execution: 02/08/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey Commonly known as **624 East 3rd Avenue, Roselle, NJ 07203; Tax Lot No. 2 Block 505**

Dimensions of Lot: (Approximately) 50 feet by 100 feet
 Nearest Cross Street: Linden Road
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$173,255.09*One Hundred Seventy-Three Thousand Two Hundred Twenty-Five and 09/100*****

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$178,636.42*One Hundred Seventy-Eight Thousand Six Hundred Thirty-Six and 42/100*****
May 10, 17, 24, 31, 2018
U67321 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001400

Division: CHANCERY
 Docket Number: F03108916
 County: Union
 Plaintiff: JP MORGAN MORTGAGE ACQUISITION CORP.
 VS
 Defendant: RUBENS TITUS; NERLANDO DES-SAINS; DISCOVER BANK

Sale Date: 06/06/2018
 Writ of Execution: 02/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1803 Wood Avenue, Unit C1 Roselle, NJ 07203

TAX LOT #: 65 BLOCK #: 7504 QUAL # C7C01
NEAREST CROSS STREET: Palisade Road
***Also subject to subsequent taxes, water and sewer plus interest through date of payoff.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
 Subject to any lien in favor of a condominium association which is granted priority pursuant to N.J.S.A. 46:8B-21(b)(1), if any.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$136,543.90*One Hundred Thirty-Six Thousand Five Hundred Forty-Three and 90/100*****

Attorney:
PARKER MCCAY - ATTORNEYS
P.O. BOX 5054
9000 MIDLANTIC DRIVE, SUITE 300
MOUNT LAUREL NJ 08054
(856)596-8900
Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$141,594.19*One Hundred Forty-One Thousand Five Hundred Ninety-Four and**

PUBLIC NOTICE

19/100***
 May 10, 17, 24, 31, 2018
 U67317 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001547
 Division: CHANCERY
 Docket Number: F02072317
 County: Union
 Plaintiff: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS DELAWARE TRUSTEE AND U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CO-TRUSTEE FOR GOVERNMENT LOAN SECURITIZATION TRUST 2011-FV1 VS

Defendant: ANNA SARAZIN; MIDLAND FUNDING LLC; JW PIERSON CO
 Sale Date: 06/13/2018
 Writ of Execution: 03/19/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: **604 EAST THIRD AVENUE, ROSELLE, NJ 07203-1506 c/k/a 604 EAST 3RD STREET, ROSELLE, NJ 07203-1506**

BEING KNOWN AS LOT 2, BLOCK 507 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 33.33FT X 100FT X 33.33FT X 100FT

Nearest Cross Street: **Thompson Avenue**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$128,150.86*One Hundred Twenty-Eight Thousand One Hundred Fifty and 86/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$133,113.70*One Hundred Thirty-Three Thousand One Hundred Thirteen and 70/100*****
May 17, 24, 31, June 7, 2018
U67352 PRO (\$184.24)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2581-18

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

NOTICE is hereby given that Ordinance Number 2581-18 was passed and adopted on second and final reading at a Workshop meeting of the Mayor and Council on May 9, 2018 after 6:30 P.M., 210 Chestnut St., Roselle, NJ.

Lydia D. Massey
 Deputy Municipal Clerk
 U67768 PRO May 17, 2018 (\$10.29)

ROSELLE

PUBLIC NOTICE

The Roselle Board of Education will be participating in the 2018 Summer Food Service Program from June 25, 2018-August 17, 2018. Children up to age 18 can receive a free breakfast and lunch at the following times at the following

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

locations:

ABRAHAM CLARK H.S.
breakfast 8 to 9am
lunch 11 to 1pm

GRACE WILDAY
breakfast 8 to 9am
lunch 11 to 1pm

LEONARD V. MOORE
breakfast 8:30 to 9am
lunch 12 to 12:30

St. Joseph the Carpenter School
breakfast 8 to 9am
lunch 11 to 1pm

Meals are provided free of charge Monday through Friday with the exception of the July 4, 2018.

The Summer Food Service Program is a federal program of the Food and Nutrition Services, United States Department of Agriculture. This program provides all children 18 years of age and under with the same free meal in accordance with a menu approved by the state agency.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, and reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) Fax: (202) 690-7442; or
(3) Email: program.intake@usda.gov.

Sent to:
1. NJ ADVANCE MEDIA
Date: March 28, 2018

2. THE LOCAL SOURCE
Date: March 28, 2018

This institution is an equal opportunity provider.
U67764 PRO May 17, 2018 (\$42.63)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001283
Division: CHANCERY
Docket Number: F01115117
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: HENRY D. MOSS, JR.; KATHLEEN J. KELLY N/K/A KATHLEEN KELLY MOSS; ABSOLUTE RESOLUTIONS VI LLC, ASSIGNEE, HSBC CARD SERVICES INC; MIDLAND FUNDING LLC; EQUABLE ASCENT FINANCIAL LLC
Sale Date: 05/23/2018
Writ of Execution: 02/21/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 1250 CHESTNUT STREET, ROSELLE, NJ 07203-2946
BEING KNOWN AS LOT 14, BLOCK 4505 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 38.72 FT X 200.00 FT X 38.72 FT X 200.00 FT
Nearest Cross Street: WHEATSHAEF ROAD
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the

PUBLIC NOTICE

Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's Office.

JUDGMENT AMOUNT: \$73,162.88*** Seventy-Three Thousand One Hundred Sixty-Two and 88/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$77,586.83***Seventy-Seven Thousand Five Hundred Eighty-Six and 83/100***
April 26, May 3, 10, 17, 2018
U66805 PRO (\$180.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001325
Division: CHANCERY
Docket Number: F01280417
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC, TRUST 2006-HE8 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE8

VS
Defendant: ABOSEDE ABODERIN A/K/A IBI ABORERIN TOKOSI
Sale Date: 05/30/2018
Writ of Execution: 02/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 358 BIRCH DRIVE, ROSELLE, NJ 07203
Tax Lot 21 Block 5702
Dimensions of Lot: 68 feet wide by 91.26 feet long

Nearest Cross Street: PINE STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 TAXES: QTR2 - 05/01: \$2,674.17 OPEN Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$429,894.08***Four Hundred Twenty-Nine Thousand Eight Hundred Ninety-Four and 08/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$440,439.42***Four Hundred Forty Thousand Four Hundred Thirty-Nine and 42/100***
May 3, 10, 17, 24, 2018
U67016 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001354
Division: CHANCERY
Docket Number: F00288117
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST

PUBLIC NOTICE

COMPANY, AS TRUSTEE FOR IXIS REAL ESTATE CAPITAL TRUST 2006-HE-1 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-HE-1

VS
Defendant: MICHELLE BECKFORD A/K/A M. BECKFORD; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CONTINENTAL MORTGAGE AND INVESTMENT CORP., NATIONAL LOAN RECOVERIES LLC
Sale Date: 05/30/2018
Writ of Execution: 08/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 200 Sterling Place, Roselle, NJ 07203-1045

TAX LOT # 12, Block # 5405
APPROXIMATE DIMENSIONS 41 x 102
NEAREST CROSS STREET: Second Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$387,928.01***Three Hundred Eighty-Seven Thousand Nine Hundred Twenty-Eight and 01/100***

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
856-669-5400

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$403,121.09***Four Hundred Three Thousand One Hundred Twenty-One and 09/100***
May 3, 10, 17, 24, 2018
U67034 PRO (\$131.32)

ROSELLE
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-028036-17

(L.S.) STATE OF NEW JERSEY TO: GENERAL INVESTMENT CORP.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon JANELLY LANDA, 168652016, SCHILLER, KNAPP LEFKOWITZ & HERTZEL, attorneys for plaintiff, whose address is 30 MONTGOMERY STREET, SUITE 1205, JERSEY CITY, NJ 07302, an answer to the Complaint in Foreclosure filed in a Civil Action, in which BAYVIEW LOAN SERVICING, LLC is plaintiff, and SHATEQUA FLEMING-BOUIE, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division UNION County, under Docket No. F-028036-17, within thirty-five (35) days after MAY 17, 2018, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, R.J. Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated JULY 25, 2008 and made by SHATEQUA FLEMING BOUIE to CITIFINANCIAL SERVICES, INC. which Mortgage was recorded in the UNION County Clerk's Office on AUGUST 6, 2008 in Mortgage Book 12545 at Page 341, et seq. The lands and premises affected by this action and for which possession is sought are commonly known as 928 SPRUCE STREET, BOROUGH OF ROSELLE, NJ 07203, and also known as Lot 1 in Block 2801 as shown on the Tax Map of the BOROUGH OF ROSELLE, County of UNION and State of New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of your residence, or the County in which the action is pending, by calling (908) 353-4715, or, if there is none in either County, the Lawyer Referral Service of an adjacent County. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of your residence, or the County in which the action is pending, by calling (908) 354-4340, or the Legal Services of New Jersey statewide toll free hotline at 1-888-LSNJ-Law (1-888-576-5529). A directory of the addresses of each deputy clerk of the Superior Court is available in the Civil Division Management Office in the county in which this action is venued and online at http://www.judiciary.state.nj.us/prose/10153_dep_tclerklawref.pdf.

YOU, GENERAL INVESTMENT CORP., are made a party defendant to this foreclosure action because YOU ARE A Possible prior mortgagee by virtue of a Mortgage executed by Mortgagor George H. Fleming and Vivian Fleming. His

PUBLIC NOTICE

Wife; Mortgagee: General Investment Corp.; Amount: \$2,483.04; Dated: August 18, 1966; Recorded: September 12, 1966; Book: 2749; Page: 561 and by virtue of any lien, claim or interest YOU may have in, to or against the Mortgaged Premises because of the above.
File: 54409

MICHELLE M. SMITH
Clerk of the Superior Court
U67819 PRO May 17, 2018 (\$41.65)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001402
Division: CHANCERY
Docket Number: F03253116
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS

Defendant: ELLIOTT HARGROVE; MRS. HARGROVE; SPOUSE OF ELLIOTT HARGROVE; STATE OF NEW JERSEY
Sale Date: 06/08/2018
Writ of Execution: 01/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.
Commonly known as 504 EAST 3RD AVENUE, ROSELLE, NJ 07203
Tax Lot 1 BLOCK 805

Dimensions of Lot: 50 feet wide by 100 feet long
Nearest Cross Street: HARRISON AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:
QTR1 - 02/01: \$2,106.30 PAID
QTR2 - 05/01: \$2,106.30 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$306,276.91***Three Hundred Six Thousand Two Hundred Seventy-Six and 91/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$315,348.46***Three Hundred Fifteen Thousand Three Hundred Forty-Eight and 46/100***
May 10, 17, 24, 31, 2018
U67316 PRO (\$162.68)

OBS-LEGALS

MOUNTAINSIDE

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2018-0510)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-008660 18

STATE OF NEW JERSEY TO: Security Pacific Realty Corp.

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which CitiMortgage, Inc. is plaintiff and Security Pacific Realty Corp., et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after May 17, 2018, exclusive of such date. If you fail to do so, judgment by

PUBLIC NOTICE

default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated February 22, 1985, recorded on February 26, 1985, in Book 3503 at Page 219 made by Lloyd A. McPherson and Arlene McPherson to Margaretten & Company, Inc. and duly assigned to plaintiff, CitiMortgage, Inc., and concerns real estate located at 280 Partridge Run, Mountainside Borough, NJ 07092, Block 3.08 Lot 1.01.

YOU, Security Pacific Realty Corp. are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1104 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715, File 2018-0510.

Michelle M. Smith
Clerk of the Superior Court
U67577 OBS May 17, 2018 (\$35.28)

SPRINGFIELD

Explanation: This resolution awards a contract to Birch Hill Landscaping Design of Short Hills, NJ, for front exterior landscape installation at the Springfield Community Pool (COAF).

TOWNSHIP OF SPRINGFIELD

RESOLUTION 2018-138

WHEREAS, the Township of Springfield desires to install new front exterior landscaping at the renovated bathhouse of the Springfield Community Pool; and

WHEREAS, the contractor Birch Hill Landscaping Design of Short Hills, NJ, submitted the lowest responsible price quote after multiple quotes were solicited; and

WHEREAS, the price quote was reviewed and approved by the Qualified Purchasing Agent (QPA); and

WHEREAS, the cost of the work has been budgeted in the Capital Improvement Budget of the Springfield Community Pool, and sufficient funds are available.

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Springfield, County of Union, State of New Jersey, agrees to retain Birch Hill Landscaping Design of Short Hills, NJ, to deliver and install topsoil, fertilizer, mulch, plants, and bushes as stipulated in their attached quote at front exterior of the bathhouse of the Springfield Community Pool, in an amount not to exceed \$15,625.00 on or before May 26, 2018. A Certificate of Available Funds has been issued by the Chief Financial Officer and is incorporate herein by reference. The account number to be charged is C-04-14-100-000-120.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, May 8, 2018.

Linda M. Donnelly, RMC
Township Clerk
U67644 OBS May 17, 2018 (\$23.52)

SPRINGFIELD

Explanation: This ordinance amends Township's Revised General Ordinances at Chapter XX, updating certain provisions, adding sections regulating sewer connections and requiring certain inspections, to help reduce unwanted inflow into the Sanitary Sewer System.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2018-13

WHEREAS, the Township Committee of the Township of Springfield, County of Union, State of New Jersey, has determined that there is a need to update and supplement the Township's sewer ordinance provisions in an effort to help increase compliance and reduce the negative impacts of unwanted inflow into the Sanitary Sewer System.

NOW THEREFORE BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended as set forth herein below:

SECTION I - AMENDMENT TO CHAPTER XII Chapter XX (SEWERS) is amended by revising Sections 20-1 through 20-4.9; Section 20-9.7; Section 20-9.10; Sections 20-10 through 20-11.1; Section 20-16; and by adding Sections 20-4.10 through 20-5.1, which sections shall now read as follows:

CONTINUED ON NEXT PAGE

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CHAPTER XX SEWERS

Article I Sanitary Sewer System *

20-1 SEWERAGE AUTHORITY.

20-1.1 Intent to Establish; Participating Municipalities.

The Township, acting in concert with and upon the consideration of the adoption of parallel ordinances by the Governing Bodies of Garwood, Kenilworth and Roselle Park, Rahway, Westfield, Cranford, Clark and Woodbridge, respectively, all being municipal corporations of New Jersey and all being situate in the County of Union, except Woodbridge, which is situate in the County of Middlesex, shall join with such municipal corporations in the formation of a Sewerage Authority. (1991 Code § 104-1)

20-1.2 Creation; Powers and Duties.

A. Pursuant to the provisions of the Sewerage Authorities Law, N.J.S.A. 40:14A-1 et seq., there is hereby created a public body corporate and politic under the name and style of the "Rahway Valley Sewerage Authority," hereinafter referred to in this section as the "RVSA." The district of the RVSA, as defined in the Sewerage Authorities Law, shall consist of the areas within the territorial boundaries of the Township and the municipal corporations named in subsection 20-1.1.

b. The Rahway Valley RVSA hereby created is a Sewerage Authority as contemplated and provided for by the Sewerage Authorities Law and shall have and exercise all the powers and perform all the duties provided for by the statute and any other statutes heretofore or hereafter enacted and applicable thereto. (1991 Code § 104-2)

20-1.3 Membership; Compensation.

The RVSA shall consist of nine (9) members. One (1) shall be appointed by the Township Committee and one (1) by the Governing Body of each of the other municipal corporations named in subsection 20-1.1. The members shall serve for terms as provided by the Sewerage Authorities Law. Compensation shall be as determined by ordinance. (1991 Code § 104-3)

20-2 PURPOSE.

a. To provide for the method and manner of connection with the Township Sanitary Sewer System, to provide fees, to provide for regulation of use thereof and for equitable charges to Nonresidential Users based on quantity and quality of wastewater discharged in compliance with Federal Regulation 18 CFR 60134 dated July 2, 1970, and 39 F.R. 35,925, 11 dated February 11, 1974. (1991 Code § 241-1)

b. To prohibit the discharge or inflow of non-waste water ("Clearwater") into the Township's Sanitary Sewer System because Clearwater unnecessarily increases the cost of wastewater treatment to the Township and occupies valuable space in the sewer lines and at the treatment plant.

20-3 DEFINITIONS.

As used in this chapter:

Authority shall mean the Rahway Valley Sewerage Authority, and when the context requires, shall mean the supervising engineer or his authorized authority, agent, or representative.

BOD (denoting "Biochemical oxygen demand") shall mean the quantity of oxygen utilized in the biochemical oxidation of organic matter under standard laboratory procedure in five (5) days at twenty degrees centigrade (20° C.), expressed in milligrams per liter.

Clearwater shall be any storm water, natural precipitation, surface flow, roof Runoff, surface Runoff, subsurface drainage, and such water conveyed via downspouts, eave troughs, rain-spouts, yard drains, sump pumps, foundation drains, yard fountains, ponds, cistern overflows, pools, water discharged from any air conditioning unit or system, and other drainage, that does not contain any sewerage or waste.

Certificate of Compliance shall mean the certificate issued by the Township setting forth that, based upon at a minimum a visual inspection, there are no known Clearwater Inflow connections into a Sewer Lateral or the Sanitary Sewer System from the specific property that is being sold, transferred or leased.

Inflow shall mean Clearwater that enters a Sanitary Sewer System intended for wastewater flows through connections, such as uncapped lateral cleanouts and openings in manhole covers and illicit connections, such as area drains, sump pumps, catch basins and foundation and roof drains.

Nonresidential User shall mean any user of the Township of Springfield Sanitary Sewer System other than a residential property, apartment house or apartment complex, condominium, townhouse or tax-exempt property.

Nonresidential Wastewater shall mean wastewaters generated by all users of the Township Sanitary Sewer System other than wastewaters generated by residential properties, apartments, condominiums, townhouses and tax-exempt properties.

pH shall mean the logarithm of the reciprocal of the concentration of hydrogen ions in moles per liter of solution.

PUBLIC NOTICE

Runoff shall mean precipitation and other surface drainage that is not infiltrated into or otherwise retained by the soil, concrete, asphalt or other surface upon which it falls.

Sanitary Sewer System shall mean a system of all piping, lines, sewers, laterals and connections thereto, which carries or transports wastewater within the Township to trunk lines owned and maintained by the RVSA to a destination at the RVSA's plant for wastewater treatment.

Sewage shall mean a combination of the water-carried wastes from residences, business buildings, institutions and industrial establishments.

Sewage Works shall mean all facilities for collecting, pumping, treating and disposing of sewage.

Sewer Lateral shall mean any pipe, line or sewer running across, through or from any real property and connecting to any portion of the Sanitary Sewer System.

Slug shall mean any discharge of water, Sewage or industrial waste which, in concentration of any given constituent or in quantity of flow, either exceeds for any period of duration longer than five (5) minutes or is equivalent to the following: more than five (5) times the average twenty-four (24) hour flow or five (5) times the average annual flow (read in gallons per minute for a five (5) minute period), whichever is the smaller.

Suspended Solids shall mean solids that either float on the surface of or are in suspension in water, Sewage or other liquids. (1991 Code § 241-2)

20-4 SEWER LATERAL CONNECTIONS.

20-4.1 Connections Required.

Except in cases of extreme impracticability or excessive cost, as determined by the Engineering Department and subject to review by the Township Committee, all houses and other buildings located along the lines of any Sewer Lateral constructed for the purpose of carrying off Sewage matter in any of the streets of the Township shall be connected with the Sanitary Sewer System by the owner thereof. The owner of each property which is so connected shall be responsible for the repair and maintenance of the full length of the Sewer Lateral to its connection at the sewer main. (1991 Code § 241-3; Ord. No. 98-21 § 1 [B])

20-4.2 Permit Required.

a. **Application Procedure.** No person shall make any connection with the Sanitary Sewer System unless and until a permit for that purpose has been obtained from the Construction Official. An application for a permit shall be made in writing, signed by the applicant, to the Construction Official, setting forth the date, the name of the owner and location of the premises, number of rooms in the respective buildings located on or about to be located on the premises and the name of the plumber.

b. **Issuance of Permit; Inspections.** Upon the filing of the application and payment of the fee of twenty (\$20.00) dollars, the permit shall be issued, provided that the main roof is on the building and the shingles or other roofing covering shall be properly affixed to the roof. The facts shall be evidenced by a certificate obtained from and signed by the Building Subcode Official stating the facts after an inspection made by him of the roof. The certificate of the Plumbing Subcode Official must accompany and be filed with the application to connect with the Sanitary Sewer System. No connection shall be made under the permit until the pipes laid for that purpose have been inspected by the Plumbing Subcode Official and approval in writing has been obtained. For the purpose of inspection, all trenches wherein any such pipes shall be laid shall be left open until after the pipes have been inspected and approved as hereinabove provided. (1991 Code §241-4; Ord. No. 02-28 § I(A))

20-4.3 Fees.

There shall be obtained with each application a fee established by ordinance for each separate connection with the sewerage system, and the Building Department shall turn over the fees to the Treasurer at the first regular meeting each month of the Township Committee. (1991 Code § 241-5)

20-4.4 Manner of Making Connections.

All connections made with the Sanitary Sewer System shall be made in accordance with the provisions of the Sanitary Code and Plumbing Code of the Township Board of Health. (1991 Code § 241-6)

20-4.5 Notice by Construction Official.

It shall be the duty of the Construction Official to serve or cause to be served a notice upon the owner of any premises in the Township which shall not have connected with the sewerage system, directing the owner to cause the connection to be made within thirty (30) days from the date of mailing of the notice. The owner shall, within the thirty (30) day period, cause the premises to be connected with the sewerage system in accordance with the provisions of this section. The notice shall be served upon the owner in the manner provided by law. (1991 Code § 241-7)

20-4.6 Separate Connections.

Each building fronting on any street in which a Sanitary Sewer System has been or shall be laid shall be separately connected with the Sewer Lateral, provided that the buildings on the rear of

PUBLIC NOTICE

the lot may be connected with the house connections. (1991 Code § 241-8)

20-4.7 Discharge of Certain Wastes Forbidden.

a. It shall be unlawful to discharge into the Sewer Lateral connection or permit to be discharged into the sewer connection waste containing gasoline, naphtha or other volatile or explosive substances or liquids, or any waste containing antiseptic properties, or any liquid or solid substances or any other substances which may tend to clog, destroy or otherwise injuriously affect the Sewer Lateral connection or Sanitary Sewer System.

b. It shall be unlawful to have connected to the sewerage system, or use or operate, any device, equipment or system which will or may be used to grind, pulverize, either in a dry, wet or mixed state, or liquefy any garbage, offal, refuse, meats, bones, vegetables or other waste. (1991 Code § 241-9)

20-4.8 Prohibited Connections and Clearwater Discharges.

a. It shall be unlawful to connect any cellar drain, subsoil drain or surface water drain of any kind or description, steam exhaust, blowoff, drip pipe, rainwater conductor, swimming pool, garbage disposal device or equipment or system of any kind or description, or oil pipe, with the house connection or Sewer Lateral connection, or otherwise permit any subsoil waters or surface waters to flow into the house connection or Sewer Lateral connection or Sewer Lateral directly. (1991 Code § 241-10)

b. No person shall directly or indirectly discharge, or permit to be discharged, Clearwater into the Sanitary Sewer System.

c. In addition to the connections prohibited in subparagraph a above, no person shall tie into a connection between any conductor used to carry Clearwater, such as, without limitation, a sump pump, roof drain, foundation drain, or other surface drain (collectively "Device"), and the Sanitary Sewer System.

20-4.9 Cesspools and Privies Prohibited.

No person shall maintain or use any cesspools, privies, privy vaults, septic tanks on any premises located in the Township abutting upon a street in which a Sewer Lateral has been or shall hereafter be laid. (1991 Code § 241-11)

20-4.10 Additional Inspections.

a. The Township, in its discretion, by and through its Building Subcode Official, code enforcement officer, Fire Subcode Official, Plumbing Subcode Official and/or any other person or employee duly appointed (collectively, "Inspector"), may undertake inspections or tests as the Inspector deems necessary and appropriate to determine whether Clearwater is being discharged into the Sanitary Sewer System. Any inspection or test may only take place after written notice, mailed to the address of the property in question, at least seven (7) business days in advance of the test or inspection. Tests or inspections shall be conducted on weekdays, between the hours of 8:00 a.m. and 5:00 p.m. or by appointment. The notice requirement contained in this subparagraph a, shall not apply to inspections performed in connection with Applications for a Certificate of Compliance filed pursuant to Section 20-5.1 below.

b. The Inspector shall be permitted immediate entry onto real property to undertake inspections or tests for Clearwater if, in the sole opinion of the Inspector, an actual emergency exists tending to create an immediate danger to the public health and safety.

c. The owner of the property shall make all areas of the building to be tested or inspected available to the Inspector.

d. If, in the sole opinion of the Inspector, any Clearwater is found, the sources of the Clearwater into the Sanitary Sewer System shall be eliminated at the owner's expense. Such corrective work shall be completed within ten (10) days of the date the Township notifies the owner of the deficiency, in writing, mailed to the address of the property in question.

e. In the event Clearwater is identified, the Township shall re-inspect the property either upon notice from the owner that the deficiency has been corrected or within fifteen (15) days from the date of the notice of deficiency, whichever first occurs.

f. If the property owner fails to undertake such corrective work within the times specified herein, the Township shall be authorized and permitted to make such repairs or replacements and to assess the owner of the property for the cost thereof, plus (10%) percent or \$50.00, whichever is greater for administrative costs. Such assessment shall constitute a lien against the property until paid in the same manner as real estate taxes constitute a lien against the property.

20-5 SALE, TRANSFER OR LEASE OF PROPERTY.

[Editor's Note: Former Section 20-5, Sewerage Utility of the Township of Springfield, created by Ordinance No. 2010-23, was repealed in its entirety by Ordinance No. 2010-41.]

20-5.1 Certificate of Compliance

a. No owner shall sell, transfer or lease real property, which is improved with a building, without first obtaining from the Township, as part of the Township's certificate of occupancy procedure, a Certificate of Compliance that certifies that no Device is connected to the Sanitary Sewer System. No purchaser, transferee or tenant shall purchase, occupy or rent such real property unless the owner has provided the pur-

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chaser, transferee or tenant with the required Certificate of Compliance prior to closing of the sale or transfer, or finalization of the rental. This provision does not apply to a change in the tenancy of an individual unit of a multi-unit dwelling.

b. Applications for a Certificate of Compliance shall be filed with the Township's Construction Department by the owner of the real property at least ten (10) days prior to the transfer of ownership, by deed, land contract sale, beginning of the lease term or otherwise.

c. Upon receipt of a completed application, the Inspector shall, at a minimum, conduct a visual inspection of the property in order to determine compliance with the provisions of this chapter. If a violation is discovered during the inspection, the property owner shall be mailed a notice within five (5) business days of the inspection, which notice shall describe the violation and the action needed for compliance.

d. Nothing in this chapter shall amend, reduce or remove any other Township requirements for a certificate of occupancy pursuant to any other ordinances applicable to the transfer, to the sale or lease of real property in the Township. The issuance, or a failure to issue a Certificate of Compliance, shall not relieve a property owner of its continuing obligation to comply with all provisions of this Chapter XX.

20-9 NONRESIDENTIAL WASTE.

20-9.7 Prohibited Wastes.

Wastes containing the following substances or possessing the characteristics listed below shall not be accepted:

- a. Any vapors or steam.
- b. Any fluids with temperature in excess of one hundred fifty (150°F) degrees Fahrenheit.
- c. Any fluid wastes which contain in excess of one hundred (100) parts per million of fat, oil or grease, either vegetable or mineral.
- d. Any volatile, explosive or flammable substances such as benzene, gasoline, naphtha, fuel oil or similar substances.
- e. Any solids or viscous matter which may contain any ashes, cinders, sand, mud, straw, shavings, metal, glass, rags, feathers, tar, plastics, wood, paunch manure, hair or similar substances.
- f. Any fluid wastes having a pH value less than five point five (5.5) or in excess of nine point zero (9.0) or possessing other properties capable of causing damage or hazard to Sewer Laterals, structures, treatment process, equipment or operating personnel.
- g. Any wastes containing toxic or poisonous substances in sufficient concentration to interfere with the Sewage treatment process or cause injury to animals or persons or to create an unacceptable condition in the receiving streams.
- h. Any noxious or malodorous gas or substance which causes a public nuisance.
- i. Any water or waste containing fats, grease, wax or oils, whether emulsified or not, in excess of one hundred (100) milligrams per liter or containing substances which may solidify or become viscous at temperatures between thirty-two degrees and one hundred fifty (32° and 150° F.) degrees Fahrenheit.
- j. Any waters or wastes containing strong acid, iron pickling wastes or concentrated plating solutions, whether neutralized or not. (1991 Code § 241-18)
- k. Any other waste containing antiseptic properties, or any liquid, solid or other substances which may tend to clog, destroy or otherwise injuriously affect the Sewer Lateral connection or Sanitary Sewer System.

20-9.10 Prohibited Connections.

a. Under no circumstances may any of the following be connected to the Sanitary Sewer System, directly or indirectly:

- 1. Floor drain, area drain or yard drain.
 - 2. Rain conductor or downspout.
 - 3. Grease pit.
 - 4. Air-conditioning equipment.
 - 5. Stormwater inlets or catch basins; and
 - 6. Any other Device conveying or otherwise used to carry Clearwater
- b. Drains from piece of equipment or manufacturing process, except when specifically authorized under the provisions of this chapter. (1991 Code § 241-20)

20-10 CONNECTIONS MANDATORY; SPECIFIC REQUIREMENTS.

20-10.1 Connections for Available Sewerage Facilities.

Except as otherwise provided herein, each owner of premises located on streets in which Sewer Laterals are available shall connect all sewerage facilities on the premises to the sewer system immediately upon the sewerage facility's becoming available and use the sewerage facilities at all times for Sewage disposal therefrom. (1991 Code § 241-23)

20-10.2 Connections by Authorized Representatives of Township.

No alteration or repair to any part of the Sanitary Sewer System or any connection thereto shall be made, except by duly authorized representatives or employees of the Township, without application for such having been made to the Township and approved and upon compliance with the rules and regulations of the Township relating thereto. (1991 Code § 241-24)

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20-10.3 Connections Excluded.
No cesspool, privy vault, subsoil or cellar drains, rainwater or surface drains, nor any other connection described in Sections 20-4.8 and 20-9.10, shall be connected with the Sanitary Sewer System or any part thereof. Only the sewerage system of the premises shall be so connected. (1991 Code § 241-25)

20-11 PUBLIC SEWERS.

20-11.1 Waters Excluded From Sanitary Sewer System.

No person shall discharge or cause to be discharged any stormwater, surface water, groundwater, roof Runoff, subsurface drainage, unconfined cooling water or unpolluted industrial process waters to any Sanitary Sewer System. (1991 Code § 241-26)

20-16 VIOLATIONS AND PENALTIES.

a. When the Inspector determines that there has been a violation of any provision of this chapter, written notice of the violation shall be given to the owner and any occupant of the property by mail. The violator(s) shall be given ten (10) days from the date of mailing of the notice in which to remedy the violation or contact the Construction Department to set up a timetable for compliance.

b. If the violation is not remedied within the ten-day period, the violator shall be subject to a fine of not less than \$250.00, plus costs for this first violation. Each date on which such violation occurs or exists, shall constitute a separate violation of this chapter.

c. Repeat offenses under this chapter shall be subject to increased fines as provided for below. As used in this Section, "repeat offenses" means a second or subsequent violation of the same requirement or provision of this chapter for which the person admits responsibility or is determined to be responsible. The increased fine for repeat offenses shall be as follows:

- 1. The fine for any offense, which is a first repeat offense shall be \$500.00, plus costs; and
 - 2. The fine for any offense, which is a second repeat offense or any subsequent repeat offense shall be \$750.00, plus costs.
- d. In addition to other remedies under this chapter, the Township may bring an action against the owner of the property for which the violation exists for the costs incurred in cleaning up and abating the offending condition. In any such action, the Township shall be entitled to recover its costs of suit, together with reasonable attorneys' fees, experts' fees and costs of suit, if applicable.

SECTION III - RATIFICATION

Except as set forth herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION IV - SEVERABILITY

Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

SECTION V - REPEAL

This Ordinance is not meant to repeal any provisions of the Code, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

SECTION VI - EFFECTIVE DATE

This ordinance shall take effect twenty days after the first publication hereof after final passage.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, May 8, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on June 12, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk

U67667 OBS May 17, 2018 (\$333.69)

SPRINGFIELD

Explanation: This ordinance amends Township's Revised General Ordinances to Chapter XII, section 12-1 by adding a new sub-section regarding construction and renovation site safety and fencing.

TOWNSHIP OF SPRINGFIELD

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ORDINANCE NO. 2018-12

WHEREAS, the Township Committee of the Township of Springfield, County of Union, State of New Jersey, has determined that there is a need to require certain fencing and other safety precautions to enhance health and safety at construction sites in the interests of the residents, visitors, construction workers, contractors, specialty professionals, businesses and other stakeholders within the Township; and

WHEREAS, in order to effectuate such construction site safety enhancements, it has been determined to add a new subsection to the Revised General Ordinances of the Township to be known as subsection 12-1.9(e) "Maintenance of Sites under Construction or Renovation."

NOW THEREFORE BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended:

SECTION I - AMENDMENT TO CHAPTER XII Chapter XII (BUILDING, HOUSING AND HOTELS) is amended at Sections 12-1 (STATE UNIFORM CONSTRUCTION CODE ENFORCING AGENCY), Subsection 12-1.9 (Application for Permit; Review and Approval; Issuance) to add subparagraph e - Maintenance of Sites Under Construction or Renovation, only as follows:

12-1.9 Application for Permit; Review and Approval; Issuance.

e. Maintenance of Sites Under Construction or Renovation.

1. Definitions. As used in this section:

Contractor. The person or entity identified on the building permit issued by the Township Construction Official as the contractor.

Construction/Renovation Site. The real property identified in a building permit issued by the Township Construction Official; or the real property identified in the demolition permit; or, in the event no such building or demolition permit has been issued, a property that received site plan approval by any of the Township Land Use Boards; or, the property identified on the tax map of the Township where demolition, excavation, construction or renovation activity is occurring.

Commencement of Work. Any activity by the Contractor, Owner, or agent of either, that begins the process of construction, renovation, demolition or excavation, which includes but is not limited to, the use or storage of construction, renovation, demolition or excavation machinery and supplies on the Construction/Renovation Site.

Demolition. The act of demolishing, throwing or pulling down, destroying or razing, pulling to pieces all or part of a structure or ground surface.

Excavation. The digging, storage and/or removal of soil or other material forming the surface grade of a Construction/Renovation Site so as to leave a hole and/or cavity in, or mounding upon, the surface grade.

Owner. The person or entity vested with the legal title to the Construction/Renovation Site as recorded with the Township Tax Assessor.

2. Securing the Construction/Renovation Site.

(a) It shall be the responsibility of the Contractor working a Construction/Renovation Site or the Owner of a Construction/Renovation Site to secure the Construction/Renovation Site with a lockable fence to protect the health and safety of the public. The Township Engineer or the Construction Official, in the reasonable exercise of their discretion, shall determine the type of fence as to material, height, type, fence locking mechanism, and the type of machinery that requires fencing and the size of the hole, cavity or mound that requires fencing so as to protect the health and safety of the public. The fence shall be installed prior to the Commencement of Work and shall remain and be maintained on the Construction/Renovation Site until there is no longer a hole, cavity or mound, until there is no machinery or until a structure is closed, whichever is later. For subdivisions and new single-family construction, it shall be the responsibility of the Contractor/Owner to install a fence around the entire perimeter of the construction area. Fencing is to remain closed/locked/secured when no personnel are at the construction site or no construction activities are taking place.

(b) Fences shall be constructed and erected according to trade standards and of adequate strength to resist wind pressures, and for purposes of preventing unauthorized entry. Fences shall not be constructed of barbed wire, razor ribbon, metal spikes, electrified materials or other dangerous materials. Affixed to the fence shall be two signs, the first sign shall read "NO TRESPASSING", and the second sign shall read "DANGER".

(c) The Construction/Renovation Site must be closed, and fence locked, as set forth in this Ordinance at the end of each work day and whenever the Construction/Renovation Site is not attended to by either the Owner or Contractor.

(d) Fences shall not block or prohibit access to fire hydrants or fire department suppression system/standpipe system connections.

(e) Fences erected on Construction/Renovation Sites pursuant to this subsection 12-1.9(d) shall

PUBLIC NOTICE

be considered temporary fences; and nothing within this subsection 12-1.9(d) shall be construed to replace, amend or supersede the provisions of the Township's Land Use Code at Chapter XXXV, subsection 35-22 (Fences and Sight Triangles).

3. Portable Toilets. In accordance with the National Standard Plumbing Code 311.1 of the State of New Jersey, toilet facilities shall be provided at all Construction/Renovation Sites for workers, and such facilities shall be maintained in a sanitary condition. In the event toilet facilities are not available, a portable toilet must be provided by the Owner or Contractor for the property. Construction worker toilet facilities of the non-sewer type shall conform to ANSI Z4.3.

4. Vehicles Tracking Dirt and Other Materials onto the Roadway. It shall be unlawful for an Owner or Contractor at a Construction/Renovation Site or unpaved site to permit, allow or cause any vehicle to track, deposit or allow to fall dirt, mud or other materials onto any road located within the Township of Springfield. The Owner of the property and Contractor shall be responsible for installing and maintaining truck stone pads or other effective means or devices to prevent dirt, mud and other materials from leaving the property, and shall be responsible for cleaning from the road any mud, dirt or other material that has been tracked, deposited or allowed to fall upon a road located in the Township. The requirements of this subsection 4 shall not apply to Construction/Renovation Sites that are deemed "Projects" under New Jersey's "Soil Erosion and Sediment Control Act" N.J.S.A. 4:24-39 et seq.

5. Penalties. Any violation of the provisions of this Ordinance shall result in an oral notification and followed up with written notice of the violation to the Owner and Contractor of the Construction/Renovation Site.

A. First violation - Notice to be sent to the Contractor and Owner giving them 8 hours to correct the violation(s). If the violation(s) are not cured in 8 hours, a summons shall be issued for \$250 per day for every day the violation remains uncured.

B. Second Violation - Immediate issuance of a \$500 per day summons for every day the violation remains uncured.

C. Third Violation - Immediate issuance of a \$750 per day summons for every day the violation remains uncured.

D. Forth and subsequent violations - Immediate issuance of a \$1000 per day summons for every day the violation remains uncured.

E. If any of the violations are not cured within 72 hours of notification, a stop work order shall be issued until all violations are cured.

The Owner of any Construction/Renovation Site and any Contractor operating, engaged to operate or otherwise working at the Construction/Renovation Site, shall be jointly and severally liable for any violation of the provisions of this Ordinance.

6. Enforcement. (a) This Ordinance shall be enforced for all new Construction Permits and for all sites that have an open Construction Permit at the time of the effective date of its adoption. After enactment, existing sites will have ten (10) days to comply with the terms of this Ordinance after written notification to the Owner or Contractor by the Construction Official or Township Engineer.

(b) The provisions of this subsection 12-1.9(d) may be enforced by the Township Engineer, Construction Official, Code Enforcement Officer, Zoning Officer or a police officer of the Township of Springfield.

SECTION III - RATIFICATION

Except as set forth herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION IV - SEVERABILITY

Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case

PUBLIC NOTICE

any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

PUBLIC NOTICE

SUMMIT LEGAL NOTICE

Pursuant to N.J.S.A. 18A:18-5a.(1), notice is hereby given that the City of Summit Board of Education, at its regular meeting held on Thursday, May 10, 2018, approved the following professional services appointments:

Vendor	Duration	Service	Amount
Sciarrillo, Cornell, Merlino, McKeever & Osborne, LLC	7/1/18-6/30/19	Legal	Hourly
Porzio, Bromberg & Newman	7/1/18-6/30/19	Legal	Hourly
Comegno Law Group	7/1/18-6/30/19	Legal	Hourly
El Associates, Inc.	7/1/18-6/30/19	Architect/Engineers	Hourly
Lerch, Vinci & Higgins, LLC	7/1/18-6/30/19	Auditing	Annual
Overlook Family Practice	7/1/18-6/30/19	Medical	Annual

The approving motion/resolution(s) and contract/purchase order(s) are on file in the office of the Board of Education.

Louis J. Pepe, RSBA
Assistant Superintendent
Board Secretary
U67766 OBS May 17, 2018 (\$29.40)

PUBLIC NOTICE

any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

SECTION V - REPEAL

This Ordinance is not meant to repeal any provisions of the Code, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency of conflict.

SECTION VI - EFFECTIVE DATE

This ordinance shall take effect twenty days after the first publication hereof after final passage.

Linda M. Donnelly, RMC
Township Clerk
U67656 OBS May 17, 2018 (\$136.22)

SPRINGFIELD

Explanation: This Resolution authorizes the Township of Springfield to enter into a contract with Garden State Fireworks, Inc., for the Township's Fourth of July fireworks display.

TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2018-139

WHEREAS, the Township of Springfield will be conducting its annual Fourth of July fireworks display on July 4, 2018, in Meisel Field; and

WHEREAS, the Township desires to enter into a Contract with Garden State Fireworks, Inc., in the amount not to exceed twelve thousand (\$12,000.00) dollars; and

WHEREAS, the Township Attorney has reviewed and approved the Contract between the Township of Springfield and Garden State Fireworks, Inc. attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, that:

1. The Mayor and Township Clerk are hereby authorized to execute the attached Contract with Garden State Fireworks, Inc.; and
2. The Township Clerk is directed to forward a copy of the executed contract to Scott Seidel of the Township's Emergency Management.

The account number to be charged is 8-01-28-370-371-201, pending the adoption of the 2018 budget.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, May 8, 2018.

Linda M. Donnelly, RMC
Township Clerk
U67645 OBS May 17, 2018 (\$21.07)

SPRINGFIELD PUBLIC NOTICE

SUMMIT PUBLIC NOTICE

SUMMIT ANNUAL MEETINGS SCHEDULE

Pursuant to the Open Public Meetings Act, the Summit Board of Education has established the following meeting schedule of the Board for the 2018-2019 school year to be held until the next reorganization meeting of the Board.

All meetings begin at 7:00 PM in the Summit High School Library/Media Center.

Date	Type of Meeting
7/12/18	Regular Meeting
9/13/18	Regular Meeting
10/18/18	Regular Meeting
11/15/18	Regular Meeting
12/13/18	Regular Meeting
1/17/19	Regular Meeting
2/14/19	Regular Meeting
3/07/19	Special Budget Meeting
3/14/19	Regular Meeting
4/11/19	Regular Meeting
5/09/19	Regular/Reorganization Meeting
6/13/19	Regular Meeting

NOTE: 1. Special Public Meetings where official action is taken will be scheduled as needed with proper notice.

2. Closed Executive Sessions with the public excluded for discussion of personnel, legal matters, negotiations, child placements or any other exception as defined in NJS 10:4-12 will be authorized as needed by resolution during public meetings or by special notice.
U67767 OBS May 17, 2018 (\$31.36)

PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2018-140 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Trinitas Regional Medical Center of Cranford, NJ, at an annual cost not to exceed \$3,000.00. The purpose of the contract is to provide an Employee Assistance Program for Township employees for the year commencing on April 1, 2018.

Linda M. Donnelly, RMC
Township Clerk
U67646 OBS May 17, 2018 (\$11.27)

SPRINGFIELD PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2018-145 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Risk Reduction Plus Group, for the purpose of applying and registering in the FEMA Guided Community Rating System (CRS) program, at an annual cost not to exceed \$3,000.00. The purpose of the contract is to provide an Employee Assistance Program for Township employees for the year commencing on April 1, 2018.

Linda M. Donnelly, RMC
Township Clerk
U67647 OBS May 17, 2018 (\$12.25)

SPRINGFIELD TOWNSHIP OF SPRINGFIELD NEW JERSEY

BOARD OF ADJUSTMENT

TAKE NOTICE THAT ON THE 19th DAY OF JUNE AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING FOR A VARIANCE OR VARIANCES FOR: A BULK VARIANCE AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT: A COMMERCIAL VEHICLE IN DRIVEWAY. APPLICANT'S NAME: GERALD WEISS. THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 18 SOUTH DERBY SPRINGFIELD NJ KNOWN AS BLOCK: 3604 AND LOT(S): 15 ON THE TOWNSHIP SPRINGFIELD TAX MAP. YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTIONS WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ.
U67698 OBS May 17, 2018 (\$18.13)

SPRINGFIELD TOWNSHIP OF SPRINGFIELD

UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

SUMMIT ANNUAL MEETINGS SCHEDULE

Pursuant to the Open Public Meetings Act, the Summit Board of Education has established the following meeting schedule of the Board for the 2018-2019 school year to be held until the next reorganization meeting of the Board.

All meetings begin at 7:00 PM in the Summit High School Library/Media Center.

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3/07/19	Special Budget Meeting
3/14/19	Regular Meeting
4/11/19	Regular Meeting
5/09/19	Regular/Reorganization Meeting
6/13/19	Regular Meeting

NOTE: 1. Special Public Meetings where official action is taken will be scheduled as needed with proper notice.

2. Closed Executive Sessions with the public excluded for discussion of personnel, legal matters, negotiations, child placements or any other exception as defined in NJS 10:4-12 will be authorized as needed by resolution during public meetings or by special notice.
U67767 OBS May 17, 2018 (\$31.36)

PUBLIC NOTICE

SHORT HILLS AVENUE IMPROVEMENTS CONTRACT SP 2018-01

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for SHORT HILLS AVENUE IMPROVEMENTS in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on **TUESDAY, JUNE 5, 2018 at 10:00 a.m. prevailing time.**

The work generally consists of removal and replacement of granite curb, and concrete sidewalk, asphalt and concrete driveway aprons, installation of accessible curb ramps, pavement milling and installation of a hot mix asphalt overlay; all in accordance with the form of proposal, contract and specifications prepared by Keller & Kirkpatrick, Consulting Engineers - Surveyors - Planners - Landscape Architects, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of Keller & Kirkpatrick, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey or at the Township of Springfield, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey during business hours. Bidders will be furnished with a copy of the Contract Documents, Plans, and Specifications at the office of Keller & Kirkpatrick or the Municipal Clerk's Office on proper notice. A non-refundable charge of \$50.00 per set shall be paid to Keller & Kirkpatrick.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. **PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.**

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of

PUBLIC NOTICE

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U67767 OBS May 17, 2018 (\$31.36)

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PUBLIC NOTICE

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9/13/18	Regular Meeting
10/18/18	Regular Meeting
11/15/18	Regular Meeting

PUBLIC NOTICE

partnership.
No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.
The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

John Cook
Acting Township Administrator
U67791 OBS May 17, 2018 (\$55.86)

SUMMIT

CITY OF SUMMIT

PENDING ORDINANCE #18-3166

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Summit, in the County of Union, New Jersey, on May 15, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building in said City on Wednesday, June 6, 2018 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office in said Municipal Building for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond ordinance appropriating \$2,500,000, and authorizing the issuance of \$2,375,000 bonds or notes of the City, for various improve-

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ments or purposes authorized to be undertaken by the City of Summit, in the County of Union, New Jersey.
Purpose (s): Improvement of municipally-owned facilities and grounds in and by the City, including the Fire Department headquarters by the upgrade of the radio room, the Police Department headquarters by the renovation thereof, the Public Library by the rehabilitation of the roof, the improvement of the emergency stair case and the upgrade of the ramp, the improvement of the Memorial Field tennis courts, the Field House by the renovation thereof, City Hall by the renovation thereof, the upgrade of the heating ventilation and air conditioning system, and the installation of new carpeting, 41 Chatham Road building by the upgrade thereof, and the Transfer Station by the upgrade thereof. Acquisition by purchase, and installation as necessary, of new and additional equipment, including safety equipment, rescue equipment and self-contained breathing apparatus for use by the Fire Department of the City, a message board and a license plate reader for use by the Police Department of the City, park equipment for use by the Department of Community Programs of the City, a mower, trash transfer trailers, a light tower, salt spreaders, turf tractors, and a field line painter for use by the Department of Community Services of the City, and radios for use by the Dispatch Center of the City. Acquisition by purchase of new and additional vehicular equipment, including one (1) dump truck, one (1) pickup truck and one (1) turf utility vehicle, for use by the Department of Community Services of the City, utility vehicles for use by the Police Department of the City, one (1) utility vehicle and one (1) bus for use by the Community Programs of the City. Improvement of the storm water drainage system by the reconstruction of drainage facilities in and along various roads and locations in the City. Improvement of various roads, locations and sidewalks in and by the City by the reconstruction and resurfacing thereof. Acquisition by purchase and installation, as necessary, of new

PUBLIC NOTICE

and additional communications and computer equipment, including hardware, equipment for use by the Police Department of the City, software for use by various departments of the City, a keypad access system for use at City Hall, and including also the upgrade of the telephone system at City Hall.
Appropriation: \$2,500,000
Bonds/Notes Authorized: \$2,375,000
Grants (if any) Appropriated: \$0
Section 20 Costs: \$250,000
Useful Life: 13.94 years

/s/ Rosalia M. Licatese
City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
Dated: 5/15/18
U67652 OBS May 17, 2018 (\$48.02)

SUMMIT

CITY OF SUMMIT

PENDING ORDINANCE #18-3167

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Summit, in the County of Union, New Jersey, on May 15, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building in said City on Wednesday, June 6, 2018 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office in said Municipal Building for the members of the general public who shall request

PUBLIC NOTICE

the same. The summary of the terms of such bond ordinance follows:

Title: Bond ordinance appropriating \$750,000, and authorizing the issuance of \$712,500 bonds or notes of the City, for various sewer utility improvements or purposes authorized to be undertaken by the City of Summit, in the County of Union, New Jersey

Purpose (s): Upgrade of the pumping stations, including the Chatham Road, Constantine, Glen Avenue and River Road pumping stations, and the upgrade of sewer pipes and facilities in and along various streets and locations. Acquisition by purchase of new and additional vehicular equipment, including without limitation one (1) utility vehicle and one (1) utility box truck.
Appropriation: \$750,000
Bonds/Notes Authorized: \$712,500
Grants (if any) Appropriated: \$0
Section 20 Costs: \$75,000
Useful Life: 35.05 years

/s/ Rosalia M. Licatese
City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
Dated: 5/15/18
U67653 OBS May 17, 2018 (\$26.46)

SUMMIT

CITY OF SUMMIT

PENDING ORDINANCE #18-3168

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

PUBLIC NOTICE

BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Summit, in the County of Union, New Jersey, on May 15, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building in said City on Wednesday, June 6, 2018 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office in said Municipal Building for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond ordinance appropriating \$101,000, and authorizing the issuance of \$95,950 bonds or notes of the City, for various parking utility improvements or purposes authorized to be undertaken by the City of Summit, in the County of Union, New Jersey
Purpose (s): Acquisition by purchase and installation, as necessary, of new and additional equipment, including without limitation signage and counting equipment. Improvement of various parking lots in and by the City including the reconstruction and resurfacing thereof.
Appropriation: \$101,000
Bonds/Notes Authorized: \$95,950
Grants (if any) Appropriated: \$0

CONTINUED ON NEXT PAGE

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ROSELLE

2018 Municipal Budget

BOROUGH OF ROSELLE, COUNTY OF UNION FOR THE CALENDAR YEAR ENDED DECEMBER 31, 2018

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund	Anticipated	
	2018	2017
1. Surplus	2,350,000.00	1,850,000.00
2. Total Miscellaneous Revenues	5,944,809.00	6,232,541.37
3. Receipts from Delinquent Taxes	1,900,000.00	1,900,000.00
4. Local Tax for Municipal Purposes	32,057,198.19	32,018,618.00
5. Minimum Library Tax	458,489.67	452,537.51
Total General Revenues	42,710,496.86	42,453,696.88
Summary of Appropriations - Current Fund	2018	2017
1. Operating Expenses: Salaries & Wages	16,510,750.00	16,041,250.00
Other Expenses	17,162,103.67	17,510,850.88
2. Deferred Charges & Other Appropriations	3,730,143.19	3,394,596.00
3. Capital Improvements	175,000.00	200,000.00
4. Debt Service	2,432,500.00	2,507,000.00
5. Judgments		
6. Reserve for Uncollected Taxes	2,700,000.00	2,800,000.00
Total General Appropriations	42,710,496.86	42,453,696.88
Total Number of Employees - Full & Part Time	249	248
Balance of Outstanding Debt - December 31, 2017		
	General	
Interest	3,822,165.24	
Principal-Bonds	13,368,000.00	
Principal-Notes & Loans	22,554,346.59	
Outstanding Balance	39,744,511.83	

Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Roselle, County of Union on April 25, 2018.

A hearing on the budget and tax resolution will be held at the Municipal Building, 210 Chestnut Street, Roselle, New Jersey, on May 30th, 2018, at 7:00 o'clock (PM) at which time and place objections to the Budget and Tax Resolution for the year 2018 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of Lydia D. Massey, Borough Deputy Clerk, at the Municipal Building, 210 Chestnut Street Roselle, New Jersey, 07203, (908) 245-5600, during the hours of 9:00 (A.M.) to 4:30 (P.M.).
U67494 PRO May 17, 2018 (\$487.50)

ELIZABETH

P. Joseph Nicola, Esquire
Attorney ID No.: 025311980
Attorney Collateral Account No.: 141663
1420 Locust St., 14-O
Philadelphia, PA 19102
Tel.: 856-854-1000
Fax: 1-866-513-3367
Email: jnicola@nicolalaw.com
Attorney for Plaintiff, Pamela Patricia Rosa

IN THE MATTER OF THE APPLICATION OF PAMELA PATRICIA ROSA

FOR LEAVE TO ASSUME THE NAME OF RUBY ANN MITCHELL

SUPERIOR COURT OF NEW JERSEY LAW DIVISION UNION COUNTY

CIVIL ACTION

DOCKET NO.: UNN-L-1561-18

ORDER FIXING DATE FOR HEARING

Application is being made to the court by, P. Joseph Nicola, as attorney for Pamela Patricia Rosa for a judgment authorizing her to assume another name and for the entry of an order fixing a date for the hearing of such application;

It is on this 2nd day of May 2018 ORDERED that the 18th day of June 2018 at 9 o'clock in the forenoon, or as soon thereafter as the matter can be heard, at the Court House located at, 2 Broad St, Elizabeth, NJ 07201, be fixed as the time and place for the hearing of such application and of any objections that may be made thereto.

IT IS FURTHER ORDERED that a notice of such application be published in the newspaper, the Star Ledger, once, at least 2 weeks preceding the date of the hearing.

/s/ HON. MARK P. CIARROCCA, J.S.C.
HON. MARK P. CIARROCCA, J.S.C.
U67568 PRO May 17, 24, 2018 (\$70.56)

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE PARK

Borough of Roselle Park, Union County Public Auction Notice

PLEASE TAKE NOTICE that the Borough Clerk of the Borough of Roselle Park shall conduct a public auction of surplus property. Items will be sold on-line through a contracted government on-line auction service, GovDeals, Inc. pursuant to LFN 2008-9. Surplus property can be viewed directly at www.govdeals.com. All bidders must pre-register with GovDeals at govdeals.com.

The Auction shall be for a total of twelve (12) days starting Friday, May 25, 2018 at 12:00 PM and staggered thereafter.

All sales are final, "As Is" and "Where Is." The buyer is responsible for all fees. Payment must be received by the Borough of Roselle Park, located at 110 East Westfield Avenue, Roselle Park, New Jersey 07204 within five (5) business days of the sale closing date. Cash, Money Orders, or Certified Checks are the only forms of payment accepted; or as otherwise expressed in the Terms and Conditions of Sale established through and agreed upon with GovDeals. Surplus Property must be picked up within 10 business days of the receipt of payment (Terms and Conditions specified specifically on-line).

All items may be inspected by appointment only by contacting the Borough Clerk's Office: 908-245-6222

Year	Make / Model / Description	VIN / SERIAL #	Minimum Bid
1990	Ford Tractor / Backhoe	A410672	\$5,000.00
1993	Ford / Bronco	1FMEU15NXPLB21322	\$200.00
1997	Ford / Crown Victoria	2FALP71W8VX128022	\$500.00
1998	Ford / Crown Victoria	2FAFP71W4WX128945	\$200.00
N/A	Used Tires (Quantity: 60)	N/A	\$50.00

Log onto www.govdeals.com to sign up and view the surplus. For additional information email acasais@rosellepark.net

Andrew J. Casais, RMC
Borough Clerk

U67523 UNL May 10, 17, 2016 (\$78.40)

PUBLIC NOTICE

Section 20 Costs: \$10,000
Useful Life: 12.5 years

/s/ Rosalia M. Licatase
City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
Dated: 5/15/18
U67654 OBS May 17, 2018 (\$25.48)

SUMMIT

CITY OF SUMMIT

PENDING ORDINANCE #18-3169

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Summit, in the County of Union, New Jersey, on May 15, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building in said City on Wednesday, June 6, 2018 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office in said Municipal Building for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond ordinance providing for improvement of various roads in and by the City of Summit, in the County of Union, New Jersey, appropriating \$1,560,000 therefor, directing a special assessment of part of the cost thereof and authorizing the issuance of \$1,482,000 bonds or notes of the City for financing the same.

Purpose (s): Reconstruction and resurfacing of various roads in and by the City, including Wallace Road, Hobart Avenue, Linden Place, Oakland Place, Laurel Avenue and Larned Road and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 8 to 13, inclusive, in Block 104, Lots 18 to 27, inclusive, in Block 105, Lot 1 in Block 901, Lots 11 to 17, inclusive, in Block 2612, Lots 20 to 22, inclusive and 24 to 28, inclusive, in Block 3401, Lots 11 to 19, inclusive, in Block 3205, Lots 2 to 7, inclusive, in Block 3206, Lots 4 and 6 to 9, inclusive, in Block 3207, Lots 1, 12 to 15, inclusive, and 17 in Block 3208, Lots 1 to 5, inclusive, in Block 3209, Lots 1 to 10, inclusive, in Block 3210, Lots 4 to 6 inclusive, in Block 3201, Lots 8 to 15, inclusive, in Block 3202, Lots 1 to 8, inclusive, in Block 3205, Lots 1 and 9 to 14, inclusive, in Block 3206, Lots 1 and 10 to 12, inclusive, in Block 3207, Lots 20 to 27, inclusive, in Block 4607, Lots 1 and 15 to 25, inclusive, in Block 4603, Lots 1 to 13, inclusive, in Block 4602, Lots 23 to 26, inclusive, in Block 4706, Lots 12 to 20, inclusive, in Block 4610, and Lots 8 to 10, inclusive, in Block 4609.
Appropriation: \$1,560,000
Bonds/Notes Authorized: \$1,482,000
Grants (if any) Appropriated: \$0
Section 20 Costs: \$150,000
Useful Life: 10 years
Estimated Maximum Amount of Special Assessments: \$200,000
Number of Annual Installments in Which Special Assessments May be Paid: 10

/s/ Rosalia M. Licatase
City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
Dated: 5/15/18
U67655 OBS May 17, 2018 (\$38.71)

PUBLIC NOTICE

SUMMIT

NOTICE OF DECISION BOARD OF ADJUSTMENT CITY OF SUMMIT 512 Springfield Avenue Summit, New Jersey 07901

Take notice that the Board of Adjustment of the City of Summit approved the application of the applicant SAF 367 Summit, LLC, on property located at 40 Beechwood Road, Lot 2 Block 1907 on the Tax Map of the City of Summit in the B Zone and a portion of 367 Springfield Avenue, Lot 1 Block 1908 in the CRBD Zone.

The application to renovate the existing office building and construct a new 1 story second floor addition, a partial third floor addition with rooftop improvements and incorporate the existing skywalk into a conference room to be used by occupants of the building together with associated site improvements and parking lot modifications was approved by the Board on March 19, 2018 and was memorialized in a resolution of approval adopted on May 7, 2018, which resolution is filed and available for inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant

By: Hilary P. Ulz, Esq.

Dated: May 9, 2018
U67643 OBS May 17, 2018 (\$18.62)

SUMMIT

PUBLIC NOTICE OF DECISION

The Zoning Board held a meeting on May 7, 2018 and memorialized and approved the following resolutions:

1. ZB-17-1897
40 Beechwood Road
BL 1907 L 2
(d) - variance for FAR, major site plan & (c) - variances for building coverage & parking.

2. ZB-17-1901
255 Summit Avenue
BL 2105 L 16
(c) - variance for steep slope to level rear yard area.

3. ZB-18-1913
11 Sheridan Road
BL 508 L 17
(c) - variance for front facing garage.

4. ZB-18-1914
53 West End Avenue
BL 1403 L 6
(c) - variances for side yard setback and driveway width for an addition above existing garage.

Christopher Nicola
Board Secretary
Dated May 10, 2018
U67673 OBS May 17, 2018 (\$17.64)

EAG-LEGALS

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18001606
Division: CHANCERY
Docket Number: F01268517
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS
Defendant: URBANO ALVAREZ-DIAZ; LENA LIBERMAN; COUNTY EDUCATORS FCU
Sale Date: 06/13/2018
Writ of Execution: 03/23/2018

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Township of Cranford, County of Union and State of New Jersey.

Commonly Known as: 303 Edgar Terrace, Township of Cranford, NJ 07016
Tax Lot and Block No.: Lot 6, Block 214
Nearest Cross Street: Kensington Avenue (approx. 60 feet away)
Dimensions (approx.): 6250 SF

Amount Due for Taxes: Subject to US Bank Cust/ACTLIEN Holding in the amount of \$97.07 for sewer taxes (Tax Sale Certificate 17-00010) dated September 19, 2017. Subject to any additional unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagee, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 14096 at Page 734, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$352,992.42***Three Hundred Fifty-Two Thousand Nine Hundred Ninety-Two and 42/100***

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$362,904.83***Three Hundred Sixty-Two Thousand Nine Hundred Four and 83/100***

May 17, 24, 31, June 7, 2018
U67349 EAG (\$182.28)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18001339
Division: CHANCERY
Docket Number: F01615117
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS
Defendant: BARBARA GREGSON AND RALPH GREGSON

PUBLIC NOTICE

Sale Date: 05/30/2018
Writ of Execution: 03/01/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Cranford and the State of New Jersey.
Premises commonly known as: 4 Rose Street Block 591 Lot 1
Dimensions of Lot (approximately): 6757SF
Nearest Cross Street: Cranford Terrace
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com
Subject to: 0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$347,959.62***Three Hundred Forty-Seven Thousand Nine Hundred Fifty-Nine and 62/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201

WESTMONT NJ 08108
(856)858-7080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$356,682.37***Three Hundred Fifty-Six Thousand Six Hundred Eighty-Two and 37/100***
May 3, 10, 17, 24, 2018
U67044 EAG (\$131.32)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18001271
Division: CHANCERY
Docket Number: F02014217
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-KS3 VS
Defendant: CRAIG MILES, MIDLAND FUNDING LLC, MAUREEN MILES, MSW CAPITAL LLC
Sale Date: 05/23/2018
Writ of Execution: 02/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Cranford, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 7 Buchanan Street, Cranford, NJ 07016-3426
TAX LOT #: 12 BLOCK #: 599
APPROXIMATE DIMENSIONS: 100 x 30
NEAREST CROSS STREET: Cleary Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$514,531.37***Five Hundred Fourteen Thousand Five Hundred Thirty-One and 37/100***

Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
856-669-5400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$528,589.14***Five Hundred Twenty-Eight Thousand Five Hundred Eighty-Nine and 14/100***
April 26, May 3, 10, 17, 2018
U66831 EAG (\$127.40)

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AUTOMOTIVE

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Township of Hillside (Union County) is
seeking a full time Recreation Director.
Candidates must possess a Bachelor's
degree from an accredited college or uni-
versity.

A minimum of five (5) years of supervisory
experience in recreation work involving
planning, promoting, organizing, and/or
directing a comprehensive recreation
service or program for a community is
required. Responsibilities include, but not
limited to administering the policies of the
recreation board responsible for commu-
nity recreation; planning, promoting,
organizing and administering a compre-
hensive community recreation service;
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ordinates and soliciting, preparing and
administering grants. Send resume, refer-
ences and salary requirements to Steeve
Augustin by mail Township of Hillside
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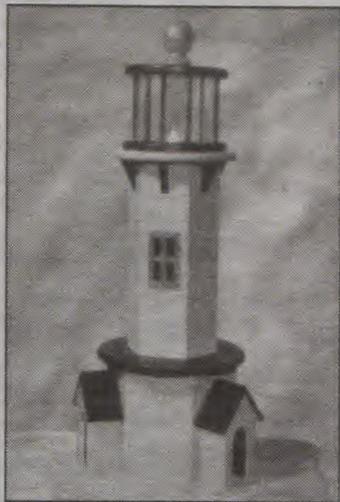
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8	Cellar Ave	\$320,000	5/2/2018

CRANFORD

9	Arnet Pl	\$605,000	5/7/2018
108	Orange Ave	\$475,000	5/3/2018

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11	Decker Ave	\$265,000	5/4/2018
660-672	N Broad St	\$150,000	5/3/2018
704-712	N Broad St	\$143,500	5/8/2018

HILLSIDE

254	Winans Ave	\$288,000	5/3/2018
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1488	Stanley Ter	\$177,500	5/8/2018

KENILWORTH

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LINDEN

1122	Stuart Pl	\$300,000	5/8/2018
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114	E 11th St	\$220,000	5/8/2018
810	N Stiles St	\$200,000	5/4/2018
636	Bachelor Ave	\$195,000	5/2/2018
617	W Henry St	\$143,000	5/3/2018
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SPORTS

**UNION COUNTY CONFERENCE
BASEBALL STANDINGS
AS OF MONDAY, MAY 14**

WATCHUNG DIVISION (5 schools):

- 1-Gov. Livingston (6-2-1)
- 2-Scotch Plains (6-3)
- 3-Westfield (5-4)
- 4-Cranford (3-5-1)
- 5-Union (3-6)
- Elizabeth (3-6)

MOUNTAIN DIVISION (5 schools):

- 1-New Providence (7-0) — outright champions
- 2-Johnson (5-2)
- 3-Summit (4-3)
- 4-Union Catholic (2-5)
- 5-Linden (0-8)

VALLEY DIVISION (6 schools):

- 1-Rahway (8-1)
- 2-Oratory Prep (7-2)
- 3-Roselle Park (6-2)
- 4-Dayton (5-5)
- 5-Brearely (1-7)
- 6-Roselle Catholic (0-10)

SKY DIVISION (4 schools):

- 1-Plainfield (3-0)
- 2-Hillside (2-2)
- 3-Roselle (0-3)
- 4-St. Mary's, Elizabeth (0-0)

**UNION COUNTY CONFERENCE
SOFTBALL STANDINGS
AS OF MONDAY, MAY 14**

WATCHUNG DIVISION (5 schools):

- 1-Johnson (5-2)
- 2-Gov. Livingston (4-3)
- Cranford (4-3)
- 4-Westfield (3-3)
- 5-Elizabeth (1-6)

MOUNTAIN DIVISION (6 schools):

- 1-Roselle Park (9-0) — outright 3-peat champions
- 2-Brearely (7-2)
- 3-Scotch Plains (4-5)
- 4-Dayton (3-7)
- 5-Benedictine (2-6)
- 6-Union (2-7)

VALLEY DIVISION (6 schools):

- 1-Union Catholic (9-1) — co-champs
- Summit (9-1) — co-champs
- 3-Oak Knoll (5-4)
- 4-New Providence (3-5)
- 5-Rahway (1-7)
- 6-Linden (0-9)

SKY DIVISION (6 schools):

- 1-Plainfield (6-0)
- 2-Kent Place (6-1)
- 3-Roselle (5-3)
- 4-Hillside (2-5)
- 5-Roselle Catholic (2-6)
- 6-St. Mary's, Elizabeth (0-6)

Gov. Livingston senior left hander DJ Gonnelli tossed a five-hitter in beating top-seeded and defending champion Westfield 6-2 in Monday night's 65th annual baseball Union County Tournament championship game at Kean University in Union. Gonnelli, who threw only five innings as a junior last year, improved his record to 5-0. The Highlanders won their second UCT title and second in three years after capturing their first in 2016. GL won its 17th straight to improve to 20-2-1. GL also improved to 18-0-1 following a 2-2 start.



Photo courtesy of John Haddad

GL baseball led by pitching of DJ in capturing second UCT crown

Gonnelli halts defending champion Westfield on 5-hitter

By JR Parachini
Sports Editor

UNION — This was DJ's night.

Governor Livingston senior left hander DJ Gonnelli continued his outstanding pitching, this time with a trophy on the line.

After throwing only five innings as a junior last year, Gonnelli improved to 5-0 after halting top-seeded and defending champion Westfield 6-2 in Monday night's 65th annual baseball Union County Tournament championship game at Kean University.

Gonnelli surrendered two runs on three hits in the first — one of the runs unearned — and then settled in, allowing only two hits the rest of the way. His pitch total was a highly-economical 72.

"I'm just on cloud nine right now," said Gonnelli, who will continue playing in college next year at Montclair State.

GL won for the 17th time in a row to improve to 20-2-1. The Highlanders are 18-0-1 in their last 19 games after a 2-2 start concluded with an 8-7 Union County Conference-Watchung Division loss at Westfield back on April 10.

GL's two losses were by one run on the road to teams — Scotch Plains and Westfield — that they beat the second time around in Watchung Division play, both by 10 runs. Westfield lost for the third time in four games to slip to 14-9.

Gonnelli struck out five and did not walk a batter. GL took a 2-0 lead in the top of the first against Westfield starter, junior right hander Michael Carlone. The first run scored on a wild pitch and the second on an opposite field RBI-single to right by Tyler McCulloch.

* More of this game story can be read at www.unionnewsdaily.com.

SPORTS

GL, Westfield find formula to reach title game

By JR Parachini
Sports Editor

Editor's note: This story was written last Friday night after the UCT semifinals were completed.

UNION — Governor Livingston, which captured its first county championship two years ago, has not walked off a baseball field with less runs than its opponent in more than 30 days.

On April 10, GL fell behind Westfield — who are the last two Union County Conference-Watchung Division champions — by the score of 7-0.

The Highlanders rallied to tie the game 7-7 before Westfield came through with a run in the bottom of the sixth and then put up a zero in the top of the seventh to prevail 8-7.

That was GL's second loss in three games and put the Highlanders — a team that returned only 14 percent of their pitching innings — at 2-2.

The next day host Summit came back to tie GL 2-2 before the Highlanders went on to a 7-2 UCC-crossover triumph.

The day after that, GL finally got on its field for the very first time this spring, facing Watchung Division arch rival Cranford in its home-opener. The teams played 10 innings and then stopped with the score deadlocked at 4-4.

GL woke up the morning of Friday, April 13 with a record of 3-2-1.

Fast forward one month.

GL wakes up the morning of Saturday, May 12 with a record of 19-2-1.

Last year GL began its 2017 campaign with a 15-0 record that included the state's No. 1 ranking in three different polls and the UCT's top seed. However, the defending champions were knocked out in the quarterfinals at home by ninth-seeded Johnson 9-5.

Now this year's squad has just reeled off 16 straight wins since we were all freezing our butts off in early April.

GL's first loss was at Scotch Plains 6-5 on April 5, a game it had a brief lead of 4-3. The only games the Highlanders have not had a lead in were the game at Westfield and the tie at home vs. Cranford.

GL seeks a 17th straight victory and — more importantly — a second UCT title in three years when it faces top-seeded and defending champion Westfield in Monday's 7 p.m. final at Kean University.

GL, the third seed, eliminated seventh-seeded Elizabeth 5-2 before top-seeded Westfield ousted fourth-seeded Union 7-4 in Friday night's semifinals at Kean.

Westfield won its record 15th UCT crown last year, defeating Cranford 6-3 in a Friday night final at Kean. The Blue Devils have now been in the final six times this decade and 10 times since 2002. From 2002-2017, their record in the final is 5-4.

Under head coach Bob Brewster, now in his 36th season at the helm, Westfield has won 11 county championships. The Blue Devils are 11-7 in the final under his leadership and he has the most UCT titles for a head coach.

Westfield is 15-9 in the final overall, with 24 appearances in the title. That is also the record for most times in the championship game.

GL is 1-5 in the final and 1-4 under head coach Chris Roof, at the helm of the Highlanders since 2004.

UCT BASEBALL FINAL

Monday, May 14

At Kean University, 7 p.m.

3-Gov. Livingston (19-2-1) vs. 1-Westfield (14-8)

GL: Senior LH DJ Gonnelli (4-0, 1.41 ERA)

Westfield: Junior RH Michael Carlone (5-1, 2.92 ERA)

UCT BASEBALL SEMIFINALS

Friday, May 11

At Kean University

Gov. Livingston 5, Elizabeth 2

Westfield 7, Union 4

MONROY, DAVEY PITCH GL PAST ELIZABETH; WAGNER'S GRAND SLAM SENDS WESTFIELD

Senior lefthander Ryan Monroy pitched the first four innings complete, allowing just two runs, and then junior righty Ryan Davey came in and pitched the final three — allowing no runs — as GL defeated Elizabeth for the third time in three tries this year, this time by the score of 5-2.

As a result, GL advanced to the UCT final for the fourth time in five years, while preventing Elizabeth from reaching the final for the first time since the Minutemen last won the UCT in 2008.

Westfield defeated GL by the score of 5-3 in the 2014 final at Kean.

Monroy improved to 4-0, while Davey earned a save. Davey retired Elizabeth in order in the seventh.

The Minutemen produced RBI-singles in the first and fourth, with starting pitcher Josh Ciano — a sophomore right hander — driving in the second run with two outs to pull his team to within 5-2.

GL immediately took the lead in the bottom of the first — scoring three runs with two outs. DJ Gonnelli tied the game with an RBI-triple and Tyler McCulloch gave GL the lead for good with an RBI-double. Will Jennings followed with an RBI-triple of his own.

See **HIGHLANDERS** on next page

GOV. LIVINGSTON IN THE UCT FINAL

2016: GL 3, Scotch Plains 2
WP: Vin Doren.
LP: Marc Occhipinti.
GL'S FIRST COUNTY CROWN

2015: Cranford 3, GL 1
WP: Pat Knight.
LP: Ethan Frohman.

2014: Westfield 5, GL 3
WP: Brad DeMartino.
LP: Ethan Frohman.

2011: Cranford 14, GL 1
WP: Kurt Rutmayer.
LP: Joey Graziano.

2007: Cranford 7, GL 1
WP: Dan Moreno.
LP: Anthony Corsi.

1996: Westfield 7, GL 0
WP: Brian Ciemniecki.
LP: Eric Brown.



Photo courtesy of John Haddad

GL is sparked by junior designated hitter Stephen Reid, who began the week with 11 home runs. He had one streak of hitting home runs in eight consecutive games.

SPORTS

Highlanders advance to 4th UCT final in past 5 seasons

(Continued from previous page)

Elizabeth, which was 1-8 after a 15-1 Watchung Division home loss to Westfield on April 12, fell to 8-17. The Minutemen did a good job of getting batters to reach base the first six innings, but could only muster two runs.

GL's final two runs — giving the Highlanders a 5-1 advantage — came on a two-run single delivered by junior Drew Compton in the bottom of the second.

For the second time in three games GL won by three runs, did not hit a home run and did not score in double digits after producing nine straight wins by 10 runs or more.

GL will enter Monday night's UCT final with 41 home runs. Here is the breakdown: Danny Serretti 11, Stephen Reid 11, Drew Compton 9, DJ Gonnelli 2, Jack Pedini 2, Will Jennings 2, Andy Serretti 2, Tyler McCulloch 1 and Chris Bruno 1. Reid had a school-record streak of home runs hit in eight consecutive games.

In the nightcap, Westfield scored two runs after two outs in the bottom of the second to snap a scoreless tie, while Blue Devils senior left hander Cory Hiltz was in control.

Then Hiltz walked the bases loaded in the fourth — his first three walks — and on the 30th pitch he threw that inning he gave up an opposite field 3-run triple to right-center to Union's No. 8 batter, sophomore designated hitter Gio Zuena.

Just like that Union was now leading 3-2 and thinking about playing Monday night.

However, Westfield had other ideas.

In the bottom of the fourth, Union starter Mike Velez pitched his first 1-2-3, including his fifth strikeout.

Union had first and second with one out in the top of the fifth, but failed to add on.

Then came a Westfield hitting barrage. Leadoff batter Matt McIntyre began the bottom of the fifth with a single up the middle. Andrew Caminiti followed with a single to left on the first pitch he saw. Union head coach Angel Navarrete then replaced Velez with senior righty Brandon Bedlivy.

Bedlivy was immediately ahead of Westfield's next batter, Jake Lerie, at 0-2 before Lerie would move on to first base on catcher's interference.

Next up for Westfield was 6-foot-4 cleanup batter Chris Wagner, Westfield's senior first baseman. Wagner grounded out to second his first two times up against Velez.

"When they switched pitchers the second one (Bedlivy) didn't throw as hard," Wagner said. "We saw him twice this year and also last year."

Ahead 2-1 in the count, Wagner took a level, upper cut swing at pitch No. 4 and sent it high over the right field fence — to the left of the 330 foot sign down the line — to put Westfield back in front for good at 6-3.

His third home run of the year was his first varsity grand slam.

"I sat back, he threw me a curve inside that hung a bit and I took a good swing," Wagner said. "I could tell right off the bat that it was gone."

Westfield senior catcher Jake Vall-Llobera followed with his second double, this one the opposite way to left field, and then after a strikeout a Westfield pinch

hitter produced an opposite field RBI-single to right to make the score 7-3.

Union junior right hander Zach Fernandez then came in and struck out the next two batters to end the fifth.

Westfield scored five runs on five hits in the fifth, despite striking out three times.

Wagner was also sharp in the field, ending the top of the sixth with an unassisted, inning-ending, double play. He caught a line drive and then quickly tagged the Union baserunner leading off first.

"The ball was hit pretty good, but right to me," Wagner said.

Fernandez also struck out the side in the sixth for five strikeouts in one and two-thirds innings pitched. He did not give up any runs and yielded just one hit.

Westfield's 10th and final hit was a double down the left field line that Lerie provided. Wagner was intentionally walked and then Fernandez struck out Vall-Llobera to end the sixth. Vall-Llobera was 2-for-4, with two doubles and two strikeouts.

Union leadoff batter Andrew Sanborn walked with one out in the seventh. He reached base all four times up, including on an infield hit in the first, an opposite field triple to right-center with two outs in the third and on a walk to lead off the fifth. Sanborn, one of the top sophomores in Union County, scored one run — Union's final one in the seventh.

Union's seventh continued with Jalen Bryant producing an opposite field single to right. Velez then fought off several pitches before striking out swinging on an eight-pitch at-bat. Cleanup batter Jerry Gamone was the hit by a pitch to load the bases.

Fernandez fouled off a couple of pitches to stay alive and keep the game going before he delivered an RBI-single to left to make the score 7-4.

With the bases loaded again, sophomore Dren Gojac grounded out to second for the game's final out.

Westfield was the last team that beat GL. The teams split Watchung Division games, with GL beating Westfield 11-1 at home in six innings this past Tuesday.

"We know they have a good team and the top of their lineup is deadly," Wagner said. "We just need to play like we played tonight and stay sharp."

"We have other good pitchers. I think we'll need to produce offense early against them and just continue to play like we know how."

Hiltz improved to 6-0 and entered Friday night's game with an ERA of 1.48. In five innings plus one batter he allowed three runs on three hits while striking out 10 and walking four. He struck out the side in the third and the fourth.

Perez (2-1) was tagged with the loss. He previously beat Rahway and New Providence in UCT play. Perez gave up four runs on six hits in four complete plus two batters. He struck out five and walked two.

NOTES: Westfield advanced to the final for the second straight season. The last time the Blue Devils repeated as champions was when they won a record four straight from 1994-1997.

Union was denied reaching the final for the first time since 2012 when Westfield defeated the Farmers 13-3 in the championship game played that year at Elizabeth's Williams Field.

BOYS' AND GIRLS' TRACK AND FIELD

THE REST OF THE WAY

UNION COUNTY CHAMPIONSHIPS:
Wednesday, May 16 and
Thursday, May 17
at Plainfield's Hub Stine Field

SECTIONALS:
For Non-Public:
May 21 and 22

For Public:
May 25 and 26

GROUPS:
June 1 and 2 - an SAT Date
Group 1 and 4 and Non-Public A
at Franklin
Group 2 and 3 and Non-Public B
at Central Regional

MEET OF CHAMPIONS:
June 9, 2018 - an ACT Date
at Northern Burlington

* * *

UNION COUNTY CHAMPIONS

SO FAR THIS SPRING

BOYS' TENNIS:
Westfield Blue Devils
for the 3rd straight year

SOFTBALL:
Roselle Park Panthers
for the first time since 2004

BOYS' GOLF:
Westfield Blue Devils

GIRLS' LACROSSE:
Summit Hilltoppers

BOYS' LACROSSE:
Summit Hilltoppers

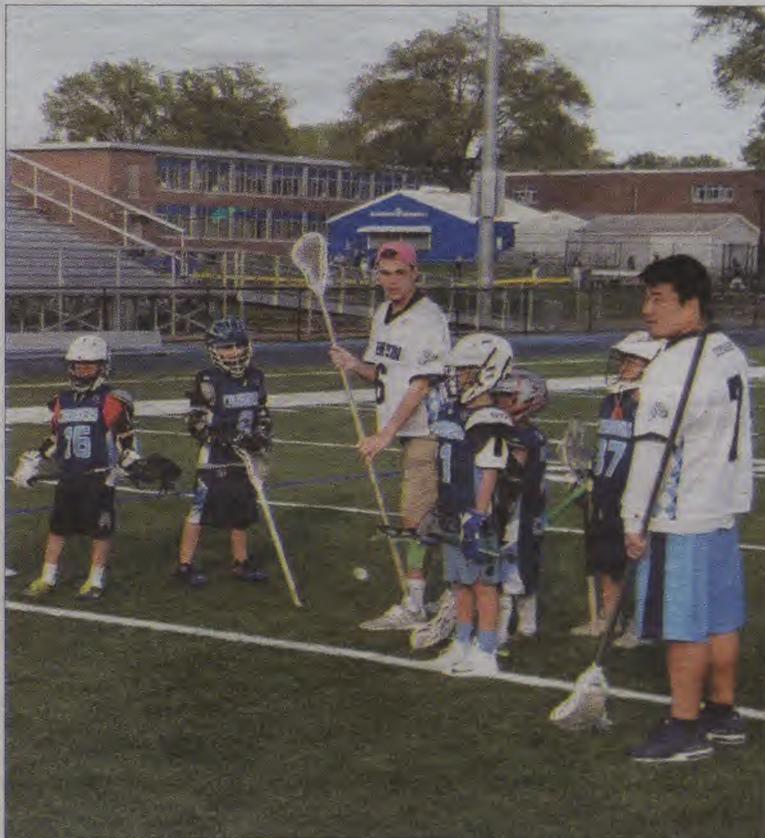
BASEBALL:
Gov. Livingston Highlanders
for second time and 2nd time in 3 years

SPORTS



PHotos courtesy of Johnson High School

Above, Johnson boys' lacrosse coach Lou VanBergen talks to Clark Youth Lacrosse participants at Johnson's Nolan Field in Clark. Below, Clark Youth Lacrosse participants run through drills. At right, Clark Youth Lacrosse players listen attentively as coaches talk about Crusader lacrosse. Johnson's third win of the season came last Thursday at Mater Dei as the Crusaders were victorious 12-3. Others wins came against Oratory Prep and St. Joseph's, Metuchen.



Clark Youth Lacrosse gets education at ALL Led by VanBergen, Poskay

Clark Youth Lacrosse held its 3rd Annual Clark Youth Lacrosse Night last Monday at Johnson High School.

The night brought together all members of Clark Youth Lacrosse as they trained and ran through drills organized by the varsity lacrosse team at Johnson High.

The evening culminated with Johnson's Varsity Head Lacrosse Coach, Lou VanBergen, and former MLL star and current Head Lacrosse Coach of the Wagner Seahawks, Matt Poskay, delivering a message to the children.

Both speakers were former alumni of Clark Youth Lacrosse, Carl H. Kumpf Middle School, and Arthur L. Johnson High School and delivered poignant messages to the audience.

Lou VanBergen, Head Lacrosse Coach of the Crusaders, had this to say about the day: "It was a true privilege having Matt and the members of Clark Youth Lacrosse attend today's event. We stress to our student athletes that the relationships that they develop playing and coaching last a lifetime.

"When I asked Matt to stop in to talk to our players, he jumped at the opportunity to not only stop by, but to spend an entire evening with our programs. It was a great night for Crusader Lacrosse."

The entire Crusader Lacrosse Family would like to thank the Varsity Crusader Lacrosse Team and Coaches and Matt Poskay for his help throughout the evening on the practice field and for generously donating time out of his busy schedule to help the student athletes of Clark.





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