

UNION COUNTY LOCALSOURCE

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Mountainside police chief, two others placed on leave

Five officers, part-time employee sue borough for sexual harassment, accuse officials of ignoring

By Brian Trusdell
Regional Editor

MOUNTAINSIDE — Police Chief Alan Attanasio and two senior officers have been placed on paid leave, borough officials confirmed, following a lawsuit brought by five male police officers and a female part-time clerical employee claiming sexual harassment.

The lawsuit says the harassment dates back nearly 20 years within the department and accuses borough officials of ignoring it.

The 46-page lawsuit, which identifies the borough as a defendant, but no one else by name, was filed in Superior Court on May 11.

Among numerous allegations are that Attanasio pointed a laser-sighted pistol at subordinates when he was a lower-ranking officer. The lawsuit also makes references to sex toys, use of a flashlight to touch department members' buttocks, suggestive comments and even placing genitals on officers' food.

It accuses two Detective Sgt. Andrew Huber and Lt. Thomas Murphy of the most offenses. It also accuses Attanasio and Jim Debbie, a former chief and current borough administrator, of ignoring the harassment.

A message left for Debbie, who served as chief from 1998 to 2014, when Attanasio

took over, was not returned.

A May 12 statement posted on the borough's Twitter account said that Huber and Murphy had been placed on administrative leave, but did not specify when the leave was effective.

Borough attorney John Post, reached via phone at his office on May 17, confirmed the leave was paid. Post confirmed a day later that Attanasio had been placed on leave May 16, after Huber and Murphy were placed on leave.

Post said Lt. Joseph Giannuzzi has been installed as the acting police chief.

Giannuzzi also confirmed his appointment to LocalSource in a May 18 phone call but declined to comment when asked about the mood or atmosphere within the department.

With the current status of Attanasio, Huber and Murphy, Giannuzzi said the department has 19 active officers.

The lawsuit was filed by officers Jeffrey Stinner, Christopher Feighner, Richard Latargia, Thomas Norton and James Urban as well as Amy Colineri, who formerly worked as a part-time dispatcher and now works as a part-time clerical employee in the department.

It makes specific allegations, such as Huber possessing and displaying a phallic

toy named "Big Blue," which he would throw at officers and wave in their faces.

Among the allegations against Murphy are that he used a flashlight to jab other

male officers in their backsides and that both he and Huber would taunt other officers in a "gazing game" in which he would

See MOUNTAINSIDE, Page 13



Photo by Brian Trusdell

TIMBER! — A large oak straddles Orange Avenue near the intersection with Claremont Place in Cranford after the May 15 storm that blew through the area with strong winds. Topped trees blocked roads and knocked out power to more than 100,000 N.J. residents, including several thousand in Union County, and took two days to fully restore.

Worrall offices are closed for holiday

Worrall Media offices in Union will be closed on Monday, May 28, in observance of the Memorial Day holiday. The offices will reopen on Tuesday, May 29, at 9 a.m. Deadlines for the issue of Thursday, May 31, will be:

- Legal ads: Thursday, May 24, noon.
- Editorial: Friday, May 25, at noon.
- Display ads: Friday, May 25, noon.
- Classifieds: Tuesday, May 29, 2:30 p.m.

We wish all our readers a wonderful three-day weekend. And don't forget to fly your flag.

Cryan urges MVC to reopen Elizabeth location

By Rebecca Panico
Staff Writer

ELIZABETH — State Sen. Joseph Cryan is calling on the Motor Vehicle Commission to reopen the Elizabeth location it closed in 2010, causing outrage among local officials at that time.

"Since the closure of the Elizabeth MVC office, our residents have been forced to travel to other locations where they wait hours for services and go back numerous times to get their paperwork processed," Cryan said in a May 10 statement. "The closure has created increased customer volume at the nearby MVC locations, causing significant and inconvenient wait times."

MVC spokeswoman Mairin Bellack said the agency's Elizabeth location had been on a month-to-month lease since 1998 and was

closed as a cost-savings measure.

"It was the lowest-volume agency in Union County and Newark was located 5 miles away from that agency," Bellack said in a May 11 phone interview.

A spokeswoman for the city did not respond to a request for comment. Mayor J. Christian Bollwage in 2010 urged then-Gov. Chris Christie not to shutter the agency in the state's fourth-largest municipality, The Star-Ledger previously reported.

The Bridgeton and Wyckoff MVC locations were also closed along with the Elizabeth facility about eight years ago. The closures impacted employees at the facilities as well as those nearby, the newspaper reported.

See MVC, Page 8



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Move over soccer, baseball, UCC adds 'esports' to offerings

By Rebecca Panico
Staff Writer

CRANFORD — Students at Union County College will soon be battling dragons, pulling off high-flying stunts in futuristic cars and maneuvering tricked-out robots on co-op missions.

But they'll be doing all this from the comfort of their own chairs as part of the community college's new competitive esports program. These teams of video gamers that compete against two and four-year institutions throughout the United States and Canada.

"The addition of the esports program will open an entire world of college athletics for Union's

gamers," Dean of College Life Tammy Smith said in a statement. "The benefits of competing at a high level, earning a degree, and understanding the importance of teamwork will allow them to gain the life skills necessary to become successful individuals."

Esports has seen a boom in recent years. Retired NBA All-Star Shaquille O'Neal and former Major League Baseball All-Stars Alex Rodriguez and Jimmy Rollins invested in esports teams in 2016, ESPN reported.

There were 43 million unique viewers of a 2016 League of Legends championship, according to the tournament's website. The number of viewers keeps rising by the millions each year, too.

"This is something that's booming," said



Image Courtesy of Riot Games

Students who compete in the League of Legends video game will have to defeat other teams, who play as marksmen, mages, assassins and other characters.

Assistant Dean of College Life Rebecca May. "It's the next billion dollar industry ... It's insane."

Union County College is now a member of the National Association of Collegiate Esports, or NACE, a nonprofit group that consists of of varsity esports programs at

about 63 colleges and universities. The program will begin in the fall.

These aren't "gamers" in the usual sense. They're college athletes who will have to meet minimum GPA requirements, like other traditional student athletes.

There will also be a head coach and

assistants to train the co-ed teams, May said. Ten students will be on each team for League of Legends, Rocket League and Overwatch. All are online multiplayer battle arena games, in which teams battle either in-game "bots" or groups controlled by other players.

May said the idea came from the League of Legends club already present on campus. May said she hopes the new program will ultimately help with enrollment and graduation rates at UCC.

"Once they make friends — once they feel like they have more of a purpose — they definitely follow through with graduation," she said of students in a May 2 phone interview. "It's just another group of students who may not make the soccer team ... but they're seeking involvement."

The esports program requires high speed computers and special gaming chairs, which will be in place on the Cranford campus, and students from all the college's campuses will be eligible to participate on the teams, May said.

Coaches haven't been named yet, and May said she hopes enough students show interest in the program to hold team try-outs. Those with an interest in joining a team are encouraged to reach out before the end of June.

To learn more about the community college's esports program or to sign up for a team, email the Office of College Life at Rebecca.may@ucc.edu.

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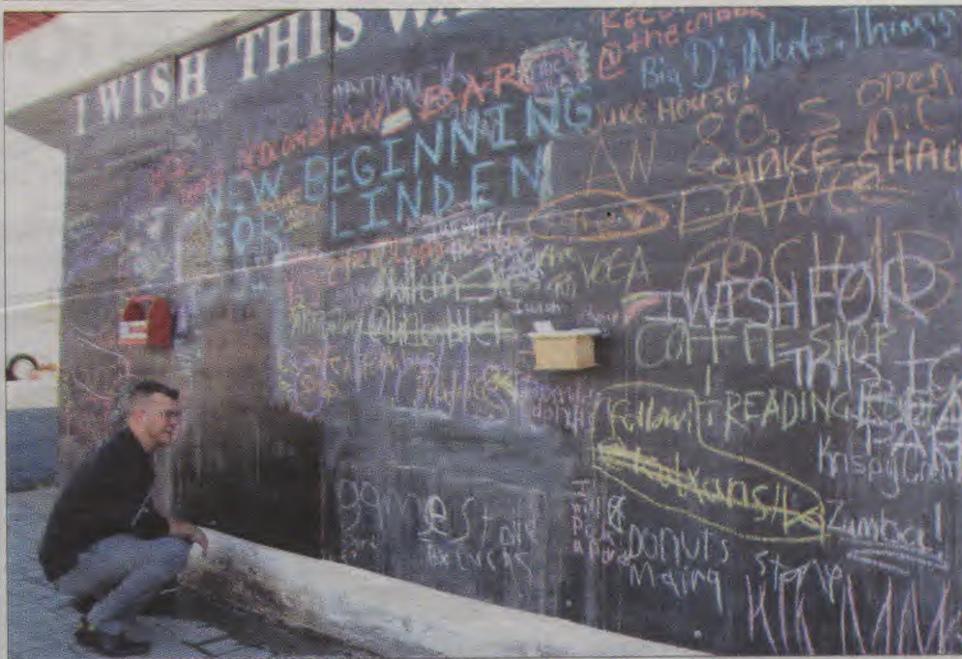
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Photos by Rebecca Panico

John Roman, who represents Linden's 2nd Ward, erases some writing on a makeshift chalkboard he installed at 16 South Wood Ave.



Passersby record their ideas for potential businesses in a vacant building along Wood Avenue on a makeshift chalkboard installed by 2nd Ward Councilman John Roman.

Chalkboard offers locals chance to suggest ideas for vacant building

By Rebecca Panico
Staff Writer

LINDEN — Some passersby have written “juice bar” or “coffee shop” or “dance studio,” while others have jotted down jokes. It’s made for a colorful, if messy, chalkboard outside a vacant building next to the train station on Wood Avenue, filled with suggestions for the space.

City Councilman John Roman installed the makeshift chalkboard April 21, seeking community input in a creative way. Stenciled on the top of the board are the words: “I wish this was a ...”

Roman started off the project by scrawling, “a new beginning for Linden” in blue chalk.

“I ran my campaign on ... I’m 29 years old, and on a Friday night, none of my friends ever call me up and say, ‘Let’s go to that place in Linden,’” Roman, now 30, said recently.

The councilman’s idea for the chalkboard came from Candy Chang, an artist who first came up with a similar project for vacant buildings in New Orleans. Her project utilized stickers rather than a chalkboard and was inspired by the

“limited dynamics” of community meetings, according to her website.

Roman said the Linden property was formerly an auto body shop that has been vacant for about a decade.

Records show Patrick Sweeney and his wife, May Sweeney, sold the property to Win-Don Realty for a dollar in the summer of 1993.

Attempts by LocalSource to reach the owner were unsuccessful. It was not immediately clear if anyone has rented the space.

Linden’s 2nd Ward, which Roman represents, has changed a lot since the early 1990s.

A 176-unit residential apartment building owned by Meridia Capodagli Property opened about two years ago along Wood Avenue, and the same company is constructing a 145-unit residential building across the street from the first.

Meridia Capodagli Property is also in the process of acquiring the building where the chalkboard is installed, Roman said. The residential developer also includes mixed-use retail properties in its designs.

“I’m writing everything down and I’m going to present it to the developer,” Roman said.

The juice bar idea was written several times on the chalkboard, and is Roman’s favorite so far.

He would like to see something go in that works with the location of the train station, too.

“I would like the juice bar,” he said. “I would like a combination of the juice bar and maybe a coffee shop. That’s what I would really like to see. I like the idea of food.”

The chalkboard has endured days of heavy rains and the is losing some of its clear space.

Roman maintains the board by stopping by with a sponge and bucket of soapy water to wipe away layered words and give new passersby room to share their thoughts.

“As much as you say you don’t want it to be a mini Hoboken, you kind of do,” Roman said while scrubbing the chalkboard. “If you’re going to build 200 units there and 176 units here, with the restaurant on the bottom over there, right where the corner is, then why not give people something different?”



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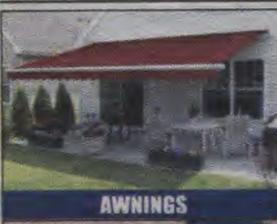
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Three Union County companies make Forbes 500

By Brian Trusdell
Regional Editor

Pharmaceutical giant Merck & Co., based in Kenilworth, led three Union County corporations on the Forbes 500 list of the world's largest companies, the financial magazine announced May 21.

Merck, which has 69,000 employees worldwide, came in at 78th with gross revenues of \$40.1 billion, .8 percent more than the previous year but not enough to keep the company slipping from 69th place on the list.

Its profit was off 38.9 percent, Forbes said, but Merck still made the list for a 24th consecutive year.

This is the 64th consecutive year Forbes has rated the largest companies based on revenue.

Merck was fourth-largest company of 22 to make the list from New Jersey, behind Johnson & Johnson of New Brunswick at 37th overall, Prudential of Newark at 52nd, and Honeywell of Morris Plains at 77th.

Merck did come in ahead of fellow Union County corporations Celgene in Summit at 224th, up 30 places from the previous year, and specialty retailer Bed, Bath & Beyond of Union, which fell 13 spots from the previous year to 248th.

Celgene, with 7,500 employees, generated revenue of \$13 billion with a profit of

\$2.9 billion last year. Forbes listed Celgene as a pharmaceutical company but described it as company specializing in oil products, storing natural liquid gas and treating wastewater. This was Celgene's seventh consecutive year making the Forbes list.

Bed, Bath & Beyond made the list for a 15th consecutive year. The company, with

65,000 employees, generated revenue of \$12.2 billion with a profit of \$690 million, down 18.6 percent from the previous year, Forbes said. Arkansas-based retailer Walmart continued to remain atop the Forbes 500 list for the fifth straight year, with revenue of more than \$500 billion, followed by Exxon, Berkshire Hathaway, Apple and United Health.

Union County Baseball Association SUMMER YOUTH BASEBALL LEAGUE

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Saturday, June 23, 2018

9:00am - 1:00pm



Photo Courtesy of Kean University

SENATORIAL ADVICE — U.S. Sen. Cory Booker told Kean University's nearly 3,000 graduating seniors to find power in kindness at the school's commencement on May 17 at the Prudential Center in Newark.

Walter E. Ulrich pool in Rahway set to open May 26

The Walter E. Ulrich Memorial Pool in Rahway River Park in Rahway will open Memorial Day weekend, the pool's earliest opening date ever, county officials said in a May 16 release.

Ulrich Pool will be open from noon to 5 p.m., Saturday, May 26; Sunday, May 27, and Monday, May 28. The pool will then open from noon to 5 p.m. on weekends, June 2, 3, 9, 10, 16 and 17.

Beginning June 24, the pool will operate on a seven-day-a-week schedule, Monday to Thursday, 11 a.m. to 7 p.m., Friday, Saturday, Sunday and holidays from 11 a.m. to 6 p.m. The pool will close on Labor Day, Monday, Sept. 3. For information, call 732-381-4045.



WWW.UCBA-NJ.ORG



Photo Courtesy of the Township of Union

Union's Memorial Day parade and weekend activities include a Revolutionary War re-enactment.

Several parades set for Memorial Day

Memorial Day parades will be held across the county on Monday, May 28, featuring bands, Scouts, military units, Revolutionary War re-enactors and horses.

• The Summit parade steps off at 10 a.m. at 25 Deforest Ave. and proceeds to the Village Green, led by Summit American Legion Post No. 322. Summit civic and school groups are encouraged to participate and march along with veterans. The Summit High School marching band, police and fire departments, first aid squad and Scout troops also will march in the parade.

The ceremony on the Village Green will feature music from the band, a rifle salute and wreath-laying, and a special performance of taps.

The Summit Veteran Lifetime Achievement Award will be presented by Mayor Nora Radest, followed by readings by local students. Veterans participating in Summit's Hometown Heroes program will be acknowledged during the ceremony, as well.

Free hot dogs and cold drinks will be served on the Village Green courtesy of the Summit Elks Lodge.

• The Cranford Memorial Day Parade steps off at 9 a.m. at the Community Center on Walnut Avenue and proceeds to Memorial Park on Springfield Avenue.

• The Union parade begins at 10 a.m. on High Street and travels along Stuyvesant Avenue before concluding with a ceremony

at Veterans Honor Roll and Memorial Park. It will feature floats, Clydesdales, the Uptown String Band and Wholly Brass Band and a war re-enactment.

• Mountainside's parade steps off at 11:30 a.m. at the Veterans Memorial flagpole monument in Constitution Plaza, then proceeds along Wood Valley Road to Deerfield School.

• Roselle Park's parade will begin at Sherman School on East Grant Avenue at 10 a.m. and proceed past the reviewing stand on Chestnut Street before ending on the grounds of the Veterans' Memorial Library. It will feature veterans groups, Newark mounted police and motorcycle units, bands, high school clubs, classic cars and motorcycles.

• Westfield's parade will assemble in the Lord & Taylor department store parking lot, begin with a ceremony at 9 a.m. and proceed up East Broad Street to Fairview Cemetery.

Although commemorated as far back as the middle of the 19th century in many communities across the country, when it was often called "Decoration Day" for the practice of adorning the graves of fallen soldiers, Memorial Day was officially recognized as the last Monday in May with the passage of the federal Uniform Monday Holiday Act in 1968. Previously it had been recognized May 30. The holiday honors the U.S. war dead.

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Photos by Megan K. Scott

Work has begun on the former Burger King building on North Avenue in Garwood to make way for a Wendy's restaurant, set to open by fall.



Above: All 34 parking spaces leased by the borough at the old Burger King on North Avenue were rented to commuters. Below center: Commuters parking at the old Burger King site had easy access to NJ Transit's No. 113 bus, which runs along North Avenue.

Wendy's to move into Garwood Burger King location by fall

By Megan K. Scott
Correspondent

Singles, doubles and triples are coming to Garwood.

Construction is under way on a new Wendy's restaurant at the site of the former Burger King on North Avenue. When finished, the modernized fast food restaurant will feature an outdoor patio area with 16 seats, a reconfigured parking lot, an updated indoor dining area and a menu of traditional favorites such as chili, the Frosty and healthier items like fresh salads and wraps.

The restaurant is scheduled to open in the fall.

"It doesn't look like the traditional Wendy's," said Laura Butrico, president of The Rawson Group, which owns and operates 20 Wendy's restaurants in central New Jersey and Staten Island, N.Y. "It's much nicer. We're using the same footprint as the Burger King, but it will be a complete remodel. New interior and exterior and a beautiful outdoor patio area."

The Garwood location will be the company's 21st restaurant. The Rawson Group also has Wendy's restaurants in Clark, Watchung, Union and Plainfield.

When the Burger King closed in spring 2017, the location seemed like a "natural choice," Butrico said.

"Garwood's right in the middle of a bunch of our restaurants," she said. "This is our stomping ground so to speak."

The opening of the Garwood Wendy's will restore the number of fast food restaurants in Garwood to three. The others are



the McDonald's across the street from Wendy's and Taco Bell on South Avenue. However, the new restaurants means the potential loss of 34 commuter parking spaces.

"We haven't even looked at that yet," Butrico said, when asked about the possibility of leasing spaces to the borough for commuters. "There's no plan to be anything but a Wendy's."

In June 2015, the borough signed an agreement with Burger King to lease those spaces at \$125 per spot, per year. The borough charged \$75 per quarter to residents and \$100 per quarter for non-residents for each. All were ultimately leased out, according to borough clerk Christina Ariemma.

When Burger King closed, Garwood Metal, which owns the property, did not

renew the borough's lease and had no interest in continuing the arrangement, Councilman Joe Sarno, the Parking Committee chairman, said in a recent phone interview. The money collected was refunded.

The loss of those spaces has amplified the borough's parking shortage, Sarno said.

In September 2015, Garwood introduced a long-debated, residential-permit parking ordinance, expanding areas of residential-permit parking from Anchor Place, Myrtle Avenue and Willow Avenue to Cedar, Center, East, North Maple, North Oak, South Oak and West streets, Winslow Place and Second and Third avenues. Parking on those streets is limited to two hours between 10 a.m. and 2 p.m., Monday through Friday.

The borough recently stepped up parking enforcement on the north side of town,

Sarno said, the result of residents complaining that there was no place to park.

"We addressed that issue," he said. "But where do commuters go?"

He added that even ShopRite no longer wants to have the commuter spots on the far eastern border of its lot.

Garwood Planning Board member Bill Nierstedt agreed.

"If we're going to prohibit them from parking on Second, Third and Fourth, can we provide some other place?"

"It's a loss," said Nierstedt, a licensed planner who has long advocated for more train stops in Garwood. "The borough was glad when Burger King agreed to provide those spots for commuters because those spots mean more people using the train out of Garwood and, consequently, more train stops for Garwood. NJ Transit links parking spaces to stops. More spaces means the possibility of more stops."

Mayor Charles Lombardo said in an email that he is encouraged about the new Wendy's. He added that Garwood's fast food restaurants are appropriately placed on the borough's main thoroughfares to bring local and surrounding residents to the town.

"I believe Wendy's will be a great addition to Garwood," Lombardo said. "It will bring a new fresh look to the property and customers for all the other great businesses to enjoy."

Butrico is eager as well.

"We're really excited to get into Garwood," she said. "We think it's going to be a lovely addition and a great restaurant."

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Rahway resident indicted for crack that killed three

A Rahway man has been indicted for selling fentanyl-laced crack out of his home that killed three people and hospitalized numerous others during a span of a single day last year, the Union County Prosecutor's Office said in a May 4 release.

A Union County grand jury returned a 13-count indictment against George Rayford, 38, for distributing the cocaine. Rayford is charged with three counts of strict liability for a drug-induced death, a first-degree crime, as well as four counts of drug distribution within 500 feet of a public park and six related lesser drug distribution and possession offenses.

A six-week investigation revealed that Rayford sold the drugs out of his home Dec. 22, according to Union County Homicide Task Force Supervisor Michael Henn, who is prosecuting the case.

By the end of the night, Rahway residents Nicole Taylor, 41; Kacina Vanderburg, 53; and Harold Johnston, 67, had overdosed and died, Henn said.

The investigation, initiated by Rahway police and Detective James Crowell, and expanded to involve the Homicide Task Force, Union County Sheriff's Office and Woodbridge police, revealed that others had also overdosed on the drugs that night, but survived.

Fentanyl is a synthetic opioid many times more powerful than heroin. The case marked one of the first times local law enforcement encountered the drug mixed with cocaine, the release said.

Union tax preparer admits to fraud

A Union woman has admitted preparing fraudulent income tax returns on behalf of her clients, causing losses of more than \$320,000, according to the U.S. Prosecutor's Office in Newark.

Toni Ciullo, 43, pleaded guilty before U.S. District Judge Esther Salas in Newark Federal Court to an information charging her with one count of aiding and assisting others in the preparation of false and fraudulent tax returns, the office said in an April 24 release.

Prosecutors charged that Ciullo, as owner and operator of Full Spectrum Consulting LLC in Union, used a number of fraudulent practices. From 2010 through 2014, she increased claimed losses and credits for certain businesses, increased her clients' unreimbursed employee expenses and medical and dental costs, and created fictitious businesses, so her clients would receive higher refunds than they were actually entitled to receive. Ciullo admitted that the bogus returns resulted in a tax loss to the government of approximately \$322,537.

The charge to which Ciullo pleaded guilty carries a maximum potential penalty of three years in prison and a \$250,000 fine.

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Photo by Rebecca Panico

The line at the N.J. Motor Vehicle Commission office on Frelinghuysen Avenue in Newark stretches outdoors.

MVC is asked to reopen office location in Elizabeth

(Continued from Page 1)

The state Senate Transportation Committee endorsed Cryan's May 10 resolution to urge the MVC to reopen the Elizabeth office. Although Cryan does not sit on that committee, he represents Elizabeth, Hillside, Roselle and Union for the 20th Legislative District.

"Elizabeth is a city of hardworking people who go to work every day and care for their families," Cryan's statement read. "It is a diverse community with a large number of low-income residents who support themselves and their families on limited resources.

"Forcing them to travel to Newark, Rahway or other MVC facilities to get the documents they need to have is worse than an

inconvenience — it can be a hardship that is unfair and unjustified."

Bellack said that, in addition to the Rahway and Newark facilities, there are also offices within 15 miles of Elizabeth, including those in Springfield and East Orange. Many MVC services have also been shifted online to customers, further reducing the need for brick-and-mortar offices.

Still, Bellack said the agency is always working with the state Division of Purchase and Property to explore options.

"We are always exploring options on how to better serve New Jerseyans," she said. "So whether that's working with DPP, putting more online services, we're looking always how we can better serve the public."

County awards \$1.5 million in infrastructure grants to 21 towns

Elizabeth will receive \$125,000 from the county in an infrastructure grant, the largest sum doled out to the 21 municipalities for "economic development growth, making road, facility and other improvements," officials said in a recent press release.

It is the fourth annual dispersal of funds, which will total \$1.5 million this year and require a matching component from the municipalities.

Linden, Plainfield, Scotch Plains and Summit will each receive \$100,000, the second largest sum of all the towns.

Funding for the grant is provided through the proceeds from the sale of Runnelis Specialized Hospital in 2014, county officials said in the release.

Some examples of work funded include: milling and resurfacing of streets in Berkeley Heights; a road-repaving program in Cranford; Orchard Terrace drainage improvements in Hillside; Sumner Avenue improvements in Plainfield; Hanratty sports complex improvements in Elizabeth; resurfacing Meeting House Lane in Mountainside; and Springfield Avenue improvements in Summit.

In addition, this year's grants will go to the following municipalities: Berkeley Heights, \$55,000; Clark, \$50,000; Cranford, \$90,000; Fanwood, \$55,000; Garwood, \$40,000; Hillside, \$55,000; Kenilworth, \$75,000; Mountainside, \$50,000; New Providence, \$55,000; Rahway, \$80,000; Roselle, \$60,000; Roselle Park, \$55,000; Springfield, \$63,000; Union, \$80,000; Westfield, \$92,000; and Winfield, \$20,000.

County issues \$34,750 in garden project grants

Five projects in Elizabeth have been awarded the maximum \$3,000 under the the Union County Means Green Community Garden Grants program; 27 projects in nine municipalities divided \$34,750 for the year. Fifteen received \$500 block grants for expanding or improving gardens, including the purchase of equipment and supplies; five received \$1,250 for gardens including delivery and setup of new beds with materials and supplies; and seven were awarded \$3,000 for hydroponic gardens, including delivery, setup, materials and supplies.

Those receiving grants are:

- Berkeley Heights Community Garden, Berkeley Heights Environmental Commission, \$500 materials and supplies; Hope Grows, Our House, \$1,250 new garden beds with materials and supplies;

- Elizabeth Branch Community Garden, Gateway Family YMCA, \$500 materials and supplies; Elmora Branch Library Community Garden, Elizabeth Public Library, \$500 materials and supplies; Peterstown Garden, city of Elizabeth, \$1,250 new garden beds with materials and supplies; Sampson Center Garden, city of Elizabeth, \$3,000 hydroponic garden; JFS Urban Community Vegetable Garden, Jewish Family Services, \$500 materials and supplies;

- Harvesting Without Soil, Josephine's Place, \$3,000 hydroponic garden; P.I.S.C. Vira Verde, Portuguese Instructive Social Club, \$3,000 hydroponic garden; Elizabeth Parent Support Group Garden, Prevention Links, \$3,000 hydroponic garden; Fort

Leonard Senior Garden, Elizabeth Housing Authority/Division Street, \$500 materials and supplies; Bayway Family Success Center, Elizabeth Housing Authority, \$3,000 hydroponic garden;

- Sunny Gardens of Linden Garden, \$500 materials and supplies; Linden FSC Community Garden, Communities in Cooperation, \$500 materials and supplies;

- The Plainfield Community Garden, Barbados American Organization, \$1,250 new garden beds with materials and supplies; JoAnne Hollis Garden, Plainfield Housing Authority, \$1,250 new garden beds with materials and supplies; Richmond Towers Community Garden Club, Plainfield Housing Authority \$3,000 in materials and supplies;

- RWJ Hydroponic Table, Robert Wood Johnson University Hospital, \$3,000 hydroponic table; Rahway Community Garden,

city of Rahway, \$500 materials and supplies; JFK Community Garden, JFK Community Center, \$500 materials and supplies;

- Glamformers Community Garden, \$1,250 new garden beds with materials and supplies; BT and Diane Mathis Community Garden, Roselle Community Center, \$500 materials and supplies;

- Scotch Plains-Fanwood Community Garden, Scotch Plains Frazee House, \$500 materials and supplies;

- Summit ACHIEVE Community Garden, Summit Area YMCA, \$500 materials and supplies; and

- Five Points Branch Community Garden, Gateway Family YMCA, \$500 materials and supplies; W.I.S.E. Center Branch Community Garden, Gateway Family YMCA, \$500 materials and supplies; Union Community Garden, \$500 materials and supplies.

New Providence water main work begins

New Jersey American Water has begun replacing approximately 3,200 feet of aging water main pipes in New Providence along Livingston Avenue, from Central to Springfield avenues in a project that will continue through mid-August.

Work will be done Monday through Friday, from 8 a.m. to 5 p.m., and not extend beyond those hours unless required to maintain project schedule, the company said in a May 7 release.

Traffic restrictions and/or alternating traffic patterns are likely to occur during work hours, the company said. All emergency vehicles and local traffic will be allowed access during construction. The project also includes replacing seven hydrants and 49 utility-owned service lines along the pipeline route. Final street restoration will be completed by borough work crews in the fall. The \$1.2 million project will "continue to improve water service reliability and increase water flows for household consumption and fire protection in this community," the release said.

The project is part of NJAW's program to replace aging water infrastructure in more than 100 communities across the state. CRJ Contracting Corp. will be doing the work.



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THE TOWNSHIP OF UNION POLICE DEPARTMENT HAS ANNOUNCED ITS ANNUAL BICYCLE & PROPERTY AUCTION

The event will be held on Saturday
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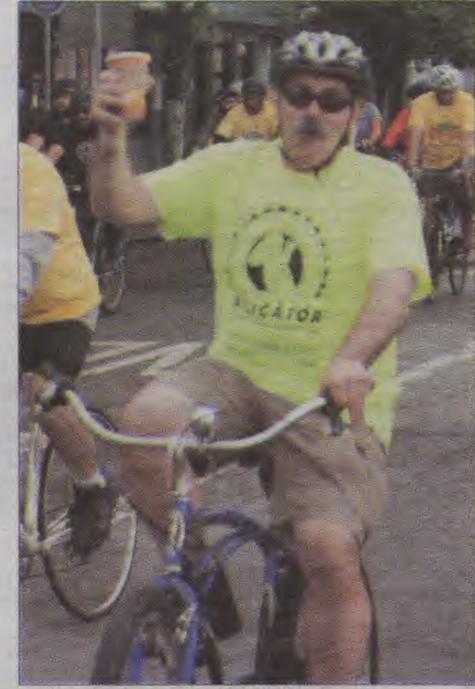


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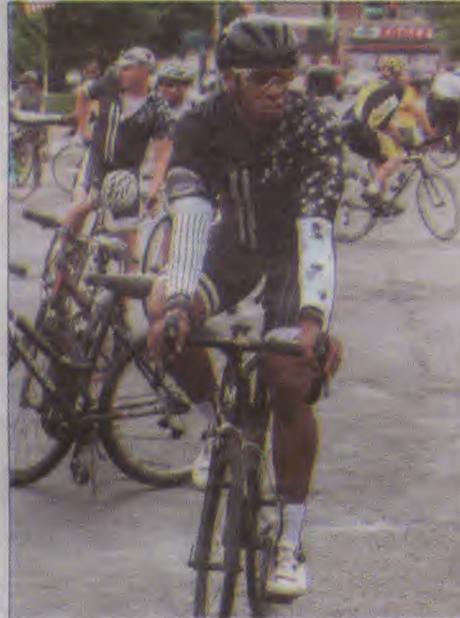


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Pedal to the asphalt on the streets of Elizabeth



Photos by Steve Ellmore



They came in all shapes, sizes and colors — although a lot of yellow, nearly a thousand strong, both people and machines, some with inflatable alligators, to cruise the city streets on Sunday, May 20 for the 15th annual Tour de Elizabeth. The route covered a 15-mile-plus loop beginning and ending at city hall with the proceeds going to benefit Groundwork Elizabeth.



A Tribute to the Heroes of Memorial Day

We proudly salute the brave men and women who have served and made the ultimate sacrifice for their country. With courage and conviction, these heroes have protected America's freedom through the generations, and we are forever grateful to them.

On Memorial Day, we once again pay our respects to America's fallen soldiers. We pray for their families, and we honor their memories with gratitude and humility. We remember that freedom is not free.

To all who have served and continue to serve our country...

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Trekkers join William Shatner to relive 'The Wrath of Khan'

By David VanDeventer
Entertainment Correspondent

Space. The final frontier. These are the seemingly endless voyages of pop culture icon William Shatner, who made a brief but memorable May 19 rendezvous at the New Jersey Performing Arts Center in downtown Newark. It seemed just like 1982 all over again as a nearly packed house inside Prudential Hall re-experienced the action, awe, heartbreak and wonder of "Star Trek II: The Wrath of Khan."

Fans of the revered 1966-1969 NBC science fiction adventure series, as well as the six big-budget motion pictures that were released during the subsequent decades, were treated to a large-screen viewing of "Wrath," considered by most film aficionados to be the strongest and most enjoyable of the bunch.

The movie was immediately followed by an unscripted and very entertaining 65-minute question-and-answer segment with Shatner holding court on center stage. The all-ages audience encompassed a wide array of ticket holders, ranging from the merely curious to the more intensely devoted followers of the franchise, known affectionately as "Trekkers," many of whom were proudly dressed in full character garb.

The durable Canadian-born Hollywood legend opened the session with a few well-received self-deprecating zingers. A bit shorter, grayer and chunkier than his glorious Starfleet Command days, the 87-year-old actor good-naturedly lamented over the uncomfortable reactions he often receives from less informed members of the general public. Mimicking the undeniable disappointment of a recent taxi driver, he deadpanned, "You're not *really* William Shatner, are you?"

Although most of the pre-submitted NJPAC fan questions dealt with his many years of portraying the stalwart USS Enterprise Capt. James T. Kirk, Shatner graciously fielded several queries that dealt with real life universal concerns such as family, love, and responsibility; and his beloved horses that he so famously breeds then rides at charitable events. Big laughs came from humorous anecdotes chronicling his "unique" style of singing, celebrity race car driving tips and awkward speeding ticket encounters with the California Highway Patrol, but the loudest ones were triggered by an explosive incident he suffered during his critically acclaimed 2012/2013 one-man "Shatner's World" tour. A terrible case of food poisoning culminated in the queasy performer pooping his pants onstage halfway through his sold out Broadway debut. NJPAC audience members were rolling off their seats as the wildly animated Shatner re-enacted the horrific mishap in side-splitting detail.

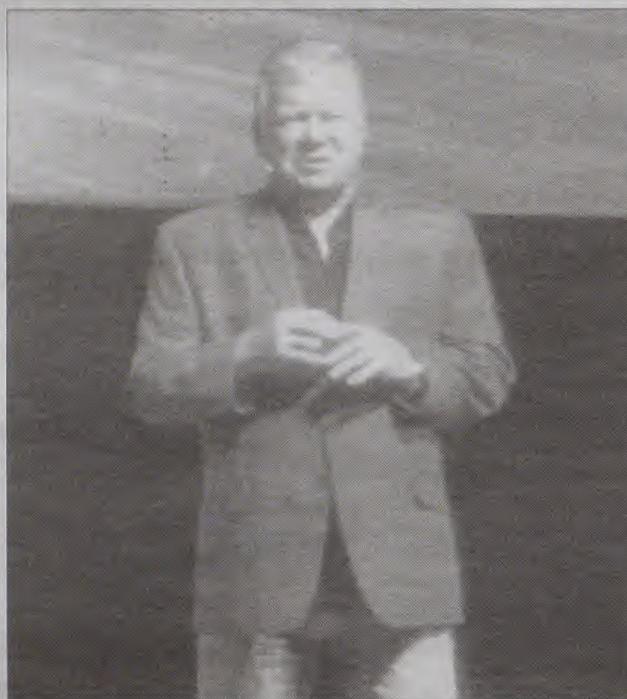
Here are a few of the more "Star Trek"-themed questions from that evening:

Q: Who was your favorite co-star?

A: Over the years, Leonard Nimoy (Spock) became the brother I never had. We were bonded together by all of our shared experiences. DeForest Kelley (Dr. McCoy) was a true southern gentleman. Genuine and classy but so predictable that he frequently became an easy target for our many off-screen pranks.

Q: If you hadn't been cast as Capt. Kirk, what other role would you have taken on the original series?

A: Hmm. I guess the part of Mr. Sulu ... so I wouldn't have had to deal with George Takei. Oh my!



Photos by David VanDeventer

Above: The legendary William Shatner onstage at NJPAC's May 19 'The Wrath of Khan' event • Upper right: West Orange resident Sasha Il Riccio, dressed as the classic 'Uhura' character, joins forces with fellow 'Star Trek' fan and Union native Anthony Markle • Lower right: VIP ticket holders enjoyed a very relaxed meet-and-greet with Shatner after the show concluded.

(The crowd erupts in laughter over his lightning fast reply; an obvious reference to the decades-old and still-simmering feud between castmates Shatner and Takei.)

Q: What did you do after the TV show was cancelled in 1969?

A: It was a rough time. "Star Trek" had given me a level of celebrity status but it didn't pay very well. I was newly divorced with three children and struggling with alimony payments. I took parts in summer theater across the country just to pay the bills. For a while, my home was actually a small trailer that sat in the middle of a Long Island meadow until things started to improve.

Q: Did you personally feel any public backlash from being one half of TV's first inter-racial kiss with series co-star Nichelle Nichols way back in 1968?

A: No, but I sure did enjoy it.

Q: What was your "Star Trek" audition like?

A: Based on my previous theater and movie work, I didn't have to audition. The studio had already filmed a pilot episode with the late Jeffrey Hunter as Capt. Christopher Pike but they wanted something a bit different. I watched that original pilot and saw the promise and magic of what the writers and producers were attempting to do. We filmed another pilot with minor but significant changes and the network bought it.

As the long evening concluded, the actor-turned-equestrian reminded the delighted audience members that he and his



Hollywood Charity Horses Show will be returning to Burbank, Calif., on June 2. His annual horse-powered charity event raises funds for disabled young children as well as injured military veterans. Schedule and donation information can be found at www.horseshow.org.

Bright NJPAC houselights illuminated the interior of Prudential Hall, accompanied by the surreal sounds of Mr. Shatner's trippy, 1968 rendition of Bob Dylan's "Mr. Tambourine Man" as the energized octogenarian departed the stage. More than 100 excited VIP ticket holders would soon join him upstairs for a pre-paid meet and greet photo session that continued well past 11 p.m.

More than fifty years ago, Capt. Kirk proudly declared at the beginning of each "Star Trek" episode that he would boldly go where no man has gone before. And for the man who first portrayed that fearless space-age explorer — William Shatner — the adventure continues.

David VanDeventer is a frequent entertainment content provider for Worrall Media and can be contacted at pics@thelocalsource.com.



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Photo by Brian Trusdell

The police chief and two senior officers in Mountainside have been placed on paid administrative leave following the filing of a lawsuit against the borough claiming sexual harassment by five male police officers and one part-time female employee.

Mountainside police dept. embroiled in harassment suit

(Continued from Page 1)
accuse the staff officers of staring at their groin areas and suggesting they were homosexual.

Huber was identified, with encouragement from Murphy, as placing his genitals on food, such as a soda bottle, photographing it and then after an officer ate or drank the food, showing the photograph to the officer whose food was "brained."

Attanasio was accused of pointing his laser-sighted service revolver at three of the plaintiffs, most recently in summer 2016.

The earliest date of any claim goes back to 1999, when the lawsuit alleges that Lt. Todd Turner, who died in a car accident in 2003, commented about the size of officer's penises. Turner was the brother of current Mountainside Councilman and police Commissioner Keith Turner.

The borough, Keith Turner and Mayor Paul Mirabelli all issued statements via the borough's Twitter feed and website saying they first learned of the allegations in a Feb. 28 meeting with Policeman Benevolent Association attorney Leonard Schiro.

The statements said that Turner and Mirabelli directed both Post and the firm of the borough's labor attorney, Arthur Thibault, to investigate the matter.

Post's firm's investigation of 10,000 emails did not find "any new evidence of any consequence," according to the borough's statement.

That statement also said that Thibault was unable to interview any of the complaining officers by April 24, since they did

not respond to requests for interviews through Schiro.

Additionally, it said by that time the borough learned that the Union County Prosecutor's Office had investigated some of the claims mentioned in the Feb. 28 meeting and that "the action recommended by the prosecutor had been taken."

It did not specify the action nor who had taken it.

Prosecutor's Office spokesman Mark Spivey said in a May 17 email that the office "does not confirm nor deny details about investigations of this nature."

On April 25, the borough statement said, the municipality had retained former Assistant U.S. Attorney William Maderer to conduct an investigation.

It added that placing officers on leave "is not in any way designed to lend any credence to any of the allegations made in the complaint."

And while not specifically addressing the validity of the allegations, Keith Turner chastised the plaintiffs for their reference to his brother in the suit.

"It is shameful that you dragged into your lawsuit the name of my brother, Todd Turner, who has been dead for 15 years" the statement read. "Todd is gone and cannot defend himself. For my part I can state without equivocation that I deny any suggestion I acted in any way improperly or failed to discharge my duties and functions as an elected councilperson and as the Mountainside councilperson who is the liaison to the police department."

Contact:
Ms. Ernestine Frye
UTCAO Foundation, Inc
2410 Springfield Ave.
Vauxhall, NJ 07088
908/686-6150



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The UTCAO Foundation, Inc., an independent subsidiary of the Union Township Community Action Organization, Inc., is pleased to announce the availability of the **OLIVER E. YOUNG, JR SCHOLARSHIP FUND** to all graduates of Union High School and to the Class of 2018.

The foundation awards scholarships up to \$1500.00 per recipient.

Applications and eligibility guidelines are available at www.utcao.com/scholarships.html or by visiting UTCAO at 2410 Springfield Ave. Vauxhall, NJ.

Completed Applications must be received no later than June 15, 2018. There will be no exceptions.



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Trekkers join William Shatner to relive 'The Wrath of Khan'

14 — May 24, 2018 — Union County LocalSource

Honoring those who gave everything

Although summer doesn't officially begin until June 21, there is no better sign of the proximity of the season than Memorial Day, which is on May 28 this year.

In addition to the thousands of parades, both large and small, taking place on this day, flags will be flown half-staff until noon, in honor of the more than 1 million men and women who gave their lives in service to our country. Then the flags will be raised to full-staff for the remainder of the day. This is to signify that their memory is raised by the living, who resolve not to let their sacrifice be in vain, but to rise up in their stead and continue to fight for liberty and justice for all.

Those who died while fighting for their nation have always been honored with various ceremonies of respect, dating back thousands of years to the Greeks, Romans, Egyptians and countless other cultures. The United States has been no different, honoring our military dead as far back as the Revolutionary War, before our nation had even been recognized on the world stage.

While those slain in battle were honored in the early years of our country, it wasn't until after the Civil War that Decoration Day came into being. Decorating soldiers' graves with flowers is an ancient custom, but it was first observed in the United States in the early 1860s, when decorating graves was done at various sites in Virginia, Pennsylvania, South Carolina and elsewhere. Although these were primarily Southern states, the practice soon found its way to the Northern states as well.

On May 5, 1868, Gen. John A. Logan, leader of an organization for Northern Civil War veterans, called for a national day of remembrance later that month. May 30, 1868, thus became the first Decoration Day. On that day, Gen. James Garfield made a speech at Arlington National Cemetery and 5,000 participants decorated the graves of the 20,000 Union and Confederate soldiers buried there. By 1890, every Northern state had made Decoration Day an official state holiday, although Southern states continued to honor their dead on separate days until after World War I.

In 1882, Decoration Day was renamed by many as Memorial Day. World War I saw the holiday evolving, as the United States was involved in another major conflict that saw many American casualties.

The name Memorial Day became more common after World War II, and in 1967 it was declared the official name by federal law. As for the specific date of the holiday each year, when Congress passed the Uni-

EDITORIAL

form Monday Holiday Act, on June 28, 1968, to increase the number of three-day weekends for federal employees, Memorial Day at last found its home as the last Monday of May.

One of the traditions closely associated with Memorial Day is poppies, which traces its origins to a poem, "In Flanders Fields," written in 1915 by Lt. Col. John McCrae, a physician with the Canadian Expeditionary Force, following the Second Battle of Ypres, a strategic Flemish town in western Belgium during World War I. The opening lines of the poem refer to fields of poppies that grow among the soldiers' graves in Flanders: "In Flanders fields the poppies blow/between the crosses, row on row/that mark our place; and in the sky/the larks, still bravely singing, fly/scarcely heard amid the guns below."

Inspired by this poem, YWCA worker Moina Michael attended a YWCA Overseas War Secretaries' conference wearing a silk poppy pinned to her coat and distributed more than two dozen to others present. In 1920, the National American Legion adopted poppies as its official symbol of remembrance.

Another longstanding Memorial Day tradition is the running of the Indianapolis 500. This auto race has been held on Memorial Day since 1911, although, since 1974, it has been moved to the Sunday before the holiday. Another race, NASCAR's Coca-Cola 600, has also been on Memorial Day Weekend since 1961, although it also has been held on the Sunday before since 1974. The PGA Memorial Tournament, founded by legendary golfer Jack Nicklaus in 1976, is played this weekend in Dublin, Ohio, a suburb north of Columbus. And the final Division I Men's Lacrosse Championship is held on Memorial Day.

Whatever your activity, never forget the true purpose of Memorial Day: to honor the men and women who died while serving in this country's armed forces. They made the ultimate sacrifice to ensure the freedoms we enjoy today, freedoms many people around the world can only dream of having. Although the wars the United States is involved in today may not seem as important as those that filled our history books with exploits in the past century, for every member of our military serving, they are a matter of life and death, and there can be nothing more important. For every soldier who gave his or her life, we must never forget their sacrifice. We must honor them every day, but especially today.

We wish everyone a happy Memorial Day and remember to fly the flag half-staff until noon, then raise it to full-staff.

Honoring the 'old school' members

LEFT OUT

BY FRANK CAPECE

Next Monday, I'll miss the Cranford Memorial Day Parade for the first time in a very long time.

It really is a day to which I look forward. There is a more pressing responsibility.

In Westfield, the parade grand marshal will be Mountainside resident Teddy Grossi. He deserves the acclamation. Beyond the booming voice, and the oversized horn-rimmed glasses is someone who, at age 91, who can be described as enjoying a life well spent.

For those who know Grossi, the prediction is that he still has much more gas left in the tank to contribute.

His military service in both World War II and Korea justify the parade committee's statement: "Mr. Grossi is truly a part of the greatest generation."

There is more to Teddy Grossi.

The ex-Elizabeth resident — who later moved to Mountainside — has a tough-guy image that camouflages a heart far too big for his slight frame. In his service as president of the Bricklayers and Allied Craftsmen Local 34, he is known as someone who could, whenever needed, quote off the top of his head from the contract.

There was self-deprecating humor, except when the chips were down on the financial issues. Talk to Teddy today and he will predictably ask about the wife and kids, always remembering their names.

The youngsters at the parade on Monday should cheer a genuine hero veteran. Their parents should also cheer, knowing his union efforts permitted many of their parents financially to move to nicer homes in the western end of the county, thanks to his negotiating skills.

Vince Vicci of Cranford, a prominent contractor, recalled the man who succeeded him as the head of the union.

He spoke about Grossi's knowledge, demeanor and business skills, and how he always got top dollar for his membership.

Angelo Cicciariello Jr., a solid waste hauler from Roselle Park, calls the grand marshal "Uncle Teddy," adding, "He is in the best sense, old school. He is so much a part of all our parents' generation."

For Donald Sweeny, preparing biographies of the fallen from Cranford has resulted in some amazing results. As part of a tradition he has started, 12 of the soldier's banners will be unveiled.

Sweeny's goal is giving faces and stories to the men of World War I, World War II, Korea and Vietnam from his community.

Former mayor and super community organizer Barber Bilger spoke in glowing terms about the ceremony planned for Cranford. She points to the sponsorship of banners and the growing participation in the ceremony in Cranford.

It's important to recognize and honor the 86 residents in her township who made the ultimate sacrifice. Maybe Cicciariello had it right, praising and honoring the "old school" folks who have done so much to give us freedom and a better life.

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David Worrall, Publisher
hankwebb@thelocalsource.com

Brian Trusdell, Regional Editor
editorial@thelocalsource.com

JR Parachini, Sports Editor
jr@thelocalsource.com

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Choose to drive safely for everyone's sake

It's a familiar story. Someone is negligent on the road, causes a crash, causes injuries, possibly causes deaths, and everyone else shakes their heads.

But shaking our heads and saying "what a shame" does not prevent future crashes. We need to pledge to be better drivers and we need to follow through on that promise.

On the morning of May 17, three school buses from East Brook Middle School in Paramus were transporting a host of fifth-graders and teachers to Waterloo Village, the historical, educational village in Byram Township that re-enacts life in a Lenape Indian village and an 1800s port along the Morris Canal.

According to officials, one of the buses missed the turnoff and the bus driver foolishly made a U-turn on Route 80 — a busy highway — colliding head-on with a dump truck.

With 45 people on the bus and one person in the dump truck, this crash caused 44

EDITOR'S NOTEBOOK

BY Yael Katzwer

injuries and two deaths. A beloved long-time educator is dead. A fifth-grader whose life was full of potential is dead.

The 44 other people involved in the crash — six adults on the bus, including the driver; 37 students; and the dump truck driver — were all sent to the hospital with injuries; one student was even placed in a medically induced coma.

An 11-year-old student told media that he heard a scraping sound — likely occurring as the bus separated from its chassis and its front was sheared off — and then students were screaming and hanging from their seat belts in the overturned bus.

Mount Olive Mayor Robert Greenbaum called the crash "horrific." But horrific does not even begin to cover it.

As news of the school bus crash in Mt. Olive spread on May 17, many people did more than just shake their heads — this crash really hit home for us.

Not only did the crash occur in neighboring Morris County, but it occurred on a routine school field trip.

Nearly every elementary and/or middle school — both public and private — in northern New Jersey takes a field trip to Waterloo Village; it is practically a rite of passage.

This could have been our school bus, our children.

If the description of the crash is too shocking — good. We should be shocked. Too often, a terrible crash occurs and we soon forget about it, clearing the way for it to happen again.

Every time we get behind the wheel of a motor vehicle, we need to remember the children on that bus, the children who reached Waterloo Village and were won-

dering where their classmates were, the parents who were in a terrified panic, the stoic first responders who dealt with the horror, and everyone else impacted.

Notice that I did not refer to this crash as an accident. Because it wasn't an accident; it was a choice.

Drivers choose not to follow the rules of the road; they choose to believe that an unspeakable crash will never happen to them; they choose to put their own lives and those of everyone else on the road at risk.

We need to choose to stay vigilant, attentive and smart on the roads. We need to choose not to senselessly alter other people's lives forever with loss, tragedy and trauma.

Yael Katzwer is the managing editor of the West Orange Chronicle and the News-Record of Maplewood and South Orange.

A beautiful garden in only 480 minutes

Sometimes deadlines make you neurotic. Other times, they help you get focused. I am choosing the latter course, because I want a good-looking garden before Memorial Day. The problem — for the past week wet weather and at least one blast of high wind have made the garden soggy, riddled with opportunistic weeds and full, once again, of downed sticks and debris. After the wild winter and early spring storms, you might suppose that the trees had nothing left to shake loose, but apparently not.

The grass is also too long and the shrubs have all had epic growth spurts.

Between now and the first holiday of summer, I have about a week's time, including one weekend. Within that span of days, the amount of daylight hours available for gardening comes out to about eight. The weekend forecast calls for additional wet weather, which means that it might be considerably less trouble to turn the entire landscape into a water garden.

But I like my current plants and my vision of the garden in its ideal state, so I persist in planning ways to shape things up quickly.

Perfection is not attainable, even if I had all the time in the world. I am a "Type A" personality, so the biggest threat to achieving my goals is setting the bar ever higher as I progress toward them. When you sow the seeds of perfectionism; you are certain to reap headaches. In the time it takes you to seek various forms of pain relief, the weeds will be plotting their return. Keeping that in mind, I will aim to do my very best within the available time.

All the really efficient people say, "You have to have a plan," so I will make one. Apportioning time correctly is critical. I could simply divide the landscape into four equal parts: back, front and sides of the house, but this does not reflect the kinds of work that need to be done. A better way might be to create lists of specific tasks and

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

then allot the amount of time each one might require.

Eight hours amounts to 480 minutes. Divided by the six task categories that I have identified, the available time adds up to 80 minutes per category. That break-down makes the entire project seem much more doable. Of course, I have confined my calculations to time spent in the garden and excluded the 45 minutes needed to go to the garden center and buy several bags of mulch. I am hoping that I can delegate that task to my daughter, though she knows nothing about it yet.

The list shakes out as follows:

Mowing and trimming: My front lawn is blessedly small and the rear one almost non-existent. Still, it takes time to mow and string-trim the edges, especially when the grass is too long. I will not moan about the fact that this is not my fault. Instead I will wait until the ground and grass are at least somewhat dry and get going. The time allotment may be a little too generous for this, but if so, I will devote the extra time to one of the other categories.

Shrub pruning: The spring-flowering shrubs and small trees have now flowered and dropped petals everywhere. It is time to prune them back. My evergreen hollies are monstrous enough to be tended by the tree service, but the house needs painting this summer, so I will do at least rudimentary pruning myself. Fortunately, I can leave the incredibly fecund roses-of-Sharon to their own devices, because they bloom in summer. Grubbing out their hundreds of offspring will fall under "Weeding".

Weeding: In short, weeds are everywhere. Dandelions have reared their golden heads

and the onion grass is coming to full maturity. Both reproduce overnight. It is time to get the spring weeds out before the summer crabgrass sidles in.

Eradicating English Ivy and maple seedlings: I could spend the entire eight hours on this, making the time constraint a blessing in disguise. Every year I worry about the maple tree in front of the house and it rewards my thoughtfulness by dropping thousands of seedlings, with a germination rate of about 110 percent. The seedlings are in the hedges, the beds, the sidewalk cracks and anywhere else that harbors even a speck of dirt.

Mulching: I ordered a quantity of landscape fabric two weeks ago. Now it rests on my back porch, waiting to be cut, and laid down on paths and other places that should be weed and trouble-free. Once I get to the garden center and pick up the mulch, I will be ready to go. Even if this takes the full 80 minute time allotment, it will save precious hours in the future.

General Clean-Up, Including Planting:

LETTER TO THE EDITOR

Linden pedestrian obstacle course

To the Editor:

Recently, the restaurant formerly known as Big Stash's on Linden's South Wood Avenue was converted into a condo, ending an enduring landmark eatery that had stubbornly resisted realtors for multiple decades.

However, Denval Realty has created a condo complex, which to some fanfare, was to open May 1.

With rent being appraised at approximately \$1,200 per month, a distressing, disquieting flaw concerning the parking facilities has been dutifully noted. Denval

My porch is home to one flat each of coleus and bedding dahlias, a box of dahlia tubers and a trio of unplanted perennials. In the dining room, awaiting outdoor relocation, are some rooted spiderwort cuttings and several overwintered geraniums. Adding in the time necessary to bundle more sticks, clean the debris off the sides of the driveway and complete tidying chores that are not elsewhere classified, I will be hard-pressed to finish everything in 80 minutes.

Is my "glorious garden in eight hours" scheme even remotely doable? Being an optimist and not having started yet, I think so. The plan mapped is out and divided into manageable pieces, which makes it more likely. I will report back next week.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

clients who utilize their cars for workday activities must walk across South Wood Avenue, weaving their way through dozens of tractor trailers and other heavy traffic.

The Denval parking lot does not, at present time, care to utilize a parking garage roof, which implies that Denval clients must scurry across an overwhelming monstrous traffic pattern only to discover that their vehicle needs to be cleansed from debris created by a nor'easter. Finally, such open vehicle sites would be a magnet for car thieves throughout Union County.

Michael Smith
Linden



I have been doing work with the Innocence Project the last few months and my client, who was released after being wrongly accused of a crime and incarcerated for decades, wanted to prepare a chicken curry dish. We worked on it together and it came out great! If you are interested in donating to the Innocence Project, please go to <https://www.innocenceproject.org/>.

Coconut Curry Chicken

Ingredients

1 onion
3 peppers - multi colored
6 cloves garlic
3 plum tomatoes
1 Tbs. canola oil
One 14-oz. can coconut milk
1/2 cup water
4 Tbs. curry powder
1 1/2 tsp. salt

Steps

Seed and chop the peppers and onions.
Peel and mince the garlic.
Seed and chop the tomatoes.
In a large frying pan over medium heat, heat up the oil.
When the oil splatters if you add a drop of water, add in the onion and garlic and stir.
Once the onions become translucent, add in the peppers and tomatoes.

Stir until all the vegetables begin to wilt and then remove from the pan and place the mixture in a large bowl.

For the chicken

Take 2 lbs of white meat chicken breast and slice into strips, about 1/2 inch thick by 2 inches.
Heat up the same pan as the vegetables and brown the chicken.
Remove from the pan.

For the curry

In a large pot, add the sautéed vegetables, one can of coconut milk, 1/2 cup water, 4 Tbs curry powder and 1 1/2 tsp. salt.

Simmer until the sauce thickens to your liking and then add in the chicken.

Simmer until the chicken is cooked through and then serve hot or freeze in individual containers.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

Union man convicted of 2017 Easter robbery

A Union man has been convicted of robbing a carpenter in the parking lot of a Springfield Avenue restaurant in Irvington during the predawn hours of Easter Sunday 2017, the Essex County Prosecutor's Office said in a May 4 release.

Tariq Thompson, 39, who has three prior felony convictions, faces up to 20 years in state prison when he is sentenced June 11 by Judge Siobhan Teare. He is eligible for an extended sentence because he was previously convicted of aggravated assault, possession of narcotics and eluding police.

"The victim and his family started out their day expecting to enjoy a pleasant family outing. Instead they had to fight off a robbery," said Assistant Prosecutor Jason Goldberg, who handled the case. "With his conviction, hopefully no other family will face a similar encounter this defendant."

The robbery occurred shortly after mid-

night April 16, 2017. The victim, an Edison resident, had come to the Ironbound section of Newark to play soccer and visit with friends April 15.

Around midnight, as he headed home with his family, they decided to stop and pick up some ceviche, a seafood dish, at a favorite restaurant in Irvington.

The victim left his wife and two very young children in the car and went into the restaurant to pick up the ceviche. As he was leaving the restaurant, Thompson pulled a gun on him and demanded his wallet, the release said.

After giving Thompson his wallet, the victim called police and followed the suspect in his car. The suspect was eventually found hiding on a roof two blocks away after running from police. Police found the gun, the victim's wallet, the baseball jacket and ski mask worn by the defendant.



STICKS DOWN — Thirty-five girls are participating in Clark Recreation's annual May field hockey clinic, coached by Katrina Poskay, the ALJ varsity coach, and assisted by varsity players.

What's Going On?

RUMMAGE SALE

SATURDAY, SUNDAY
JUNE 2, 3, 2018

EVENT: Rummage Sale
PLACE: St. Joseph's Church Gym,
767 Prospect Street, Maplewood
TIME: Sat. 9:00am-3:00pm;
Sun 12:30pm-3:00pm
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TOWN NEWS

Summit

Creative writing workshop

The Summit Free Public Library, 75 Maple St. in Summit, will host a creative writing workshop offered by ARTS by the People, Thursdays, from May 17, through June 21, from 7 to 8:30 p.m. The six-session workshop will focus on creative writing in all genres, in productive and non-critical group discussions.

The workshop is open to adult writers of all skill levels. All are welcome to attend this free program. Preregister online at www.summitlibrary.org, or call 908-273-0350, ext. 3.

Famers Market open through Nov. 18

Summit Downtown Inc. announces that the Summit Summer Farmers Market will be held every Sunday, from 8 a.m. to 1 p.m., through Sunday, Nov. 18, in Park and Shop Lot No. 2, located at the corner of DeForest Avenue and Maple Street. A full list of vendors can be found at www.summitdowntown.org.

Municipal summer schedule announced

Summit announces its summer hours schedule effective from Tuesday, May 29, through Friday, Aug. 31. The offices will open for business from 8 a.m. to 4:30 p.m.,

Monday through Thursday. Friday hours are 8 a.m. to 1 p.m.

Library presents 'Greasy Luck' show June 7

On Thursday, June 7, at 7:30 p.m., the Summit Free Public Library, 75 Maple St. in Summit, presents "Greasy Luck: Tales of a New England Whaler." All are welcome, and admission is free, but seating is limited with first come, first seated.

For more information, call 908-273-0350 or visit www.summitlibrary.org.

Kenilworth

Library welcomes new director on May 14

The Kenilworth Public Library announced its new library director will be Lorraine Ruiz on Monday, May 14. Ruiz holds a master's degree in library and information science from Pratt Institute in Brooklyn, N.Y. She previously worked for The New York Public Library in various positions.

Postal workers earn awards

In a recent recognition ceremony at the Kenilworth Post Office, senior postal managers, community leaders and representatives from the letter carriers union recognized Kenilworth letter carriers William Cooper, Joseph Crown and Patrick Crown for driving 1 million miles on the job with-

out a preventable accident. They were presented with the National Safety Council's Million Mile Award plaques and recognized by Kenilworth Postmaster Barbara Sevek-Stoll, along with Mayor Anthony DeLuca, U.S. Postal Service Northern NJ District Manager Scott Hooper, U.S. Postal Service Northern NJ District Post Office Operations Manager Mark Hernandez, National Association of Letter Carriers Branch No. 38 President Michael O'Neill and National Association of Letter Carriers Branch No. 38 Area Representative Christine Strasser.

The ceremony also featured the presentation of a 30-year service pin to clerk Glenn Gallo and safe driving certificates and pins to letter carriers working toward the Million Mile milestone including: Maria Janet, Edgar Reyes, Michael Silva, Linda Murphy and Wieslaw Kozak.

Cranford

Library obtains book by late minister

The Cranford Public Library has recently obtained a copy of "Better Than We Believed 2," by the late Rev. Robert J. Cormier of Cranford. The author served as a minister in Newark and Jersey City; prison chaplain; rehabilitation counselor, and president of the board of Project Live Inc., an Essex County nonprofit mental health organization.

After his 2014 death on Mount Hood in Oregon, Cormier had a street named after

him in Newark.

"Better Than We Believed 2," a 2018 follow up to an earlier volume, is a reflection on faith and religion through the eyes of multiple characters.

Library bookmark contest

Through Friday, May 25, the Cranford Public Library will host a bookmark contest for Cranford residents in kindergarten through grade six. Children are invited to submit original designs around "Libraries Rock," this year's musical summer reading theme. Seven winners will be selected and their designs will be professionally printed and distributed in the library and schools. For more information, visit the library at 224 Walnut Ave. in Cranford.

8th annual Velocity 5K race scheduled for June 3

The Centennial Village Group's eighth annual Velocity 5K Race will be held Sunday, June 3, at 9 a.m., starting at Lincoln School, 132 Thomas St. in Cranford. Pre-registration is open through Monday, May 19. All ages are welcome. Strollers are allowed and encouraged, as there will be a prize for best decorated Cranford-spirited stroller. The top three male and female runners overall will receive a prize and medals, and awards will be given to the top three males and females in several age groups. To preregister, please visit www.racenj.com. For more information, email cvgvelocity@gmail.com.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

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COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL

557 Newark Ave., Newark and 23rd

Street, Kenilworth, 908-272-6131,

Pastor Donald Dunkerton. Sunday

9:30 am Breaking of Bread, 11:00 am

Family Bible Hour and Sunday School

for all ages, Tuesday Women's Bible

study at Chapel 7:00 pm, Wednesday

7:00 pm Prayer and Bible Study,

(childcare provided), Friday 7:00 pm

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pm Fri till 3:00. www.ctfarms.org.

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FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

210 Morris Ave.

at Church Mall, Springfield, NJ

07081, 973-379-4320. Rev. Victoria

Ney, Pastor. Sunday Worship begins at

10:15am followed by Fellowship

Hour. Church time nursery and Sunday

School for infant to second grade

avail. Sunday School for grades 3-12

begins at 9:00am in the Parish House

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NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave.

P.O. Box 3639

Union, N.J. 07083

Local police handle thefts of vehicle, iPad, E-ZPass tag

Union County police departments have released the following reports of incidents to which officers recently responded.

Summit

• May 11: At 3:08 p.m., a report was taken for a theft of an EZ-Pass tag mounted on the license plate of a vehicle. The theft occurred sometime during the previous week.

• May 10: At 2:23 p.m., a report was taken for a theft of a package from an Edge-wood Road residence. The victim reported that at approximately 1:19 p.m. a delivery truck delivered the package, with an email confirmation. By 1:35 p.m. the package, containing a pair of sandals valued at \$315, had been taken from the front steps.

• May 10: At 12:24 p.m., a report was taken for a theft of an iPad 4 mini from a Springfield Avenue office sometime between 3 p.m. on April 10 and noon on April 11. The item is valued at approximately \$400, according to police reports.

• May 10: At 9:55 a.m., a report was taken for a black 2013 Infiniti G37X stolen from a Greenfield Avenue residence during the overnight hours. The vehicle, which had been left unlocked with the key inside it, is valued at approximately \$18,000.

• May 10: At 7:41 a.m., a report was taken for a theft from an unsecured motor vehicle at River Road residence that occurred during the overnight hours. Taken was a black Guess wallet and miscellaneous personal items valued at approximately \$60.

• May 10: Andriy S. Blyednov, 41, of Summit was arrested and charged with defiant trespass. He was processed and released with a court date.

• May 9: Aaron M. Lawrence, 24, of North Plainfield was arrested on a simple assault charge and an active warrant out of Jersey City. He was processed and transported to the Jersey City Police Department.

• May 7: At 7:44 p.m., a report was taken for a theft from two unlocked motor vehicles that occurred between May 5 and 7. Approximately \$10 in change was taken.

• May 7: At 7:26 p.m., a report was taken for a theft from a motor vehicle at a Sunset Drive residence that occurred during the overnight hours. A black Coach wallet was stolen.

• May 7: At 5:24 p.m., a report was taken for a theft from a motor vehicle at a Sunset Drive residence during the overnight hours. Approximately a dollar in loose change was taken.

• May 7: At 11:44 a.m., a report was taken for a theft from a motor vehicle at a Sunset Drive residence during the overnight hours. The unlocked vehicle had been parked inside an unsecured garage. Approximately \$20 in change was taken, police said.

• May 7: At 11:36 a.m., a report was taken for a theft of a tan Lexus RX350 from a Sunset Drive residence between 5 and 8 a.m.

POLICE BLOTTER

The vehicle, which had been left unsecured with the key fob inside, is valued at approximately \$16,800.

• May 7: At 7:21 a.m., a report was taken for a theft from two motor vehicles during the overnight hours. The cars were parked and unsecured in a Sunset Drive driveway, according to police reports. Spare change was removed and a key to one of the cars. The total value of the stolen items was approximately \$220.

• May 7: Allen Peele, 42, of Newark was arrested and charged with driving while intoxicated. He was processed and released with a court date.

• May 6: At 5:56 p.m., a report was taken for a theft of two rings from a business on Springfield Avenue. The victim reported that the incident occurred around 10 p.m. on Wednesday, May 2. The white gold NFL Championship rings were adorned diamonds and sapphires with the years "2007" and "2011" inscribed in them. The total value of the rings was approximately \$34,500, according to police reports.

• May 4: At 9:16 a.m., a report was taken for a theft from a business on Wallace Road that occurred during the overnight hours. Taken were a variety of candy bars and approximately 12 Red Bull energy drinks, with a total value of approximately \$100.

• May 2: At 10:06 p.m., a report was taken for a theft of a bicycle from the Summit Train Station on Tuesday, May 1, between 6:30 a.m. and 9:50 p.m. The bicycle had been secured to the bike rack at the

station with a combination lock. The bicycle was described as a brown Charge Grater 3, with eight gears valued at approximately \$1,200.

• May 2: Frank P. Sabo, 65, of Summit was arrested and charged with defiant trespass. He was processed and released with a court date.

• April 30: Quawee G. Gallman, 29, of Bloomfield was arrested on a warrant out of Newark. Gallman posted bail and released with a court date.

• April 30: Maynor Mora, 51, of Summit was arrested on a warrant out of Summit. Mora was processed and released with a court date.

• April 24: At 7:28 a.m., a report was taken for a theft of two sandwiches from a business on Morris Avenue. The manager reported that a male entered the business at approximately 3:30 a.m. and removed two sandwiches from a refrigerated case, then exited the store without paying for them. He was described as Hispanic, approximately 6 feet tall, wearing a blue and gray hat and a blue jacket. The total value of the sandwiches was \$6.78, police said.

Clark

• May 14: At 1:20 p.m., police took a report of a burglary to a residence on Thomas Drive. The incident is under investigation.

• May 13: At 4:36 p.m., police took a report of a theft of a package from the front steps of a residence on Hillside Avenue. The incident is under investigation.

• May 11: At 11:24 p.m., in the vicinity of Brant Avenue, police arrested Shakur

Chavies, 19, of North Plainfield for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• May 7: At 9:48 p.m., in the vicinity of Union County Parkway, police arrested Jerry Saint-Florant, 27, of Linden for obstruction and resisting arrest. He was released with a court date.

Cranford

• May 14: At 9:10 p.m., in the vicinity of Raritan Road and Mohawk Drive, police arrested Jason Goggins, 43, of Jersey City for possession of marijuana and drug paraphernalia. He was processed and provided with a court date. Further investigation revealed that Goggins had multiple warrants for his arrest, and he was remanded to the Hudson County Jail.

• May 12: At 11:04 p.m., in the vicinity of Garden State Parkway, police arrested Diamonte Robinson, 22, of Miami Gardens, Fla. for disorderly conduct and resisting arrest. Further investigation revealed he was a wanted person out of Miami-Dade, Fla. He was processed and remanded to the Union County Jail pending extradition.

• May 12: At 2:10 a.m., in the vicinity of Raritan Road and Centennial Avenue, police arrested Jocelyn Lubin, 32, of Maplewood for driving while intoxicated. He was processed and provided with a court date. Additionally, he was issued motor vehicle summonses for open container, maintenance of lamps and failure to have a valid insurance card in his possession.

• May 8: At 8:39 p.m., in the vicinity of Centennial Avenue and South Avenue East, police arrested Preston Lopriore, 23, of Red Bank and Paul Discepolo, 25, of Garwood for possession of a controlled dangerous substance, a hypodermic syringe, and drug paraphernalia. They were processed and provided with a court date.

• May 8: At 7:40 p.m., in the vicinity of Centennial Avenue and Raritan Road, police arrested Robert Wyler, 31, of Staten Island, N.Y., and Christopher Turchi, 31, of Linden for possession of a controlled dangerous substance, prescription legend drugs and drug paraphernalia. They were processed and released pending a court date.

• May 8: At 4:10 p.m., in the vicinity of Myrtle Street and Baltimore Avenue, police arrested Keyne Dasilva, 21, of South Amboy for possession of marijuana and drug paraphernalia. He was processed and provided with a court date. Additionally, he was issued motor vehicle summonses for unclear plates, driving while suspended and possession of a controlled dangerous substance inside a motor vehicle.

This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.



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Summer Fun



2018

How to turn a 'cheap date' into a special occasion

Most relationship experts agree that making time for date night is important, whether it's the early days of a blossoming romance or decades into a comfortable marriage. Spending that valuable time together doesn't have to be expensive as long as you take the time to make it special.

Plan your next date with these ideas for low-cost experiences with the one you love.

Share time outdoors. Except in the most extreme conditions, there's always something to do outside and most of those activities are either free or relatively inexpensive.

Whether it's taking a stroll hand-in-hand or planning a picnic at a scenic location, the exercise and fresh air can be good for your body and mind, for both you and your beloved.

Dine on a dime. Although the days of a nickel burger are long gone, there are ways to curb your spending when you eat out. For example, many restaurants offer menus with smaller portions as well as promotional nights with discounts geared toward certain audiences. Some restaurants even offer daily discounts, as high as 10 percent off your total bill for AARP

members. If you are not a member, it's simple to sign up online. Membership is just \$16 a year, so it can practically pay for itself with the use of just one of the dining offers.

Simply stay in. When you're conflicted between going out on a date or settling for a night on the couch, it's possible to have both. Order takeout from a favorite spot and bring it to the comfort of your home for the best of both worlds. It allows you to avoid kitchen cleanup and simply commit to enjoying one another's company without interruption.

Master the movie schedule. Prime time at the theater can be pricey, but if your calendar is flexible, you can catch a show earlier in the day for a steep discount. Some theaters also offer special discounts for ordering tickets online. An added bonus: taking in an early movie with a snack may help save money on dinner later.

Enjoy special engagements. Whether it's a local sporting event or a musical performance by a group visiting your town, sharing a pastime that you're passionate about is a good way to share a piece of your life and interests to help establish a deeper connection with a loved one. Conversely, if it's a



Photo Courtesy of Getty Images

There is nothing wrong in planning a 'cheap date,' as long as you add enough romance to keep everything enjoyable.

new experience for you both, it may establish a newfound bond that you can explore together over time. Don't let ticket prices dissuade you. Take advantage of offers that may be available to you, special showings

or even a ticket discount with your AARP membership.

Explore more tips and ideas to make the most of your relationships and everyday life, too, at AARPAAdvantages.com.



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Summer Fun



2018

Before you leave, make certain you are 'road trip ready'

Whether you're planning a cross-country vacation or just a weekend getaway, packing for a road trip doesn't have to be a daunting task. Creating a packing list of essentials can be the first step toward avoiding unnecessary stress and making your trip one to remember.

Of course, that list should start with the items you should never leave home without, like your driver's license and proof of insurance, but it should also include pertinent information about your destination, like the trip's itinerary and reservation confirmations. Don't forget a map or printed directions in case your GPS dies or your phone loses service.

While even the most experienced travelers have reached their destinations only to find they left a necessity or two behind, this handy packing guide can set you on the road to success and help you avoid buying a new set of sunglasses or portable charger en route to your destination.

Safety

Roadside emergency kit. In addition to having your owner's manual and the equipment necessary to change a flat tire, including a lug wrench and portable jack, keeping

some additional safety supplies in your vehicle can come in handy in case of a breakdown. Consider including items like jumper cables, a tire pressure gauge, road flares, a poncho, gloves, a flashlight, a small tool set, a small fire extinguisher, paper towels or rags and duct tape.

First aid kit. Just as your car may need to be patched up while on the road, someone in the traveling party may need a little TLC between stops.

Some items to include: bandages, aspirin or ibuprofen, antiseptic spray, cotton balls or gauze, tweezers, hand sanitizer, antibiotic spray and bug spray.

Entertainment

Reading material. A road trip is the perfect time to dive into a good book, such as New York Times best-seller and Reese Witherspoon Book Club pick "The Alice Network." The enthralling historical novel from national best-selling author Kate Quinn tells the story of two women — a female spy recruited to the Alice Network, an espionage ring operating during World War I, and an unconventional American socialite searching for her cousin post-World War II. They embark on a dangerous



Photo Courtesy of Getty Images

The entire 'great outdoors' can be your destination if you make certain your vehicle is roadworthy and you've packed all essentials.

mission to discover the truth about the betrayal that tore apart the organization, no matter the cost. Learn more at katequinnauthor.com.

Technology. While cellphones often fall into the "essential" category, there are other devices that can make the miles pass by a little easier, like a laptop or tablet, but

don't forget headphones and chargers for any gadgets you decide to bring.

Comfort

Toiletries. Regardless of where your travels take you, personal hygiene will rank near the top of the list for each passenger in the vehicle.

Ensure you've got your bases covered with soap, shampoo, conditioner, a comb or brush, a toothbrush and toothpaste, deodorant, shaving supplies, lotion, sunscreen and any additional hair accessories you may need.

Snacks. It's often cheaper to pack your own snacks at home than stopping at a gas station or a drive-thru, plus you can pack some healthier choices. Consider options such as trail mix, granola bars, crackers, and dried fruits and vegetables, or if you have room for a cooler, consider fresh fruits and veggies as well as some bottled beverages.

Accessories. Long periods of time spent in the car can get uncomfortable, so consider bringing along a neck pillow and blanket to make the ride more enjoyable, and don't forget to grab an umbrella in case the elements decide not to cooperate.



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Summer Fun



2018

Help your kids have summer fun while they are learning

Summer may be a break from formal education, but keeping kids excited about learning can be an easy way to keep them active and engaged instead of zoned out on screen time.

The National Summer Learning Association estimates that kids can lose up to two months of learning during the summer but involving kids in educational summer activities can prevent them from forgetting skills they learned during the school year.

Encourage your kids to keep learning outside of school with these fun and educational summer activities.

Visit a science museum

Spend a rainy day enjoying a science museum, which offers hands-on experiences to make learning fun. Kids can build on what they've already learned and apply new discoveries when they return to school in the fall. Many museums offer special prices for families, which makes it an opportunity for the whole family to bond. Once you get home, talk about favorite exhibits or lessons and ask kids to express those memories on paper in the form of a journal entry or colorful drawing.

Head to the zoo or aquarium

At a conservation-oriented destination such as an Association of Zoos and Aquariums-accredited zoo or aquarium, kids can learn about the importance of environmentally friendly practices, animal care and welfare and more. Families can also explore the unique challenges facing



Many low-cost activities nearby your home can provide children not only with wonderful family memories but also educational lessons that will keep their minds active this summer.

endangered species and discover how members are Saving Animals From Extinction. After learning about animals that need help, kids can visit zebrapen.com/aza for fun games that reinforce what they learned. Kids can also draw their favorite animals, real or imaginary, and take a photo to enter Zebra Pen's AZA SAFE con-

test. Prizes include zoo or aquarium tickets and items from the Zensations product line.

Go on a nature hike

Hikes provide abundant nature lessons, giving kids a chance to get some exercise while exploring and appreciating their surroundings. Visit a national or local park to

get some fresh air and learn about preserving nature. Along with a picnic lunch, bring along information about local wildlife and plants, and have kids search for each item on the list as a scavenger hunt. Back at home, test their memories by having them create a collage of all the things they found.

See a show at a children's theater

Experiencing live theater is a positive way to introduce kids to new cultural experiences. Because they're typically short in run time, most shows can hold the attention of kids of all ages while conveying important life lessons. Pick a show with lots of interaction that can allow kids to stay focused and maybe even participate in the show. Acting out their favorite scenes, illustrating favorite characters or writing a new scene or different ending are all ways to keep the learning going after the curtains close.

Join a library program

Special summer programs at libraries can give kids a chance to enhance their reading skills. Many local libraries offer contests that challenge kids to read a certain number of books during the summer and include a series of incentives for reaching certain milestones. The reading component is often supplemented with crafts and activities to make reading fun. Extend the challenge even further by choosing a favorite book and asking kids to write or draw a sequel that takes those characters on another exciting adventure

If you want to start running this summer, do it the right way

You've made the decision to get in shape, and whether your goal is a full marathon or simply a few laps around the neighborhood, there are a few steps to consider taking before you strap on those shoes and head toward the finish line.

Here are a few tips to help get you ready for the big race:

Seek quality sneakers. Feet come in a variety of widths and sizes, so visit a specialty running store to find perfect-fitting sneakers. These may come with a hefty price tag, but there are no shortcuts for comfort and support while running long distances.

Make a schedule. Try to aim for at least 10 hours of training per week, including three days where you run and two or three days of other physical activity such as cycling or strength training. To avoid exhaustion, be sure to include at least one or two "rest" days per week.

Stick with water. Avoid sports drinks that are loaded with preservatives and sugars. You can't go wrong with the hydrating power of water. As a rule, try to consume at least 6 to 8 ounces of water for every 20 minutes you run. Proper hydration after the run is also vital.

Go online. Many websites have training guides for various skill levels or different types of races. If you have a smartphone, look for apps that can take you through day-by-day workouts to get you marathon-ready.

Nutrition. Filling your body with the proper amount of fuel can help ensure finish-line success. Load up on quality carbohydrates, such as beans, peas, whole-wheat pastas, whole-grain cereals, apples, brown rice and root vegetables. Protein also plays an important role in a runner's nutrition, so fill up on lean meats, fish, eggs, low-fat dairy, peanut butter and soy protein sources, as well.

By following these general rules, you'll be able to focus on achieving your goal and enjoy the thrill of finishing the race. Find more tips for a healthier lifestyle at eLivingToday.com.



Photo Courtesy of Getty Images

Running is a great way to get in shape, but be careful that you don't overextend yourself. Enjoy your daily run and the fitness will follow.

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Summer Fun



2018

Reading during the break avoids the 'summer slide'

While summer is the perfect time for kids to take advantage of days spent away from the classroom, remember not to put valuable skills, like reading, on the backburner. In fact, research estimates that 1 to 2 months of learning loss can occur during the summer months.

To help your child maintain his or her reading level and avoid the "summer slide" — which can be counteracted in part by reading 20 minutes a day over the summer — Kate DiCamillo, a two-time Newbery Medal-winning author and the Pizza Hut BOOK IT! Program literary partner, recommends finding ways to make reading a fun, interactive experience that incorporates children's interests.

"Reading together is one of the best ways I know to foster a love of reading," DiCamillo said. "You can read to your child. Your child can read to you. You can listen to an audiobook together. You can both read the same book at the same time and discuss it when you are done. Reading is a way to connect to each other and the world."

Help your student maintain his or her skills and develop a love of reading this summer with these tips.

Love the library

To help ensure learning doesn't stop once school lets out for summer, making periodic trips to the library part of your routine can be a good step. For many children, browsing the shelves on their own and discovering new books in a library can help them get excited about reading. Most libraries offer something for every reader, regardless of age or skill level, including a structured environment that can help make reading a priority.

Incorporate interests

During the school year, many of the books your student is reading are probably assigned, but summer offers the opportunity for him or her to choose what to read and



Photo Courtesy of Getty Images

Books were made for warm afternoons with nobody around but a good friend with whom you can share laughter, wonder and secrets.

tailor selections toward specific hobbies or interests, which can increase enjoyment. Start by creating a list of books and activities that align with those interests, and take advantage of pre-built lists at libraries or online resources like those at bookitprogram.com/summer, which offers a variety of book suggestions and activities to help increase reading during the summer months.

Program participation

Many schools, bookstores and libraries offer summer reading programs for students. Joining a program can provide a way to track your child's progress, and there are typically rewards involved for meeting certain criteria, which can provide a level of

motivation that may otherwise be difficult to replicate.

Make materials matter

In addition to traditional books, summer reading can include materials of all lengths, from chapter books to short stories and even magazines or comic books. Even if you're committed to limiting screen time during the summer, consider a compromise that allows for the use of devices to read e-books or listen to an audiobook.

Read on the road

One of the best ways to ensure your kids are reading is to make reading materials available to them, even when you're on the go during the busy summer months. Whether it's a long road trip or just a trip to the store, taking books — or playing audiobooks — in the car is a perfect opportunity to squeeze in some reading time.

Fostering the habit during the summer can help ensure your child is prepared when school — and the annual BOOK IT! Program — starts again. The program, available to kindergarten through sixth-grade students, helps motivate students to read by rewarding them with recognition and pizza.

Learn more about the program and find more summer reading tips and activities at bookitprogram.com/summer

the **SAFETY.**
WITH A SPLASH OF FUN
YMCA SWIMMING LESSONS

THE GATEWAY FAMILY YMCA
ELIZABETH-RAHWAY-UNION

www.tgfyymca.org

2018 SUMMER CAMP DATES:

CO-ED	JUNE 25-28	9AM - 3PM	GRADES 1-10	\$250
ALL GIRLS	JULY 9-12	9AM - 3PM	GRADES 1-9	\$250
CO-ED	JULY 16-19	9AM - 3PM	GRADES 1-10	\$250
ALL BOYS	JULY 23-26	9AM - 3PM	GRADES 1-10	\$250

ALL GIRLS

Director: Head Coach Karin Harvey • harveyk@montclair.edu • 973-655-5247
REGISTER ONLINE AT: WWW.REDHAWKBASKETBALLCAMP.COM

ALL BOYS

Director: Head Coach Marlon Sears • searsm@montclair.edu • 973-655-3665
REGISTER ONLINE AT: WWW.ACADEMICHOOPSACADEMY.COM

CO-ED

CONTACT EITHER DIRECTOR FOR MORE INFO AND REGISTER AT EITHER WEBSITE!

EARLY BIRD & MULTI-CAMP DISCOUNTS AVAILABLE!

Summer Fun



2018

Cool summer snacks and drinks for those hot summer days

Summer is a time for relaxing, enjoying the outdoors and spending time with family and friends. Yet for some, the warmer months can be hectic and busy, and often go by too quickly.

When the little ones have soccer practice and the adults need some alone time by the pool, there isn't always time to prepare a home-cooked meal or toil away in the kitchen. Ideal summertime meals, snacks and drinks should be refreshing, light, delicious and of course, easy on time and your budget.

Try these fresh summertime kitchen snacks and enjoy more time outdoors with friends and family, and less time sweating in the kitchen.

Ice pop paradise. For an easy dessert, try making homemade ice pops. Puree your favorite fruit with honey then add it to an ice pop mold. Add Greek yogurt and freeze. For more flavor, add mint or basil.

Coffee delight: Coffee is often enjoyed hot, but during the summer, cooling things down can be a refreshing alternative. Make coffee and, after it cools at room temperature, blend it with ice and milk. This chilled version can keep you caffeinated and cool



during those extra hot days.

Wishing for watermelon: Watermelon might be the unofficial fruit of summer; it's sweet, refreshing and a backyard barbecue staple. However, it can be messy, difficult to cut and challenging to devour. For less mess and more enjoyment, cut the watermelon in half crosswise then cut each half vertically into a grid to create easy-to-eat,

snack-perfect sticks of watermelon.

No-mess sides: After a long day at work, going home to cook is one of the last things many people want to do. Try something quick, easy and multi-purpose like mix-and-serve slaw. Combine one bag of slaw mix with one jar of Litehouse Coleslaw Dressing, which is made extra thick and creamy with freshly made mayonnaise for a

perfect blend of sweet and tangy. The dressing is sold cold, so there is no need for chill time — just mix and serve. This cool, crunchy slaw can be served as a side dish or used as a topping on burgers or tacos for a summertime meal

that's fresh and delightful.

Slow-Cooked Perfection: Keep your house and your kitchen cooler by using a slow cooker instead of heating up the oven. Slow cookers are typically easy to use, retain more heat and won't overheat your living space. They can make cooking indoors simple and cool, even if it's blazing hot outside.

Keep drinks chilled: Ice cubes are the usual way to keep your summer beverages chilled, but ice cubes can melt quickly, especially if you're outdoors. Instead of overflowing your glass with ice, try a sweet and juicy fruit flavor. Place grapes, raspberries, kiwi or any other kind of fruit on a skewer and freeze. You can easily dip, stir and keep your drink cool with this tasty trick — and then enjoy the fruit when your drink is empty.

For more simple recipe inspiration, visit Litehousefoods.com.



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A camp for **Beginners** to learn and **Advanced** to excel in a **great basketball camp environment!**

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Boys/Girls ages 5-16 • Beginner-Advanced

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Week 1 July 9 - 13

Week 2 July 16 - 20

Week 3 July 23 - 27

Week 4 July 30 - August 3

KBBC with HOOPGROUP in the POCONOS (Easton, PA)

June 22-23 (Overnight)

Kevin Boyle Point Guard Camp

July 20-22 (Overnight)

Kevin Boyle All Position Camp

Register at HOOPGROUP.com

5 NBA Draft picks played HS ball for Coach Boyle: 2016 #1 pick Ben Simmons, 2015 #2 pick D'Angelo Russell, 2014 pick Joel Embiid, 2012 #2 pick Michael Kidd-Gilchrist, 2011 #1 pick Kyrie Irving



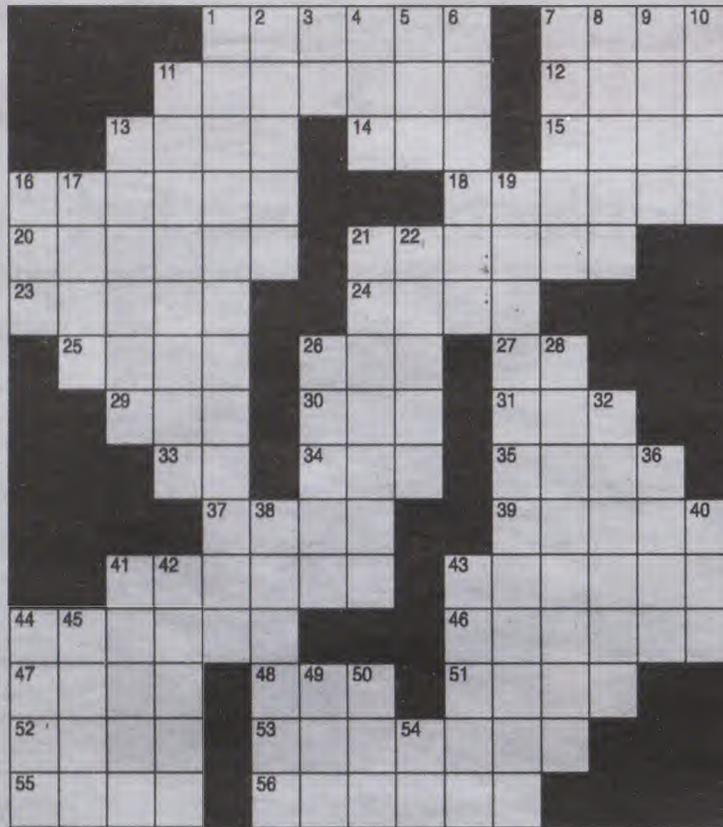
REGISTER ONLINE www.coachboylecamps.com 732.713.1712

CROSSWORD PUZZLE

CLUES ACROSS

- 1. Obstructed water
- 7. Brewed beverage
- 11. Cellulose nitrate
- 12. Wheel shaft
- 13. A large and scholarly book
- 14. Rated horsepower (abbr.)
- 15. Soviet ballistic missile
- 16. Book of tickets
- 18. Off the usual track
- 20. Puckered fabric finish
- 21. Jewish state
- 23. A neutral fat
- 24. Lesotho currency
- 25. Indigenous people of India
- 26. Single Lens Reflex
- 27. Near (abbr.)
- 29. Partridge Family's Susan
- 30. Point midway between NE and E
- 31. Pekoe or green
- 33. Atomic #37
- 34. CNN's Turner
- 35. Thou ____ sinned
- 37. Midget suckermouths
- 39. Fitzgerald & Cinder
- 41. Stirring implements
- 43. Food consumers
- 44. Facial planes
- 46. The far east
- 47. Harvest
- 48. A matt of grass and roots
- 51. One stride
- 52. Paris airport
- 53. Foes
- 55. Mama ____, rock singer
- 56. Following the first thing

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

- 1. 1086 English survey
- 2. Narrow ridge in rugged mountains
- 3. Doctor designation
- 4. Russian commune
- 5. Ethiopia (abbr.)
- 6. Leave
- 7. Count ____, jazz legend
- 8. Spreadsheet software
- 9. 12th Jewish month
- 10. Actor Foxx
- 11. Take into account
- 13. Camera support
- 16. Corporal (abbr.)
- 17. Settled onto
- 19. Lacking courage
- 21. Malady
- 22. Made painful to the touch
- 26. Her heart was ____ it
- 28. Real properties
- 32. Not awake
- 36. Small lake
- 38. Thrashes
- 40. Obsolete jet airplane
- 41. Cachets
- 42. Samuel ____, diarist
- 43. Stain for studying cell structure
- 44. Crocodile (abbr.)
- 45. Queen of the gods
- 49. Being a single unit
- 50. Last month
- 54. 24th state

HOROSCOPE

AQUARIUS, Jan. 21 to Feb. 18

You will be thinking faster and acting faster this week but you may also take foolish risks. Remember Aquarius, you don't have to do everything now, immediately, this very moment.

PISCES, Feb. 19 to March 20

If you want others to respect you then you must respect them first. Make a conscious effort not to say or do anything that might be interpreted as overly aggressive - otherwise there could be a backlash.

ARIES, March 21 to April 20

Resist the urge to jump to conclusions or make judgments, because almost certainly they will be wrong. Leave others to take care of their own issues over the next 24 hours - the only behavior that should concern you is your own!

TAURUS, April 21 to May 21

Act quickly and decisively to take advantage of a deal that is unlikely to be on offer for long. This is no time to be cautious. If you hesitate you could find the opportunity has been withdrawn and offered to someone else. It's okay to take a risk.

GEMINI, May 21 to June 21

If you need to do something that is going to take a lot of physical energy, now is the time. Be bold and brave in equal measure. Be determined to win at all costs.

CANCER, June 22 to July 22

Everything will turn out for the best - somehow it always does - but you may have a hard time convincing other people of that fact. Show them by your own words and deeds that there is nothing to fear. If you can do it they can do it too.

LEO, July 23 to Aug. 23

It's not your style to be respectful of tradition so don't hesitate to throw the rule book out of the window. Your actions will be so outrageous you just may get clean away with it!

VIRGO, Aug. 24 to Sept. 22

It's only natural that you should feel a bit apprehensive about the changes taking place in your world, but go with the flow and trust your instincts nothing bad will come of them. Change is good, and could even be fun.

LIBRA, Sept. 23 to Oct. 23

You are in an assertive and adventurous mood at the moment and that's good but you also need to be aware that if you act in haste and make a mistake the repercussions could be dire.

SCORPIO, Oct. 24 to Nov. 22

Your imaginative powers are strong at the moment and most likely you will dream up something that others find hard to believe came from your highly logical mind. Go with it.

SAGITTARIUS, Nov. 23 to Dec. 21

Others can follow the tried and trusted way of doing things if they so choose but you are more adventurous than that. Do something so far out of the ordinary that some people will think you've lost your mind.

CAPRICORN, Dec. 22 to Jan. 20

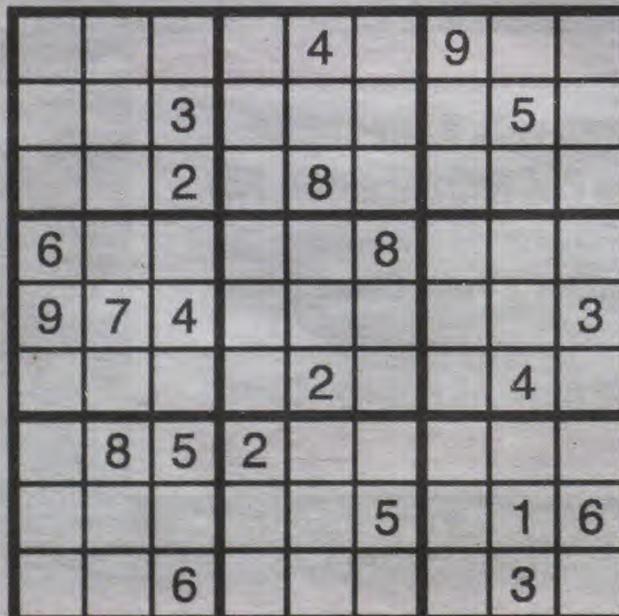
Surprises of one sort or another will disrupt your plans over the next 24 hours but if you stay calm and adapt quickly you can find ways to make them work in your favor.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

Roselle Park blood drive scheduled for May 26

Knights of Columbus Roselle Park hosts a community blood drive Saturday, May 26, from 10 a.m. to 2 p.m., at Church of the Assumption, 113 Chiego Place in Roselle Park. For appointments, call 201-251-3703 or visit donor.cbsblood.org/donor/schedules/drive_schedule/47541

YMCA to National Senior Health and Fitness Day

On Wednesday, May 30, the Gateway Family YMCA will celebrate the 25th anniversary of National Senior Health and Fitness Day at the Elizabeth Branch, 135 Madison Ave. in Elizabeth; Five Points Branch, 201 Tucker Ave. in Union; Rahway Branch, 1564 Irving St. in Rahway; and Wellness Center Branch, 1000 Galloping Hill Road in Union; and WISE Center YMCA Branch, 2095B Berwyn St. in Union. For more information, visit www.fitnessday.com.

Emotional-eating support group begins May 31

Resolve presents free emotional eating support group Thursday evenings in Scotch Plains, beginning May 31, from 7 to 8:30 p.m. at 1830 Front St. in Scotch Plains. The group will address issues revolving around food, weight and body image in a caring, compassionate and confidential environment.

For more information, call 908-322-9180 or email ResolveEmotionalEating@gmail.com.

Hearing Society hosts final speech reading class on May 24

The Hearing Society hosts its final speech-reading class Thursday, May 24, at First Baptist Church of Westfield, 170 Elm Street in Westfield. Following the class, the group will have its annual meeting and luncheon. For additional information, call 974-467-4038.



FREEING BUTTERFLIES — Second-grader Megan Lin of St. Theresa School in Kenilworth joins students in kindergarten through second grade to release butterflies after learning about the life cycle and stages of the butterfly. Each class had their own display of eggs, caterpillars, chrysalises and butterflies.

PUBLIC NOTICE

UNION COUNTY
UNION COUNTY
IMPROVEMENT AUTHORITY

May 2, 2018

PUBLIC NOTICE
Union County Improvement Authority

NOTICE OF CONTRACT AWARD

The Union County Improvement Authority has amended the professional contract for Neglia Engineering on the Oak Ridge Park Project previously awarded pursuant to N.J.S.A. 40A:11-5(1)(a)(i) and the fair and open process in accordance with N.J.S.A. 19:44A-20.4 et seq. The resolution authorizing the amendment to the contract is available for inspection in the offices of the Union County Improvement Authority, 1499 U.S. Highway 1 North, Rahway, NJ 07065.

AWARDED TO: Neglia Engineering Associates for calendar year 2018.
The Professional Services Contract shall be amended to add additional engineering services related to the landscaping of the Old Homestead and Sports Complex in an additional amount Not to Exceed \$44,000.00.

BY RESOLUTION OF THE UNION COUNTY IMPROVEMENT AUTHORITY
/S/Lisa M. da Silva
Clerk of the Authority
U68030 WCN May 24, 2018 (\$17.64)

UNION COUNTY

UNION COUNTY
IMPROVEMENT AUTHORITY

May 2, 2018

PUBLIC NOTICE
Union County Improvement Authority

NOTICE OF CONTRACT AWARD

The Union County Improvement Authority has awarded the contracts listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5(1)(a) The contracts, and the resolutions authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Improvement Authority, 1499 Route 1&9 North, Rahway, New Jersey. The following contracts have been awarded for a period commencing on May 2, 2018 and continuing through May 2, 2019, upon the terms and conditions, including the hourly rates, set forth therein.

1. The Authority hereby authorizes a Professional Services Contract with Netta Architects for proposed multipurpose field/fieldhouse/historic landscape for the Oak Ridge Park Project at a cost not to exceed \$120,500.00

/S/Lisa M. da Silva
Clerk of the Authority
U68031 WCN May 24, 2018 (\$17.64)

PUBLIC NOTICE

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001346

Division: CHANCERY
Docket Number: F03036114
County: Union
Plaintiff: MIDFIRST BANK

VS
Defendant: DOMINIQUE MAGLOIRE A/K/A DOMINIQUE SAINT PREUX; PIERE C. MAGLOIRE; MR. MAGLOIRE, HUSBAND OF DOMINIQUE MAGLOIRE A/K/A DOMINIQUE SAINT PREUX; ST ELIZABETH HOSPITAL N/K/A TRINITAS HOSPITAL; PORTFOLIO RECOVERY ASSOC LLC; JACKSON CAPITAL INC.; SUMMIT MEDICAL GROUP, PA; AND UNITED STATES OF AMERICA
Sale Date: 05/30/2018
Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, and State of New Jersey Commonly known as 1128 Saint Louis Avenue, Hillside, NJ 07205; Tax Lot No. 4 Block No. 911.

Dimensions of Lot: (Approximately) 42 feet wide by 85 feet long

Nearest Cross Street: S. Bright Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$272,255.31***Two Hundred Seventy-Two Thousand Two Hundred Fifty-Five and 31/100***

Attorney: KML LAW GROUP, P.C., 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$283,803.36***Two Hundred Eighty-Three Thousand Eight Hundred Three and 06/100***
May 3, 10, 17, 24, 2018
U67006 UNL (\$129.36)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001718

Division: CHANCERY
Docket Number: F00338515
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

VS
Defendant: THELMA HUBERT, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS OR HERS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 06/20/2018
Writ of Execution: 03/22/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey Commonly known as 210 Dorer Avenue, Hillside, NJ 07205; Tax Lot No. 13 Block 421

Dimensions of Lot: (Approximately) 120 feet by 40 feet

Nearest Cross Street: Maple Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$328,960.49***Three Hundred Twenty-Eight Thousand Nine Hundred Sixty and 49/100***

Attorney: KML LAW GROUP, P.C., 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$336,385.12***Three Hundred Thirty-Six Thousand Three Hundred Eighty-Five and 12/100***
May 24, 31, June 7, 14, 2018
U67823 UNL (\$133.28)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001546

PUBLIC NOTICE

Division: CHANCERY
Docket Number: F03182209
County: Union
Plaintiff: DITECH FINANCIAL LLC

VS
Defendant: LUIS QUEZADA; BANK OF AMERICA, NA; MARIA QUEZADA
Sale Date: 06/13/2018
Writ of Execution: 03/19/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1027 JOHN GLENN DRIVE #1029, HILLSIDE, NJ 07205-2701

BEING KNOWN as LOT 27, BLOCK 1501 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 50.00FT X 135.00FT X 50.00FT X 135.00FT

Nearest Cross Street: Conant Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$604,636.73***Six Hundred Four Thousand Six Hundred Thirty-Six and 73/100***
Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP ROAD SUITE 100

PUBLIC NOTICE

MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$633,335.60***Six Hundred Thirty-Three Thousand Three Hundred Thirty-Five and 60/100***
May 17, 24, 31, June 7, 2018
U67351 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001551

Division: CHANCERY
Docket Number: F01609117
County: Union
Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: PAULINE SACHAROV; UNITED STATES OF AMERICA
Sale Date: 06/13/2018
Writ of Execution: 12/19/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 1010 VOORHEES STREET, HILLSIDE, NJ 07205

Tax LOT 5 BLOCK 915

Dimensions of Lot: 70 feet wide by 100 feet long

Nearest Cross Street: CONANT STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:
QTR1 - 02/01: \$2,508.00 PAID
QTR2 - 05/01: \$2,508.00 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$604,636.73***Six Hundred Four Thousand Six Hundred Thirty-Six and 73/100***
Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP ROAD SUITE 100

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

any
JUDGMENT AMOUNT: \$334,710.47*Three Hundred Thirty-Four Thousand Seven Hundred Ten and 47/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$345,482.05***Three Hundred Forty-Five Thousand Four Hundred Eighty-Two and 05/100***
 May 17, 24, 31, June 7, 2018
 U67354 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001581
 Division: CHANCERY
 Docket Number: F02092317
 County: Union
 Plaintiff: NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING VS
 Defendant: MELVIN HICKSON; MRS. MELVIN HICKSON, HIS WIFE; SOLARCITY CORPORATION
 Sale Date: 06/13/2018
 Writ of Execution: 03/12/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
 1374 Hillside Avenue
 Hillside, NJ 07205

TAX LOT #: 6.06 BLOCK #: 603
 APPROXIMATE DIMENSIONS: 44 X 106
 NEAREST CROSS STREET: Leslie Street
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800)280-2832

JUDGMENT AMOUNT: \$482,833.70*Four Hundred Eighty-Two Thousand Eight Hundred Thirty-Three and 70/100*****

Attorney:
 PARKER MCCAY - ATTORNEYS
 P.O. BOX 5054
 9000 MIDLANTIC DRIVE, SUITE 300
 MT. LAUREL NJ 08054
 (856)596-8900
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$498,805.27***Four Hundred Ninety-Eight Thousand Eight Hundred Five and 27/100***
 May 17, 24, 31, June 7, 2018
 U67355 UNL (\$143.08)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. F-008340-18
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:

Willie A. Crumity, his heirs, devisees and personal representatives and his, their or any of their successors in right, title and interest Newark Diagnostic Radiology

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon McCalla Raymer Leibert Pierce, LLC, counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Nationstar Mortgage LLC d/b/a Champion Mortgage Company is the plaintiff and Willie A. Crumity, his heirs, devisees and personal representatives and his, their or any of their successors in right, title and interest, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-008340-18. Your Answer must be filed within thirty-five (35) days of May 24, 2018, excluding that date, or if this publication runs after May 24, 2018, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail

PUBLIC NOTICE

to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to McCalla Raymer Leibert Pierce, LLC, in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 28, 2005 made by Willie A. Crumity and Glorise H. Crumity, husband and wife, as Mortgagors, to Wells Fargo Bank, N.A., recorded in the Union County Clerk's Office on January 20, 2006 in Book 11537, page 0381, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 93 Pennsylvania Avenue, Hillside, NJ 07205 and is further described as Lot 26, Block 1403.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Willie A. Crumity, his heirs, devisees and personal representatives and his, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because Willie A. Crumity executed the note and mortgage. You, unknown heirs, may be liable for any deficiency, and for any right, title and interest you may have in, to or against the subject property.

YOU, Newark Diagnostic Radiology is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's deceased Mortgagor, Willie A. Crumity: SUPERIOR COURT OF NEW JERSEY JUDGMENT NUMBER: DJ-108092-2007 CASE NUMBER: DC 015265 06 DATE DOCKETED: 04/27/07 DATE OF JUDGMENT IN S.C.P.: 01/08/07 TYPE OF ACTION: CONTR-REG

VENUE: UNION
 DEBT: \$ 1,997.87
 COSTS: \$ 92.93
 INT: \$ 11.36
 DCKG: \$ 10.00
 CREDITOR(S):
 NEWARK DIAGNOSTIC RADIOLOGY
 ATTORNEY: DAVID B WATNER
 1129 BLOOMFIELD AVE
 SUITE 208
 WEST CALDWELL NJ 07006
 973-244-0061
 DEBTOR(S):
 WILLIE CRUMITY
 93 PENNSYLVANIA AV, HILLSIDE, NJ 07205
 ATTORNEY: PRO SE

FILE: 9626-0428
 DATED: May 24, 2018

/s/ Michelle M. Smith
 Michelle M. Smith
 Clerk of Superior Court of New Jersey
 U67841 UNL May 24, 2018 (\$54.39)

HILLSIDE

SECTION A

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Township of Hillside, Union County, New Jersey Purchasing Division, for the FACADE IMPROVEMENTS AT THE MUNICIPAL SENIOR CENTER contract, and opened and read in public at the Township of Hillside Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey on Tuesday, June 5, 2018 at 10:30 AM prevailing time.

NOTICE IS HEREBY GIVEN, THIS IS A SECTION 3 PROJECT OF THE HOUSING AND URBAN DEVELOPMENT ACT OF 1968, AND, TO THE GREATEST EXTENT FEASIBLE, OPPORTUNITIES FOR TRAINING AND EMPLOYMENT MUST BE GIVEN TO LOW AND MODERATE INCOME PERSONS RESIDING WITHIN THE PROJECT AREA; THE PROJECT MUST UTILIZE BUSINESSES LOCATED IN OR OWNED IN SUBSTANTIAL PART BY PERSONS RESIDING WITHIN THE PROJECT AREA.

Contract Documents and Plans for the proposed work, prepared by Pennoni Associates, Inc., Consulting Engineers, are on file in the Township of Hillside Clerk's Office, 1409 Liberty Avenue, Hillside, NJ 07205 and may be inspected by prospective bidders during business hours. Bidders may pick up a copy of the Specifications and Proposal at the Township Clerk's Office, located at 1409 Liberty Avenue, Hillside, NJ 07205. A non-refundable fee of \$40.00 is required for the cost of preparation. Checks shall be made payable to Township of Hillside.

Proposals must be made on the Standard Proposal Forms in a manner designated in the contract documents, must be enclosed in a sealed envelope bearing the name and address of the bidder and the name of the work on the outside, addressed to the Finance Agent Township of Hillside Division of Purchasing, 1409 Liberty Avenue, Hillside, N.J. 07205 and must be accompanied by all items identified in the Contract Documents including, but not limited to, a Statement of Consent of Surety from a surety company holding a Certificate of Authorization to do business in the State of New Jersey and a bid guarantee (Proposal Security) for not less than ten percent (10%) of the amount bid except that the guarantee need not exceed \$20,000.00.

PUBLIC NOTICE

Prospective bidders are hereby notified that an original and one CD or three (3) copies with signatures of the entire bid package must be submitted to the Township.

The Township of Hillside reserves the right to consider the bids for sixty (60) days after the receipt thereof, and further reserves the right to reject any or all bids either in whole or in part and also to waive any informality in any and make such awards or take action as may be in the best interest of the Township of Hillside.

Bidders are also required to comply with other provisions of Law including, but not limited to, the requirements of:

- N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, Disclosure of Ownership)
- N.J.S.A. 52:32-44 (P.L. 2004, c.57, Business Registration)
- N.J.S.A. 34:11-56.25, et. seq. (P.L. 1963, c.150, Prevailing Wages)
- N.J.S.A. 34:11-56.48 (Public Works Contractor Registration)
- N.J.S.A. 10:5-31, et. seq. and N.J.A.C. 17:27 (Affirmative Action Compliance/EEO)
- N.J.S.A. 52:32-55 (P.L. 2012, c.25, Disclosure of Investment Activities in Iran)
- 42 U.S.C. §12101 et seq. (Title II of the Americans with Disabilities Act of 1990)

Township of Hillside, New Jersey
 U67886 UNL May 24, 2018 (\$43.61)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001331
 Division: CHANCERY
 Docket Number: F955517
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC VS
 Defendant: CARMEN OSWAGO; MR. OSWAGO; HUSBAND OF CARMEN OSWAGO; MIDLAND FUNDING LLC; COUNTY OF UNION; STATE OF NEW JERSEY
 Sale Date: 05/30/2018
 Writ of Execution: 02/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in HILLSIDE TWP, County of UNION and State of New Jersey. Commonly known as: 303 RYAN STREET, HILLSIDE, NJ 07205.

Tax Lot No. 42 in Block No. 920
 Dimension of Lot Approximately: 40X100
 Nearest Cross Street: LIBERTY AVENUE
BEGINNING in the northerly line of Ryan Street at a point therein distant 231.20 feet easterly from the easterly line of Liberty Avenue; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF March 15, 2018: \$0.00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$458,398.02*Four Hundred Fifty-Eight Thousand Three Hundred Ninety-Eight and 02/100*****

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$470,814.71***Four Hundred Seventy Thousand Eight Hundred Fourteen and 71/100***
 May 3, 10, 17, 24, 2018
 U67004 UNL (\$141.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001440
 Division: CHANCERY
 Docket Number: F01270617
 County: Union
 Plaintiff: CIT BANK, N.A. VS
 Defendant: BEATRICE CANADY, UNITED STATE OF AMERICA
 Sale Date: 06/06/2018
 Writ of Execution: 02/14/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipal

PUBLIC NOTICE

pality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 1525 COMPTON TERRACE, HILLSIDE, NJ 07205
 Tax LOT 1 BLOCK 422
 Dimensions of Lot: 40 feet wide by 100 feet long
 Nearest Cross Street: DORER AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE
 • QTR2 - 05/01: \$2,467.00 OPEN
 • INDEMNIFICATION ISSUED BY UNITY SAVINGS ASSOCIATION FOR PRIOR MORTGAGE BOOK 382, PAGE 21 IN THE AMOUNT OF \$37,750.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$347,785.40*Three Hundred Forty-Seven Thousand Seven Hundred Eighty-Five and 40/100*****

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$356,850.09***Three Hundred Fifty-Six Thousand Eight Hundred Fifty and 09/100***
 May 10, 17, 24, 31, 2018
 U67294 UNL (\$162.68)

HILLSIDE

TOWNSHIP OF HILLSIDE
 NOTICE TO BIDDERS

PUBLIC NOTICE is hereby given that sealed proposals for the collection, haulage and disposal of household solid waste and the collection, haulage, and disposal of bulky solid waste and collection and haulage of recyclable materials from the Township of Hillside in a sanitary and inoffensive manner are hereby invited from Bidders and will be received by the Purchasing Committee of the Township of Hillside at the Municipal Building, 1409 Liberty Avenue Township of Hillside, Union County, New Jersey on July 17, 2018 at 12:00 P.M. local time, at which time and place the bids will be publicly opened and read aloud.

No bids will be accepted after the aforementioned time, and no-bids-will be accepted by mail, delivery service or courier service. Bids must be delivered on the date and time by an authorized representative of the Contractor.

The Contract Documents (Information for Bidders, proposal forms, performance specifications and other pertinent documents) may be examined and obtained on or after May 18, 2018 at the Township Clerk's Office of said Township in said Municipal Building between the hours of 9:00 A.M. and 4:00 P.M., daily except Saturdays, Sundays, and Holidays.

A fee of \$150.00 in the form of a certified check or cashier's check will be required from each person or firm taking out a set of specifications and other bid data herein above mentioned, which sum will not be refunded.

The scope of the work to be undertaken by the successful Contractor will include the removal and disposal of all discarded household solid waste, bulky waste and recycling which shall be made and accumulated in dwelling houses, stores, and other buildings or premises in the Township of Hillside.

Alternate proposals be made for each one of the following periods:

- From August 15, 2018 to August 14, 2019 (1 Year)
- From August 15, 2018 to August 14, 2021 (3 Years)
- From August 15, 2018 to August 14, 2023 (5 Years)

Prospective Bidders will be required to meet all the conditions as set forth in the Contract Documents and shall furnish such other information as may be required by said Township Council.

Bids must be made on the Proposal Forms included with the Contract Documents and in the manner designated and required therein and must be enclosed in sealed envelopes with the name and address of the Bidder, the words "Bid for Solid Waste and Recyclable materials Collection and Disposal Services for the Township of Hillside, New Jersey", and the address "Township of Hillside, Municipal Building, 1409 Liberty Ave, Hillside, New Jersey 07205" all clearly marked on the outside of the envelope.

No proposal shall be considered unless accom-

PUBLIC NOTICE

panied by a bid bond of a surety corporation, licensed to do business in New Jersey, acceptable to the Township of Hillside, or a cashier's check or a certified check in the sum of ten percent (10%) of the bid price, but in no case in excess of \$20,000.00 under the conditions set forth in the Contract Documents. Surety bond or check shall be included in the envelope with the bid.

Bidders will be required to comply with the requirements as follows:

- A. P.L. 1975 Chapter 127 and P.L. 1975 Chapter 326.
- B. P.L. 1977 Chapter 33
- C. P.L. 1931 Chapter 27 and N.J.S.A. 48: 13A-1 et seq.
- D. All laws and regulations pertinent to the contract to be awarded and of work to be done thereunder.
- E. All ordinances and resolutions approved by the Township Council of the Township of Hillside.

Each Bidder will be required to submit a statement of his qualifications, experience, financial ability and a non-collusion affidavit with the bids. Failure to submit same with said bid will result in rejection of the bid. Likewise, all other documentation requested in these specifications must be supplied upon submission of any sealed bid. Incomplete bids may be deemed unacceptable by the Township.

A pre-bid conference shall be scheduled for Friday, June 15, 2018 at the Township of Hillside, Municipal Building, Clerk's Office, 1409 Liberty Ave, Hillside, New Jersey at 11:00 A.M. at which time all interpretations will be addressed and considered. Attendance is strongly encouraged.

The successful Bidder must be registered with and approved by the New Jersey Department of Environmental Protection (NJDEP).

The Township Council reserves the right to reject any and all bids and to accept any bid or alternate bid that it may consider to be in the best interest of the Township.

The Township Council, in its discretion may waive any informalities in any bid and may likewise correct any erroneous mathematical computation in any said bid and consider the bid on the basis of the corrected total or totals.

By order of the Township Council of the Township of Hillside

Lorraine N. Messiah
 Acting Township Clerk
 Township of Hillside
 U67880 UNL May 24, 2018 (\$64.19)

KENILWORTH

Kenilworth Board of Education
 Award of Public Contract

The Kenilworth Board of Education awarded a contract for the 2018-2019 school year, effective July 1, 2018, for Evening and Summer Custodial/Cleaning Services to Pritchard Industries, Inc. of Florham Park, NJ, which, upon school business administrator and attorney review, was determined to be the most responsive proposal in accordance with competitive contracting provisions. The agreement is renewable for three (3) additional years through June 30, 2022. Contract Award not to exceed \$452,795.27 (base year). The resolution and contract are on file and available for public inspection in the office of the secretary of the board of education. Awarded May 14, 2018.

U67971 UNL May 24, 2018 (\$10.78)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

- CONTRACTOR: Savo, Schalk, Gillespie,
 O'Grondick & Fisher, P.A.;
 77 North Bridge Street,
 Somerville, New Jersey
 08876

2. NATURE OF SERVICE: Redevelopment Legal Counsel Services in Connection with Block 503/Lots 1 - 10

3. DURATION OF SERVICES: Until December 31, 2018 or until his successor is appointed

4. AMOUNT: Not to Exceed \$9,300.00

Dated: May 17, 2017
 Andrew Casais, Borough Clerk
 U68010 UNL May 24, 2018 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

- CONTRACTOR: Neglia Engineering,
 Lyndhurst, New Jersey

2. NATURE OF SERVICE: To conduct an Area in Need of Redevelopment Investigation of Block 503/Lots 1 - 10

3. DURATION OF SERVICES: Until December 31, 2018 or until his successor is appointed

4. AMOUNT: \$12,380.00

Dated: May 17, 2018
 Andrew Casais, Borough Clerk
 U68009 UNL May 24, 2018 (\$10.78)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Realty Appraisal, Co.
4912 Bergenline Avenue,
Suite 4, West New
York, New Jersey 07093
2. NATURE OF SERVICE: Real Estate Appraisal Services
3. DURATION OF SERVICES: Until December 31, 2018 or until successor is appointed.
4. AMOUNT: Not to Exceed \$18,000.00

Dated: May 17, 2018

Andrew Casais, Borough Clerk
U68012 UNL May 24, 2018 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on May 17, 2018.

PASSED
ORDINANCE NO. 2524

AN ORDINANCE AMENDING CHAPTER XL, ARTICLE XXII, SECTION 2202 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "B-1 NEIGHBORHOOD BUSINESS DISTRICT"

Andrew Casais
Borough Clerk
U68015 UNL May 24, 2018 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on May 17, 2018.

PASSED
ORDINANCE NO. 2525

AN ORDINANCE AMENDING CHAPTER XL, ARTICLE XXIII, SECTION 2302 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "B-2 CENTRAL BUSINESS DISTRICT"

Andrew Casais
Borough Clerk
U68019 UNL May 24, 2018 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on May 17, 2018.

PASSED
ORDINANCE NO. 2526

AN ORDINANCE AMENDING CHAPTER XL, ARTICLE XXIV, SECTION 2402 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "B-3 ARTERIAL BUSINESS DISTRICT"

Andrew Casais
Borough Clerk
U68018 UNL May 24, 2018 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on May 17, 2018.

PASSED
ORDINANCE NO. 2527

AN ORDINANCE AMENDING CHAPTER XXVII, ARTICLE III, SECTION 27-6.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK FOR THE PURPOSE OF ESTABLISHING THE RATE OF CHARGES FOR SEWER USERS IN THE BOROUGH

Andrew Casais
Borough Clerk
U68020 UNL May 24, 2018 (\$12.74)

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on May 17, 2018.

PASSED
ORDINANCE NO. 2530

AN ORDINANCE AMENDING CHAPTER IV, SECTION 4-5 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "LICENSING AND BUSINESS REGULATIONS; FILMING"

Andrew Casais
Borough Clerk
U68016 UNL May 24, 2018 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY
PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

ORDINANCE NO. 2528

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle Park, in the County of Union, State of New Jersey on May 17, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$900,000 For The Remediation Of Underground Storage Tanks At The Department Of Public Works By And For The Borough Of Roselle Park In The County Of Union, New Jersey And Authorizing The Issuance Of \$855,000 In Bonds Or Notes Of The Borough For Financing Part Of The Appropriation
Purpose(s): For the remediation of underground storage tanks at the Department of Public Works, including all work and materials necessary thereof or incidental thereto, all as shown on and in accordance with the plans and specifications thereon on file in the Office of the Clerk.
Appropriation: \$900,000
Bonds/Notes Authorized: \$855,000
Grants (if any) Appropriated: None
Section 20 Costs: \$200,000
Useful Life: 15 years

Andrew Casais, Borough Clerk
U68017 UNL May 24, 2018 (\$24.99)

ROSELLE PARK

NOTICE
ALCOHOLIC BEVERAGE CONTROL

PLEASE TAKE NOTICE that application has been made to the Borough of Roselle Park by Café C Roselle Park, LLC, a New Jersey limited liability company, for the issuance of a "new" pleary retail consumption license for failure to timely renew pursuant to a N.J.S.A. 33:1-12.18 special ruling granted by the Director of the NJ Div. of ABC, for License #2015-33-006-13 for the term 2017-2018. The person who will hold an interest in this license is George M. Capodagli, 814 W.Shore Dr., Kinnelon, NJ, managing member of the company.

OBJECTIONS, if any, should be made immediately in writing to: Andrew Casais, Borough Clerk, Roselle Park, 110 East Westfield Ave, Roselle Park, NJ 07204 and to the attorney the Applicant as follows: Café C at Roselle Park, LLC, Attn: Dennis P. Liloia, Esq., 201 S. Wood Ave., Linden, NJ 07036.

Café C at Roselle Park, LLC
201 S. Wood Ave.
Roselle Park, NJ 07036
U67763 UNL May 17, 24, 2018 (\$29.40)

TOWNSHIP OF UNION

Public Hearing
Notice of Planning Board
Action
Union Township

Adoption of an Amendment to the Township's Housing Element and Fair Share Plan

PUBLIC NOTICE is hereby given pursuant to N.J.S.A. 40:55D-13 of the Municipal Land Use Law (MLUL), the Union Township Planning Board will conduct a public hearing at 7 p.m. on June 7, 2018, to hear public comment on the adoption of an Amendment to the Township's Housing Element and Fair Share Plan. The Planning board will provide any person wishing to comment on the Amendment to the Township's Housing Element and Fair Share Plan the opportunity to do so at the hearing or prior thereto in writing. After public comment, the Planning

PUBLIC NOTICE

Board shall consider adoption of the Amendment to the Township's Housing Element and Fair Share Plan.

A copy of the proposed Amendment to the Township's Housing Element and Fair Share Plan of the Master Plan is on file for public inspection at the Township Offices in the Municipal Building, 1976 Morris Avenue, Union, NJ 07083 during normal business hours between the hours of 8:30 a.m. and 4:30 p.m. Any party interested in commenting on the Amendment to the Housing Element and Fair Share Plan may do so at the public hearing or may submit written comments to the Planning Board prior to the public hearing date.
U67983 UNL May 24, 2018 (\$19.11)

TOWNSHIP OF UNION

TOWNSHIP OF UNION
COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on May 22, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on June 12, 2018 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTERS 266-66, SCHEDULE XXV ENTITLED "PARKING BY PERMIT ONLY IN RESIDENTIAL AREAS"; "BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Jeanette Avenue)
U67883 UNL May 24, 2018 (\$18.62)

UNION

OFFICIAL NOTICE OF PUBLICATION

Reference: Board of Health Ordinance Enactment

Title: "An Ordinance Amending Township of Union Codes, Chapter 563, Fees, Board of Health subsection 563-1 Fee Schedule established"

Authority: New Jersey Statutes Annotated Title 26 Section 26:3 – 66 et seq

Code Summary: An amendment of the existing Fee Ordinance to include a Farmers Market Vendor license at an annual cost of \$100.

Final Passage: Second reading and Final passage of this Ordinance occurred on May 9, 2018, 6:30 P.M. at the regular meeting of the Township of Union Board of Health, held at the Municipal Building in the Bonnel Room located at 1976 Morris Avenue, Union, NJ 07083

Enactment: This Ordinance shall become effective 30 days after publication in the manner provided by law.

Submitted By: Marconi A. Gapas – H.O., M.S. Board Secretary
May 14, 2018

Posting on the Bulletin Boards of the Township Clerk and the Department of Health
1976 Morris Avenue, Union, N.J. 07083
Copies Upon Request
U67839 UNL May 24, 2018 (\$20.09)

UNION

OFFICIAL NOTICE OF PUBLICATION

Reference: Board of Health Ordinance Enactment

Title: "An Ordinance Amending Township of Union Codes, Chapter 596, Sanitary Standards, section 596-15. Violations/Penalties; Article VII, Scalp Micro Pigmentation/Permanent Cosmetics, sections 596-17 thru 596-56; and Article VIII, Penalties, section 596-57."

Authority: New Jersey Statutes Annotated Title 26 Section 26:3 – 66 et seq

Code Summary: Amendments to Chapter 596 as follows: Violations/Penalties section namely, section 596-15 to be redacted and replaced with Article VIII, section 596-57; and Article VII, to be identified as Scalp Micro Pigmentation/ Permanent Cosmetics, the regulation of permanent cosmetic procedures such as scalp micro pigmentation is necessary to protect the public health, safety and welfare of township residents and consumers of such service offered in Union Township. This ordinance sets forth a complete regulatory scheme governing applications, inspections, and licensing and enforcement of penalty for permanent cosmetics in the Township of Union limited to scalp micro pigmentation.

PUBLIC NOTICE

Final Passage: Second reading and Final passage of this Ordinance occurred on May 9, 2018, 6:30 P.M. at the regular meeting of the Township of Union Board of Health, held at the Municipal Building in the Bonnel Room located at 1976 Morris Avenue, Union, NJ 07083

Enactment: This Ordinance shall become effective 30 days after publication in the manner provided by law.

Submitted By: Marconi A. Gapas – H.O., M.S. Board Secretary
May 14, 2018

Posting on the Bulletin Boards of the Township Clerk and the Department of Health
1976 Morris Avenue, Union, N.J. 07083
Copies Upon Request
U67838 UNL May 24, 2018 (\$27.44)

UNION

TOWNSHIP COMMITTEE OF
THE TOWNSHIP OF UNION

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on May 22, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS EQUIPMENT FOR THE DEPARTMENT OF PUBLIC WORKS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$665,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$631,750 IN BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Acquisition of various equipment for the Department of Public Works of the Township, including a Hog Field Machine, a bucket truck, a 21-foot V-spreader, a 10-foot V-spreader and a Vector Truck, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

Appropriation: \$665,000

Bonds/Notes Authorized: \$631,750

Down Payment: \$33,250

Section 20 Costs: \$2,000

Useful Life: 15 years

EILEEN BIRCH,
Clerk of the Township of Union
U676836 UNL May 24, 2018 (\$29.40)

UNION

TOWNSHIP COMMITTEE OF
THE TOWNSHIP OF UNION

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on May 22, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE REPLACEMENT OF TRAFFIC SIGNALS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$95,000 IN BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Replacement of traffic signals at various locations within the Township, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

Appropriation: \$100,000

Bonds/Notes Authorized: \$95,000

PUBLIC NOTICE

Down Payment: \$5,000

Section 20 Costs: \$5,000

Useful Life: 10 Years

EILEEN BIRCH,
Clerk of the Township of Union
U676835 UNL May 24, 2018 (\$27.93)

UNION

TOWNSHIP COMMITTEE OF
THE TOWNSHIP OF UNION

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on May 22, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE DEPARTMENT OF PUBLIC WORKS BUILDING, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$95,000 IN BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Various improvements to the Township's Department of Public Works building, including but not limited to garage bay repairs, door replacement, roof repairs, repair and replacement of support stanchions and enclosure of open garage areas, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

Appropriation: \$100,000

Bonds/Notes Authorized: \$95,000

Down Payment: \$5,000

Section 20 Costs: \$5,000

Useful Life: 15 years

EILEEN BIRCH,
Clerk of the Township of Union
U676837 UNL May 24, 2018 (\$29.89)

UNION

TOWNSHIP OF UNION
UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a regular meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey on May 22, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on June 12, 2018 at 7:30 p.m. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER 5560 FINALLY ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON FEBRUARY 27, 2018 AND ENTITLED "BOND ORDINANCE PROVIDING FOR THE DESIGN AND IMPROVEMENTS TO CONLON RECREATION TURF FIELD, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$1,700,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,615,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF" TO INCREASE THE TOTAL APPROPRIATION THEREIN FROM \$1,700,000 TO \$2,300,000 AND TO INCREASE THE TOTAL DEBT AUTHORIZATION THEREIN FROM \$1,615,000 TO \$2,186,000, AND TO AMEND AND SUPPLEMENT OTHER PROVISIONS THEREIN

Purpose(s): To increase the total appropriation from \$1,700,000 to \$2,300,000, increase the total bonds/notes debt authorization from \$1,615,000 to \$2,186,000, increase the total down payment from \$85,000 to \$114,000 and

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Increase the Section 2-20 costs from \$100,000 to \$150,000

Appropriation: Increase from \$1,700,000 to \$2,300,000

Bonds/Notes Authorized: Increase from \$1,615,000 to \$2,186,000

Grants Appropriated: None

Down Payment: Increased from \$85,000 to \$114,000

Section 2-20 Costs: Increase from \$100,000 to \$150,000

Useful Life: No Change

EILEEN BIRCH,
Township Clerk
U67998 UNL May 24, 2018 (\$38.71)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001598

Division: CHANCERY

Docket Number: F01597916

County: Union

Plaintiff: HSBC BANK USA, N.A. AS INDENTURE TRUSTEE FOR THE REGISTERED NOTE HOLDERS OF RENAISSANCE HOME EQUITY LOAN ASSET-BACKED NOTES, SERIES 2005-2

VS
Defendant: SHEILA MCEACHERN, ZORAIDA ROMAN, STATE OF NEW JERSEY, UNION COUNTY ECONOMIC DEVELOPMENT CORPORATION, WINFIELD MUTUAL HOUSING CORPORATION

Sale Date: 06/13/2018

Write of Execution: 03/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 480 Union Avenue, Elizabeth, NJ 07208

TAX LOT #: 1669, Block #: 11

APPROXIMATE DIMENSIONS: 310 x 66 x 133 x 120

NEAREST CROSS STREET: Elmwood Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$262,216.87***Two Hundred Sixty-Two Thousand Two Hundred Sixteen and 87/100***

Attorney:

ADREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003

(856)669-5400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$268,607.01***Two Hundred Sixty-Eight Thousand Six Hundred Seven and 01/100***

May 17, 24, 31, June 7, 2018

U67525 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001682

Division: CHANCERY

Docket Number: F01326514

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PREMIUM MORTGAGE ACQUISITION TRUST

VS
Defendant: BRENDA J. HENRY; MR. HENRY, HUSBAND OF BRENDA J. HENRY; CHERYL SYKES; SANTANDER BANK, NA, STATE OF NEW JERSEY, JOAN KOPAC FLEET REPAIR, INC.

Sale Date: 06/20/2018

Write of Execution: 03/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 480 Union Avenue, Elizabeth, NJ 07208

TAX LOT #: 1669, Block #: 11

APPROXIMATE DIMENSIONS: 310 x 66 x 133 x 120

NEAREST CROSS STREET: Elmwood Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$262,216.87***Two Hundred Sixty-Two Thousand Two Hundred Sixteen and 87/100***

Attorney:

ADREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003

(856)669-5400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$268,607.01***Two Hundred Sixty-Eight Thousand Six Hundred Seven and 01/100***

May 17, 24, 31, June 7, 2018

U67525 PRO (\$133.28)

PUBLIC NOTICE

Approximate dimensions: 25' X 100'
Nearest cross street: 3rd Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$197,914.26***One Hundred Ninety-Seven Thousand Nine Hundred Fourteen and 26/100***

Attorney:

PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$205,306.96***Two Hundred Five Thousand Three Hundred Six and 96/100***

May 24, 31, June 7, 14, 2018

U67828 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001723

Division: CHANCERY

Docket Number: F1531215

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OA11 MORTGAGE PASS-THROUGH CERTIFICATES

VS
Defendant: JAMAL K. ATIYYEH; NEW CENTURY FINANCIAL SERVICES

Sale Date: 06/20/2018

Write of Execution: 03/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 480 Union Avenue, Elizabeth, NJ 07208

TAX LOT #: 1669, Block #: 11

APPROXIMATE DIMENSIONS: 310 x 66 x 133 x 120

NEAREST CROSS STREET: Elmwood Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$636,712.29***Six Hundred Thirty-Six Thousand Seven Hundred Twelve and 29/100***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$653,187.71***Six Hundred Fifty-Three Thousand One Hundred Eighty-Seven and 71/100***

May 24, 31, June 7, 14, 2018

U67846 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001332

Division: CHANCERY

Docket Number: F1122110

County: Union

Plaintiff: INVESTORS BANK

VS
Defendant: JULIO ARCANJO; GRACE ARCANJO, HIS WIFE; STATE OF NEW JERSEY

Sale Date: 05/30/2018

Write of Execution: 01/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 480 Union Avenue, Elizabeth, NJ 07208

TAX LOT #: 1669, Block #: 11

APPROXIMATE DIMENSIONS: 310 x 66 x 133 x 120

NEAREST CROSS STREET: Elmwood Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$381,329.74***Three Hundred Eighty-One Thousand Three Hundred Twenty-Nine and 74/100***

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$397,207.17***Three Hundred Ninety-Seven Thousand Two Hundred Seven and 17/100***

May 3, 10, 17, 24, 2018

U67036 PRO (\$139.16)

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 139 INSLEE PLACE, ELIZABETH, NJ 07206

It is known and designated as Block 1, Lot 206. The dimensions are approximately 25' X 100'. Nearest cross street: Second Street

Prior lien(s): 2017 taxes past due in the amount of \$10,481.63.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$939,350.54***Nine Hundred Thirty-Nine Thousand Three Hundred Fifty and 54/100***

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$961,720.21***Nine Hundred Sixty-One Thousand Seven Hundred Twenty and 21/100***

May 3, 10, 17, 24, 2018

U67029 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001365

Division: CHANCERY

Docket Number: F01783317

County: Union

Plaintiff: ARVEST CENTRAL MORTGAGE COMPANY

VS
Defendant: AQUILINO AFONSO AND MARIA AFONSO

Sale Date: 05/30/2018

Write of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1030-1032 Laura Street, Elizabeth, NJ 07201

TAX LOT # 1110 Block # 8

APPROXIMATE DIMENSIONS: 50' x 100'

NEAREST CROSS STREET: Jackson Avenue

Taxes:

1st Quarter of 2018 open balance amount of \$3,068.91 good through 3/2/18*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$381,329.74***Three Hundred Eighty-One Thousand Three Hundred Twenty-Nine and 74/100***

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$397,207.17***Three Hundred Ninety-Seven Thousand Two Hundred Seven and 17/100***

May 3, 10, 17, 24, 2018

U67036 PRO (\$139.16)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001393

Division: CHANCERY

Docket Number: F01932017

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS
Defendant: SANTOS BROWN; MIOSOTYS BROWN

Sale Date: 06/06/2018

Write of Execution: 02/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey Commonly known as 426 Doyle Street, Elizabeth, NJ 07206; Tax Lot No. 236.J Block 5

Dimensions of Lot: (Approximately) 26 feet by 103 feet

Nearest Cross Street: Fifth

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 310 Pine Street
TAX BLOCK AND LOT:
BLOCK: 1 LOT: 470.A
DIMENSIONS OF LOT: 100.00' x 50.00'
NEAREST CROSS STREET: Northwestern line of Third Street
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Elizabeth, 2018 2nd Quarter Tax holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,530.89 as of 03/14/2018.

Liberty Water, account # 55-0303901-7 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$195.26 plus penalty, subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing as of 03/14/2018.

Vacant Lot Charge - Contact Prochamps @321-421-6639 or www.prochamps.com for additional billing, payment and renewal details (if applicable) holds in the amount of \$ as of 03/14/2018. **The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$117,261.93***One Hundred Seventeen Thousand Two Hundred Sixty-One and 93/100***

Attorney:
POWERS KIRN LLC
 728 MARNE HIGHWAY
 SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$121,398.43***One Hundred Twenty-One Thousand Three Hundred Ninety-Eight and 43/100***
 May 17, 24, 31, June 7, 2018
 U67496 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001680
Division: CHANCERY
Docket Number: F01102315
County: Union
Plaintiff: NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING VS

Defendant: JUAN ESTEVEZ, MRS. ESTEVEZ, UNKNOWN SPOUSE OF JUAN ESTEVEZ; HUDSON COUNTY LEGAL SERVICING CORP.; ALBERTHA ESTEVEZ
Sale Date: 06/20/2018
Writ of Execution: 03/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Elizabeth in the County of Union, and State of New Jersey**

Commonly known as **327 Cherry Street, Elizabeth, NJ 07208**; Tax Lot No. 76 Block 11
 Dimensions of Lot: (Approximately) 30 x 200
Nearest Cross Street: Westfield Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$383,929.92***Three Hundred Eighty-Three Thousand Nine Hundred Twenty-Nine and 92/100***

Attorney:
KML LAW GROUP P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
Sheriff: Peter Corvelli

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$391,878.17***Three Hundred Ninety-One Thousand Eight Hundred Seventy-Eight and 17/100***
 May 24, 31, June 7, 14, 2018
 U67834 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001685
Division: CHANCERY
Docket Number: F02093014
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING LLC VS

Defendant: JOSE A. ALVES; AMERICO ARVELO; ELIZABETH ALVES; HELENA ALVES; HUDSON COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; UNIFUND CCR PARTNERS

Sale Date: 06/20/2018
Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Elizabeth, in the County of Union, and State of New Jersey**

Commonly known as **249 2nd Street, Elizabeth, NJ 07206**; Tax Lot No. 721 in Block 1
 Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long

Nearest Cross Street: Port Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$499,668.64***Four Hundred Ninety-Nine Thousand Six Hundred Sixty-Eight and 64/100***

Attorney:
KML LAW GROUP P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$516,848.45***Five Hundred Sixteen Thousand Eight Hundred Forty-Eight and 45/100***
 May 24, 31, June 7, 14, 2018
 U67848 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001694
Division: CHANCERY
Docket Number: F0406414
County: Union
Plaintiff: U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2 VS

Defendant: JORGE D. MARTINEZ, HIS/HER HEIRS, DEVIISES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; COUNTY OF UNION; NEW JERSEY PROPERTY LIABILITY GUARANTY ASSOCIATION, ASSIGNEE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 06/20/2018
Writ of Execution: 03/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Elizabeth in the County of Union, and State of New Jersey**

Commonly known as **590-592 Jefferson Avenue, Elizabeth, NJ 07208**; Tax Lot No. 393 Block 12
 Dimensions of Lot: (Approximately) 45 feet wide by 142 feet long
Nearest Cross Street: Fairmont Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$361,158.45***Three Hundred Sixty-One Thousand One Hundred Fifty-Eight and 45/100***

Attorney:
POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,230.84***Three Hundred Seventy-One Thousand Two Hundred Thirty and 84/100***
 May 24, 31, June 7, 14, 2018
 U67831 PRO (\$176.40)

PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$465,052.58***Four Hundred Sixty-Five Thousand Fifty-Two and 58/100***
Attorney:
KML LAW GROUP P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$474,951.26***Four Hundred Seventy-Four Thousand Nine Hundred Fifty-One and 26/100***
 May 24, 31, June 7, 14, 2018
 U67855 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001721
Division: CHANCERY
Docket Number: F00136717
County: Union
Plaintiff: CITIMORTGAGE, INC. VS

Defendant: ALONZO PRIGMORE, JR., VIRGINIA PRIGMORE
Sale Date: 06/20/2018
Writ of Execution: 04/06/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Elizabeth, in the County of Union, and State of New Jersey**

Commonly known as **1354 Fremont Place**
TAX BLOCK AND LOT:
BLOCK: 11 LOT: 361
DIMENSIONS OF LOT: 100.00' x 28.00'
NEAREST CROSS STREET: Westery Line of Cross Avenue

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Elizabeth City - 2018 2nd quarter taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,898.01 as of 04/04/2018.

Liberty Water Account # 55-0293310-3 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$112.76 plus penalty as of 04/04/2018, subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing.

Vacant Lot Charge - Contact Prochamps @ 321-421-6639 or www.prochamps.com for additional billing, payment and renewal details (if applicable) holds in the amount of \$ as of 04/04/2018.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$361,158.45***Three Hundred Sixty-One Thousand One Hundred Fifty-Eight and 45/100***

Attorney:
POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,230.84***Three Hundred Seventy-One Thousand Two Hundred Thirty and 84/100***
 May 24, 31, June 7, 14, 2018
 U67831 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001327
Division: CHANCERY
Docket Number: F515116
County: Union
Plaintiff: MTGLQ INVESTORS, L.P. VS

Defendant: VICTOR CUBAS AND NELLY PINE-DA-CUBAS, HUSBAND AND WIFE; GIULIANA M. CUBAS N/K/A GIULIANA NERI; MIDLAND FUNDING LLC; NEW CENTURY FINANCIAL SERVICES; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF

PUBLIC NOTICE

THE CERTIFICATE- HOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-F
Sale Date: 05/30/2018
Writ of Execution: 02/02/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Commonly known as: 712 SPRING STREET, ELIZABETH, NJ 07201
Tax Lot No: 1262, Block 8
 Dimensions of the Lot are (Approximately) 37.50 X 145; 0.1248 AC
Nearest Cross Street: Meadow Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SUBJECT TO: SEE CONDITIONS OF SALE

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$517,401.88***Five Hundred Seventeen Thousand Four Hundred One and 88/100***

Attorney:
LEOPOLD & ASSOCIATES, LLC
 90 EAST HALSEY ROAD
 SUITE 202A
 PARSIPPANY NJ 07054
 (914)219-5787
Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$530,214.45***Five Hundred Thirty Thousand Two Hundred Fourteen and 45/100***
 May 3, 10, 17, 24, 2018
 U67030 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001336
Division: CHANCERY
Docket Number: F02633617
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: JOSE CASTILLO
Sale Date: 05/30/2018
Writ of Execution: 03/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 206 Block 13
 Commonly known as 76 Clover Street, Elizabeth, New Jersey 07202
 Dimensions of the Lot are (Approximately) 24 x 100 x 24 x 100.

Nearest Cross Street: Situated on the Southern side of Burnham Road, with the Westery side of Clover Street

JUDGMENT DJ-216668-2001, DOCKETED 08/09/01, BARROD AGENCY AGAINST JOSE CASTILLO, AMOUNT \$116.00 PLUS COSTS; Subject to mortgage held by Wachovia Bank N.A. in amount of \$126,493.50, dated January 23, 2008, recorded February 11, 2008, in Book 12410, Page 512 of the County Clerk's Office of Union County. Pursuant to subordination agreement recorded August 11, 2016 in Book 392, Page 884.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$132,922.97***One Hundred Thirty-Two Thousand Nine Hundred Twenty-Two and 97/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS

PUBLIC NOTICE

14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$136,771.06***One Hundred Thirty-Three Thousand Seven Hundred Seventy-One and 06/100***
 May 3, 10, 17, 24, 2018
 U67031 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001526
Division: CHANCERY
Docket Number: F02114217
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER VS

Defendant: PAULO VICTOR MARTINS A/K/A PAULO V. MARTINS, MARIA I. MARTINS, STATE OF NEW JERSEY, AVIS RENT A CAR SYSTEM

Sale Date: 06/13/2018
Writ of Execution: 03/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 1406, Block 9
 Commonly known as 22 North Reid Street, Elizabeth, New Jersey 07201 a/k/a 22 Reid Street, Elizabeth, New Jersey 07201
 Dimensions of the Lot are (Approximately) 100 x 25 x 100 x 25.

Nearest Cross Street: Situated on the Westery side North Reid Street, 250 feet from the Northernly side of Elizabeth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$161,603.96***One Hundred Sixty-One Thousand Six Hundred Three and 96/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$169,458.40***One Hundred Sixty-Nine Thousand Four Hundred Fifty-Eight and 40/100***
 May 17, 24, 31, June 7, 2018
 U67535 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001548
Division: CHANCERY
Docket Number: F02796109
County: Union
Plaintiff: SANTANDER BANK, N.A. VS

Defendant: JUAN REYES
Sale Date: 06/13/2018
Writ of Execution: 03/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 246 MAGNOLIA AVENUE, ELIZABETH, NJ 07208
BEING KNOWN AS LOT 702, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT
Nearest Cross Street: Third Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

PUBLIC NOTICE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$822,704.35***Eight Hundred Twenty-Two Thousand Seven Hundred Four and 35/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$1,389,817.92***One Million Three Hundred Eighty-Nine Thousand Eight Hundred Seventeen and 92/100*** May 17, 24, 31, June 7, 2018 U67353 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001600 Division: CHANCERY Docket Number: F00255716 County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST C VS

Defendant: ROQUE L. MARROQUIN AND RUTH MARROQUIN HUSBAND AND WIFE, UNITED STATES OF AMERICA Sale Date: 06/13/2018 Writ of Execution: 02/20/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 45 Erie Street

TAX LOT AND BLOCK NUMBERS: Lot: 426.H a/k/a 426; Block: 5

DIMENSIONS: Approximately: 18 X 100 NEAREST CROSS STREET: Merritt Avenue BEGINNING AT A POINT IN THE NORTH-WESTERLY LINE OF ERIE STREET, SAID POINT BEING LOCATED A DISTANCE OF 165.00 FEET SOUTH-WESTERLY FROM THE INTERSECTION OF THE SOUTH-WESTERLY LINE OF MERRITT AVENUE WITH THE SAID NORTH-WESTERLY LINE OF ERIE STREET AND FROM SAID POINT.

Pursuant to a tax search of 3/7/2018: 2018 qtr. 2 due date 5/1/2018, \$1,986.00 open. Water Account #: 95-0336479-5 to 2/13/2018 \$280.69 open plus penalty; subject to final reading. Sewer Account is included with Water Account.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$236,135.74***Two Hundred Thirty-Six Thousand One Hundred Thirty-Five and 74/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$248,481.42***Two Hundred Forty-Eight Thousand Four Hundred Eighty-One and

PUBLIC NOTICE

42/100*** May 17, 24, 31, June 7, 2018 U67356 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001605 Division: CHANCERY Docket Number: F00382317 County: Union Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. BEAR STEARNS ALTA TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-10 VS

Defendant: JORGE ORIGONI AND LAURA ORIGONI, HUSBAND AND WIFE; WACHOVIA BANK, NATIONAL ASSOCIATION Sale Date: 06/13/2018

Writ of Execution: 03/09/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 70-72 Palisade Road

TAX LOT AND BLOCK NUMBERS: Lot: 41542 / Block: 10

DIMENSIONS: Approximately: 50 x 128.35 NEAREST CROSS STREET: Park Avenue Beginning at a point in the westerly side line of Palisade Road at a point therein distant 234.13 feet westerly from the intersection of the southerly side line of Park Avenue with the said westerly side line of Palisade Road.

The lien of unpaid taxes and other open municipal charges including water and sewer charges. Pursuant to a tax search of 03/20/2018: 2018 qtr. 2 due 05/01/2018, \$2,848.17 open. Water/Sewer: Liberty Water, account # 55-0308908-7, to 02/09/2018, \$1.15 open plus penalty; subject to final reading. Vacant Lot Charge: contact Prochamps at 321-421-8639 for additional billing, payment and renewal details (if applicable).

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$530,934.97***Five Hundred Thirty Thousand Nine Hundred Thirty-Four and 97/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$546,149.33***Five Hundred Forty-Six Thousand One Hundred Forty-Nine and 33/100*** May 17, 24, 31, June 7, 2018 U67357 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001697 Division: CHANCERY Docket Number: F00185116 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-FRE1, ASSET BACKED CERTIFICATES, SERIES 2006-FRE1 VS

Defendant: ADOLFO CORDOVA AND RUTH CORDOVA, HIS WIFE; MORTGAGE ELECTRONIC SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS; SLOMINS INC. Sale Date: 06/20/2018

Writ of Execution: 04/03/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the

PUBLIC NOTICE

State of New Jersey, Tax Lot 634, Block 13 Commonly known as 525-527 Jersey Avenue, Elizabeth, New Jersey 07201 Dimensions of the Lot are (Approximately) 147 x 50 x 52 x 100 x 200 x 50. Nearest Cross Street: Situated on the Northerly side of Jersey Avenue, 250 feet from the Easterly side of Elmora Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$627,147.92***Six Hundred Twenty-Seven Thousand One Hundred Forty-Seven and 92/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$645,554.39***Six Hundred Forty-Five Thousand Five Hundred Fifty-Four and 39/100*** May 24, 31, June 7, 14, 2018 U67847 PRO (\$164.64)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F-009383-18

STATE OF NEW JERSEY, to: ROSA I. ROMERO

YOU ARE HEREBY SUMMONED and required to serve upon Pluiese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054. An Answer to the Complaint, filed in a civil action in which Specialized Loan Servicing LLC, is Plaintiff and Liliana Fornes, et al. are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-009383-18, within thirty-five days (35) after May 24, 2018 exclusive of such date, or if published after May 24, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey, and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated March 30, 2007, and made by Liliana Fornes and Wilfredo Fornes, to Bank of America, N.A. recorded in the Union County Clerk's Office, on April 10, 2007 Book M12115, at Page 0602; to recover possession of and concerning real estate located at 346 Murray Street, Elizabeth, NJ 07202 with a mailing address of 346 Murray Street, #8, Elizabeth, NJ 07202, and being also known as Lot 967, and Block 13 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written Assignment dated December 14, 2011, Bank of America, N.A. assigned its Mortgage and Bond/Note to Federal Home Loan Mortgage Corporation, which was recorded on December 20, 2011 in Book AB1394 at Page 0476.

By written Assignment dated January 31, 2018, Federal Home Loan Mortgage Corporation assigned its Mortgage and Bond/Note to Bank of America, N.A. which was recorded on February 20, 2018 in Book AB01440 Page 2105.

By written Assignment dated February 8, 2018, Bank of America, N.A. assigned its Mortgage and Bond/Note to Specialized Loan Servicing LLC which was recorded on February 20, 2018 in Book AB01440 Page 2108.

You, ROSA I. ROMERO, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Wilfredo Fornes, judgment number J-236002-2012, entered November 2, 2012 in an undisclosed amount of debt, in Union County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling

PUBLIC NOTICE

the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529), FILE 096029 DATED: May 15, 2018

MICHELLE M. SMITH, CLERK Superior Court of New Jersey U67859 PRO May 24, 2018 (\$43.61)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001704 Division: CHANCERY Docket Number: F02985615 County: Union Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE VS

Defendant: JAMES W. O'DONNELL; MRS. JAMES W. O'DONNELL, HIS WIFE; MARGARET O'DONNELL; MR. O'DONNELL, HUSBAND OF MARGARET O'DONNELL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS Sale Date: 06/20/2018

Writ of Execution: 03/29/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey. Premises commonly known as: 155 PRINCETON ROAD, ELIZABETH, NJ 07208-1333 c/k/a 155-157 PRINCETON ROAD, ELIZABETH, NJ 07208-1333

BEING KNOWN as LOT 1858, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH Dimensions: 150.00 FT X 40.00 FT X 150.00 FT X 40.00 FT

Nearest Cross Street: Livingston Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$409,946.20***Four Hundred Nine Thousand Nine Hundred Forty-Six and 20/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$430,403.99***Four Hundred Thirty Thousand Four Hundred Three and 99/100*** May 24, 31, June 7, 14, 2018 U67849 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001044 Division: CHANCERY Docket Number: F059622-09 County: Union Plaintiff: BANK OF AMERICA, N.A., VS

Defendant: CARMEN C YANEZ, HIS HEIRS, DEVISEES, PERSONAL REPRESENTATIVES AND HIS/HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; BLANCA DEL SALTO; LUIS DEL SALTO Sale Date: 05/30/2018

Writ of Execution: 02/14/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION

PUBLIC NOTICE

and State of New Jersey. Commonly known as 1020 CROSS AVENUE, ELIZABETH, NJ 07208-0000 Tax Lot 252 BLOCK 11

Dimensions of Lot: 35 feet wide by 100 feet long Nearest Cross Street: GARFIELD PLACE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 TAXES: QTR1 - 02/01: \$3,987.44 OPEN PLUS PENALTY; QTR2 - 05/01: \$3,987.44 OPEN

WATER ACCT #: 55-0360911-6 TO: 02/08/2018 \$1,094.81 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$716,936.70***Seven Hundred Sixteen Thousand Nine Hundred Thirty-Six and 70/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$734,016.08***Seven Hundred Thirty-Four Thousand Sixteen and 08/100*** May 10, 17, 24, 2018 U67399 PRO (\$126.42)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001337 Division: CHANCERY Docket Number: F01529915 County: Union Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2015-1 VS

Defendant: NELSON MALDONADO; YULY PIRELA AGUILER MORALES; PALISADES COLLECTION, LLC; JPMORGAN CHASE BANK, N.A. Sale Date: 05/30/2018

Writ of Execution: 02/16/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 632 Franklin Street, Elizabeth, NJ 07206

Tax Lot(s): 505, in Block: 7. Dimensions (Approx.): 25 X 100 Nearest Cross Street: 6th Street

Important: Indicate lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98).

Sheriff, kindly advertise the following: N/A By: Adam J. Friedman, Esq. Dated: March 5, 2018

JUDGMENT AMOUNT: \$155,506.65***One Hundred Fifty-Five Thousand Five Hundred Six and 65/100***

Attorney: FRIEDMAN VARTOLO LLP 85 BROAD STREET SUITE 501 NEW YORK NY 10004 212-471-5100

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$159,336.14***One Hundred Fifty-Nine Thousand Three Hundred Thirty-Six and 14/100*** May 3, 10, 17, 24, 2018 U67024 PRO (\$117.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001352 Division: CHANCERY Docket Number: F00289916 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER SECURITIZATION SERVICING AGREEMENT DATED AS OF

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

AUGUST 1, 2006 STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-B2 VS
 Defendant: LUIS PRADO A/K/A LUIS M. PRADO; NAZLY PRADO A/K/A NAZLY H. PRADO A/K/A NAZLY HELEN PRADO
 Sale Date: 05/30/2018
 Writ of Execution: 03/02/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 134-136 Morristown Road, Elizabeth, NJ 07208 but being physically numbered - 138 Morristown Road, Elizabeth, NJ 07208
 TAX LOT #: 1494, Block #: 10
 APPROXIMATE DIMENSIONS: 53 x 150
 NEAREST CROSS STREET: Park Avenue
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
 PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$615,425.12*Six Hundred Fifteen Thousand Four Hundred Twenty-Five and 12/100*****
 Attorney:
 JDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$628,922.38***Six Hundred Twenty-Eight Thousand Nine Hundred Twenty-Two and 38/100***
 May 3, 10, 17, 24, 2018
 U67032 PRO (\$137.20)

ELIZABETH

**SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-007581-18**

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: CORNELL PALMORE

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which **Mill City Mortgage Loan Trust 2016-1, Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, as Trustee is Plaintiff, and BARBARA J. FORTES, et al.** are Defendants pending in the Superior Court of New Jersey within 35 days after May 24, 2018, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:
 Lawyer Referral Services: (908) 353-4715
 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated April 25, 2007, recorded in the Union County Clerk's Office on May 4, 2007, in Book M12147, Page 0043, as Instrument 441145, made by Barbara J. Fortes to Wells Fargo Bank, N.A. and covers real estate located at 1041 Magnolia Avenue, Elizabeth, NJ 07201.
 YOU, Cornell Palmore, have been made a Defendant for any interest you may have in the subject premises because you are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.
 File: 15486-17-31376
 Dated: May 24, 2018

/s/ Michelle M. Smith
 Michelle M. Smith, Clerk
 Superior Court of New Jersey
 U67843 PRO May 24, 2018 (\$31.85)

LINDEN

**CITY OF LINDEN
 PASSED ORDINANCE**

ORD. #62-33

PUBLIC NOTICE

**CITY OF LINDEN
 UNION COUNTY, NEW JERSEY**

PUBLIC NOTICE

**BOND ORDINANCE STATEMENTS
 AND SUMMARIES**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on May 15, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$243,100 For The Acquisition Of An Ambulance For The Fire Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$230,945 Bonds Or Notes Of The City For Financing Part Of The Appropriation.
 Purpose(s): Acquisition of an ambulance for the Fire Department.
 Appropriation: \$243,100
 Bonds/Notes Authorized: \$230,945
 Grants (if any) Appropriated: None.
 Section 20 Costs: \$22,100
 Useful Life: 5 years
 Joseph Bodek, Clerk

PASSED: MAY 15, 2018
 APPROVED: MAY 16, 2018

JORGE ALVAREZ
 COUNCIL PRESIDENT

DEREK ARMSTEAD
 MAYOR

ATTEST:
 JOSEPH C. BODEK
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
 U67925 PRO May 24, 2018 (\$31.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001429
 Division: CHANCERY
 Docket Number: F00161617
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWBMS INC., CHL MORTGAGE PASS-THROUGH TRUST 2005-HY88 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-HY88 VS
 Defendant: STEPHEN KARYEAH A/K/A STEPHEN D. KARYEAH HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; LADYMAE KARYEAH, H/W HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; FIRST AMERICAN TITLE INSURANCE COMPANY; STATE OF NEW JERSEY; PORTFOLIO RECOVERY ASSOCIATES; NEW CENTURY FINANCIAL SERVICES INC.; MIDLAND FUNDING LLC A/K/A MIDLAND FUNDING LLC O/B/O TARGET NATIONAL BANK; ZURICH-AMERICAN INSURANCE COMPANY
 Sale Date: 06/06/2018
 Writ of Execution: 02/22/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in **City of Linden, County of Union, and State of New Jersey** Commonly known as **1604 Clinton Street, Linden, NJ 07036**; Tax Lot No.10 Block 537
 Dimensions of Lot: (Approximately) 60 feet wide by 100 feet long
 Nearest Cross Street: Sixteenth Street
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$608,361.98*Six Hundred Eight Thousand Three Hundred Sixty-One and 98/100*****
 Attorney:

PUBLIC NOTICE

KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$621,648.07***Six Hundred Twenty-One Thousand Six Hundred Forty-Eight and 07/100***
 May 10, 17, 24, 31, 2018
 U67296 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001577
 Division: CHANCERY
 Docket Number: F02500617
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC PASS THROUGH CERTIFICATES 2007-Q01 VS
 Defendant: CECIL BAIN AND URSULA MCGILCHRIST
 Sale Date: 06/13/2018
 Writ of Execution: 02/21/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 11 RARITAN ROAD, LINDEN, NJ 07036
 It is known and designated as Block 228, Lot 5. The dimensions are approximately 59.24' X 100'.
 Nearest cross street: Wood Avenue
Prior lien(s): 2nd Quarter taxes open/due in the amount of \$2,525.06.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$360,809.27*Three Hundred Sixty Thousand Eight Hundred Nine and 27/100*****
 Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 (973) 797-1100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$369,459.11***Three Hundred Sixty-Nine Thousand Four Hundred Fifty-Nine and 11/100***
 May 17, 24, 31, June 7, 2018
 U67528 PRO (\$143.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001601
 Division: CHANCERY
 Docket Number: F01532117
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-19 VS
 Defendant: JUAN CARLOS BASMADJIAN AND MARIA BASMADJIAN, HUSBAND AND WIFE; SLOMINS INC; CENTER FOR VASCULAR DISORDERS
 Sale Date: 06/13/2018
 Writ of Execution: 03/13/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY
 COMMONLY KNOWN AS: 512 WEST HENRY ST. LINDEN, NJ 07036
 TAX LOT #:10 IN BLOCK #: 312
 DIMENSIONS (APPROX.): 40 X 100
 NEAREST CROSS STREET: LAFAYETTE STREET
 DATED: March 28, 2018
 BY: MICHEL LEE, ESQ.
JUDGMENT AMOUNT: \$536,996.23*Five Hundred Thirty-Six Thousand Nine Hundred**

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001561
 Division: CHANCERY
 Docket Number: F01532117
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-19 VS
 Defendant: JUAN CARLOS BASMADJIAN AND MARIA BASMADJIAN, HUSBAND AND WIFE; SLOMINS INC; CENTER FOR VASCULAR DISORDERS
 Sale Date: 06/13/2018
 Writ of Execution: 03/13/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY
 COMMONLY KNOWN AS: 512 WEST HENRY ST. LINDEN, NJ 07036
 TAX LOT #:10 IN BLOCK #: 312
 DIMENSIONS (APPROX.): 40 X 100
 NEAREST CROSS STREET: LAFAYETTE STREET
 DATED: March 28, 2018
 BY: MICHEL LEE, ESQ.
JUDGMENT AMOUNT: \$536,996.23*Five Hundred Thirty-Six Thousand Nine Hundred**

JUDGMENT AMOUNT: \$510,488.70*Five Hundred Ten Thousand Four Hundred Eighty-Eight and 70/100*****
 Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$527,540.65***Five Hundred Twenty-Seven Thousand Five Hundred Forty and 65/100***
 May 10, 17, 24, 31, 2018
 U67319 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001536
 Division: CHANCERY
 Docket Number: F3952710
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ASSIGNED TO BAYVIEW LOAN SERVICING, LLC, AS ASSIGNED TO U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
 Defendant: MWANGI MUTAHI; WANGUI MWANGI; UNITED STATES OF AMERICA
 Sale Date: 06/13/2018
 Writ of Execution: 04/10/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden,

PUBLIC NOTICE

Ninety-Six and 23/100***
 Attorney:
 KNUCKLES, KOMOSINSKI & MANFRO, LLP
 565 TAXTER ROAD
 SUITE 500
 ELMSFORD, NY 10523-2300
 914-345-3020
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$555,164.52***Five Hundred Fifty-Five Thousand One Hundred Sixty-Four and 52/100***
 May 17, 24, 31, June 7, 2018
 U67495 PRO (\$107.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001398
 Division: CHANCERY
 Docket Number: F01641017
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, FOR NEW CENTURY HOME EQUITY LOAN TRUST 2005-3 VS
 Defendant: DAVID LABRADOR AND TANIA ISABEL LABRADOR A/K/A TANIA LABRADOR, HUSBAND AND WIFE; ANESTHESIA ASSOCIATES OF MORRISTOWN
 Sale Date: 06/06/2018
 Writ of Execution: 02/27/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.
 Tax Lots 9, 64, 21A/23A Block 354
 Commonly Known as 329 Miltonia St, Linden, New Jersey 07036
 Dimensions of the Lot are (Approximately) 45 x 90 x 45 x 90.
 Nearest Cross Street: Situated on the Southwesterly side of Miltonia Street, 380 feet from the intersection of the Southwesterly line of Miltonia Street with the Southeasterly side of Knopf Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$510,488.70*Five Hundred Ten Thousand Four Hundred Eighty-Eight and 70/100*****
 Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$527,540.65***Five Hundred Twenty-Seven Thousand Five Hundred Forty and 65/100***
 May 10, 17, 24, 31, 2018
 U67319 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001701
 Division: CHANCERY
 Docket Number: F02816413
 County: Union
 Plaintiff: WELLS FARGO BANK NA VS
 Defendant: SEBASTIAN IKE AND AURELIA IKE, HIS WIFE
 Sale Date: 06/20/2018
 Writ of Execution: 04/03/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.
 Tax Lot 4 Block 540
 Commonly known as 22 East 19th Street, Linden, NJ 07036-3409
 Dimensions of the Lot are (Approximately) 50 x 100 x 50 x 100
 Nearest Cross Street: Situated on the Southwesterly side of East 19th Street, 175 feet from the Northeastly side of Wood Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$574,976.76*Five Hundred Seventy-Four Thousand Nine Hundred Seventy-Six and 76/100*****
 Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

PUBLIC NOTICE

County of Union and State of New Jersey:
 Commonly Known as: 227 East Elm Street, Linden, NJ 07036
 Tax Lot and Block No.: Lot 2, Block 195
 Nearest Cross Street: Washington Avenue (approx. 274 feet away)
 Dimensions (approx.): 30 x 100
 Amount Due for Taxes: Subject to Tax Sale Certificate No. 14-00158 sold to TTLBL, LLC in the amount of \$1,037.40, dated June 8, 2015 and recorded on August 7, 2015 in book number M13965 on page 883. Subject to any additional unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book T2890 at Page 259, at sgd., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$311,048.01*Three Hundred Eleven Thousand Forty-Eight and 01/100*****
 Attorney:
 SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
 950 NEW LOUDON ROAD
 SUITE 109
 LATHAM NY 12110
 (518) 786-9069
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$341,476.53***Three Hundred Forty-One Thousand Four Hundred Seventy-Six and 53/100***
 May 17, 24, 31, June 7, 2018
 U67350 PRO (\$188.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001701
 Division: CHANCERY
 Docket Number: F02816413
 County: Union
 Plaintiff: WELLS FARGO BANK NA VS
 Defendant: SEBASTIAN IKE AND AURELIA IKE, HIS WIFE
 Sale Date: 06/20/2018
 Writ of Execution: 04/03/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.
 Tax Lot 4 Block 540
 Commonly known as 22 East 19th Street, Linden, NJ 07036-3409
 Dimensions of the Lot are (Approximately) 50 x 100 x 50 x 100
 Nearest Cross Street: Situated on the Southwesterly side of East 19th Street, 175 feet from the Northeastly side of Wood Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

14000 COMMERCE PARKWAY
SUITE B
MT LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$588,919.53***Five Hundred Eighty-Eight Thousand Nine Hundred Nineteen and 53/100***
May 24, 31, June 7, 14, 2018
U67850 PRO (\$147.00)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **May 15, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **June 19, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-37

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter X, Building and Housing, Article I, State Uniform Construction Code, as follows:

Chapter X, Building and Housing

10-2 Fees

10-2.1 Subcode Fees is hereby amended to read as follows:
10-2.1.1 As per N.J.A.C. 5:23-4.17(a) Fees may be rounded to the nearest dollar amount.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U67921 PRO May 24, 2018 (\$24.99)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **May 15, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **June 19, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-40

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER V, ANIMAL CONTROL, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter V, Animal Control, as follows:

ADD: Section 5-5 REGULATING THE SALE OF DOGS AND CATS

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U67917 PRO May 24, 2018 (\$21.56)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **May 15, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **June 19, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

PUBLIC NOTICE

ORD. #62-41

ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROVING THE AMENDED FINANCIAL AGREEMENT WITH SRV LINDEN 1 URBAN RENEWAL LLC

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U67915 PRO May 24, 2018 (\$17.15)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **May 15, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **June 19, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-42

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U67914 PRO May 24, 2018 (\$19.11)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on June 12, 2018 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Michele L. Williams Lewis #1104: bags, toolbox, suitcase; Michael Q. Barr #1155: dresser, couch, bed; Gaval L. Simmons #1196: cartons, suitcase; Joshua Perez #2079: V stand, carton; Aliette M. Pedrosa #2143: crates, fish tank, household goods; Jose A. Santiago #2209: 2 air conditioners, dresser; Taicha N. Madison #2223: fire-place, cartons, bike; DaQuan A. Capers #2229: couches, mattress, tote; Stephanie R. Quinones #3031: bedding, cartons, toys; Hattie T. Davis-Springer #3144: clothes, cartons, totes; Hattie T. Davis-Springer #3212: cartons, bins, shelving; Luis Fernando De Cid Chavez/Quality Pro-painting #3240: tools, ladder; Jasmiah H. Paige #4049: cartons, bins; Marcus L. Durham #6034: bins, tools, furniture; Marcus L. Durham #7035: cartons, bins, table; Dorayma Burgos #7036: auto body parts, tools, engine; Army M. Taylor #7102: cartons, bike, wheelchair; Nadirah R. Salaam #8076: child's bike, dresser, toy car.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
U67857 PRO May 24, 31, 2018 (\$33.32)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18001544
Division: CHANCERY
Docket Number: F03293416
County: Union
Plaintiff: LNV CORPORATION
VS
Defendant: THERESA M. KOLAKOWSKI, PETER S. KOLAKOWSKI AND THE UNITED STATES OF AMERICA
Sale Date: 06/13/2018
Writ of Execution: 03/22/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Linden City
Street Address: 810-816 Baldwin Avenue, Linden, NJ 07036
Tax Lot: 13.01 and 13.02
Tax Block: 203
Approximate dimensions: 74.95' x 34.44' x 71.37' x 100.00' x 95.00'
Nearest cross street: Gibbons Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

PUBLIC NOTICE

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$402,641.46***Four Hundred Two Thousand Six Hundred Forty-One and 46/100***
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$412,938.85***Four Hundred Twelve Thousand Nine Hundred Thirty-Eight and 85/100***
May 17, 24, 31, June 7, 2018
U67532 PRO (\$125.44)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-22

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER IV, GENERAL LICENSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter IV, General Licensing, Section 4-35 Licensing of Taxicabs shall be and the same is hereby amended as follows:

DELETE: SECTION 4-35.25 TAXICAB STANDS - DESIGNATION, ESTABLISHMENT AND USE in its entirety.

ADD NEW: 4-35.25 TAXICAB STANDS - DESIGNATION, ESTABLISHMENT AND USE.

PASSED: MAY 15, 2018
APPROVED: MAY 16, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U67905 PRO May 24, 2018 (\$21.56)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-25

CITY OF LINDEN UNION COUNTY, NEW JERSEY

PUBLIC NOTICE BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on May 15, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Authorizing The Resurfacing Of Various Streets In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$3,190,000 Therefore And Authorizing The Issuance Of \$1,843,950 Bonds Or Notes To Finance Part Of The Cost Thereof.
Purpose(s): Resurfacing of Various Streets, including curb and sidewalk reconstruction, as set forth in the Office of the Clerk.
Appropriation: \$3,190,000
Bonds/Notes Authorized: \$1,843,950
Grants (if any) Appropriated: \$1,249,000 expected to be received as a Community Development Block Grant and New Jersey Department of Transportation Grant.
Section 20 Costs: \$290,000
Useful Life: 10 years

PASSED: MAY 15, 2018
APPROVED: MAY 16, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

U67907 PRO May 24, 2018 (\$30.38)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-26

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter II, Administration, Article VII, Boards, Committees, Commissions and Authorities, as follows:

DELETE SECTION 2-61 in its entirety.

ADD NEW 2-61 AS FOLLOWS:

2-61 LINDEN CULTURAL AND HERITAGE COMMITTEE.

PASSED: MAY 15, 2018
APPROVED: MAY 16, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U67909 PRO May 24, 2018 (\$22.05)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-27

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter VII, Traffic, Section 7-16, Parking of Trucks, as follows:

7-16 PARKING OF TRUCKS

DELETE
7-16.1 Prohibited. in its entirety

ADD
7-16.1

PASSED: MAY 15, 2018
APPROVED: MAY 16, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U67911 PRO May 24, 2018 (\$22.05)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-30

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

PASSED: MAY 15, 2018
APPROVED: MAY 16, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U67934 PRO May 24, 2018 (\$16.66)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

PUBLIC NOTICE

ORD. #62-31

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY TO ADOPT A REDEVELOPMENT PLAN FOR THE GRASELLI ROAD REDEVELOPMENT AREA, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW N.J.S.A. 40A:12A-1 et seq.

PASSED: MAY 15, 2018
APPROVED: MAY 16, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U67933 PRO May 24, 2018 (\$15.68)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-32

CITY OF LINDEN UNION COUNTY, NEW JERSEY PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on May 15, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$508,700 For The Acquisition Of A Citywide Camera System For The Police Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$483,265 Bonds Or Notes Of The City For Financing Part Of The Appropriation.
Purpose(s): Acquisition of a citywide camera system for the Police Department.
Appropriation: \$508,700
Bonds/Notes Authorized: \$483,265
Grants (if any) Appropriated: None.
Section 20 Costs: \$46,200
Useful Life: 5 years
Joseph Bodek, Clerk

PASSED: MAY 15, 2018
APPROVED: MAY 16, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U67932 PRO May 24, 2018 (\$31.85)

LINDEN

CITY OF LINDEN UNION COUNTY, NEW JERSEY PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on May 15, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City on June 19, 2018 at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

ORD. #62-34

Title: Bond Ordinance Providing An Appropriation Of \$291,500 For The Acquisition Of Various Items Of Capital Equipment For The Police

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$276,925 Bonds Or Notes Of The City For Financing Part Of The Appropriation.
 Purpose(s): Acquisition of various items of capital equipment for the Police Department, including but not limited to automated license plate mobile readers, public safety technology upgrades and arrow and sign boards.
 Appropriation: \$291,500
 Bonds/Notes Authorized: \$276,925
 Grants (if any) Appropriated: None.
 Section 20 Costs: \$26,500
 Useful Life: 5.94 years

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
 U67924 PRO May 24, 2018 (\$25.48)

LINDEN

**CITY OF LINDEN
 UNION COUNTY, NEW JERSEY**

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on May 15, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City on June 19, 2018 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

ORD. #62-35

Title: Bond Ordinance Providing An Appropriation Of \$90,090 For Acquisition Of Firefighting Equipment And Personal Protective Equipment For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$85,586 Bonds Or Notes Of The City For Financing Part Of The Appropriation
 Purpose(s): For the acquisition of firefighting equipment, and personal protective equipment including but not limited to helmets, gloves and turnout gear.
 Appropriation: \$90,090
 Bonds/Notes Authorized: \$85,586
 Grants (if any) Appropriated: None.
 Section 20 Costs: \$8,190
 Useful Life: 5 years

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
 U67922 PRO May 24, 2018 (\$25.48)

LINDEN

**CITY OF LINDEN
 UNION COUNTY, NEW JERSEY**

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, State of New Jersey, on May 15, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at 301 N. Wood Avenue, Linden, New Jersey 07036, on June 19, 2018 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

ORD. #62-39

Title: Bond Ordinance Restating Bond Ordinance #61-69 Providing A Bond Ordinance Amending Bond Ordinance Number 59-16 Finally Adopted By The City Council Of The City Of Linden, New Jersey On April 21, 2015
 Purpose(s): Amend Section 3(a) Of Bond Ordinance 59-16 by inserting after the phrase "replacement of the roof at the Linden Multi Purpose Center" the phrase, "7th Ward Recreation Center, PAL Memorial Field and City Hall"
 Appropriation: \$440,000
 Bonds/Notes Authorized: \$418,000
 Grants (if any) Appropriated: None
 Section 20 Costs: \$40,000
 Useful Life: 15 years

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
 U67920 PRO May 24, 2018 (\$24.50)

LINDEN

**City of Linden
 Union County, New Jersey
 Board of Adjustment**

PUBLIC NOTICE

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on April 9, 2018 at which the following application(s) were called for public hearing.

Resolution: ZBA-03-2018, Applicant: 107 CHANDLER AVENUE, LLC
Property: 107 Chandler Avenue, Block 81 / Lots# 3,01

Proposed – Subdivide an existing side by side 2 family dwelling into 2 one-family attached dwellings – **GRANTED** -

Resolution: ZBA-05-2018, Applicant: PETER MATLOSZ, LLC
Property: 1200 W. St. Georges Avenue, Block 419 / Lots# 26

Proposed – To construct an 8-family apartment, Site plan - **GRANTED** -

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its May 14, 2018 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche, Secretary of the Board
 U67858 PRO May 24, 2018 (\$18.62)

LINDEN

NOTICE TO ABSENT DEFENDANTS

**SUPERIOR COURT OF NEW JERSEY
 UNION COUNTY**
 Docket No. F-0-031863-16

STATE OF NEW JERSEY, to: JAYNE ELLA BUSSEY, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

YOU ARE HEREBY SUMMONED and required to serve upon Plueese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Amended Complaint, filed in a civil action in which Bank of America, N.A., is Plaintiff and Jayne Ella Bussey, her heirs, devisees and personal representatives, and his/her, their, or any of their successors in right, title and interest, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-031863-16, within thirty-five days (35) after May 24, 2018 exclusive of such date, or if published after May 24, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated March 15, 2011, and made by Jayne Ella Bussey, to Bank of America, N.A., recorded in the Union County Clerk's Office, on March 30, 2011 Book 13093, at Page 125; to recover possession of and concerning real estate located at 1701 Clinton Street, Linden, NJ 07036, and being also known as Lot 30, and Block 524 on the tax map of the City of Linden, County of Union and State of New Jersey.

You, JAYNE ELLA BUSSEY, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You, the heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest of Jayne Ella Bussey are made party defendants to this action in the event there are any heirs of Jayne Ella Bussey, the Mortgagor and owner of the property being foreclosed, who are unknown to Plaintiff, as they may have an ownership interest in said premises, or for any other right, title or interest.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).
 File 097017
 DATED: May 18, 2018

MICHELLE M. SMITH, CLERK
 Superior Court of New Jersey
 U68021 PRO May 24, 2018 (\$43.61)

LINDEN

**NOTICE TO BIDDERS
 CITY OF LINDEN
 UNION COUNTY, NEW JERSEY**

SEALED BIDS will be received by the PURCHASING AGENT of the City of Linden, at the City Hall, 301 North Wood Avenue, Plan Room, # 215, Linden, New Jersey on June 6, 2018 at 9:30 a.m. prevailing time for the following

PUBLIC NOTICE

described work:

Milling and Resurfacing AMON TERRACE from Stiles Street to Blancke Street, KNOFF STREET from Stiles Street to Ainsworth Street, LAURITA STREET from Elizabeth Avenue to Blancke Street, and W. STIMPSON AVENUE from West Brook to Wood Avenue, being approximately 2100 tons of hot mix asphalt Mix I-5 and 15000 square yards of milling.

"PLEASE BE ADVISED THAT FEDERAL FUNDS THROUGH TITLE OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974 ARE BEING UTILIZED IN THIS PROJECT."

Specifications are on file at the office of the Purchasing Agent; Room #202, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036.

A fee of \$50.00 will be charged for each set of specifications picked up, plus postage if request for specifications is mailed.

Bids must be submitted in a sealed envelope clearly marked BID IN ITEM # 1 and or # 2, etc. and bearing the name and address of the bidder on outside; addressed to the Purchasing Agent, City of Linden, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036, and be accompanied by a BID BOND or CERTIFIED CHECK made payable to the City of Linden, in the amount of ten percent (10%) of the total bid to secure performance.

ALL BIDDERS shall conform to the intention and provisions of Affirmative Action in Public Contracts Laws of State of New Jersey R.S. 10:2-1 of 7/23/75, Assembly Bill No. 2227.

BIDDERS are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

Council reserves the right to reject any and all bids should it be in the interest of the City to do so.

BY: ANNMARIE WHELAN
 PURCHASING AGENT

COUNCIL
 CITY OF LINDEN
 U68053 PRO May 24, 2018 (\$29.40)

LINDEN

**NOTICE
 ALCOHOLIC BEVERAGE CONTROL**

Take Notice that application has been made to the Alcoholic Beverage Board of the City of Linden of 301 North Wood Avenue, Linden, NJ 07036 to transfer to G. Johnson Enterprises LLC trading as SOUTH WOOD GRILL RESTAURANT AND LOUNGE for premises located at 1601 South Wood Avenue, Linden, NJ the Plenary Retail Consumption No. 2009 33 033 006 heretofore issued to Robin Ortiz trading as The Robin's Nest Rhythm and Blue's for premises located at 3101-3103 Tremley Point Road, Linden, NJ.

The person who will hold an interest in this permit is GEORGE JOHNSON, 220 GARDEN STREET, SOUTH AMBOY, NJ 08879.
 Objections, if any, should be made immediately to JOSEPH BODEK, Secretary, Linden Board of Alcoholic Beverage Control, 301 North Wood Avenue, Linden, NJ 07036.

This is a person to person and place to place transfer.

GEORGE JOHNSON
 220 Garden Street
 South Amboy, NJ 08879
 BY: Gregory M. Juba
 PC
 Attorney for Applicant
 U67829 PRO May 24, 31, 2018 (\$32.34)

LINDEN

**-NOTICE-
 ALCOHOLIC BEVERAGE PERMIT**

Take notice that application has been made to City of Linden Board of Alcoholic Beverage Control of 301 N. Wood Avenue, Linden New Jersey to transfer to Blue Wall Holding, LLC trading as R-Bar for premises located at 1410 East Elizabeth Avenue, Linden, New Jersey the Plenary Retail Consumption License # 2009-33-026-005 heretofore issued to DMJ Stanley Inc., trading as The CUP for premises located at 1410 East Elizabeth Avenue, Linden New Jersey.

The person(s) who will hold an interest in the permit is/are Arlen Ray, 265 Madison Avenue, Rahway, New Jersey 07065.

Objections, if any, should be made immediately in writing to: Joseph C. Bodek ABC Board Secretary, of 301 N. Wood Avenue, Linden New Jersey.

Arlen Ray
 Applicant
 265 Madison Avenue,
 Rahway, New Jersey 07065
 U67443 PRO May 24, 31, 2018 (\$27.44)

LINDEN

**PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY
 NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq.

PUBLIC NOTICE

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Brinkerhoff Environmental Services, Inc.
 1805 Atlantic Avenue
 Manasquan, NJ 08736

SERVICE: For environmental services regarding removal of an underground tank at 2 S. Wood Avenue in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: In an amount not to exceed \$11,540.00.

DATED: May 16, 2018

Joseph C. Bodek
 Municipal Clerk
 U67976 PRO May 24, 2018 (\$19.11)

LINDEN

**PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY
 NOTICE OF CONTRACT AWARDED**

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Pennoni Associates, Inc.
 24 Commerce Street,
 Suite 300
 Newark, NJ 07102

SERVICE: Retaining the services of the Environmental Site Remediation at 1901 Lower Road in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$10,010.00.

DATED: May 16, 2018.

Joseph C. Bodek
 Municipal Clerk
 U67977 PRO May 24, 2018 (\$19.11)

LINDEN

**PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY
 NOTICE OF CONTRACT AWARDED**

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: T&M Associates
 11 Tindall Road
 Middletown, NJ 07748

SERVICE: Retaining the services for Preparation of Contract Documents for Porous Pavement at Memorial Park in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$13,600.00.

DATED: May 16, 2018.

Joseph C. Bodek
 Municipal Clerk
 U67979 PRO May 24, 2018 (\$19.11)

LINDEN

**PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY
 NOTICE OF CONTRACT AWARDED**

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Edward Cooper, Esq.
 812 North Wood Avenue
 Linden, NJ 07036

SERVICE: To retain the services of an acting

PUBLIC NOTICE

Public Defender in Linden Municipal Court.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$10,000.00.

DATED: May 16, 2018.

Joseph C. Bodek
 Municipal Clerk
 U67978 PRO May 24, 2018 (\$18.13)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18001322
 Division: CHANCERY
 Docket Number: F01701017
 County: Union
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR GMAC HOME EQUITY LOAN TRUST 2004-HE1
 VS
 Defendant: NEVILLE BRYAN; MRS. BRYAN, SPOUSE OF NEVILLE BRYAN; MIDLAND FUNDING LLC; DISCOVER BANK
 Sale Date: 05/30/2018
 Writ of Execution: 02/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.
 Commonly known as 342 LAURITA STREET, LINDEN, NJ 07036
 Tax LOT 19 BLOCK 354
 Dimensions of Lot: 33.5 feet wide by 100 feet long

Nearest Cross Street: NORTH STILES STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 TAXES: QTR2 - 05/01: \$1,775.46 OPEN TRASH ACCT #: 6668 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY
 SEWER ACCT #: 6668 0 07/01/2017 - 12/31/2017 \$86.78 OPEN PLUS PENALTY; \$86.79 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$34,935.18* Thirty-Four Thousand Nine Hundred Thirty-Five and 18/100*****

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$36,720.67***Thirty-Six Thousand Seven Hundred Twenty and 67/100***
 May 3, 10, 17, 24, 2018
 U67023 PRO (\$170.52)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18001338
 Division: CHANCERY
 Docket Number: F01678816
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC1
 VS
 Defendant: KLEVER QUINTEROS-GONZALEZ AKA KLEVER J QUINTEROS-GONZALEZ; MRS. KLEVER QUINTEROS-GONZALEZ; HIS WIFE; DISCOVER BANK; BANK OF AMERICA, NA, SUCCESSOR BY MERGER TO FIA CARD SERVICES NA; OCWEN LOAN SERVICING, LLC FKA ARGENT MORTGAGE COMPANY LLC

Sale Date: 05/30/2018
 Writ of Execution: 02/20/2018

PUBLIC NOTICE

any.
JUDGMENT AMOUNT: \$235,657.11*Two Hundred Thirty-Five Thousand Six Hundred Fifty-Seven and 11/100*****
 Attorney:
MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$263,743.58***Two Hundred Sixty-Three Thousand Seven Hundred Forty-Three and 58/100***
 May 3, 10, 17, 24, 2018
 U67035 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001395
 Division: CHANCERY
 Docket Number: F01313017
 County: Union
 Plaintiff: MIDFIRST BANK
 VS
 Defendant: REGINALD ATKINS JR. A/K/A REGINALD ATKINS; CYNTHIA ATKINS; UNITED STATES OF AMERICA; FORD MOTOR CREDIT CO; ALICE ATKINS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 06/06/2018
 Writ of Execution: 02/08/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **Borough of Roselle in the County of Union, and State of New Jersey** Commonly known as **624 East 3rd Avenue, Roselle, NJ 07203**; Tax Lot No. 2 Block 505
 Dimensions of Lot: (Approximately) 50 feet by 100 feet
 Nearest Cross Street: Linden Road

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$173,255.09*One Hundred Seventy-Three Thousand Two Hundred Twenty-Five and 09/100*****
 Attorney:
KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$178,636.42***One Hundred Seventy-Eight Thousand Six Hundred Thirty-Six and 42/100***
 May 10, 17, 24, 31, 2018
 U67321 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001400
 Division: CHANCERY
 Docket Number: F03108916
 County: Union
 Plaintiff: JP MORGAN MORTGAGE ACQUISITION CORP.
 VS
 Defendant: RUBENS TITUS; NERLANDO DES-SAINS; DISCOVER BANK
 Sale Date: 06/06/2018
 Writ of Execution: 02/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:

1603 Wood Avenue,
 Unit C1
 Roselle, NJ 07203
 TAX LOT #: 65 Block #: 7504 QUAL # C7C01

APPROXIMATE DIMENSIONS: CONDO NEAREST CROSS STREET: Palisade Road
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Subject to any lien in favor of a condominium association which is granted priority pursuant to N.J.S.A. 46:8B-21(b)(1), if any.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$136,543.90*One Hundred Thirty-Six Thousand Five Hundred Forty-Three and 90/100*****
 Attorney:
PARKER MCCAY - ATTORNEYS
 P.O. BOX 5054
 9000 MIDLANTIC DRIVE, SUITE 300
 MOUNT LAUREL NJ 08054
 (856)596-8900
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$141,594.19***One Hundred Forty-One Thousand Five Hundred Ninety-Four and 19/100***
 May 10, 17, 24, 31, 2018
 U67317 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001681
 Division: CHANCERY
 Docket Number: F02099917
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
 VS
 Defendant: FREDERICK FINLEY INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF PAULINE C. FINLEY; STATE OF NEW JERSEY; MARINER FINANCE LLC; UNITED STATES OF AMERICA
 Sale Date: 06/20/2018
 Writ of Execution: 03/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **Borough of Roselle in the County of Union, and State of New Jersey** Commonly known as **145 East 7th Avenue, Roselle, NJ 07203**; Tax Lot No. 18 Block 3301
 Dimensions of Lot: (Approximately) 200.00 feet by 300.00 feet
 Nearest Cross Street: Walnut Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$309,648.79*Three Hundred Nine Thousand Six Hundred Forty-Eight and 79/100*****
 Attorney:
KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$316,862.77***Three Hundred Sixteen Thousand Eight Hundred Sixty-Two and 77/100***
 May 24, 31, June 7, 14, 2018
 U67830 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001547
 Division: CHANCERY
 Docket Number: F02072317
 County: Union
 Plaintiff: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS DELAWARE TRUSTEE AND U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CO-TRUSTEE FOR GOVERNMENT LOAN SECURITIZATION TRUST 2011-FV1
 VS
 Defendant: ANNA SARAZIN; MIDLAND FUNDING LLC; JW PIERSON CO

Sale Date: 06/13/2018
 Writ of Execution: 03/19/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
 Premises commonly known as: **604 EAST THIRD AVENUE, ROSELLE, NJ 07203-1506 c/k/a 604 EAST 3RD STREET, ROSELLE, NJ 07203-1506**
BEING KNOWN as LOT 2, BLOCK 507 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: **33.33FT X 100FT X 33.33FT X 100FT**
 Nearest Cross Street: **Thompson Avenue**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.
JUDGMENT AMOUNT: \$128,150.86*One Hundred Twenty-Eight Thousand One Hundred Fifty and 86/100*****
 Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$133,113.70***One Hundred Thirty-Three Thousand One Hundred Thirteen and 70/100***
 May 17, 24, 31, June 7, 2018
 U67352 PRO (\$184.24)

ROSELLE

- Borough of Roselle
- Planning Board
- Notice of Decision

PLEASE TAKE NOTICE that by resolution dated May 2, 2018, the Borough of Roselle Planning Board approved the application of Briad Development, LLC for amended preliminary and final site plan approval and 'c' variances to add a second 'drive-thru' lane at the existing Wendy's restaurant, reconstruct certain pavement, replace the existing "menu board" and "presale board" with two new ones of each kind, and make other site improvements on premises commonly known as 108 Locust Street, Roselle, New Jersey, which property is identified on the tax maps of the Borough of Roselle as Block 4802, Lot 1, Borough of Roselle.
 The resolution of approval, maps, plans, applications and other related documents submitted with the application are on file and available for inspection in the Code Enforcement Office, Borough Hall, 210 Chestnut Street, 2nd floor, Roselle, New Jersey during normal business hours of 9:00 a.m. to 4:30 p.m.

Brown Moskowitz and Kallen, P.C.
 Attorneys for Applicant
 By: _____ Richard S. Sokoineck

Dated: May 15, 2018
 U67856 PRO May 24, 2018 (\$18.62)

ROSELLE

**NOTICE OF A PUBLIC HEARING
 BOROUGH OF ROSELLE
 ORDINANCE NUMBER 2583-18**

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and passed upon first reading at a Regular Meeting of the Borough Council of the Borough of Roselle on May 16, 2018. It will be further considered for final passage, after public hearing thereon at a Regular Meeting of the Borough Council to be held at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, on June 20, 2018 at 6:30 p.m. or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to

PUBLIC NOTICE

and including the date of such meeting, copies of the full ordinance will be available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Massey
 Deputy Municipal Clerk
 U67990 PRO May 24, 2018 (\$17.15)

ROSELLE

**NOTICE OF A PUBLIC HEARING
 BOROUGH OF ROSELLE
 ORDINANCE NUMBER 2584-18**

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and passed upon first reading at a Regular Meeting of the Borough Council of the Borough of Roselle on May 16, 2018. It will be further considered for final passage, after public hearing thereon at a Regular Meeting of the Borough Council to be held at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, on June 20, 2018 at 6:30 p.m. or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Massey
 Deputy Municipal Clerk
 U67989 PRO May 24, 2018 (\$17.15)

ROSELLE

**NOTICE OF A PUBLIC HEARING
 BOROUGH OF ROSELLE
 ORDINANCE NUMBER 2585-18**

AN ORDINANCE REQUIRING DEVELOPERS RECEIVING TAX EXEMPTIONS FROM THE BOROUGH OF ROSELLE FOR RESIDENTIAL AND COMMERCIAL CONSTRUCTION PROJECTS TO HIRE LOCAL RESIDENTS

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and passed upon first reading at a Regular Meeting of the Borough Council of the Borough of Roselle on May 16, 2018. It will be further considered for final passage, after public hearing thereon at a Regular Meeting of the Borough Council to be held at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, on June 20, 2018 at 6:30 p.m. or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Massey
 Deputy Municipal Clerk
 U67986 PRO May 24, 2018 (\$17.15)

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No. F-008347-18
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:

**Integrated Funding Services Inc.
 Federal Insurance Company**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon McCalla Raymer Leibert Pierce, LLC, counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where EMC Mortgage LLC is the plaintiff and Darryl M. Barnes, et al, is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-008347-18. Your Answer must be filed within thirty-five (35) days of May 24, 2018, excluding that date, or if this publication runs after May 24, 2018, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to McCalla Raymer Leibert Pierce, LLC, in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 14, 2002 made by Darryl M. Barnes, unmarried man, as Mortgagor, to Wells Fargo Home Mortgage, Inc., recorded in the Union County Clerk's Office on July 23, 2002 in Book MB9402, page 0338, which mortgage was assigned to the above

PUBLIC NOTICE

named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 1328 Crescent Avenue, Roselle, NJ 07203 and is further described as Lot 7, Block 4603 (formerly Block 88.6).

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Integrated Funding Services Inc. is joined as a party defendant because of a mortgage given by Darryl M. Barnes to Kenmore Enterprises, dated June 14, 2002, in the amount of \$6,000.00, recorded in the Union County Clerk's Office on May 23, 2003, in Book M10098, Page 0562. This mortgage was assigned from Kenmore Enterprises to Integrated Funding Solutions, Inc. by Assignment of Mortgage dated May 5, 2003 and recorded in the Union County Clerk's Office on May 23, 2003, in Book AB1320, Page 0756. Integrated Funding Services Inc. is formerly known as Integrated Funding Solutions, Inc.

YOU, Federal Insurance Company is joined as a party defendant because of the following civil judgment entered by the United States District Court, which may be against Plaintiff's Mortgage, Darryl M. Barnes:
 UNITED STATES DISTRICT COURT
 JUDGMENT NUMBER: MD-000333-1999
 DATE ENTERED: 11/05/99
 TYPE OF ACTION: CIVIL
 DAMAGES: \$ 102,488.90
 FILE DATE: 11/05/99
 CREDITOR(S):
 FEDERAL INSURANCE COMPANY
 ATTORNEY: TRACI M. RADICE
 DEBTOR(S):
 COLLINS A BEASLEY
 (No Address)
 DARRYL M BARNES
 (No Address)

CERTIFIED COPY OF JUDGMENT ENTERED 06-05-90 IN THE USDC, EASTERN DISTRICT OF VIRGINIA IN FAVOR OF THE PLAINTIFF AND AGAINST THE DEFENDANT IN THE SUM OF \$102,488.90.
 FILE: 9461-0414
 DATED: May 24, 2018

/s/ Michelle M. Smith
 Michelle M. Smith

Clerk of Superior Court of New Jersey
 U67842 PRO May 24, 2018 (\$51.45)

ROSELLE

**PUBLIC NOTICE OF ADOPTION
 BOROUGH OF ROSELLE
 ORDINANCE NUMBER 2582-18**

CALENDAR YEAR 2018 ORDINANCE TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

NOTICE is hereby given that Ordinance Number 2582-18 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on May 16, 2018 after 6:30 P.M., 210 Chestnut St., Roselle, NJ.

Lydia D. Massey
 Deputy Municipal Clerk
 U67999 PRO May 24, 2018 (\$9.31)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001700
 Division: CHANCERY
 Docket Number: F01338518
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-3
 VS

Defendant: ROBIN R. ROBINSON
 Sale Date: 06/20/2018
 Writ of Execution: 04/02/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
 Premises commonly known as: **109 KENNEDY DRIVE, ROSELLE, NJ 07203-2914**
BEING KNOWN as LOT 3, BLOCK 4602 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: **67.00 FT X 112.66 FT X 51.76 FT X 102.03 FT**
 Nearest Cross Street: **Shaffer Avenue**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority**

PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$646,949.67*Six Hundred Forty-Six Thousand Nine Hundred Forty-Nine and 67/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$663,361.48***Six Hundred Sixty-Three Thousand Three Hundred Sixty-One and 48/100***

May 24, 31, June 7, 14, 2018
U67832 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001325

Division: CHANCERY

Docket Number: F01280417

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE3

VS
Defendant: ABOSEDE ABODERIN A/K/A IBI ABORERIN TOKOSI

Sale Date: 05/30/2018

Writ of Execution: 02/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 358 BIRCH DRIVE, ROSELLE, NJ 07203
Tax LOT 21 BLOCK 5702
Dimensions of Lot: 68 feet wide by 91.26 feet long

Nearest Cross Street: PINE STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 TAXES: QTR2 - 05/01: \$2,674.17 OPEN Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$429,894.08*Four Hundred Twenty-Nine Thousand Eight Hundred Ninety-Four and 08/100*****

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$440,439.42***Four Hundred Forty Thousand Four Hundred Thirty-Nine and 42/100***

May 3, 10, 17, 24, 2018

U67016 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001354

Division: CHANCERY

Docket Number: F00288117

County: Union

PUBLIC NOTICE

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR IXIS REAL ESTATE CAPITAL TRUST 2006-HE-1 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-HE-1

VS
Defendant: MICHELLE BECKFORD A/K/A M. BECKFORD; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CONTINENTAL MORTGAGE AND INVESTMENT CORP., NATIONAL LOAN RECOVERIES LLC

Sale Date: 05/30/2018

Writ of Execution: 08/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: ROSELLE, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 200 Sterling Place, Roselle, NJ 07203-1045

TAX LOT #: 12 Block #: 5405

APPROXIMATE DIMENSIONS: 41 x 102

NEAREST CROSS STREET: Second Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$387,928.01*Three Hundred Eighty-Seven Thousand Nine Hundred Twenty-Eight and 01/100*****

Attorney:

UDREN LAW OFFICES, P.C.

111 WOODCREST ROAD

SUITE 200

CHERRY HILL NJ 08003

856-669-5400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$403,121.09***Four Hundred Three Thousand One Hundred Twenty-One and 09/100***

May 3, 10, 17, 24, 2018

U67034 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001402

Division: CHANCERY

Docket Number: F03253116

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION

VS

Defendant: ELLIOTT HARGROVE; MRS. HARGROVE, SPOUSE OF ELLIOTT HARGROVE; STATE OF NEW JERSEY

Sale Date: 06/06/2018

Writ of Execution: 01/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 504 EAST 3RD AVENUE, ROSELLE, NJ 07203

Tax LOT 1 BLOCK 805

Dimensions of Lot: 50 feet wide by 100 feet long

Nearest Cross Street: HARRISON AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:

QTR1 - 02/01: \$2,106.30 PAID

QTR2 - 05/01: \$2,106.30 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$306,276.91*Three Hundred Six Thousand Two Hundred Seventy-Six and 91/100*****

Attorney:

RAS CITRON LAW OFFICES

PUBLIC NOTICE

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$315,348.46***Three Hundred Fifteen Thousand Three Hundred Forty-Eight and 46/100***

May 10, 17, 24, 31, 2018

U67316 PRO (\$162.68)

OBS-LEGALS

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday May 15th 2018 at Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: #2018-4

Applicant: VIANER ORLEANS

Site Location: 2 LYNN DRIVE

Block: 3603

Lot: 12

For: VARIANCE RELIEF

Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U68001 OBS May 24, 2018 (\$13.23)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE

COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 15th day of May 2018.

Martha Lopez

Borough Clerk

ORDINANCE 1266-2018

CALENDAR YEAR 2018 ORDINANCE TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

U67896 OBS May 24, 2018 (\$11.76)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE

COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 15th day of May 2018.

Martha Lopez

Borough Clerk

ORDINANCE 1267-2018

AN ORDINANCE TO APPROPRIATE THE SUM OF TWO HUNDRED FORTY THOUSAND (\$240,000.00) FOR THE RESURFACING OF PARTRIDGE RUN (SECTION 2)

U67893 OBS May 24, 2018 (\$12.74)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE

NOTICE OF BID

TAKE NOTICE that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

2018 - 2021 SNOW & ICE REMOVAL

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, New Jersey on June 13, 2018 at 10:00 AM, prevailing time.

All bids shall be in accordance with the following plans and specifications. Proposal blanks, specifications and instructions to bidders may be obtained at the office of the Borough Clerk, Mountainside Municipal Building, 1385 Route 22, Mountainside, New Jersey.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, New Jersey 07092 and mailed or hand delivered at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address of bidder and:

"Bid Proposal for Snow and Ice Removal in the Borough of Mountainside"

PUBLIC NOTICE

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et. seq. and NJAC 17:27 et seq.

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgment, best serves its interest.

Martha Lopez, Borough Clerk

U67890 OBS May 24, 2018 (\$22.05)

SPRINGFIELD

PARKING LOT ADDITION FOR EDWARD V. WALTON SCHOOL
DIGroupArchitecture, LLC 18,726

NOTICE TO BIDDERS

1. Separate sealed bids will be received by the Springfield Board of Education for:

Contract No. 1: Single lump sum bid for the New Parking Lot Addition at the existing Edward V. Walton School in Springfield, NJ.

Bids will be received and a contract will be awarded for a Single Overall Contract for all the work and materials required to complete the work.

Scope of Work: new paved parking lot for approximately 51 parking spaces, two of which are accessible parking spaces with handicap ramp, new striping, curbs, sidewalks, stone shoulder parking for approximately four vehicles and new inlets.

Sealed bids must be submitted to Mathew Clarke, School Business Administrator/Board Secretary for the Springfield Board of Education at the Board Office, located at 139 Mountain Avenue, Springfield, NJ 07081. **Date for receipt of bids is Wednesday, June 13, 2018. Time of bid receipt is 11:00 AM.** All proposals will be opened and publicly read aloud at the Board of Education Conference Room.

It is the sole responsibility of the Bidder to ensure timely receipt of its Bid by the Owner, at the place designated for opening of bids. The Owner assumes no responsibility whatsoever in connection with any defects arising out of the issuance of the Contract Documents or its failure to receive Bids at the time and place required and those which may arise from delay for any reason in obtaining the Contract Documents or in the submission of a Bid, including, but not limited to, delays or failures of receipt caused by traffic delay, errors by messengers, mis-labeling, mis-direction from any source including the Owner's personnel, mis-delivery by common carrier, or any other reason.

2. A Pre-Bid Conference will be held on **Wednesday, May 30, 2018 at 11:00 AM** at Edward V. Walton School, located at 601 Mountain Avenue, Springfield, New Jersey 07081, for the purpose of considering questions posed by the Bidders at the project site. Due to the special

nature of the work involved that can only be seen by an in-depth visitation, the attendance of all the bidders is requested and STRONGLY ENCOURAGED as an integral and important element of the bidding process so that all bidders have an equal understanding of the scope of work involved.

3. Bidding documents may be examined between 8 am and 3pm at the office of the Architect, DIGroup Architecture, LLC, 15 Bethany Street, New Brunswick, NJ 08901. All inquiries shall be made directly to the Architect at 732-249-6242.

4. Bidders may obtain copies of bidding documents from the Architect beginning at noon on **Friday, May 25, 2018** and upon payment of Sixty Dollars (\$60.00) non-refundable, for each set of drawings and specifications (electronic). Checks shall be made payable to the DIGroupArchitecture, LLC. Documents will be mailed at Bidder's expense.

5. Bidders must be pre-qualified by the New Jersey Schools Development Authority ("NJSDA") as stated in the Contract Documents, prior to the date bids are received. 6. Bids must be made on the proposal forms in the manner designated, enclosed in a sealed envelope bearing the name and address of the bidder and proposal identification on outside and must be accompanied by a Certified Check, Cashier's Check or Bid Bond drawn to the order of the Springfield Board of Education for not less than ten percent (10%) of the amount of the bid, but in no case in excess of \$20,000.00; and must be delivered to the Board Secretary of the School District, or a designated representative at the above place on or before the hour named. The Board of Education and Architect assume no responsibility for bids mailed or misdirected in delivery.

7. If the bid exceeds \$20,000.00 bidder must be pre-qualified by the New Jersey Division of Property Management and Construction (DPMC), prior to the date that the bids are received. Any bid submitted under the terms of New Jersey statutes not including a copy of a valid and active prequalification/ classification certificate may be rejected as being non-responsive to bid requirements.

8. No bid may be withdrawn for a period of sixty (60) days after the date set for the opening thereof.

9. The right is reserved to reject any or all bids or to waive informally in the bidding if it is in the interest of the Board of Education to do so.

10. Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et. seq., pertaining to the "Public School Contracts Law".

11. Bidders are required to comply with the Mandatory Affirmative Action requirements of N.J.S.A. 10:5-31 et. seq. and N.J.A.C. 17:27, executive order 11246 regarding equal employment.

PUBLIC NOTICE

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PASSED ORDINANCE

ORD. #62-28

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, shall be and the same is hereby amended as follows: Chapter VII, Traffic

7-33 HANDICAPPED PARKING REGULATIONS

Name of Street	Spaces	No. of Location
DELETE: 518 Monmouth Avenue	1	On the southeasterly sideline of Monmouth Avenue, 196 feet more or less northeasterly from the projection of the north-easterly curbline of Maple Avenue, in front of 518 Monmouth Avenue for a length of 22 feet. The aforesaid space is specifically reserved and designated for a vehicle for Barbara Pezzuto identified by license plate number and a placard to be issued by the City, and no other vehicle bearing or displaying handicapped license plates and/or placards, or not, shall be permitted to park in such space

PASSED: MAY 15, 2018

APPROVED: MAY 16, 2018

JORGE ALVAREZ

COUNCIL PRESIDENT

DEREK ARMSTEAD

MAYOR

ATTEST:

JOSEPH C. BODEK

CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

U67941 PRO May 24, 2018 (\$55.86)

PUBLIC NOTICE

PUBLIC NOTICE

ment opportunity, in Chapter 33, Laws of 1977, regarding disclosures of partners and stockholders.

12. Pursuant to P.L. 1999 Chapter 238, the Public Works Contractor Registration Act effective April 11, 2000, a contractor performing public work is required to be registered with the Department of Labor for work subject to the New Jersey Prevailing Wage Act (N.J.S.A. 35:11-56.25 et. seq.). Contractors bidding are required to submit copies of their certificate of registration, as well as copies of each of their subcontractor's certificates with their bid. Any subcontractor utilized by the subcontractor will have to be registered and validations will be the responsibility of the State.

13. Within ten (10) days the successful bidder will be required to furnish and pay for a satisfactory Performance and Payment Bond or Bonds in the amount equal to the bid submitted.

14. Attention of the bidders is called particularly to the requirements of the conditions of employment and to the minimum Prevailing Wage Rates to be paid under the contract as stated in the Instructions to Bidders, the General Conditions of the Contract for Construction, and in the Supplementary General Conditions.

15. This notice is to be construed in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A-1 et. seq. and in the event of any inconsistency, the cited Statute shall control.

BY ORDER OF THE SPRINGFIELD BOARD OF EDUCATION
Matthew Clarke
School Business Administrator/Board Secretary
May 17, 2018
U67980 OBS May 24, 2018 (\$76.93)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday May 15th 2018 at Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: #2018-6
Applicant: ANTHONY MATARAZZO
Site Location: 10 ESSEX ROAD
Block: 3602
Lot: 33
For: VARIANCE RELIEF
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U68000 OBS May 24, 2018 (\$13.23)

SUMMIT

TAKE NOTICE that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on June 4, 2018 at 7:30PM, in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as: 15 Briant Parkway, Summit NJ 07901, Block 3910, Lot 5.

The conditions affecting this property and the reasons for the application being heard are as follows: construction of new single family residence which requires variance relief from bulk standards for steep slope disturbance, floor area ratio of 37.5% where 35% is the maximum permitted, and building coverage of 24.29% where 20% is the maximum permitted. Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of

PUBLIC NOTICE

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **May 15, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **June 19, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-36

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-13, Parking Prohibited for Street Cleaning and Maintenance, as follows:

DELETE:

Street	Side	Hours	Days	Location
Hampden Street	North	1:00 p.m. - 3:00 p.m.	Friday	U.S. Rt. 1 to terminus
Hampden Street	South	1:00 p.m. - 3:00 p.m.	Tuesday	U.S. Rt. 1 to terminus
Smith Street	North	1:00 p.m. - 3:00 p.m.	Friday	U.S. Rt. 1 to terminus
Smith Street	South	1:00 p.m. - 3:00 p.m.	Tuesday	U.S. Rt. 1 to terminus

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U67948 PRO May 24, 2018 (\$47.04)

PUBLIC NOTICE

8:30AM and 4:00PM. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Joseph M. Wenzel, Esq.
FRIEND & WENZEL, LLC
1000 Clifton Avenue
Clifton NJ 07013
(973) 779-4290 (ph.)
(973) 779-8424 (fax)

Attorney for Applicant
Z Properties LLC
U67935 OBS May 24, 2018 (\$19.11)

EAG-LEGALS

CLARK

**TOWNSHIP OF CLARK
NOTICE OF PENDING BOND
ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, State of New Jersey, on May 21, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held in the Municipal Building (Room 30), 430 Westfield Avenue, Clark, New Jersey, on June 4, 2018 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office in the Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE THE IMPROVEMENT OF LAKE AVENUE IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$400,000 TO PAY THE COST THEREOF, TO APPROPRIATE A STATE GRANT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Improvement of Lake Avenue (from Oak Ridge Road to the Colonia border) in, by and for the Township, including roadway reconstruction and resurfacing and the undertaking of the following, where necessary: repair of the storm drainage system, reconstruction of curbs, sidewalks and driveway aprons and the making of landscaping improvements.

Appropriation: \$400,000
Bonds/Notes Authorized: \$115,000
Grants (if any) Appropriated: \$285,000
Section 20 Costs: \$50,000
Useful Life: 10 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Edith L. Merkel, RMC
Township Clerk
Township of Clark
County of Union
State of New Jersey
U67973 EAG May 24, 2018 (\$30.87)

CLARK

**TOWNSHIP OF CLARK
NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal

PUBLIC NOTICE

Council of the Township of Clark, County of Union, State of New Jersey on Monday, May 21, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, June 18, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.
ORDINANCE 18-15

AN ORDINANCE TO AMEND CHAPTER 145 "FEES", ARTICLE V. OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "RECREATION DEPARTMENT"

BE IT ORDAINED by the Governing Body of the Township of Clark that Section 8 of Chapter 145 of the Code of the Township of Clark entitled "Recreation Department" is hereby amended as follows:

SECTION 1: Section 145-8 is deleted and replaced as follows:

The Recreation Department is authorized to charge fees for programs within the range of Twenty-Five Dollars to Two Hundred Dollars (\$25.00 - \$200.00) as set forth in the Recreation Brochure in the year of the service.

SECTION 2: Inconsistent Ordinances: Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

SECTION 3: Effective Date: This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel
Township Clerk
U67972 EAG May 24, 2018 (\$24.50)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18001606
Division: CHANCERY
Docket Number: F01268517
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS
Defendant: URBANO ALVAREZ-DIAZ; LENA LIBERMAN; COUNTY EDUCATORS FCU
Sale Date: 06/13/2018
Writ of Execution: 03/23/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Township of Cranford, County of Union and State of New Jersey:

Commonly Known as: 303 Edgar Terrace, Township of Cranford, NJ 07016
Tax Lot and Block No.: Lot 6, Block 214
Nearest Cross Street: Kensington Avenue (approx. 60 feet away)
Dimensions (approx.): 6250 SF
Amount Due for Taxes: Subject to US Bank Cust/ACTLIEN Holding in the amount of \$97.07 for sewer taxes (Tax Sale Certificate 17-00010) dated September 19, 2017. Subject to any additional unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the

PUBLIC NOTICE

deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 14096 at Page 734, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$352,992.42***Three Hundred Fifty-Two Thousand Nine Hundred

PUBLIC NOTICE

**CITY OF LINDEN
PASSED ORDINANCE**

ORD. #62-29

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, shall be and the same is hereby amended as follows:

7-33 HANDICAPPED PARKING REGULATIONS

7-33.1A Handicapped Parking On-Street

Name of Street	No. of Spaces	Location
ADD: 428 Brook Street	1	On the northeasterly sideline of Brook Street, 280 feet more or less northwesterly from the projection of the northwesterly curbline of Knopf Street in front of 428 Brook Street for a length of 22 feet. The aforesaid space is specifically reserved and designated for a vehicle for Kimbal Harris to be identified by license plate number and placard number P1596129 issued by the City, and no other vehicle bearing or displaying handicapped license plates and/or placards, or not, shall be permitted to park in such space.
711 McGillvray Place	1	On the northeasterly sideline of McGillvray Place, (for 710 McGillvray Place 244 feet more or less northwesterly from the projection of the northwesterly curbline of Grier Avenue in front of 711 McGillvray Place for a length of 22 feet. The aforesaid space is specifically reserved and designated for a vehicle for Jose A. Rosado to be identified by license plate number and placard number P1927611 issued by the City, and no other vehicle bearing or displaying handicapped license plates and/or placards, or not, shall be permitted to park in such space.

PASSED: MAY 15, 2018
APPROVED: MAY 16, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U67942 PRO May 24, 2018 (\$68.60)

PUBLIC NOTICE

LINDEN

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PUBLIC NOTICE

ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS- THROUGH CERTIFICATES, SERIES 2007-QS3

VS
Defendant: HELEN CELOCK
Sale Date: 06/20/2018
Writ of Execution: 04/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey.

Premises commonly known as: 1 VENETIA AVENUE, CRANFORD, NJ 07016-1933 BEING KNOWN AS LOT 1, BLOCK 203 on the official Tax Map of the TOWNSHIP of CRANFORD

Dimensions: 108.25 FT X 97.07 FT X 156.68 FT X 87.30 FT X 71.00 FT

Nearest Cross Street: Riverside Drive
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$535,223.30***Five Hundred Thirty-Five Thousand Two Hundred Twenty-Three and 30/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$550,030.30***Five Hundred Fifty-Five Thousand Thirty and 30/100***
May 24, 31, June 7, 14, 2018
U67851 EAG (\$166.60)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18001339
Division: CHANCERY
Docket Number: F01615117
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS
Defendant: BARBARA GREGSON AND RALPH GREGSON
Sale Date: 05/30/2018
Writ of Execution: 03/01/2018
By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford in the County of Union and the State of New Jersey.

Premises commonly known as: 4 Rose Street Block 591 Lot 1

Dimensions of Lot (approximately): 6757SF
Nearest Cross Street: Cranford Terrace

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: 0.00
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$347,959.62***Three Hundred Forty-Seven Thousand Nine Hundred Fifty-Nine and 62/100***

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$356,682.37***Three Hundred Fifty-Six Thousand Six Hundred Eighty-Two and 37/100***
May 3, 10, 17, 24, 2018
U67044 EAG (\$131.32)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18001710
Division: CHANCERY
Docket Number: F01271317
County: Union
Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: EDWARD CLARENCE SATTERFIELD, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; GWENDOLYN SATTERFIELD; KADESA SCOTT, HER HEIRS, DEVISEES, PERSONAL REPRESENTATIVES AND HIS/HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. SCOTT, SPOUSE OF KADESA SCOTT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 06/20/2018
Writ of Execution: 03/22/2018/
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey.
Commonly known as 26 BURNSIDE AVENUE, CRANFORD, NJ 07016

PUBLIC NOTICE

Tax LOT 33 BLOCK 403
Dimensions of Lot: 6673 SF
Nearest Cross Street: ELISE STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 - DUE DATE
- QTR2 - 05/01: \$1,842.23 OPEN
- SEWER ACCOUNT: 01/01/2018 - 06/30/2018 \$99.25 OPEN; CHARGES BASED ON PRIOR WATER USAGE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$495,005.79***Four Hundred Ninety-Five Thousand Five and 79/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$510,671.27***Five Hundred Ten Thousand Six Hundred Seventy-One and 27/100***
May 24, 31, June 7, 14, 2018
U67854 EAG (\$180.32)

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PUBLIC NOTICE

LINDEN

SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION

SUMMARY OR SYNOPSIS OF 2017 AUDIT REPORT OF CITY OF LINDEN AS REQUIRED BY N.J.S. 40A:5-7

COMBINED COMPARATIVE BALANCE SHEETS

	DECEMBER 31, 2017	DECEMBER 31, 2016
ASSETS		
Cash and investments	\$ 40,002,509.83	\$34,974,763.73
Taxes, Assessments and Liens Receivable	9,605,084.81	10,535,751.04
Property Acquired for Taxes - Assessed Value	1,258,342.50	107,542.50
Accounts Receivable	4,183,091.96	4,232,833.45
Fixed Capital Utility	2,019,000.00	2,019,000.00
Fixed Assets	159,277,124.33	156,849,845.04
Deferred Charges to Future Taxation - General Capital	66,551,549.36	65,304,387.02
Deferred Charges to Revenue of Succeeding Years	740,000.00	2,370,000.00
TOTAL ASSETS	\$283,636,702.79	\$276,394,122.78
LIABILITIES, RESERVES AND FUND BALANCE		
Bonds and Notes Payable	\$52,380,527.00	\$46,595,052.00
Improvement Authorizations	13,043,269.60	13,910,615.18
Other Liabilities and Special Funds	30,711,451.78	31,694,994.97
Amortization of Debt for Fixed Capital Acquired or Authorized	1,244,000.00	1,050,000.00
Reserve for Certain Assets Receivable	10,991,660.64	10,833,210.23
Reserve for Fixed Assets	159,277,124.33	156,849,845.04
Fund Balance	15,988,669.44	15,460,405.36
TOTAL LIABILITIES, RESERVES AND FUND BALANCE	\$283,636,702.79	\$276,394,122.78

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND

	YEAR ENDED DECEMBER 31, 2017	YEAR ENDED DECEMBER 31, 2016
REVENUE AND OTHER INCOME REALIZED		
Fund Balance Utilized	\$9,200,000.00	\$8,700,000.00
Miscellaneous - From Other Than Local Property Tax Levies	44,092,015.96	43,242,763.30
Collection of Delinquent Taxes and Tax Title Liens	2,272,324.82	2,155,110.07
Collection of Current Tax Levy	180,847,224.75	174,651,272.88
TOTAL INCOME	\$236,411,565.53	\$228,749,146.25
EXPENDITURES		
Budget Expenditures:		
Municipal	\$106,714,487.92	\$101,259,675.78
County Taxes	29,866,505.23	28,745,603.47
Local School Taxes	91,091,460.00	88,097,670.00
Special Improvement District Taxes	195,985.19	195,919.00
Other Expenditures	42,092.82	178,151.29
TOTAL EXPENDITURES	\$227,910,531.16	\$218,478,019.54
Excess in Revenue	\$8,501,034.37	\$10,271,126.71
Adjustments to Income Before Fund Balance:		
Expenditures Included Above Which are by Statute Deferred Charges to Budget of Succeeding Year	500,000.00	2,010,000.00
Statutory Excess to Fund Balance	\$9,001,034.37	\$12,281,126.71
Fund Balance, January 1	15,226,487.22	11,645,360.51
Decreased by:		
Utilized as Anticipated Revenue	9,200,000.00	8,700,000.00
Fund Balance, December 31	\$15,027,521.59	\$15,226,487.22

STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE

SANITARY LANDFILL UTILITY OPERATING FUND

	YEAR ENDED DECEMBER 31, 2017	YEAR ENDED DECEMBER 31, 2016
REVENUE AND OTHER INCOME REALIZED		
Miscellaneous	\$171.77	\$306.37
Cancelled Accounts Payable		69,516.98
TOTAL INCOME	\$171.77	\$69,823.35
EXPENDITURES:		
Operating	\$128,900.00	\$266,700.00
Debt Service	210,132.00	122,514.33
TOTAL EXPENDITURES	\$339,032.00	\$389,214.33
Excess (Deficit) in Revenue	\$(338,860.23)	\$(319,390.98)
Adjustments to Income Before Fund Balance:		
Realized from General Budget for Anticipated Deficit	338,860.23	319,390.98
Statutory Excess to Fund Balance	\$-0-	\$-0-
Fund Balance, January 1	398.32	398.32
Fund Balance, December 31	\$398.32	\$398.32

RECOMMENDATIONS

NONE

The above summary or synopsis was prepared from the report of audit of the City of Linden, County of Union, for the calendar year 2017. This report of audit submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the City Clerk's office and may be inspected by any interested person.

Joseph Bodek
Clerk

U67871 PRO May 24, 2018 (\$125.44)

The City of Linden announces the sale of 2017 and prior year delinquent taxes and other municipal charges through an on-line auction on June 8, 2018.

For a listing of all parcels, delinquencies and costs, please visit:

<https://linden.newjerseytaxsale.com/>

information can be viewed free of charge

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County

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In-column 2:30 PM Tuesday
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Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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AUTOMOTIVE

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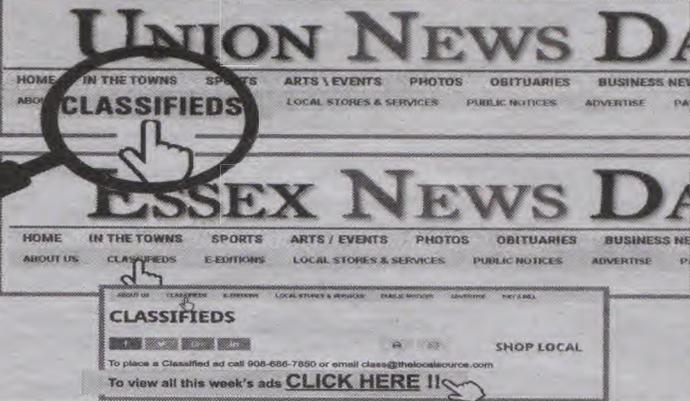
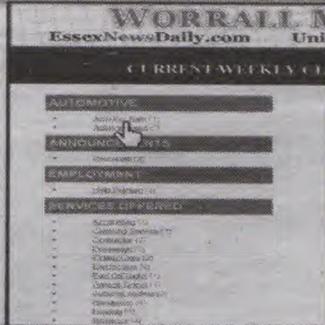
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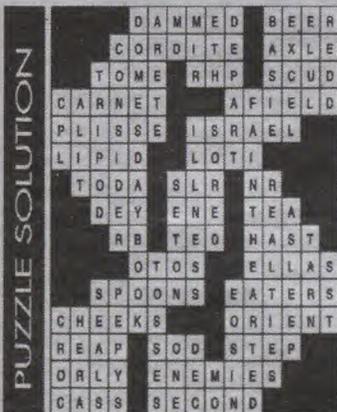
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5	3	8	9	2	7	6	4	1
3	8	5	2	1	6	4	7	9
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Real Estate

UNION COUNTY HOME SALES

Sales are from May 9th, to May 15th, listing town, address, sale price and date of sale.

CLARK

166 Stonehenge Ter \$655,000 5/10/2018
42 Kenneth Pl \$420,000 5/11/2018

CRANFORD

286 Burnside Ave \$800,000 5/9/2018
505 Casino Ave \$795,000 5/10/2018
33 Columbia Ave \$495,000 5/10/2018
604 Willow St \$465,000 5/10/2018
319 Elizabeth Ave \$430,000 5/11/2018
3 Grant St \$410,000 5/11/2018
4 Riverside Dr, #301 \$275,000 5/10/2018
15 Park Ter \$270,000 5/15/2018
31 Elise St \$170,000 5/14/2018

ELIZABETH

604 Westminster Ave \$355,000 5/11/2018
1038A S Elmora Ave \$180,000 5/10/2018
349-355 W Grang St \$170,000 5/15/2018

HILLSIDE

87 Eastern Pkwy \$320,000 5/9/2018
1272 Oakwood Ave \$272,000 5/14/2018
239 Williamson Ave \$120,000 5/15/2018

LINDEN

604 Harrison Pl \$435,000 5/11/2018
303 Fernwood Ter \$380,000 5/15/2018
317 Livingston Rd \$319,000 5/11/2018
724 Beechwood Rd \$305,000 5/10/2018
636 Laurita St \$295,000 5/10/2018
226 Academy Ter \$280,000 5/9/2018
306 Livingston Rd \$280,000 5/11/2018
422 Bernard Ave \$267,000 5/11/2018
104 E Elizabeth Ave, 103 \$264,000 5/14/2018
1624 Mildred Ave \$253,000 5/15/2018
238 Bradford Ave \$249,000 5/15/2018
14 E 15th St \$245,000 5/14/2018
2811 N Wood Ave, # 207 \$239,000 5/10/2018
1143 Dill Ave \$231,000 5/11/2018
108 Buchanan St \$220,000 5/14/2018
10 N Wood Ave, #207 \$118,000 5/11/2018

MOUNTAINSIDE

331 Tanager Way \$677,000 5/15/2018
225 Evergreen Ct \$554,000 5/14/2018
1295 Cedar Ave \$426,000 5/11/2018

RAHWAY

921 W Lake Ave \$390,000 5/10/2018
154 Princeton Ave \$330,000 5/10/2018
515 Jensen Ave \$315,000 5/10/2018
606 Harrison St \$300,000 5/15/2018
645 W Inman Ave \$261,000 5/9/2018
823 Central Ave \$250,000 5/10/2018
668 Linden Ave \$172,500 5/11/2018

ROSELLE

965 Morris St \$235,000 5/15/2018
230 Hillcrest Ter \$149,900 5/10/2018

ROSELLE PARK

220 Charlotte Terrace \$338,000 5/10/2018
624 Faitoute Ave \$265,000 5/11/2018

SPRINGFIELD

22 Green Hill Rd \$689,900 5/15/2018
45 Evergreen Ave \$465,000 5/11/2018
3506 Park Pl \$460,000 5/11/2018

SUMMIT

47 Oxbow Ln \$2,356,500 5/15/2018
9 Twombly Dr \$1,865,000 5/15/2018
21 Keneth Ct \$1,540,000 5/11/2018
10 Gloucester Rd \$1,305,000 5/11/2018
246 Blackburn Rd \$1,110,000 5/10/2018

UNION

628 Robinson Ter \$399,000 5/14/2018
107 Elmwood Ave \$395,000 5/10/2018
548 Olive Ter \$380,000 5/9/2018
392 Wallingford Ter \$360,000 5/15/2018
1965 Morrison Ave \$310,000 5/11/2018
2243 Morrison Ave \$230,000 5/15/2018
2086 Leonard Ter \$216,000 5/9/2018
1077 Sterling Rd \$214,575 5/11/2018

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SPORTS



Photo by JR Parachini

Dayton baseball sparked by Lashuk, Quinn in state win

Plays today at No. 1 seed New Providence

By JR Parachini
Sports Editor

SPRINGFIELD - Last year Dayton baseball finally exorcised the demon of beating Ridgefield in the states and then, as the top seed, lost at home to Glen Ridge in the sectional final.

Today, the eighth-seeded Bulldogs will now be the team seeking to knock off the top seed as they will play at No. 1 New Providence in a North 2, Group 1 quarterfinal.

"We were the top seed last year and look at what happened," said Lashuk, referring to Dayton's 11-0 title contest setback to seventh-seeded Glen Ridge. "If we play our game anything can happen."

Lashuk pitched Dayton to the second round after he beat ninth-seeded Belvidere 11-1 in five innings on Monday's first round contest at Ruby Field.

Lashuk tossed a complete-game, seven-hitter that included three strikeouts and one walk.

Down 1-0 going into the bottom of the fourth, Dayton erupted for seven runs - all earned - in the frame and then scored four more in the bottom of the fifth - aided by the game's only two errors - to win by the 10-run mercy rule.

From left, seniors Ryan Lashuk and Jack Quinn helped lead the Dayton baseball team to a convincing 11-1, 5-inning home triumph over Belvidere in Monday's North 2, Group 1 first round game at Springfield's Ruby Field. The 8th-seeded Bulldogs play at top-seeded New Providence today in the quarterfinal round. Dayton, which reached the final as the top seed last year and lost at home to Glen Ridge in the final, is seeking to win the section for the first time since 2014.

Dayton senior catcher Jack Quinn had two of Dayton's four hits in the fourth inning. He led off with an opposite field single to right and then after Dayton went ahead 4-1 he cleared the bases with a three-run double that he drove over the head of the Belvidere left fielder.

"The second time up in that inning I was just trying to find the zone," Quinn said. "I thought he might catch it."

Dayton, which has not played New Providence this year, improved to 10-6. It was Dayton's first game in 11 days. The Bulldogs began the year at 0-3.

Dayton had its final Union County Conference-Valley Division game re-scheduled to be played at Rahway yesterday. The Bulldogs were 4-5 in the division before that final league contest.

"We know that New Providence is a good team," Quinn said. "We're capable."

Lashuk pitched a perfect first inning on just seven pitches and ended up scattering seven hits. Belvidere leadoff batter Brett Dalrymple blooped a hit to left that drove in his team's only run and the game's first in the top of the third.

See **BULLDOGS** on next page

UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, MAY 21

WATCHUNG DIVISION (6 schools):

- 1-Gov. Livingston (6-3-1)
- 2-Scotch Plains (6-4)
- 3-Westfield (5-4)
- 4-Cranford (4-5-1)
- 5-Union (4-6)
- 6-Elizabeth (3-6)

MOUNTAIN DIVISION (5 schools):

- 1-New Providence (7-1) – outright champions
- 2-Johnson (5-2)
- 3-Summit (5-3)
- 4-Union Catholic (2-5)
- 5-Linden (0-8)

VALLEY DIVISION (6 schools):

- 1-Rahway (8-1)
- 2-Roselle Park (7-2)
- 3-Oratory Prep (7-3)
- 4-Dayton (4-5)
- 5-Brearley (1-7-1)
- 6-Roselle Catholic (0-9-1)

SKY DIVISION (4 schools):

- 1-Plainfield (3-0) – outright champions
- 2-Hillside (2-2)
- 3-Roselle (0-3)
- 4-St. Mary's, Elizabeth (0-0)

UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF MONDAY, MAY 21

WATCHUNG DIVISION (5 schools):

- 1-Johnson (6-2) – outright champions
- 2-Gov. Livingston (4-3)
- 3-Cranford (4-4)
- 4-Westfield (3-3)
- 5-Elizabeth (1-6)

MOUNTAIN DIVISION (6 schools):

- 1-Roselle Park (9-0) – 3-peat outright champions
- 2-Brearley (7-2)
- 3-Scotch Plains (4-5)
- 4-Dayton (3-7)
- 5-Benedictine (2-6)
- 6-Union (2-7)

VALLEY DIVISION (6 schools):

- 1-Summit (9-1) – co-champions
- Union Catholic (9-1) – co-champions
- 3-Oak Knoll (5-4)
- 4-New Providence (3-5)
- 5-Rahway (1-7)
- 6-Linden (0-9)

SKY DIVISION (6 schools):

- 1-Plainfield (7-0)
- 2-Kent Place (7-1)
- 3-Roselle (6-3)
- 4-Hillside (2-6)
- 5-Roselle Catholic (2-7)
- 6-St. Mary's, Elizabeth (0-7)

SPORTS

Bulldogs break game open by scoring 7 runs in the 4th

(Continued from previous page)

Nicholas Rosania led off with a double to center and was sacrificed to second before he came home on Dalrymple's hit.

"You have to be ready," Lashuk said. "I just wanted to throw strikes and if they hit the ball I had faith in my fielders.

Both teams did well to execute 6-4-3 double plays while the game was still close.

"We knew that we were going to win, even if the score would have been 2-1," Lashuk said. "We were not going to go away today."

Driving in Dayton's first four runs were senior designated hitter Jeff Carrier on an RBI-double over the center fielder's head, senior William Hodic getting hit by a pitch with the bases loaded, leadoff batter Michael Cacioppo walking with the bases full and then pinch hitter Evan Weinberg reaching on an infield single to plate a run while the bases were still loaded.

Sophomore right fielder Zach Gelo led off the fifth for Dayton with an opposite field single to left and then senior Anthony Santucci reached on an opposite field bloop single to short right. A sacrifice bunt attempt by junior Vinny Pulice saw him reach base as well to load the bases once again for the Bulldogs.

Hodic followed with an RBI-single to left to make it 8-1. A fly ball hit to right by Bryce Forsy was dropped, giving Dayton another run. Cacioppo then hit a ball that went through the legs of the shortstop, with the game's final two runs scoring on the miscue.

"This was a big win for our program," said Dayton head coach Mike Abbate, who is in his ninth season at the helm of the Bulldogs.

Dayton is now 20-8 in the state playoffs under Abbate, including the program's first and second sectional championships (both in North 2, Group 1) captured in 2013 and 2014.

"In the fourth inning we had some better at-bats and the ball landed where their fielders weren't," Abbate said. "Our seniors really played well and came through.

"New Providence is very good, but we look forward to the challenge."

NORTH 2, GROUP 1

FIRST ROUND BASEBALL

AT SPRINGFIELD'S RUBY FIELD

9-Belvidere (9-10) 0 0 1 0 0-172

8-Dayton (10-6) 0 0 0 7 4-1190

LOSING PITCHER:

Belvidere senior RH James Geier (3-4)

4 innings complete, 69 pitches:

7 runs (all earned) on 6 hits;

3 strikeouts (2 swinging, 1 looking), 3 walks,

3 hit batters

9-BELVIDERE COUNTY SEATERS (9-10):

21-Brett Dalrymple, center fielder

11-James Geier, senior RH pitcher

7-Ryan Kokawski, senior ss-RH relief pitcher

25-Casey Sena, junior left fielder

5-Quinn Melofchik, junior third baseman

12-Matt Dunaj, junior designated hitter

8-Mike Tingole, junior catcher (did not bat)

6-Cole Bienes, junior second baseman

14-Nicholas Rosania, first baseman

22-Gio Sirianni, freshman right fielder

8-DAYTON BULLDOGS (10-6):

2-Michael Cacioppo, sophomore third baseman

3-Adam Wuest, senior second baseman

15-Evan Weinberg, senior pinch hitter

26-Jack Quinn, senior catcher

33-Jeff Carrier, senior designated hitter

8-Ryan Lashuk, senior RH pitcher (did not bat)

5-Zach Gelo, sophomore right fielder

13-Anthony Santucci, senior first baseman

9-Vinny Pulice, junior shortstop

6-William Hodic, senior left fielder

7-Bryce Forsy, senior center fielder

Reserves:

31-Aidan Elgrably, junior / 24-Jack Conway, junior

1-Tommy Saverino, sophomore courtesy runner

17-J. Madden / 14-D. Madden

11-Darren Teixeira, sophomore pinch runner

18-J. Tornatore

Roselle Park, Brearley win on bottom side of bracket

Roselle Park and Brearley baseball won on the bottom side of the bracket in Monday's first round North 2, Group 1 state tourney action. RP, the second seed, blanked 15th-seeded Shabazz 15-0 at home.

Brearley, the 11th seed, won at sixth-seeded North Arlington 4-3. Today in the quarterfinals, Roselle Park will host 10th-seeded Secaucus and Brearley will play at third-seeded Dunellen.

UNION COUNTY BASEBALL STATES SCOREBOARD

MONDAY, MAY 21

NORTH 2, GROUP 4:

Westfield 11, East Orange Campus 0 (5 inn.) - at Westfield
Scotch Plains 16, Elizabeth 5 - at Scotch Plains
Union 2, Piscataway 1 - at Union

NORTH 2, GROUP 3:

Chatham 8, Rahway 2 - at Chatham
Cranford 7, Mendham 1 - at Cranford
Summit 5, Barringer 4 - at Summit

NORTH 2, GROUP 1:

Dayton 11, Belvidere 1 (5 inn.) - at Dayton
New Providence 10, Technology 0 - at New Providence
Brearley 4, North Arlington 3 - at North Arlington
Roselle Park 15, Shabazz 0 - at Roselle Park

CENTRAL JERSEY, GROUP 2:

Gov. Livingston 9, Carteret 0 - at GL
South Plainfield 7, Johnson 5 - at Johnson

UNION COUNTY COMMON QUARTERFINAL ROUND MATCHUPS FOR THURSDAY, MAY 24:

NORTH 2, GROUP 4:

5-Union at 4-Scotch Plains

NORTH 2, GROUP 1:

8-Dayton at 1-New Providence

OTHER UNION COUNTY STATE GAMES FOR THURSDAY, MAY 24

NON-PUBLIC, NORTH A:

9-Pingry at 8-Oratory Prep
10-Union Catholic at 7-Pope John

NON-PUBLIC, NORTH B:

12-Roselle Catholic at 5-Gill St. Bernard's

UNION COUNTY SOFTBALL STATES SCOREBOARD

MONDAY, MAY 21

NORTH 2, GROUP 4:

Bridgewater-Raritan 2, Westfield 1 - at Westfield
Ridge 7, Elizabeth 5 - at Ridge

NORTH 2, GROUP 3:

Summit 6, Parsippany Hills 2 - at Summit
Gov. Livingston 11, Iselin Kennedy 1 - at GL (a quarterfinal)

NORTH 2, GROUP 1:

Brearley 12, New Providence 0 - at Brearley (a quarterfinal)
Roselle Park 1, Secaucus 0 - at Roselle Park (a quarterfinal)

CENTRAL JERSEY, GROUP 2:

Robbinsville 13, Roselle 0 - at Robbinsville

NON-PUBLIC, NORTH A:

Pope John 8, Oak Knoll 1 - at Pope John
Pingry 11, Kent Place 5 - at Kent Place

NON-PUBLIC, SOUTH B:

Benedictine 3, Rutgers Prep 0 - at Benedictine

SPORTS



Photos courtesy of John Haddad

UCT CHAMPIONS FOR THE 2ND TIME - The Governor Livingston baseball team captured its second Union County Tournament title last week, knocking off top-seeded and defending champion Westfield 6-2 in the

championship game played at Kean. The Highlanders won their first UCT title in 2016 and have reached the championship game four of the last five seasons.



DJ Gonnelli, after pitching only five innings last year as a junior, improved to 5-0 by beating Westfield and winning the Union County Tournament championship game. He tossed a five-hitter, allowing only two hits after the first inning of GL's 6-2 triumph. The Highlanders won the UCT for the second time and for the second time in three years. Gonnelli will continue playing baseball in college at Montclair State Uni-

GOV. LIVINGSTON IN THE UCT FINAL

2018: GL 6, Westfield 2
WP: DJ Gonnelli.
LP: Michael Carlone.
GL'S SECOND COUNTY CROWN

2016: GL 3, Scotch Plains 2
WP: Vin Doren.
LP: Marc Occhipinti.
GL'S FIRST COUNTY CROWN

2015: Cranford 3, GL 1
WP: Pat Knight.
LP: Ethan Frohman.

2014: Westfield 5, GL 3
WP: Brad DeMartino.
LP: Ethan Frohman.

2011: Cranford 14, GL 1
WP: Kurt Rutmayer.
LP: Joey Graziano.

2007: Cranford 7, GL 1
WP: Dan Moreno.
LP: Anthony Corsi.

1996: Westfield 7, GL 0
WP: Brian Ciemniecki.
LP: Eric Brown.



GL senior LH DJ Gonnelli halted top-seeded and defending champion Westfield on a 5-hitter in last week's 65th annual baseball UCT title game at Kean University.

SPORTS

RC standout McQueen to play next at St. Peter's

NHS student helped lead the Lions to much success

Tyara McQueen, who helped propel Roselle Catholic High School's girls' basketball team to a Union County Tournament championship in 2018, will continue her academic and basketball career at St. Peter's University.

A three-year starter for the Lions, McQueen averaged 13.1 points and 4.5 assists per game, including six a piece in wins over Rumson-Fair Haven and West Orange. A co-captain (with fellow seniors Victoria Jacobs and Princess Moise), McQueen helped the Lions go 22-5 and finish in the top 25 of NJ.com's season-ending, statewide rankings.

Defense was also a calling card for McQueen and she finished the year with 2.5 steals per game, including one to in the final seconds to help secure Roselle Catholic's 55-52 victory against The Patrick School in the UCT final at Kean University on Feb. 24.

McQueen was the Union County Player of the Year, according to NJ.com.

A National Honor Society member, McQueen will play in the Metro Atlantic Athletic Conference (MAAC) for Marc Mitchell, who was hired at St. Peter's in March after spending the last last nine seasons as head coach at Fairleigh Dickinson University-Florham in Madison, New Jersey where he won six straight conference titles and claimed a Division 3 undefeated national championship.

"I chose St. Peter's because it's close to home and has pretty much all I was look for in a school," McQueen said. "And I like the coaching staff."

Last fall, McQueen led all Union County soccer players with 25 goals. She completed her soccer career as the No. 2 all-time goal scorer in program history.

McQueen earned Union County Conference All-Sky recognition in soccer and All-Watchung honors in basketball.

McQueen's sister, Tyffani McQueen, who helped Roselle Catholic win the 2014 UCT title, will be a senior at Marymount University, a Top 20 Division 3 women's basketball program in Arlington, Va.

On Feb. 24, at just about the same time Tyara McQueen and RC secured the UCT title, Tyffani McQueen and Marymount pulled out a last-second, 61-60, victory against Christopher Newport in the Capital Athletic Conference championship game. Marymount and McQueen, who assisted on the game-winning shot, made its third straight trip to the NCAA Tournament.

Victoria Jacobs, Tyara McQueen's RC teammate and fellow co-captain, Victoria Jacobs, will attend and play basketball at Centenary University in Hackettstown. Jacobs, who played the entire season with an injured shoulder, received All-Watchung recognition from the division coaches.



Above, Tyara McQueen goes strong to the basket in a game played at Kean University. At left, McQueen is pictured with fellow senior teammate Victoria Jacobs.

File photos

ROSELLE CATHOLIC LIONS UNION COUNTY TOURNAMENT

CHAMPIONS:

2018

2014

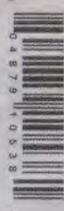
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2003



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