

UNION COUNTY LOCALS SOURCE

THURSDAY, JUNE 7, 2018

UNIONNEWSDAILY.COM

VOL. 101 NO. 22 75 CENTS

Armstead bucks endorsed line, wins Linden Dem mayoral nod

By Brian Trusdell
Regional Editor

Incumbent Derek Armstead overcame being shunted off the endorsed Democratic line to capture the mayoral primary in Linden on Tuesday night, fending off Councilwomen Gretchen Hickey and Rhashonna Cosby in what was a nasty intraparty fight.

The lopsided win was a slap to state senator and newly elected Union County Democratic Party Chairman Nick Scutari, who knocked Armstead off the endorsed party line in favor of Hickey.

The move came following Armstead's support for Fanwood Mayor Colleen Mahr over Scutari in the battle for the county chair in February. The post became available when longtime Assemblyman Jerry Green resigned due to health reasons. Green died of an undisclosed illness in April at the age of 79.

Armstead captured nearly 60 percent of the vote in Union County clerk provided unofficial results to Hickey's 36 percent and Cosby's 4 percent.

The Democratic primary is seen as tantamount to winning the general election in November since Democrats heavily outnumber Republicans in Linden. No Repub-

licans ran in the primary for mayor nor for the available council seats.

The Linden race had accusations on all sides with the three candidates exchanging charges of campaign finance violations, ethics complaints and Armstead claiming Cosby had entered the race as a spoiler, seeking to take votes away from him.

In most municipalities, endorsed candidates ran without opposition. But a handful did face challenges.

Armstead was at least one of several local Democrats who overcame the party endorsement to win. Two-term Garwood Councilwoman Sara Todisco defeated incumbent and longtime party member Charles Lombardo to claim the Democratic nod for mayor in the 4,200-population borough.

Todisco garnered more than 72 percent of the vote to Lombardo's 28 percent.

Todisco's running mates, Michael Ince and Sean Benoit, also won despite being off-line candidates. They defeated the Democratic Party-preferred Jennyfer Guerrero and Vincent Kearney by more than a two-to-one margin.

Todisco will face fellow Councilwoman
See **OFF LINE**, Page 10



Photo Courtesy of the Linden Police Department Facebook page

WHAT A MESS — A tractor trailer lies on its side at the intersection of South Stiles Street and U.S. Route 1 in Linden while gasoline pools after the truck overturned on Wednesday, May 30. The tanker ruptured and spilled 9,000 gallons of gasoline, closing Route 1 in both directions between Pleasant Street and South Wood Avenue and backing up traffic for miles. Union County Hazmat personnel responded and the driver was treated at the scene for minor injuries. The Crown Inn was evacuated, Linden firefighters went door-to-door to measure air quality levels, and nearby Wheeler Park was closed to pedestrian traffic. Northbound lanes reopened about 7:30 p.m. and traffic resumed in both directions at about 1 a.m. For more photos, see Page 15.

Plainfield Democrats secure freeholder, Assembly seats

By Rebecca Panico
Staff Writer

UNION COUNTY — The county Democratic Party met May 31 in Cranford to select a Plainfield councilwoman for the vacant seat on the Board of Chosen Freeholders.

Councilwoman Rebecca Williams, elected in 2016 to the Plainfield City Council, was chosen during a Union County Democratic Committee Convention at Union County College.

"I've spoken to, I believe, every chair, and I've been going around and meeting a number of the committee members," Williams told the committee after being selected. "One of the things that I am known for — or was known for — in Plainfield, was the high quality of the constituent

service I provided. So now, I hope to provide that same level of service at the county level. Everyone is certainly free to contact me and ask me questions."

She fills the freeholder seat vacated by Linda Carter, who was selected by the UCDC to fill the state Assembly seat for the 22nd Legislative District after Assemblyman Jerry Green died April 18. The 22nd District includes parts of Linden, North Plainfield, Plainfield, Rahway, Scotch Plains and Winfield. Green had served in the state Legislature since 1992.

At the convention, UCDC Chairman Nicholas Scutari called on Plainfield Mayor Adrian Mapp to nominate a candidate. His nomination of Williams was seconded by Freeholder Vice Chairwoman Bette Jane Kowalski. No other

candidates were nominated at the convention. The vote, taken by voice, appeared to be unanimous.

Assemblywoman Carter, meanwhile, was sworn into her seat in the state Legislature on May 24. Carter, too, is a former Plainfield councilwoman.

"I know how hard Assemblyman Green worked in making housing more affordable in our urban communities, and I am committing to picking up that torch and making him proud," Carter said in a statement.

Green, who was also from Plainfield, died of an illness after missing all committee and voting sessions after being re-elected in November 2017. His illness had caused him to resign from his post as chairman of the UCDC, sparking an

See **PLAINFIELD**, Page 11



Recovered
Bytes

Union, NJ

844-820-4856

www.RecoveredBytes.com

Hard Drive Data Recovery

Starting at \$250

FREE Assessments

Firm Quotes



RWJ Rahway offering prescription service at hospital

By **Rebecca Panico**
Staff Writer

RAHWAY — Having a much-needed prescription filled after an emergency room visit can be another headache for patients, but a local hospital is using technology to reduce that stress. Robert Wood Johnson University Hospital installed an automated Walgreens pharmacy kiosk at its Rahway location and began offering services to patients in February.

“Patients love it because it’s a one-stop shop,” Ann Marie Shears, vice president of patient services and chief nursing officer at the hospital, said in a phone interview. “You get your care, and you can get in your car and go home.”

The kiosk has a Walgreens pharmacist who speaks Spanish and English available via video chat to advise patients about their medications. The kiosk dispenses and refills 150 of the hospital’s most commonly prescribed medications.

Narcotics are not dispensed at the kiosk, Shears said, as emergency room doctors have begun to prescribe them less frequently. While drugs such as antibiotics will be dispensed, “maintenance” prescriptions like blood pressure medication will not be available, Shears said.

A 24-hour Walgreens is located less than a mile from the hospital, so any medication that can’t be obtained at the kiosk is offered at the brick-and-mortar

location, Shears said. The prescriptions can also be filled at any other non-Walgreens pharmacy, too.

Any one is able to access the kiosk, not just emergency room patients, Shears said.

As a precaution, cash is not accepted at the kiosk since it’s located in a remote area of the emergency room waiting area, Shears said.

The services at the kiosk also analyze health insurance, and the pharmacist will be able to instruct patients about how to take their medication properly.

“Because it’s interactive, they can give patients the education for drug interactions or how they should take the medication,” Shears said.

The kiosk is only one of two known to be available along the East Coast, Shears said.

The other is located in Florida, she said.

The bigger trend, Shears added, is to have a retail pharmacy on site at a hospital; this is more profitable for the hospital, if it has the space.

“I just really think it’s great for patients because it’s an efficiency-of-care issue and it really does meet the needs of our patients,” she said. “It sends a message that we care about our patients.”

To learn which prescriptions are available at the Rahway kiosk, visit Walgreens.com/kioskcheck.



Photo Courtesy of Robert Wood Johnson University Hospital Rahway
RWJUH Rahway employee Nataliya Lizanets fills a prescription at the Walgreens pharmacy kiosk in the waiting area of the hospital’s emergency department. ‘It’s super easy to use,’ she said of the kiosk.

Family Owned & Operated



Low Monthly Payment Plans

| | |
|---------------------|----------------|
| Basements \$295 | Windows \$189 |
| Decks/Patios \$139 | Kitchens \$289 |
| Porches/Steps \$105 | Roofing \$179 |
| Bathrooms \$199 | Siding \$259 |

0% for up to 18 Months

Estimated monthly payments. Finance & payment terms on credit approval.

Call Today
for a Free Estimate!

855-624-6655

Affordable,
Professional & Reliable

- ✓ Interior & Exterior Remodeling
- ✓ 25+ Years Remodeling Experience
- ✓ 100% Financing Available
- ✓ BBB A+ Rated
- ✓ HomeAdvisor Screened & Approved
- ✓ GAF Certified Roofing Installer
- ✓ 0% Interest Programs
- ✓ Outstanding Workmanship
- ✓ CertainTeed Building Solutions Specialist



Licensed & Insured • Lic#02738 • Tel: 856-384-5577 • Fax: 856-384-5577



www.MagnoliaHomeRemodeling.com

Goodbyes, tears and thanks as Clark Thai eatery closes

By Chuck O'Donnell
Staff Writer

CLARK — Petey Gosinanond had just emerged from the kitchen with a brown bag containing an order of goong pad ped when a woman suddenly draped her arms around her shoulders.

"We are going to miss you so much," the woman said. "Thank you for everything. Thank you for your wonderful food."

There were hugs, thank yous and goodbyes — even a few tears — this night.

Gosinanond and her parents, Alex and Cindy, have been saying goodbye to their customers since announcing May 27 that they would be closing the Thailand Restaurant on Central Avenue in Clark.

After serving up what they called "exotic, authentic" Thai cuisine for more than 18 years, signs recently posted on the front door and near the cash register announced the family was, with a "heavy heart," closing the landmark eatery.



Photos by Chuck O'Donnell

The giant blue sign that stood over the Thailand Restaurant was a beacon for Union County residents looking for authentic Thai food prepared using recipes that had been in the Gosinanond family for generations.

Petey Gosinanond cited her parents' health as the reason for the closing, saying it was hard for them to keep up with the demands of running the establishment.

Cindy Gosinanond, who took a short break from clearing tables, jokingly said she would enjoy having a lot more free time.

"I'll wake up and do whatever," she said with a laugh.

But through the years, between so many plates of food, customers who walked through the doors became more like family.

"That's what I'm going to miss most: the people," Petey Gosinanond said. "I'm going to miss the people and all those faces that you come to know over the years."

The customers who showed up for dinner Thursday, May 31, were met with an hour-long wait for a table. It was so packed that takeout orders could no longer be filled; the kitchen and service staff simply couldn't keep up with the demand. Many customers waited



Petey Gosinanond, right, and her cousin, Tanya Serrano, at Thailand Restaurant in Clark on Thursday. The family ran the restaurant for 18 years.

patiently in the small open area near the door. Outside, more hungry souls sat on the steps under a light drizzle, waiting for their numbers to be called.

Between ringing up customers and helping the cook staff prepare take-out orders, Petey Gosinanond talked about how the restaurant had helped bond her family. Even her cousin, Tanya Serrano, was waiting tables on Thursday night.

She said the restaurant business "just sort of runs in the family," adding that her grandfather owned a small restaurant in Thailand and, for his first 10 years in the United States, her father helped run other eateries.

When Alex Gosinanond finally decided to strike out on his own, he found a neglected 1950s-style diner on Central Avenue. The building, with its shiny, chrome-plated façade, rounded ceilings and tight quarters,

may have seemed like an odd setting for Thai fare, but the Gosinanonds slapped on a few coats of paint, hung some East Asian art and made it feel like home.

"I remember painting the bricks outside," Petey Gosinanond said. "When we first bought this place, it was really run down. The bricks outside, they were really dull. So, we painted the bricks red to give it some color."

The Gosinanonds developed a customer base by serving up dishes made with recipes that had been in the family for generations.

Customers such as Sandra Ashton, of Winfield Park, will miss the food and the family. When she heard Thailand Restaurant was closing, she said, "I know it sounds crazy, but (I felt) devastation."

"It's like a second home," she said. "You

See CLARK, Page 10

Correction

In the Thursday, May 31, edition of this newspaper we incorrectly stated the day of the week Linda Carter was sworn in to represent the 22nd Legislative District in the state Assembly. She was sworn in Thursday, May 24. We also incorrectly stated the year state Sen. Nicholas Scutari was elected. He was first elected in 2004. Sen. Joseph Cryan, not Scutari, was elected to replace former Sen. Ray Lesniak in the 20th Legislative District.

It is the policy of this newspaper to correct all significant errors brought to the attention of the editor. If you believe that we have made such an error, send an email to Regional Editor Brian Trusdell at btrusdell@thelocalsource.com, or call 908-686-7700, ext 128, weekdays before 5 p.m.

CAL DECKERT AND SONS, INC.

FREE
 Cal Deckert T-shirt
 with every
 \$500 purchase

Family Owned since 1940

OVER 75 YEARS IN BUSINESS

Union Window Shade & Awning Co.

SHADES & BLINDS • ROMAN MATERIAL SHADES • INTERIOR SHUTTERS

REPLACEMENT WINDOWS | STORM DOORS | AWNINGS | BASEMENTS
 BAY & BOW WINDOWS | SHOWER DOORS | MASONRY WORK
 RAILINGS | KITCHENS & BATHROOMS | POWERWASH
 SHADES, MINI BLINDS & VERTICALS | VINYL SIDING
 ROOFING | PAINTING | DRIVEWAY SEAL | DECKS
 GARAGE DOORS & ELECTRIC OPENERS | ADDITIONS

BOW WINDOWS

MASONRY & RAILINGS

**ROUND TOP
STORM DOORS**

WINDOWS

AWNINGS

The Awning King

We Measure & Install

We Will Meet or Beat Any Price in Writing!

GARAGE DOORS

MOTORIZED SHADES & BLINDS

GLASS & SCREEN REPAIRS

908-688-4746

CREDIT CARDS: M.C., VISA, AMEX

1873 MORRIS AVE. • UNION

CALDECKERT@GMAIL.COM
WWW.CALDECKERTANDSONS.COM



Photos by Rebecca Panico

The Vermella Union development, under construction and located at 1011 Morris Ave., is slated to open next year and will include retail space and residential units.

Morris Avenue complex slated for 1,528 apartments

By Rebecca Panico
Staff Writer

UNION — Township officials expect little to no effect on local school enrollment after the first phase of a potential 1,528-unit, mixed-use apartment complex and retail space is completed along Morris Avenue.

The residential buildout for Vermella Union at 1011 Morris Avenue is expected to include 39,997 square feet of retail and restaurant space, according to a March resolution compliance letter by the Union's engineer obtained by Local Source.

The first phase of the development, which has been approved by the Union Planning Board, will feature 449 units, a clubhouse and other amenities. Included will be 130 studio apartments, 228 one-bedroom apartments, 65 two-bedroom apartments and 26 three-bedroom units, township spokeswoman Natalie Pineiro said.

"Statistics show that there will be little to no effect on" the school district, Pineiro said of the project's first phase.

Pineiro would only speak to the 449 units that have been approved at the 42-acre site, not the 1,528 for which Russo Development, which is based in Carlstadt, had applied.

"We have not discussed, and have no intention of approving 1,528 units," Pineiro said. "Although this is a multi-phase project, each phase needs to be re-evaluated for negative impact and approved by the planning board."

While the March letter from the township engineer states that the developer's full buildout is 1,528 units, according to Russo Development's website, 1,264 units will be built.

Russo Development Property Management President Adam Pasternack could not clarify the discrepancy when reached for comment.

"We own the land," Pasternack said when asked about the township indicating it wouldn't approve additional units for future phases of the project. "It's hard to say if we'd be okay with it."

He later added: "We're definitely excited about the project the first phase has been approved and it's under construction now."

The local school district is facing up to 200 staff and faculty cuts due to a \$7.5 million budget deficit, Superintendent Gregory Tatum previously said. These layoffs were first announced in April, when many teachers attended school board meetings to learn of their fate.

Rich D'Avanzo, the vice president of the local teachers union, raised concerns about the "overdevelopment" of the town and how it might impact the school budget in future years.

"The township of Union ... and the board of education are pretty much on different paths," D'Avanzo said at an April 24 school board meeting. "There's not too much conversation on these developments and how it impacts schools in particular."

There were 7,179 students enrolled in the local school district during the 2017-2018 school year, 880 fewer than in 2002, Pineiro said. She said school enrollment decreased between 2002 and 2017 despite the construction of several new residential developments in town, including Hickory Manor, Autumn Ridge, Cara Loft Apartments, AVE apartments and Avalon Bay.

An August 2017 traffic study prepared by Stonefield Engineering & Design showed that Morris Avenue and surrounding roads at that time operated at or below capacity during peak operating hours, such as weekdays from 7 to 9 a.m. and 4 to 7 p.m. The study found that the development

could be expected to cause delays at the signaled intersection of Morris and North avenues in the eastbound left turn and westbound right turn from Morris, and the northbound left turn from North Avenue during the weekday morning and evening peak hours.

The study also expected residents to use the nearby train station and bus routes, cutting back on car usage.

The property was bought from Merck & Co. by Russo for \$6.25 million in 2017, county records show. The purchase came after years of litigation between Kean University, the township and Russo.

The Union Township Committee approved a payment in lieu of taxes, or PILOT, with Russo last year. The developer will pay 10 percent of the annual gross revenue from the property for 30 years, the agreement states.

Once all phases of the project are completed, the PILOT agreement is estimated to generate more than \$3 million for the township annually, or \$100 million during the 30-year tax exemption period, the agreement states.

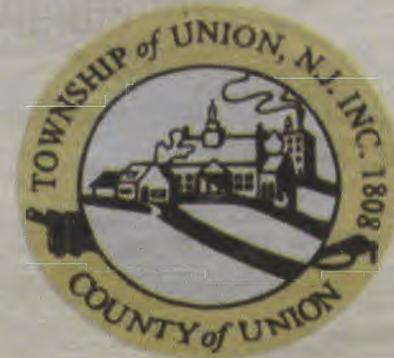
Russo will also pay the town a 2 percent administration fee on its annual payment. The township, meanwhile, will remit 5 percent of the developer's annual payment to the county, the agreement states.

The PILOT agreement only exempts the developer from paying taxes on improvements, not the land. The property tax assessment for the site of the development was \$1.875 million in 2017, the agreement shows.

A portion of the former Merck property also belongs to Kean University and is currently being utilized as a student parking lot, although the 2017 traffic study accounts for 192 graduate housing units.

A spokeswoman for Kean did not confirm on May 25 any future plans for the area.

Township of Union 4th of July 2018 Spectacular



THE CAN'T MISS EVENT OF
THE **SUMMER!**

SAVE THE DATE
MOVIES UNDER THE
STARS - JUNE 15TH
featuring
THE EMOJI MOVIE
MOVIE BEGINS 8:45PM
ACTIVITIES AT
7:30PM

11TH ANNUAL ALL-AMERICAN SOAPBOX DERBY

FOR BOYS & GIRLS - AGES 8 TO 12 - UP TO 5FT & 100LBS.

ON STUYVESANT AVE
(MOUNTAINVIEW & TYLER AVE.)

IN-PERSON REGISTRATION
OPENS JUNE 4TH AT REC. DEPT

REGISTRATION DEADLINE IS WED, JUNE 20TH.
SPACE IS LIMITED TO THE FIRST 24
QUALIFIED CONTESTANTS.



BEGINS AT 10AM

BEGINS AT 7:30PM



SMOOTH BAND & ORCHESTRA

AT BIERTUEMPFEL PARK
(VALDYHALL RD. & WINSLOW AVE.)

FIREWORKS AT 9PM

FOOD, SOFT DRINKS & ICE CREAM
WILL BE AVAILABLE FOR PURCHASE
FROM FOOD TRUCKS.

JOIN US EVERY THURSDAY BEGINNING JULY 12TH FOR OUR SUMMER CONCERT SERIES AT RABKIN PARK!

JULY 12TH
Garden State Radio

JULY 19TH
Eaglemania

JULY 26TH
Total Soul

CONCERTS BEGIN AT 7:30PM.

FOR MORE INFORMATION
VISIT UNIONTOWNSHIP.COM CALL REC. DEPT. AT 908.686.4200

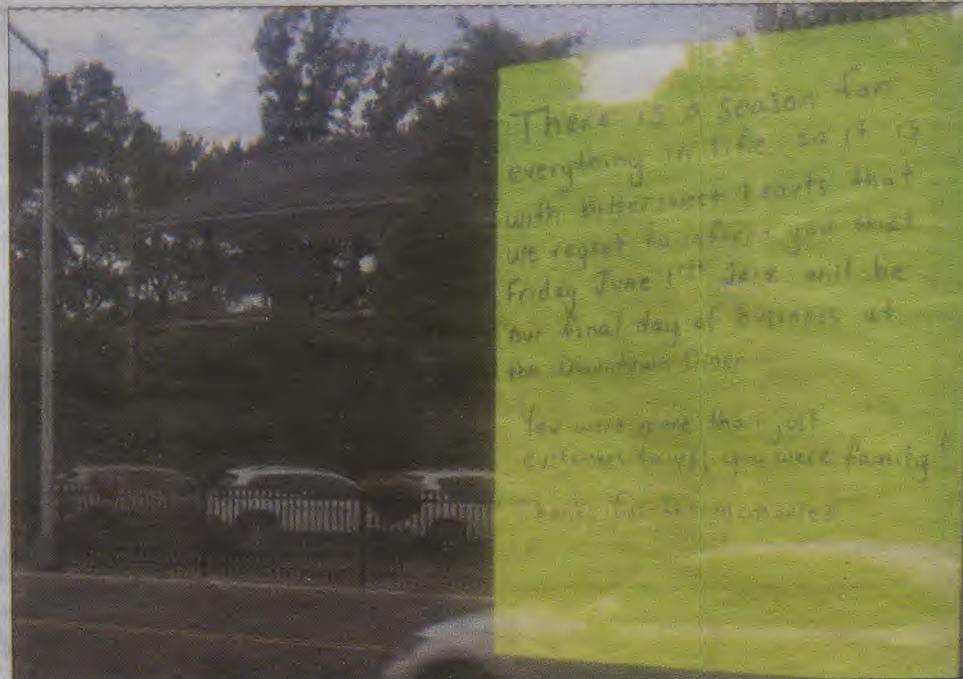
FOLLOW US ON @TWPUNIONNJ





Photos by Chuck O'Donnell

The Downtown Family Restaurant closed its doors Friday, June 1. Owner Tina Priovolos said she closed the landmark eatery to concentrate on caring for her mother, Irene.



Above, customers who arrived at The Downtown Family Restaurant last week were greeted with this sign on the front door. Owner Tina Priovolos said many longtime customers came to say goodbye Friday, June 1. Below, the Downtown Family Restaurant sported a distinctive clock and red awning. Generations of Cranford residents bellied up to its lunch counter to enjoy everything from stuffed shrimp to spaghetti and meatballs.

Iconic Cranford diner closes doors

CRANFORD — The room was dark except for some afternoon sunlight squeezing through the blinds. The cake case was empty and the knives and forks neatly arranged on napkins stood at the ready for customers who will never come.

The Downtown Family Restaurant across from the train station on North Avenue closed its doors for good Friday, June 1, leaving Tina Priovolos alone with the booths, menus and decades of memories.

Her dad, John, bought the place in 1975, fulfilling a lifelong dream to run his own restaurant. Tina was still tiny when she learned to run the register.

To listen to her describe it, it was a golden childhood. She was practically raised inside this dining room. She would park herself on one of the seats at the five-and-dime-style lunch counter and help herself to ice cream, cake, French fries and milkshakes — those are some of the great perks when dad runs the business.

Most of all, after the final customer had left and the door was locked, Priovolos' thoughts turned to her father. He did the cooking, the baking and so much more before selling the business in 1986. He still owned the property, however. So, he returned to run the place about three years ago before he died in 2016.

Everywhere she turned inside of the dining room, Priovolos was reminded of those bygone days when her father greeted customers with a big smile, hearty laugh and some wonderful food.

"Keeping the restaurant going," Priovolos said, "was like keeping him alive, I guess. When I walk in here, I feel his presence everywhere."

Priovolos said she has been wrestling with the idea of closing the place for a few years now. The original plan was to sell it, but hang in there long enough so as to create a seamless transition with the new owners. However, life had other ideas.

"There was a hint from my father and God, really," she said. "A lot of things culminated. I wanted to hold off until the other people were ready to come in, but I couldn't do it because my mom had to go to the hospital."

"My dog dies. Monday, my mom went into surgery. Tuesday, my dog died. And then the third day, one of the waitresses had to have emergency surgery. So, I had to visit my mom and the waitress. And it was the anniversary of father's death in that same month. It was just a culmination of, 'You know, I can't do this. I can't do all this.' My daughter works full time and she would finish and come help out. So, I said, 'You know, I think that's a sign saying it's time.' I couldn't cut myself in 50 different pieces."

Although she had been preparing herself for this moment, the last day was difficult for Priovolos. The regulars in town, who would line the lunch counter and order everything from scrod to stuffed cabbage to spaghetti, filed in to say goodbye. The waitresses and cooks took photos together. Well-wishers gave Priovolos a bouquet of bright

See CRANFORD, Page 7



Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

Union County LocalSource
1291 Stuyvesant Avenue
Union, NJ 07083
Phone: 908-686-7700 Fax: 908-688-0401
UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$29.00 per year \$47 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

Cranford's Downtown Family Restaurant ends long run

(Continued from Page 6)
purple flowers as a going away present.

The way the emotions and tears flowed reminded Priovolos of the final episode of one of NBC's long-running comedies from the 1980s and '90s in which another neighborhood eatery that was beloved by its surrounding community shut its doors.

"We had families, kids here," she said. "I had little kids crying, saying this was their favorite place and they're so sad. It broke my heart. And the counter crew from town, and the locals. They were coming for years. They said how much fun it was to come here. It was like 'Cheers' — a lot of good-byes and tears."

Priovolos thinks her father would have understood that it was time to move on and focus on taking care of her mother, Irene, who was to be discharged from the hospital the day after the restaurant closed.

To remind, or perhaps to reassure, herself she evoked Ecclesiastes in the goodbye note she posted on the restaurant's front door.

"There is a reason for everything in life," it read in part.

Priovolos' father, John, would have been proud of his daughter.

He came from Melissa, a small village in the south of Greece; served in the Greek

army; and was an electrician by trade. He worked hard, saved up some money and came to America in 1966.

Priovolos said her dad was a powerful role model. He showed her the importance of hard work, and also ran the Lido Diner on U.S. Route 22 in Springfield.

"That's what he said, 'Never give up. Always strive,' she said. "He came from Greece. He came over here with nothing. He would always say, 'Work hard and never give up.' And that's what he did."

He loved horse racing, gardening and, above all, cooking food that made people happy.

Around the Downtown Family Restau-

rant, formerly the Cranford Diner, he was known as the "Soup King."

"He was wonderful," Priovolos said. "He would love to make the cookies. He loved to make the soup and come and say, 'Here, try this.' He had a big personality."

Priovolos said there was one final sign that it was time to close the restaurant. After all the customers had left, a light in the dining room inexplicably went out. Immediately, she remembered a tale her parents often told her. John had proposed to Irene under a street light.

"When he asked her, the light went out," Priovolos said. "He told her that it was a sign that she had to say yes to him."

Weichert®

Real Estate • Mortgage • Insurance • Closing Services



OPEN SUNDAY 1-4

BELLEVILLE 250,000

44-46 Sanford Ave - Adorable move in ready 2 bedroom, 1 and 1/2 bath ranch home located in the Clara Maass Hospital area. (Web ID 3473724)



JEANNETTE BRYANT
908-337-0779 (cell)

NEW LISTING ELIZABETH

Beautiful newer 2 family home with bonus space on the ground level that includes a full bath, family room, laundry and access to garage. (Web ID 3472248)
462,500



CYNTHIA CHRISTIAN
908-410-8281 (cell)



NEW LISTING IRVINGTON

Lovely Well Maintained Colonial 3BR 2 1/2 bath With Large Parking Area. Come Take A Look. (Web ID 3472664)
220,000



CLINT MITCHELL
908-265-6369 (cell)



NEW LISTING

ROSELLE 199,000

Rich with history from early colonial Roselle but updated with modern flair. 4 large airy bedrooms, formal dining and a backyard garden retreat. (Web ID 3475981)



VALENTINA SEPENU
973-573-9540 (cell)



NEW LISTING

ROSELLE 284,900

Lovely well maintained 3 bedrooms w/ 1.1 bath split w/hwd flrs under carpets, large covered patio in yard. A MUST SEE (Web ID 3467592)



JEFFREY GOMES
908-888-7871 (cell)



OPEN SUNDAY 1-4

ROSELLE PARK 399,000

11 E. Roselle Ave - Beautiful large Colonial home with 4 bedrooms 2 1/2 bath, hwd and tile flrs large kitchen finished basement (Web ID 3471838)



LUISA GOMES
908-764-8457 (cell)



NEW LISTING

SPRINGFIELD 399,000

Beautifully updated colonial with 3 bedroom features all new energy efficient windows and a brand new roof. (Web ID 3472787)



CHRISTIAN KREITZ
908-603-9097 (cell)



OPEN SUNDAY 1-4

UNION 439,000

600 Winchester Ave - Hard wood floors, 4 Floors of Living Space, 4 Bedrooms with 2.5 bath, Privately fence. (Web ID 3475429)



EVANGELINE "ANGIE" GONZALES
908-347-7315 (cell)

Union Office | 908-687-4800

Weichert
REALTORS®

Former Summit mayor tackles shared services

By Brian Trusdell
Regional Editor

SUMMIT — Jordan Glatt and Nic Platt have heard it before — for decades — they said.

Glatt served as mayor of Summit from 2003 to 2011, and Platt did the same in Harding, located in Morris County, from 2013 to 2016. Both also served on their respective councils.

For as long as they can remember, the idea of shared services, also referred to as “consolidation” and “regionalization,” among other terms, has been trumpeted as a cure for the state’s high property taxes.

Now it’s their turn to try to effect change.

Glatt and Platt were named May 4 by Gov. Phil Murphy as “shared services czars,” tasked with helping N.J. towns figure out how to cut costs without reducing or eliminating services.

“We’re to see if we can cajole the towns to get there,” Glatt, 55, said while sitting alongside Platt at a Summit coffee shop.

With a direct line to Murphy, the two will offer a chance for “removing some of the red tape” to consolidation, Glatt added.

The pairing was pitched as a bipartisan proposal with Glatt, a Democrat who now lives in Springfield, and Platt, 65, a Republican. Little did Murphy know, the two men have been friends for more than 20 years.

Their combined experience includes years spent in a rural community of 3,900 people spread over 20 square miles with years spent



Jordan Glatt

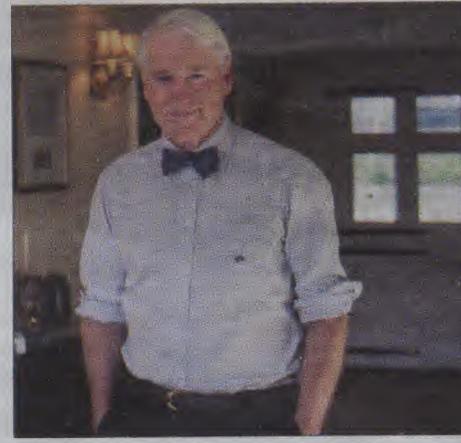
in a suburban town of 21,000 with a central downtown.

Both men agree that the three biggest contributors to property taxes are “schools, police and fire,” but acknowledge that they won’t get town officials to agree to consolidate or share those — at least not at the outset.

“Little things, they may not be big numbers,” Platt said of how they will make a start.

But if they can be successful in showing how sharing the smaller, more mundane services can save money, then perhaps communities throughout the state will grow to trust their suggestions regarding the more contentious big-ticket items.

“It goes back to trust,” Glatt said. “Once



Nicholas Platt

you get used to change, it’s easier. It’s change that has to be done with a degree of backbone to make it work.”

Platt detailed how he spearheaded the consolidation of municipal court services among Harding, Madison, Chatham Township, Chatham Borough and Morris Township. Morris Township administrator Tim Quinn said that it has resulted in an annual savings of \$150,000 for Morris Township since it joined the consortium in 2014.

Glatt said the concept at the state level will be to create a database of shared-service practices for towns to use as a resource.

With 565 municipalities and at least as many school districts, shared services is an idea that has more than come of age.

“Towns can’t afford to push back,” Platt said.

“It’s reached a saturation point,” Glatt added. “In New Jersey, we have great schools and we’ve said we’re willing to pay for that. Home rule has its value. That has gotten out of whack.”

Since being brought on board by the governor, Glatt and Platt have put in a “lot of miles and a lot of coffee” across the state to listen to mayors, council members and administrators.

They’ve also consulted with Marc Pfeiffer from Rutgers’ Bloustein School of Planning and Public Policy.

While they’re mostly in a “listening mode,” Glatt believes there are some core factors that apply.

“The common element is trust,” he said. “We had a dozen different shared services in Summit. And you have to have trust between municipalities. But you can have it written into the agreement.”

Both men believe their current attempt to bring shared services to communities statewide has more of a chance than previous ones, which always went through a bureaucracy of agencies. They have a direct line to Murphy, who will take their phone calls.

But since their assignment also requires a bit of salesmanship, the two acknowledge that the title of “czar” might be modified to something else.

“It didn’t work out so well for the last czar named Nicholas,” Glatt joked.



MOTHER SETON REGIONAL HIGH SCHOOL

100%
College
Acceptance

Congratulates the Graduates of the Class of 2018

THE FUTURE IS
MOTHERSETON

- Our graduates earned in excess of \$14.5 million in academic scholarships and grants.
- 9 Seton Distinguished Scholars
- 1 National Merit Commended Student and 1 National Hispanic Scholarship Program Student

Mother Seton Regional High School is a Catholic, regional high school of the Archdiocese of Newark



A Tradition of Academic Excellence
and Seton Spirit

We are a college prep school for
young women in grades 9 through 12.

The school is served by the Sisters of Charity of
Convent Station, NJ and lay faculty members.

732-382-1952 • One Valley Road, Clark • www.motherseton.org



File Photo

South Avenue in Cranford was overwhelmed by the Rahway River during Hurricane Irene in August 2011.

Rahway flood plan bill heads to full U.S. Senate

By Rebecca Panico
Staff Writer

UNION COUNTY — A bill that would hasten the start of construction on a project to mitigate flooding of the Rahway River is headed to the U.S. Senate for a vote.

America's Water Infrastructure Act of 2018 includes the Rahway River Basin Flood Risk Management Project and would quicken its preconstruction, engineering and design once a plan is approved. The plan went before the U.S. Army Corp chief engineer, but still needs final approval.

"Irene was the last recorded major flood in 2011, which caused over \$100 million in damages with more than 400 homes with first floor damages," former Cranford Mayor Dan Aschenbach said in a May 30 email, referring to the August 2011 hurricane.

Aschenbach now sits on the Rahway River Mayors Council, which put out a needs statement after Irene. The council is comprised of local politicians in Union and Essex counties along the waterway — including mayors from Union, Millburn, Cranford, Rahway and Springfield — who are working with state and federal officials to resolve the flooding issue.

The bill headed to the Senate is just one piece of a complex project that has moved at a snail's pace for decades. While the project's study and plan awaits approval, federal appropriations still need to be allocated in Congress.

"This legislation will help protect New Jersey communities from flooding and

extreme weather, provide the necessary job training to strengthen our water utility workforce, rebuild our crumbling drinking water and wastewater infrastructure, and create jobs," U.S. Senator Cory Booker said in a statement. "I look forward to continuing our bipartisan work to move this bill through the full Senate."

The project, known as "Alternative 4a," would release water from the Orange Reservoir three days before a storm in order to lower the river elevation throughout Cranford. It also would dredge the Rahway River in a channelization process beginning in Cranford and extending for about 1.5 miles that will give the river more capacity, Aschenbach said.

The study and plan were sent to the U.S. Army Corps New England office for further review, and the U.S. Army Corps chief engineer still has several questions regarding the floodwater storage project at Orange Reservoir Dam, Aschenbach said.

While officials work at the federal level, local municipalities have already started moving to stem potential flooding.

However, only two phases of a five-phase flood drainage plan were completed in Cranford due its cost and other regional needs. A regional effort is needed to get the project done and make it a priority at the federal level, Aschenbach said.

A federal project would be paid for with 65 percent of funding coming from the federal government and 25 percent from the state.

See RAHWAY, Page 11



Lusitania
SAVINGS BANK

30-YEAR FIXED RATE MORTGAGE
4.375 % Rate + 0 Points
4.422 % APR

15-YEAR FIXED RATE MORTGAGE
3.625 % Rate + 0 Points
3.706 % APR

10-YEAR FIXED RATE MORTGAGE
3.375 % Rate + 0 Points
3.492 % APR

RESIDENTIAL PURCHASES & REFINANCES
Foreclosed and Short-Sale Properties Financing Options Available

107 Pulaski Street, Newark, New Jersey 07105

302 Frank E. Rodgers Blvd. N., Harrison, New Jersey 07029

1135 Liberty Avenue, Hillside, New Jersey 07205

210 Ferry Street, Newark, NJ 07105

(973) 344-5125 ext. 129



www.Lusitaniabank.com
EQUAL OPPORTUNITY LENDER



Payment Example: \$9.63 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 3.375% will result in 120 payments of \$983.01. Payment Example: \$7.21 per \$1,000 borrowed on a \$100,000 15-year fixed rate mortgage at an interest rate of 3.625% will result in 180 payments of \$721.04. Payment Example: \$4.89 per \$1,000 borrowed on a \$100,000 30-year fixed rate mortgage at an interest rate of 4.375% will result in 360 payments of \$499.29. Actual monthly payment may be higher because example does not include applicable property taxes, fees, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000 loan with a 10-year, 15-year and 30-year amortization term. Financing on residential 1-4 family properties. Minimum finance charge of \$555.00. Owner occupied rate. New loans only. Rates and annual percentage rates are based on 80% loan to value with 20% equity or 20% down payment. Rates and annual percentages are effective as of the publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available. NMLS # 840892



2018 SUMMER CAMP DATES:

| | | | | |
|------------------|-------------------|----------------|--------------------|--------------|
| CO-ED | JUNE 25-28 | 9AM 3PM | GRADES 1-10 | \$250 |
| ALL GIRLS | JULY 9-12 | 9AM 3PM | GRADES 1-9 | \$250 |
| CO-ED | JULY 16-19 | 9AM 3PM | GRADES 1-10 | \$250 |
| ALL BOYS | JULY 23-26 | 9AM 3PM | GRADES 1-10 | \$250 |

ALL GIRLS

Director: Head Coach Karin Harvey • harveyk@montclair.edu • 973-655-8247
REGISTER ONLINE AT: WWW.REDHAWKBASKETBALLCAMP.COM

ALL BOYS

Director: Head Coach Marlon Sears • searsm@montclair.edu • 973-655-3665
REGISTER ONLINE AT: WWW.ACADEMICHOOPSACADEMY.COM

CO-ED

CONTACT EITHER DIRECTOR FOR MORE INFO AND REGISTER AT EITHER WEBSITE!

EARLY BIRD & MULTI-CAMP DISCOUNTS AVAILABLE!



**Union Township
Chamber of Commerce**

Eugene Mitchell, PRESIDENT
James Masterson, EXECUTIVE DIRECTOR

in conjunction with

**The Greater Elizabeth
Chamber of Commerce
presents ...**

22nd Annual Legislative Breakfast

**Friday, June 29, 2018
8am – 10am**

**Boys and Girls Clubs
of Union County
1050 Jeanette Avenue
Union, NJ 07083**

**Featuring State, County,
and Local Officials**

**Admission is \$20 for Chamber Members /
\$30 for Guests**

**To Register Call the Chamber at
(908)-688- 2777
or email
executivedirector@unionchamber.com**

Off line candidates stage upsets in local races

(Continued from Page 1)

Ileen Cuccaro in November. Cuccaro won the Republican nomination uncontested.

In Roselle, Brandon Bernier beat incumbent Carla Walker, and John Fortuna did likewise to sitting council member Samuel Bishop, to capture the Democratic nominations for the town's governing body.

Bernier won handily, 62-38, while Fortuna won by 37 votes, or 6 percent.

In Union, the endorsed line did aid incumbent township committee members Michele Delisfort and Manuel Figueiredo. They defeated Jason Krychiw and former school board member Ronnie McDowell. Krychiw ran as an independent the past two years while McDowell campaigned on keeping funding from political parties out of Union Board of Education elections when he ran for that post.

Delisfort, who was elected to the committee in 2016, and Figueiredo, who has been a committee member since 2009, accused Krychiw and McDowell of being "Democrats out of political convenience."

Like Linden, Union has a heavy Democratic voter registration over Republicans.

Figueiredo topped all vote getters with 2,388 votes, or 31 percent, while Delisfort captured 2,335, or 30 percent.

Krychiw received 1,562 votes, or 20 percent, while McDowell received 1,504, or 19 percent.

On the Republican side, Berkeley

Heights Mayor Robert Woodruff easily defeated challenger Edmund Maciejewski by 300 votes out of more than 1,500 cast. Woodruff won 61-39 percent.

Amstead's momentum did not extend to his personally backed "Team Armstead" slate for county freeholders.

Incumbent Al Mirabella, along with fellow Democratic Party-endorsed choices Andrea Staten and Kimberly Mouded, easily defeated Armstead's slate of Alex Lospinoso, Patrick Gargano and Kaiby Sandoval. Mirabella, Staten and Mouded each received 25 percent or more of the vote to Amstead's team, none of which received more than 8 percent.

They will face off against Republicans Pat Quattrocchi, Joe Sarno and Peter Kane, but no GOP member has been elected to the Union County freeholder board since the last one left office in 1998.

Statewide, county voters backed the statewide choices of Robert Menendez over his Democratic challenger Lisa McCormick, and Bob Hugin over Brian Goldberg on the Republican side for the U.S. Senate.

Likewise, county Democrats picked Tom Malinowski over Peter Jacob and Goutam Jois by a wide margin to challenge incumbent Republican Rep. Leonard Lance for his seat in the U.S. House of Representatives. Lance handily beat Lindsay Brown and Dr. Raafat Barsoom to seek a sixth term. Lance has held the seat since winning in 2008.

Democrats have targeted Lance as a potential flip in what they believe will be a "Blue Wave."

However, despite redistricting over the past century, Republicans have held the seat all but for six years since 1914.

Clark Thai diner closes doors

(Continued from Page 3)

know their names. They even know my order. The tables used to be covered with paper, so I would write my order, very specifically, down. I want no peppers, I want extra cashews. I came in two days ago and they were like, 'Do you want your massaman curry and extra cashews?' They knew exactly what I wanted."

Debbie Chaskin, of Westfield, said she

will miss the pad Thai, a noodle dish that was always the most popular item on the menu. However, she'll miss the people who cooked and served it even more.

"The family is awesome," Chaskin said. "Love is the best ingredient they put in their food."

"It's crowded here because people wanted one more meal. The roof could cave in and everyone would still be here."

KENT PLACE SCHOOL Congratulates the Class of 2018



Summit, New Jersey • www.kentplace.org • Kent Place is an independent, nonsectarian, college-preparatory day school for girls in Grades K-12 with a co-educational preschool.



SINGING THANKS — Students from Temple Sha'arey Shalom Religious School in Springfield gather around cantor Amy Daniels to sing their thanks and wish her well as she retired after 30 years of service to the temple.

Plainfield's Williams sworn in as newest Union County freeholder

(Continued from Page 1)
internal struggle amongst local Democrats for his spot. State Sen. Nicholas Scutari secured the post in February.

State Assemblyman Jamel Holley recently introduced a bill to rename Route 27 as "Jerry Green Memorial Highway."

The nine-member Union County Board of Chosen Freeholders is in for a shakeup in November. Freeholder Bruce Bergen will not seek re-election, while Freeholder Mohamed Jalloh did not secure the UCDC's endorsement. Jalloh's name will not appear

on the ballot in the June 5 primary.

The UCDC has endorsed Kimberly Palmieri-Mouded, a former Westfield council candidate, and Roselle Councilwoman Andrea Staten for freeholders.

Freeholder Williams will serve out the remainder of Carter's term until 2019, and will also seek re-election in November.

The Plainfield City Council will now vote to select a replacement for Williams' vacated seat from among three candidates put forth by the UCDC.

Rahway River flood mitigation bill takes another small step forward

(Continued from Page 9)

The remaining 10 percent would come from the local or county level.

"With the very strong support of Sen. Booker and Sen. Menendez it is very certain" the Senate bill will pass, Aschenbach said. "We also think with Congressman Lance and Congressman Payne's support, it will be adopted in House as well."

Language was added in the 2019 Energy and Water Appropriations House bill to include the Rahway River Flood Mitigation Project, according to John Byers, a spokesperson for Lance.

"We will continue to work with the Army Corps to finalize an alternative proposal and get the next round of required reports issued," Byers said. "The Energy and Water annual spending bill could pass in the House as early as the first week of June."

The U.S. Senate Environment and Public Works Committee, on which Booker sits, approved the bill that would jumpstart construction on the Rahway River project. The bill also addresses environmental projects in several other states.



SUMMER

CD RATES

7-MONTH CD

2.05% APY¹

12-MONTH CD

2.25% APY¹

18-MONTH CD

2.45% APY¹

\$500 minimum to open and earn interest

Relax this summer with a CD that fits your needs!

myNYCB.com • (877) 786-6560



Garden State Community Bank

A Division of New York Community Bank • Member FDIC



¹Annual Percentage Yields (APYs) above are accurate as of date of publication and are subject to change without notice. The minimum balance to open the promotional CDs and to earn the stated APY is \$500. The interest rate remains fixed until maturity. A penalty may be imposed for withdrawals before maturity. Fees could reduce earnings. The Promotional CDs must be opened with new money not currently on deposit with the Bank. Offer may be withdrawn at the discretion of the bank at any time.
©2018 New York Community Bank

'Garwood Rocks' despite overcast skies



Photos by Brian Trusdell

ROCK 'N' ROLLIN' — Overcast weather and cooler than usual temperatures had festival goers in jackets, sweaters and sweatshirts but did not dampen the mood at the fifth annual Garwood Rocks street fair on Sunday, June 3.



Plainfield man arrested after crashing into police car

A Plainfield man wanted in several Union and Middlesex county towns has been arrested in Westfield after leading Roselle Park police on a high-speed pursuit in the middle of the night, striking a

police car with his own vehicle and becoming involved in a second crash, police said in a May 7 release. Jajuan Q. Franklin, 21, was taken into custody at about 1:35 a.m. on Saturday, May 5.

At about 1:12 a.m., Roselle Park police attempted to stop a 2007 grey Mazda on East Westfield Avenue at Chestnut Street for alleged equipment violations. But the Mazda reportedly sped away, pursued by police. It crossed over into oncoming traffic, made a right turn onto South Sheridan Avenue, then U-turned and sped toward the police car, which it side-swiped, before fleeing.

Union County police departments were alerted to the incident and about a half hour later, Westfield police advised that the same Mazda had been involved in a motor vehicle crash near the West-

field Train Station. Westfield police detained the driver a short distance from the crash and Roselle police identified Franklin as the suspect.

Franklin was arrested and charged with eluding, aggravated assault on a police officer and possession of a controlled dangerous substance. He was issued approximately 15 motor vehicle summonses.

Franklin also found to have warrants for his arrest out of New Brunswick, North Plainfield and Union totaling \$1,750. He was ultimately lodged into the Union County Jail.

S.C. men plead guilty to firearms violations

Two South Carolina men have pleaded guilty to illegally bringing guns into New Jersey with the intent to sell them in Union County, the Union County Prosecutor's Office announced in a May 25 release.

Samuel McKenith, 60, of Aynor, S.C., and Luther Garner, 51, of Conway, S.C., each pleaded guilty before state Superior Court Judge Robert Kirsch to a single count of second-degree transporting firearms into New Jersey for an unlawful sale or transfer.

According to Assistant Prosecutor Jeremiah Lenihan, who prosecuted the case, a three-month investigation, led by the Union County Guns, Gangs, Drugs and Violent Crimes Task Force, culminated in the July 2017 arrests of McKenith and Garner along with the recovery of four semi-automatic handguns. Sentencing in the case is scheduled for July 27 before Kirsch.



INTERNET DIRECTORY LOCALSOURCE.COM

- Coldwell Banker.....<http://www.ColdwellBankerMoves.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.Mountainsidenow.com>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Union County LocalSource.....<http://www.UnionNewsDaily.com>

To be listed call 908-686-7700



Be part of something bigger:
Join the Gateway Regional Chamber of Commerce!

- 180 networking events all year around!
- When we grow your business grows!
- We offer discount programs to help you save!
- We are here to serve you!

Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties. The Gateway Chamber has no boundaries when it comes to protecting and promoting our members! Check us out and see why our retention rate is 95%

For membership inquiries please contact the Chamber
• 908-352-0900 Ext 113 • info@GatewayChamber.com

Gateway Regional Chamber of Commerce • 135 Jefferson Ave, Elizabeth, NJ 07201

Union County Baseball Association SUMMER YOUTH BASEBALL LEAGUE

All games are played in Warinanco Park, Roselle, Monday through Friday between 9:00am and 3:00pm. Season runs from the end of June until first week of August. Play is coached and supervised by UCBA staff.

REGISTER ONLINE @ WWW.UCBA-NJ.ORG

Baseball Age Groups

- Minor League 8-10 year olds
- Major League 11-12 year olds
- Teen League 13-15 year olds

New: Weekly Indoor Clinics inside the Warinanco Park Skating Center.

\$50 Registration Fee
Open to all Union County Residents

In-Person Registration

Warinanco Park Boathouse, Roselle

- Saturday, June 16, 2018
- Saturday, June 23, 2018

9:00am - 1:00pm



WWW.UCBA-NJ.ORG



Photos Courtesy of the Arts Access Program at Matheny

Sonya Kimble-Ellis assists one of her artist clients at a literary event. Kimble-Ellis is a writing facilitator for the Arts Access Program at Matheny enabling people with disabilities to create art.



Sonya Kimble-Ellis of Union switched from using her English degree from Rutgers from journalism to helping the disabled create art.

Union woman eschews journalism career for helping disabled

By Megan K. Scott
Correspondent

Sonya Kimble-Ellis had a passion for writing and figured she'd turn it into a journalism career.

The Union resident graduated from Rutgers University with a degree in English and went on to write and edit for numerous publications, including the New York Daily News, Black Enterprise, Ebony and Essence magazines.

Then the industry collapsed.

"A lot of publications were starting to fold," Kimble-Ellis said. "I was still freelancing but there weren't as many opportunities. It was time to make a change really careerwise."

She came across the opening for a "writing facilitator" with Arts Access in The Star-Ledger. At the time, she was an editor for some of the local Patch sites. Arts Access, which is part of Matheny Medical and Educational Center in Peapack, empowers individuals with disabilities to create art. Matheny serves children and adults with special needs and medically complex developmental disabilities.

"I thought this was something I could do, figuring out a way to break down writing into the simplest form," she said. "Once I came in for the interview and met some of the clients, that gave me a good idea of how to do it and to really — whatever their developmental stage — make it so everyone could write."

Kimble-Ellis has now been working as a writing facilitator for eight years. Her role is to "facilitate" what the clients want to do creatively.

On any given day, she works with eight to 10 clients. Most have cerebral palsy, a congenital disorder that affects a person's ability to move, and maintain balance and posture. Some are nonverbal, communicating "yes" or "no" by looking up or down or shaking their heads in a certain direction.

When she started, Kimble-Ellis developed a system of using action words and photos to help the students write a sentence. The process has since become computerized, so the clients touch a screen. For example, a computer may show a picture of a boy or girl and then two photos of a movement.

So the sentence may be "The girl runs."

The resulting poems, short stories, journals are "creations that defy what the general public may think is possible from this population," Kimble-Ellis said.

"The program is really just geared toward encouraging their art, developing their art and showing them what it's like to be a working artist," she said. "Many of the ideas and concepts they come up with are so unique. Some are shocking and others are funny. But they're always true to who each one of them is as an artist."

Arts Access was created in 1993, primarily as a visual arts program. It has since

been expanded to include dance choreography, poetry, prose and drama. Some of the clients dance and act on stage. The program will celebrate its 25th year in November at "Full Circle 2018: Then and Now," a fine arts showcase of original work created by clients.

Kimble-Ellis started writing poetry at the age of 10. In addition to her freelance work for various newspapers and magazines, she is the author of "Math Puzzlers," a children's activity book, "Traditional African American Arts & Activities" and "Beyonce: Entertainer."

She acknowledged that early on, some of her clients didn't think they could write. But when she introduced the process to help them write relatively easily, they were encouraged.

"What I like most about facilitating is seeing the excitement or joy once someone finished a piece of writing, hears their piece read at a reading, when it's included in 'Full Circle,' or when it's part of a book compilation or a book of their own," she said.

According to Kimble-Ellis, the biggest misconception is that people with cerebral palsy may not understand when people are talking to them, "But a lot of them do. It's really just determining their ability and then helping them excel."

She is not only helping them, they are helping her, she said, adding that she has learned to be grateful for everything she is

able to do physically; not to prejudice people because "you never know what they are capable of"; and has learned the importance of sharing what you know creatively to bring out the artist in other people.

Kimble-Ellis said one of her biggest rewards is the increased confidence among her clients. They have done readings at the Bernardsville Public Library, participated in the Montclair Literary and Dodge Poetry festivals and had their poems displayed in the facility's gallery.

"We had an event where one of the clients, for the first time, had a piece included in the 'Full Circle' production and she also had a piece of writing on the windows in our gallery," Kimble-Ellis said. "After the event she said, 'I can't believe this is happening. I'm so happy.' That was just really confirmation that everybody needs to express their art and have people see it."

Heather Williams, performing arts and outreach coordinator for the Arts Access Program, described Kimble-Ellis as "creative, enthusiastic, kind and humble," someone who serves her clients "with respect, professionalism, patience and humility."

"She has given a voice to those who might not be able to speak but have so much to say," Williams said in a recent email. "She is a gifted writer in her own right but never brings that into the sessions with her clients. It's their time."

Tanker spills gasoline, forces evacuations, blocks traffic



Photo Courtesy of 511NJ.org

An overturned gasoline tanker truck lays on its side at the intersection of South Stiles Street and U.S. Route 1 in Linden on Wednesday, May 30. The tanker spilled 9,000 of gasoline, tying up traffic and forcing the evacuation of a nearby hotel.



Photo Courtesy of Linden Police Department Nixle page

Fire crews and hazmat personnel work to clean up the 9,000 gallons of gasoline that spilled from an overturned tanker truck at the intersection of South Stiles Street and U.S. Route 1 in Linden on Wednesday, May 30.

**CELEBRATE
DAD'S
BIG DAY!**

Father's Day

Dine Out & Gift Giving

Mobile Concepts

SIRIUS XM SATELLITE RADIO IN STOCK

Great Gift Remote Car Starter Packages

NAVIGATION AND MUCH MORE!
ALARMS & STARTERS

Remember Dads & Grads

Gift Certificates Available

Specializing in: Mobile Audio/Video, Security, Performance Accessories, Custom Wheels, Navigation, Truck Accessories & more!

64 North Avenue
Garwood
908-232-8009

www.facebook.com/mobileconcepts

Happy Father's Day

VFW Kenilworth Post 2230
33 South 21st Street * Kenilworth
908-276-9769

Post 2230 was chartered in 1946 and is made up of all Veterans who served overseas in combat during time of war.

"Kenilworth VFW Post 2230 HONORS our dead by serving our living."

Amici RISTORANTE

Italian Continental Cuisine
Wonderful Food With Great Atmosphere

OPEN FATHER'S DAY
Dine Al Fresco on our Patio
LIGHT PATIO MENU

SPRING - EARLY BIRD SPECIALS
\$12.95pp from 3pm - 6pm, Mon-Fri

Includes:
Salad, Pasta & One Main Course including a choice of a fish, chicken or veal dish

Open 7 Days Ala Carte - Gift Certificates
~ Party Facilities for 25 to 200 Guests ~

908-862-0020
1700 W. Elizabeth Avenue
Linden
www.amiciristorante.com

Happy Father's Day
from
UNION COUNTY LOCALSOURCE

Enjoy the Day!

Vintage Italian Restaurant & Catering

The Best Italian Cuisine in New Jersey
Over 40 Hot & Cold Items including dessert, coffee or tea

Father's Day

GLUTEN-FREE MENU AVAILABLE
LIVE ENTERTAINMENT EVERY FRIDAY & SATURDAY

SPECIALIZING IN CORPORATE CATERING;
SERVING ALL OF NEW JERSEY

PARTIES FOR ALL OCCASIONS \$15⁰⁰ pp Seating up to 100 people

9 W. Westfield Ave., Roselle Park (GSP Exit 137) • 908-445-4520
Open Tuesday to Sunday 4:30 to 11:00pm
vintageitalianrestaurant.net

Have a party to remember, not regret

Now that summer is almost upon us and the weather has turned nice, we have another sign of what time of year it is: High schools throughout the country are getting ready to host proms.

While college proms date back as far as the late 19th century, high-school proms first started making their appearances in high school yearbooks in the 1930s and 1940s. A "promenade dance" is a semi-formal or black-tie dance or gathering of high school students. Typically at the end of the school year, this is often a major cultural event. Some schools have junior and seniors proms, while others combine the two. They can take place in the school gym or cafeteria, but often these formal affairs are at swanky ballrooms with steep price tags attached.

Proms offer a number of firsts. Early proms were the first adult social event for teenagers; the first time to take the family car out after dark; and so on. As Americans prospered in the '50s, proms expanded to an annual class banquet where students wore party clothes and danced afterward. The "prom queen," typically elected by fellow seniors, became an important distinction of popularity, as did the "prom king" and "best couple." Today's proms are still notable events, often with a theme. Many proms also have after-parties at a student's home, a restaurant, an amusement park or some other rented location, often with chaperones. It is a wonderful time to make memories.

In the same manner as many social occasions for younger people, however, there is always an opportunity for thing to go awry. Some people have already had their proms, while for many others, that will happen in the next few weeks. For those who have already had their proms, the following suggestions are also true if you go to a prom at a neighboring high school or to any kind of party that might occur to celebrate the end of the school year or your graduation. Remember, you can have fun, but take these suggestions to heart.

Be careful what you eat. Proms and after-parties might offer a cornucopia of food from which to choose, but what looks and smells good now might make you pay for it later, especially in the morning. Watch out for junk food loaded with salt and sugar. Those ornate dishes are often full of calories and fat. Consider fruits and vegetables as a healthy alternative. And don't just sit there for hours on end, noshing away. Get up and move. Make the

EDITORIAL

rounds as you talk with people. It's a party; let's dance!

If you're going to be outside, protect your skin. Keep in mind that many of these perfumes and scents could affect people who are allergic to them, especially certain combinations. Read the labels on any kind of product or cosmetic you use that can touch your skin. Watch out for bugs and mosquitos, too, as well as ticks, which can carry the dreaded Lyme disease. Use appropriate sprays and deterrents. And if you're going to be outside in the sun, use sunscreen with an SPF of 15 or more. If you're outside, wear the proper sunscreen, even if it's cloudy out; those dangerous rays can still shine through and burn you.

Wear appropriate shoes. For formal affairs, you want to look your best, including footwear. For women, this often means high heels. These look nice, but as the hours pass, your feet will feel the strain.

Be ready to slip them off when sitting down and even consider bringing an alternate pair of shoes for later in the evening, when things have settled down. Weigh the importance of both fashion and comfort, especially if you will be doing a lot of walking or dancing.

Plan a budget. For proms, much of the expense is laid out earlier. There are often unforeseen costs, however, so allow for enough money to cover these. If you are going to a party, the same is true. The last thing you want is to need a taxi or to pay for some food at some point, only to find you're out of cash. Whatever you estimate you need, bring along at least 15 to 20 percent more, just in case.

Finally, when it comes to alcohol and other drugs, just say no. Too often, the stereotype has been developed that you can't have a good time unless you're getting loaded. This couldn't be further from the truth. Drinking is responsible for the deaths of more than 4,500 young people each year, as well as countless instances in which drug or alcohol abuse led to problems such as sexually transmitted diseases and unintended pregnancies.

You don't need to get high to have a good time. Instead of turning last night into a fragmented blur where you're not sure what happened or if you even want to remember, stay sober and make memories you can treasure for a lifetime. Whether it's a prom or graduation party, keep your wits about you and be the life of the party.

Inviting with open arms

LEFT OUT

BY FRANK CAPECE

There is rapid-style approach when you speak with Rahway Mayor Raymond Giacobbe. It's not an offensive tactic but rather an example of an ex-councilman, who assumed the office of mayor last December, anxious to move the city forward and let all know what's happening.

A lifetime resident of the city, Giacobbe is supervising the final portions of the 25-year plan of urban growth he has inherited. A unabashed supporter of pro-business development, he asserts, "We invite new businesses with open arms."

Giacobbe has worked in his family real estate operation, which he feels has helped prepare him for the full-time management of his city of 28,000.

There are the new 172 units called "Meridian Brownstown" and the 42 units on Cherry Street. The artist's enclave on Willows Way permits a discussion on his belief that the expansion of art has the dual benefit of cultural growth and economic opportunity. The Union County Performing Arts Center reported more than \$1 million in revenue. The city is on the move.

Giacobbe switches gears rapidly and starts to speak about his lifelong passion for sports. He sees it as part of his plan for the growth of his city.

"Sports is one of the best methods to encourage the best in our kids," he said. "My positive experience from sports is a legacy I want to see continue here in Rahway."

He raises the interesting aspect of the value of the local train station. He conveys the reality that Rahway is in the center of the universe in terms of rail travel. It's the last location from which to take a train on the lines to New York or directly to the Jersey Shore. Giacobbe realizes the attraction of transit to the growing population moving to the city. One of Giacobbe's strong suits is that he has achieved the central business development without active opposition or severe questions of the surrounding residential areas, which see the economic development as a method for stabilizing property taxes. Allies claim that Giacobbe has done an effective job of selling the benefits of the residents.

One observer said, "There was no flashy sales or promises. Rather, Ray levels with the residents without any ego or oversalesmanship."

You might say the "open arms" as a welcome is spreading. Last Saturday, the Wall Street Journal editorialized, "We also know that especially in urban areas, black and Latino students who attend Catholic schools, show higher achievements, higher graduation rates and higher college enrollment than those at nearby schools."

The 56th commencement at Roselle Catholic last week gave big-time credence to the Journal editorial. There was a mix of ethnic and racial groups that reflect the county population.

These kids were enthusiastic, smart and serve as a tonic for anybody worried about the future generation.

At the graduation, the announcement of scholarship-winners and the colleges they were going to was wonderful and long. A dazzling 24 were National Merit Scholarship winners. The open arms invitation may be best described as investing with enthusiasm for the future. Giacobbe and the Roselle Catholic administrators both figured it out a long time ago.

Union County LocalSource

Published Weekly Since 1917 By

Worrall Media
1291 Stuyvesant Avenue, Union, N.J. 07083
Phone: 908-686-7700
Fax: 908-688-0401
Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.

David Worrall, Publisher
hankwebb@thelocalsource.com

Brian Trusdell, Regional Editor
editorial@thelocalsource.com

JR Parachini, Sports Editor
jr@thelocalsource.com

Visit our Website
for more news and photos.

UnionNewsDaily.com

©Worrall Community Newspapers, Inc.
2018 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

Beauty of wisteria family comes with other benefits

Not long ago I was on a road trip just as the mid-spring flowering trees were bursting into bloom. Cascades of white, wisteria-like blooms billowed from many of the trees along highways in central New York State. They stood out, even as we whizzed by at highway speed. Every once in awhile, a pink-flowered tree with similar blossoms popped up.

What were those magical trees?

When I see flowers that look like wisteria, I automatically think of members of the legume family. Old-fashioned taxonomists call this family Leguminosae and modern ones call it Fabaceae. Whatever you call it, the legume family is full of beautiful, essential plants, including species from garden peas to peanuts. You can eat the fruits of legumes or feed them to animals. The flowers of some species produce nectar that bees turn into very tasty honey and the roots fix nitrogen in the soil, which is essential for fertility. If you have ever seen a garden pea plant in flower, you will have a good idea of what many legume flowers look like. Wisteria, for example, features drooping flower bunches composed of scores of pea-like blossoms.

Though hard to see from the highway, the gorgeous trees had compound leaves — groups of small leaflets arrayed in clusters on the branches. Those leaves, plus the distinctive flowers marked the trees as locusts, which are members of the legume family.

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

The looks of the leaves, plus flowers, stature and other attributes confirmed the trees' identity. They are Robinia pseudoacacia, sometimes also known as black locust, or false acacia. While quite common in some areas, they are thoroughly uncommon when it comes to beauty.

Robinia is native to southeastern North America, and was one of the first North American natives taken to Europe by early explorers. Linnaeus named it after gardener and herbalist Jean Robin, who served King Henri IV of France. According to Martin Rix in *The Botanical Garden*, a Robinia, planted in the 17th century, survived in the Jardin des Plantes botanical garden in Paris until sometime in the 1980s. A Robinia planted in 1759 still stands in England's Kew Gardens.

The "pseudoacacia" part of the Latin name which gave rise to the common name "false acacia" — refers to the leaves, which resemble those of its relative, the acacia tree.

So how do you recognize a robinia? The trees can be as tall as 80 feet, with furrowed bark. The leaves are very small and pinnate, or feather-like, arranged in odd-numbered groups of five to 19 on opposite

sides of the stems. The fragrant, wisteria-like flowers are pendulous, appearing in mid to late spring. The most common Robinia pseudoacacia cultivars generally have white flowers, but some species sport pink ones. One variety, Robinia Purple Robe, has dark pink blossoms and, according to one catalogue, purplish new foliage that turns green as it ages. The flowers are succeeded by flat, brown, bean-like seed pods.

Robinia has many virtues including beauty, hardiness and fast growth rate, which is why it is sometimes planted as a street or roadside tree. It is also tolerant of pollution and poor soil. The blossoms attract pollinating insects, especially bees, making it valuable for urban and suburban ecosystems. With hard, rot-resistant wood, black locust is also useful for things like fence posts that have to survive outside. When properly dried it also makes great firewood.

With all those virtues, you would think that there would be a robinia on every street corner from southern New York State south.

However, like many good things, including chocolate and fast cars, robinia has liabilities. It suckers and self-seeds readily in many places, so vigilance on the part of the gardener is in order. Suckers can be easily removed with loppers and the seedlings can be pulled, hoed or mowed down. I have

to confess that I don't get as excited about seedlings as many people, probably because I have a lovely maple tree in front of my house that produces hundreds, if not thousands of seedlings a year. They can be a pain in the neck, and occasionally, the lower back, but nothing more, and I wouldn't think of removing a magnificent tree because of them.

In some places, black locusts are also vulnerable to locust borers, which bore into the bark, allowing pathogens to infiltrate the trees. A call to your county extension agent will help you determine whether or not locust borers are common in your area.

The best solution for any pest problem is to avoid a monoculture where a single genus or species predominates. Planting robinia on your property — if you have the room — will add variety to the standard oaks and maples, give you great flowers in the spring, and make the all-important neighborhood bees very, very happy.

For a good selection of robinia species and cultivars, try ForestFarm, PO Box 1, 14643 Watergap Road, Williams, OR 97544; 541-846-7269 or www.forestfarm.com.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Reducing clutter is an important part of a long-term planning

Every time Julie brings the kids to visit her parents, it seems that the house she grew up in gets smaller and smaller. Dad and Mom are incredibly active seniors, only in their mid 70s and healthy, but they never throw anything out. Every room of the house is filled with memorabilia from their travels, old and new gadgets, and newspapers and magazines. Julie and her brother's old bedrooms are exactly how they left them nearly 30 years ago. Julie is concerned because, if anything should happen to either of her parents, she not only has no idea what the care plan is, but dealing with the house and its contents will also be a nightmare.

Creating a long-term care plan for aging can be overwhelming for older adults. A comprehensive plan includes financial, health care and housing decisions that require professional assistance and a practical approach. Additionally, it is often an emotional experience for older adults and their families. It is advisable to address the elements of long-term planning in the context of a "long-term life plan" and to do so well in advance of one's need to utilize it. Deciding upon health care and housing options during an emergency situation can negatively affect the decision-making process. A first step in a long-term life plan is a vision of where and how the older adult desires to live while aging, whether to age in place, downsize housing or move to a senior living community.

ADVICE ON AGING

BY DONNA LAZARTIC

A major stressor for older adults while long-term life planning and considering a change in living environment, is the need to reduce their belongings. The physical and emotional fortitude required to pack up and dispose of household items and personal treasures that represent decades of one's life is daunting at any age, but especially for older adults. Whether or not one is to downsize to a smaller home, encouraging and assisting older adults to reduce their belongings before it becomes necessary is a proactive step for long-term life planning.

Assisting older adults in reducing and organizing their belongings also enhances the safety of their living environment. Clearing floor areas and surfaces supports aging-in-place initiatives. Reducing clutter, furniture and tripping hazards can prepare a home for the use of canes, walkers and wheelchairs, as well as eliminate slip-and-fall hazards and allow items used daily to be more accessible.

Clearing out boxes, papers, magazines, extension cords and flammables eliminates fire hazards. Disposing of expired medications in medicine cabinets and expired food in kitchen pantries protects elders from ingesting items that are dangerous to their health.

Talk to your older adult about the benefits of organizing and reducing their belongings and make it a family activity. Gifting the services of a professional organizer is a great idea for birthdays or anniversary celebrations.

Spend quality time with parents going through storage areas, garages and attics. Adult children can volunteer to pack up and take their childhood belongings. Parents may feel better about giving up familiar items if they know that another family member wants them. Encourage the donation of gently used items to local families in need or a house of worship; donate books

to libraries and schools. Organize a yard sale or online sale and use the proceeds to fund a special trip or toward a purchase that would bring them joy.

Donna Lazartic is the executive director and president of Green Hill in West Orange. This article is for informational purposes only and not intended to be a substitute for professional medical advice. Always seek the advice of a physician regarding a medical condition or treatment and before undertaking a new health care regimen.

LETTER TO THE EDITOR

Senior classes

To the Editor:

A study of senior citizens concluded that seniors who participated in activities away from home lived longer than those who stayed home.

About 20 years ago, Oscar Fishstein, a popular teacher at Union County College in Cranford, worked hard to create the Life Center for Seniors. Various subjects were taught at different venues throughout Union County by qualified teachers. They were paid. Each semester a list of classes was published.

It was funded by grants, contributions and some townships. Students were not charged but could contribute. About eight

years ago Oscar Fishstein passed away.

Let's fast forward to today.

The remaining three classes have ended early. Union County College has withdrawn from the program. No one has asked the senior students for suggestions on how to revitalize the program. Could the Union County Board of Chosen Freeholders play a leadership role in revitalizing the program? They could reach out to volunteers and supply a meeting place. Perhaps they would know of someone who wants to lead the effort. Some companies might like to sponsor classes. Is it worth a try?

Sydelle Hirsch
Union



A lot of people don't like drinking hot coffee in the hot weather. Here is an alternative way to get your buzz on but with a cold, frothy drink. My friend Sheldon gave me a modified version of this years ago but I use plain instead of vanilla yogurt and full fat instead of low fat. Feel free to play around with the ingredients.

Coffee Banana Protein Smoothie

Ingredients

1 cup black coffee — fine to use left-over from the morning. Just make sure it's cold
3 very ripe bananas
3/4 cup full-fat plain yogurt
About 2 dozen ice cubes

Steps

In a blender, add coffee, bananas,

yogurt. Blend until smooth.

With blender running, add ice cubes — blend at high speed until smooth.

Makes about 48-plus ounces

Variations — add malted powder, substitute chocolate protein powder, add a little bit of cocoa powder.

Notes — adding the powder while the blender is running helps keep powder from clumping

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

IN MEMORIAM

- ACKERMAN — Barbara, of Maplewood, formerly of Springfield; May 25.
- BANKER — Kyle L., of Roselle; May 22.
- BROWN — Deacon Lillie M., of Roselle; May 24. Active member of church.
- BURNES — Ronald A., of Union; May 21. Collected historical memorabilia.
- DIAMOND — Jack H., of Roselle; May 29. Food inspector, husband, brother.
- DUPREE — Sallie Mae, of Linden; May 27. Sister, great-grandmother, 84.
- FOLCIK — Walter J., of Union; May 25. Brother.
- GALLAGHER — Lawrence V., of Union; May 25. Plumber, husband, grandfather.
- GENOVA — Maryann L., of Kenilworth, formerly of Union; May 28. Grandmother.
- GIZENSKI — Marie A., of Roselle Park; May 20. Retired bookkeeper, mother.
- GLINKA — Laurie Maryann Pazienna, of Kenilworth; May 25. Wife, grandmother.
- HAMAN — Margaret "Betty," of Cranford; May 24. Navy WAVE in WWII, mother.
- HELLER — Selma, formerly of Mountainside; May 27. Secretary, grandmother.
- KOCZUR — Stephanie N., of Linden; May 26. Wife, sister, grandmother, 86.
- LARDIERE — Robert, of Union; May 27. Army veteran, businessman, father.
- LAZO — Mary Ann, formerly of Linden; May 17. Great-grandmother, 88.
- LIDEL — Joan M., formerly of Summit; May 22. Was 87.
- LIEBERMAN — Eric, formerly of Union; May 22. Westfield detective, father, 47.
- MANCUSO — Rose L., of Mountainside, formerly of South Orange; May 21.
- MEYER — Kenneth E. Jr., formerly of Clark; May 28. Purchasing agent.
- NARDONE — Marie, of Union, formerly of Springfield; May 25. Grandmother, 86.
- PACCHIA — Lucille Margaret, of Cranford; May 22. Volunteer, grandmother, 91.
- PATRICK — Frank, of Garwood; May 27. Letter carrier, Army National Guard vet.
- PODGURSKI — Isabella, formerly of Union; May 26. Transportation supervisor.
- RANSOM — Deborah Ann Holloway, of Hillside; May 17.
- SAUNDERS — June M., of Springfield; May 28. Retired from Mandee, mother.
- SHARKEY — Joseph A., of Mountainside; May 25. Son, brother and uncle, 50.
- SOELL — Joan L., formerly of Union; May 20. Artist, gardener, mother, 87.
- VELLA — Gerardo O., of Linden; May 28. Barbershop owner, father, brother.
- WILLIAMS — Lynwood E., of Roselle; May 23. Navy vet, deacon, grandfather.
- YOUNG — Arnold, of Clark; May 9. Korea War Marine vet. Businessman, 87.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on?
Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

What's Going On?

GARAGE/YARD SALES

**SATURDAY
JUNE 9, 2018**

EVENT: Annual yard sale
PLACE: St. John's Orthodox Church 211 W. Grand Ave. Rahway
TIME: 9:00 AM to 3:00 PM
DETAILS: Clothing, furniture, antiques, old and new items, toys, and treasures to be had.
Vendors welcome \$15.00 per space Call Karen 908-405-2577
ORGANIZATION: St. John's Orthodox Church

**CLASSIFIED ADS
GET RESULTS!
CALL US AT**

908-686-7850

Clothing, Chromebook, large white lion statue stolen

Union County police departments have released the following reports of incidents to which officers recently responded.

Clark

• May 27: At 3:01 p.m., police took a report of a theft of a wallet from a patron of the Whole Foods Supermarket at 1255 Raritan Road. The incident is under investigation.

• May 26: At 8:46 p.m., in the vicinity of Central Avenue, police arrested Jameson Luciani, 23, of Edison, for driving under the influence and possession of a controlled dangerous substance. He was subsequently released pending a court date.

• May 26: At 11:37 p.m., in the vicinity of Forrest Drive, police arrested Charles Reañ, 32, of Roselle for defiant trespass and obstruction. He was subsequently released on his own recognizance pending a court date.

• May 25: At 2:48 a.m., in the vicinity of Central Avenue, police arrested Manuel Martinez, 25, of Piscataway for driving under the influence. He was released pending a court date.

• May 25: At 1:30 a.m., in the vicinity of Kathryn Street, police arrested Nkem Oko-

POLICE BLOTTER

roagu, 33, of Colonia for driving under the influence. She was subsequently released pending a court date.

• May 23: At 10:59 p.m., in the vicinity of the Garden State Parkway, police arrested Bruno Carlos, 23, of Newark and Kristin Towkaniuk, 21, of Newark for possession of a controlled dangerous substance. Both were released on their own recognizance pending court dates.

• May 23: At 1:19 p.m., at 76 Central Ave., police arrested Gina Torretta, 40, of Cranford for shoplifting merchandise valued at \$146.69 from the ShopRite on Central Avenue. She was subsequently released pending a court date.

• May 22: At 6:05 p.m., in the vicinity of Lake Avenue, police arrested Anthony Pena, 21, of Perth Amboy on an outstanding warrant from Perth Amboy in the amount of \$400. He was subsequently turned over to the Perth Amboy Police Department.

Cranford

• May 28: At 4:24 p.m., police arrested Patricia Desalvo, 45, of Clark for driving

while intoxicated and use of a controlled dangerous substance. She was processed and provided with a court date. She was also issued a motor vehicle summons for careless driving.

• May 27: At 11:05 p.m., in the vicinity of Centennial Avenue and Raritan Road, police arrested Shaquan Kyle-Knight, 19, of East Orange for possession of marijuana and drug paraphernalia. He was processed and provided with a court date.

• May 24: At 9:10 p.m., in the vicinity of Centennial Avenue and Raritan Road, police arrested Rafael Batista, 52, of Edison for driving while intoxicated. He was processed and released to a responsible adult. He was provided with a court date. He was also issued a motor vehicle summons for delaying traffic.

• May 24: At 8:37 p.m., in the vicinity of Centennial Avenue and Raritan Road, police arrested Jullian Ferguson, 22, of Irvington for possession of marijuana and drug paraphernalia. He was processed and provided with a court date. Additionally, he was issued motor vehicle summonses for being a suspended driver, having an unregistered vehicle and possession of a controlled dangerous substance in a motor vehicle.

Summit

• May 25: Andres N. Figueroa-Gonzalez, 28, of Holyoke, Mass., was arrested and charged with possession of marijuana and use of paraphernalia. Figueroa-Gonzalez was processed and released with a pending court date.

• May 23: David M. Jones, 50, of Jersey City was arrested on a warrant out of Summit and also charged with harassment. Jones was processed and subsequently transported to the Union County Jail.

• May 22: At 11:52 p.m., a report was taken for a theft of medication from Over-

look Hospital that occurred between 7 and 11:52 p.m. An albuterol inhaler, valued at about \$50, was taken from a purse that had been left at a nurses station.

• May 22: Stephanie Weinstein, 50, of Short Hills was arrested and charged with shoplifting. She was processed and released with a pending court date.

• May 21: At 12:57 a.m., a report was taken for a theft of a large white lion statue that occurred between 11 p.m. on May 20, and 12:30 a.m. on May 21. According to the victim, a business on Springfield Avenue, the approximate value of the statue was \$500.

• May 20: At 8:32 p.m., a report was taken for a theft of a Dell Chromebook laptop from the Summit Middle School that occurred at approximately 2:45 p.m. on May 15. The laptop, valued at about \$225, was described as black with numerous stickers on the cover.

• May 18: At 4:15 p.m., a report was taken for a theft from a Springfield Avenue business that occurred at approximately 10:31 a.m. A white female entered the business and removed a blue blouse — valued at approximately \$345 — from a rack, entered the dressing room with it and upon exiting purchased several other items. The suspect was described as having dark hair, wearing a dark long sleeve shirt, blue jeans and possibly Ugg boots.

• May 15: Sean M. Reidy, 52, of Summit was arrested on a contempt of court warrant out of Summit. Reidy was able to post bail and released with a pending court date.

This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

Plainfield man's death is under investigation

The Union County Prosecutor's office is investigating the death of a Plainfield man found shot to death in the parking lot of the Angels Gentleman's Club in Elizabeth on May 19, officials said. Police responded to the 400 block of Spring Street at approximately 2:30 a.m. on May 19, and found Paris Lee, 20, dead from multiple gunshot wounds.

An ongoing investigation involving multiple branches of local law enforcement is currently under way, the Union County Prosecutor's Office said in a May 21 release. These include: the Union County Homicide Task Force, Elizabeth police, Plainfield police, the Union County Police and the Union County Sheriff's Office's Identification Unit.

Anyone with information about this matter is urged to contact Homicide Task Force Detective Brendan Sullivan at 908-966-0999 or Sgt. Andrew Dellaquila at 973-274-5771.



LOCAL HERO — American Legion Lindsey Street Post 322 Commander William Rapp presents the Silver Patrick Henry Medallion to Summit Fire Chief Eric Evers for patriotic achievement, outstanding service and exemplary actions in support of veterans programs Tuesday, May 15.

earthquake's father's day comedy show

Sun, Jun 17 @ 7PM
Featuring Lil Duval, Karlous Miller, Chico Bean, DC Young Fly and DeRay Davis.

john cusack live

Plus a screening of *Say Anything*
Fri, Jun 22 @ 7:30PM
Spend an evening with Hollywood icon John Cusack live on stage following a screening of his 1989 classic, *Say Anything*.

jill scott

Wed, Jun 27 @ 8PM
The three-time GRAMMY-winning singer and songwriter performs her sensual R&B hits like "He Loves Me" and "Fool's Gold."

bring it live!

Fri, Jul 20 @ 8PM
Fans become part of the action when Miss D and her Dancing Dolls perform never-before-seen routines live on stage!

njpac

Visit njpac.org or call 1.888.GO.NJPAC
New Jersey Performing Arts Center
One Center Street • Newark, NJ

UNION COUNTY STUDENTS

Nicholson graduates Arcadia University

Leslie Nicholson, of Union, earned a bachelor of arts degree in psychology at Arcadia University's 2018 undergraduate commencement ceremony on May 18.

Arcadia University is located in Glenside, Pa.

Locals named to Champlain dean's list

Several local students were named to the Champlain College dean's list recently. To achieve this honor, a grade-point average of 3.5 or higher is required. The following students were honored:

- Jamie Abar and Andrew Rimpici of Scotch Plains;
- Steven Heron of Westfield; and
- Matthew Mcabee of Cranford.

Champlain College is located in Burlington, Vt.

College of the Holy Cross graduates students

The following local students received a degree from the College of the Holy Cross at its 172nd commencement in Worcester, Massachusetts on May 25:

- Matthew Peter Brown, of New Providence;
- Udochukwu D. Obinnah Ihuoma, of Union;
- Matthew James Zahka Fitzgerald, of Westfield; and
- Anna Noriko Tanji, of Westfield.

Union County residents graduate Newark Academy

Three Union County residents are among the 101 high school seniors from Newark Academy in Livingston who will receive their diplomas at commencement exercises on Sunday, June 10.

The graduates and their college choices are listed here.

- JaVon Anderson, of Hillside, will attend Montclair State University.
- Jessie Bernardo, of Kenilworth, will attend New Jersey Institute of Technology.
- Samuel Enweonwu, of Union, will attend Purdue University.

Neuhaus earns doctorate

Sophie Neuhaus, of Fanwood, received a doctorate of physical therapy degree from American International College in Springfield, Mass., on May 30.

Binenstock wins Rising Star Award

Alexandra Binenstock of Union received the Rising Star Award at Cazenovia College's 15th annual Student Leaders Celebration.

The award is given to students who have developed their leadership qualities by taking advantage of the opportunities



NATIONAL HONORS — The Carl H. Kumpf National Junior Honor Society inducts 50 new members into its chapter Thursday, April 19.

the Office of Student Life provides for students to explore and develop their leadership potential.

Cazenovia College is located in Cazenovia, N.Y.

Brokaw graduates

Rachel Brokaw, of Scotch Plains, a dean's list student at Lyoming College, graduated with a BA degree in psychology at the college's 170th commencement ceremony in Williamsport, Pa., on May 30.

Marchand earns honors

Davenport University has announced that Deanna Marchand, of Rahway, has been named to the dean's list for the winter 2018 semester.

For this honor a student must maintain a minimum grade-point average of 3.5.

Davenport University is located in Grand Rapids, Mich.

Locals graduate College of William & Mary

The following local students graduated from the College of William & Mary in Williamsburg, Virginia on May 31 with BS degrees: Kyle Hall and Jamie Joseph, both of Berkeley Heights, and Nicole Garvin and Anna Westerhaus, of New Providence.

Muhlenberg announces academic honors

Three Union County student-athletes attending Muhlenberg College were recognized for their academic and athletic performances with their selection to the Centennial Conference Academic Honor

Roll for the spring 2018 season: Stephanie Ng of Union, Kenneth Freid of Rahway and Andrew Natko of Fanwood. For this honor a student must be at least a sophomore and carry a 3.40 cumulative grade-point average.

Muhlenberg College is located in Allentown, Pa.

Students graduate SLU

Several Summit High School alumni earned degrees from St. Lawrence University during commencement ceremonies held May 20: Jake J. Groskoph majored in government and received a BA degree; Peter G. Spangler majored in economics and received a BA degree, cum laude; and Nicholas M. Zachara majored in environmental studies and received a BA degree.

SLU is located in Canton, N.Y.

Muhlenberg students study abroad

Local students are attending study-abroad programs offered by Muhlenberg College in Europe, Asia, Oceania, Latin America and Africa. Students earn academic credit while studying abroad. The following local students are recognized for studying abroad for the fall semester: Gal Behiri of Summit, Matthew Itzkowitz of Scotch Plains and Evan Perrotta of Cranford.

Muhlenberg College is located in Allentown, Pa.

Trezza inducted

Casey Trezza, of New Providence, is among the 16 University of Scranton students recently inducted into Psi Chi, the national honor society in psychology.

Qualifications for induction into the honor society include a major or minor in psychology, rank in the top 35 percent in general scholarship and superior scholarship in psychology.

The University of Scranton is located in Scranton, Pa.

Wilkes University recognizes Cahill

James Cahill, of Clark, was honored as the recipient of the The Klaus Holm Scholarship at Wilkes University in Wilkes-Barre, Pa. at a luncheon on Thursday, March 22.

The scholarship is presented to a student in theater arts demonstrating scholastic aptitude and potential in theater production.

Perry earns honors at Spokane Falls

Darlene Meyers Perry, of Roselle, was named to the winter honor roll list at Spokane Falls Community College in Spokane, Wash. To earn honor roll status, students must take a full course load and earn a grade-point average of 3.0 or higher.

Schetelich inducted to Wheaton's honor society

Wheaton College student James Schetelich, of Scotch Plains, was recently inducted into the college's Scholastic Honor Society.

Selection is made on the basis of high scholarship, Christian maturity and general promise.

Wheaton College is located in Wheaton, Ill.

HOME SERVICE DIRECTORY

Advertise for as little as \$20

For more information, call

908-686-7850

AIR CONDITIONING

QUALITY AIR CONDITIONING & HEATING

- Gas • Steam
- Hot Water & Hot Air Heat
- Humidifiers • Zone Valves
- Circulators • Air Cleaners

Lic.# 19HC00507200

973-467-0553

Springfield, NJ

CONTRACTOR

A&R GENERAL CONTRACTORS

Specializing in: Home Remodeling

Kitchens, Bathrooms, Replacement Windows, Roofing, Siding, Steps & Sidewalks, Basements & much more!

General Plumbing & Electrical

Insured • Lic. #13VH04330500

973-336-9054 973-336-4523

Argeneralcontractors@yahoo.com

DRIVEWAYS

PATERNO PAVING

Driveways • Parking Lots

- Coat Sealing
- Concrete Sidewalk
- All Type Curbing
- Paving Blocks



Free Estimates Fully Insured

908-245-6162 908-245-0459

DRIVEWAYS

B. Hirth



Residential & Commercial

- Asphalt Work
- Driveways
- Parking Area
- Sealing
- Resurfacing
- Curbing

TRUCK & BACKHOE RENTAL

Free Estimates Fully Insured

All Year Service

Serving Union County and Vicinity

Call 7 Days a Week

908-789-9508 / 908-687-0614

ELECTRICIAN

ABLE

ELECTRICAL CONTRACTORS

"If it's electric, we do it!"

INTERIOR & EXTERIOR LIGHTING • REPAIRS NEW CONSTRUCTION

FREE ESTIMATES

908-276-8692

www.AbleElectricNJ.com

License # 11500

HANDYMAN

JOHN'S GENERAL REPAIR PLUS

- Spring Lawn Clean-up
- Lawn Cutting
- Shrub's Trimmed
- Handyman
- Power Washing
- Painting Int./Ext.

Fully Insured Lic# 13VH0634300

No Job Too Small

908-337-3731

908-624-0797



MOVING

All Types of Moving & Hauling

Problem Solving Our Specialty

Call Now!

KANGAROO MEN

973-228-2653

"WE HOP TO IT"

Lic. PM00576

PAINTING

Marino's Painting

The Neatest Painter Around*

Lic. # 13VH01137900

- Interior & Exterior Painting
- Paper Hanging & Wall Paper Removal
- Sheetrock & Trimwork - Powerwashing
- Deck Repairs & Staining - Driveway Seal Coating
- We Clean Windows & Gutters
- Hepa Vacuum Sanding

908-688-0481

www.marinospainting.com

PAINTING / HANDYMAN

CAL DECKERT AND SONS, INC.

Family Owned since 1940
OVER 75 YEARS IN BUSINESS

PAINTING
INTERIOR & EXTERIOR
908-688-4746

WINDOWS | DOORS | AWNINGS
ROOFING | SIDING

1873 MORRIS AVE. • UNION



FREE ESTIMATES
CALDECKERTGMAIL.COM
WWW.CALDECKERTANDSONS.COM

PLUMBING

MAXSM & PAUL SCHOENWALDER

Plumbing • Heating • Air Conditioning

Established 1912

464 Chestnut St., Union, NJ

908-686-0749

SENIOR CITIZEN DISCOUNT

Master Plumbers License #9645 #11181

- Faucet Repairs
- Water Heaters
- Air Conditioning
- Gas Heat
- Lawn Faucets
- Sump Pumps
- Toilets



PLUMBING

Bleiweis

- All types heating systems installed and serviced
- Gas hot water heater
- Bathroom & Kitchen Remodeling

REASONABLE RATES

Fully insured and bonded

Plumbing License #7876

908-686-7415

RUBBISH REMOVAL

CHICHELO

RUBBISH REMOVAL

- Appliances • Wood
- Furniture • Metals

Clean out:

- Attic • Garages
- Basements • Yards
- Destruction of All Office Files

973-325-2713 / 973-228-7928

TREE EXPERT

BOYLE

TREE SURGERY CO.

EST. 1922

Tree & Stump Removal

Pruning

Tree Surgery in

All Its Branches

Union

908-964-9358

SPACE AVAILABLE

Spring into Action
ADVERTISE HERE

For Only
\$20 per week
Call Classified

908-686-7850

WANTED TO BUY



Free House-calls

Single Item to Entire Estate
Turn Your Unwanted
Collectibles into Money
Lifetime of Experience



NJ Antique Buyers, LLC

We Buy Antiques, Art, Collectibles, Coins, and Jewelry

Phone: (201) 820-4565

info@nj-antiques.com

3 East Pleasant Avenue

Cell: (917) 856-6418

www.nj-antiques.com

Maywood, NJ 07607

ADVERTISING

Join These
Advertisers In The
Home Service Directory

Call 908-686-7850



Local students make the ordinary extraordinary



Photos Courtesy of the Elizabeth Avenue Partnership

FROM DRAB TO FAB — Twenty-five students from 11 Elizabeth public schools in grades eight to 12 completed a beautification project along Elizabeth Avenue on April 30, painting decorative murals on traffic utility boxes at seven locations in a project spearheaded by the Elizabeth Avenue Partnership and funded by an Investors Foundation Grant. Depicted on the boxes are the Singer factory, Goethals Bridge, cultural flags, new Elizabeth River trail, waterfront, cherry blossoms and other images.

TOWN NEWS

CRANFORD

Library to host used book sale on June 6 and June 7

The Cranford Public Library will host a used book sale in its book cellar, Thursday and Friday, June 7 and 8, 10 a.m. to 4:30 p.m., and Saturday, June 9, 10 a.m. to 3:30 p.m.

For additional information, visit www.cranfordlibrary.org.

Cranford High School reunion to be held June 17

The Cranford High School Class of 1968 hosts its 50th class reunion from Friday, June 15 through Sunday, June 17, at Hilton Garden Inn, 304 U.S. 22 in Springfield.

For more information, email beebee175@aol.com or mrsr2500@aol.com.

Cruiser Nites scheduled for June 13, July 11

The Cranford Chamber of Commerce will be hosting its eighth annual Cruiser Nites in downtown Cranford on Wednesdays, June 13 and July 11, from 5 to 9 p.m. There is no charge to enter a car or to view

the cars. The entrance for car registration is at North Avenue and Alden Street. Cars will be on display on N. Union Avenue from Springfield to North avenues. Live music will be provided, and trophies will be awarded for the different car categories.

Beatles discussion scheduled for June 19

The Friends of the Cranford Public Library will host an evening discussing the making of the Beatles' album "Sgt. Pepper's Lonely Hearts Club Band" on Tuesday, June 19, at 7:30 p.m.

Aspects of the album ranging from the music itself, the production techniques and the cover art will all be discussed and dissected. No registration is required for this free program. The Cranford Community Center is located at 220 Walnut Ave., and is accessible to all.

Local bands play free shows in Cranford

In accordance with this year's "Libraries Rock" theme of the national Library Summer Reading Program, the Friends of the Cranford Public Library will host a trio of free concerts at the Cranford Community

Center, 220 Walnut Ave. No registration is required.

- Wednesday, June 20, at 7:30 p.m., Rewind, a classic rock cover band, will perform songs by American and British bands from the 1960s and 70s.

- Wednesday, July 11, at 7:30 p.m., the Odessa Klezmer Band will perform and features an eclectic, energetic mix of Eastern European and Middle Eastern tunes.

- Wednesday, Aug. 15, at 7:30 p.m., the Amir Vahab Trio will perform. Vahab specializes in a wide variety of traditional Persian instruments and melodies of the Middle East in Persian, Turkish, Azeri and more.

Clutter workshop is scheduled for June 26

The Friends of the Cranford Public Library will host a free workshop titled "Conquer Clutter" on Tuesday, June 26, at 7:30 pm in the Cranford Community Center, 220 Walnut Ave.

Attendees will learn how to de-clutter the household and maximize the space available in the home. This program is open to the public and does not require preregistration.

UNION

Union Soccer League's 2018 SoccerFest set!

Union Soccer Club hosts SoccerFest in Rabkin Park, 1 Swanstrom Place E. in Union, for athletes and their families Saturday, June 9. It is an all-day event where attendees play the recreational league championship games.

ROSELLE

Roselle Summer Fun Camp registration

The Roselle Department of Recreation is still accepting applications for the 2018 Roselle Summer Fun Camp. Applications are available at Roselle Borough Hall, 210 Chestnut St. in Roselle, from 9 a.m. to 4:30 p.m. or you can register online at www.boroughofroselle.com.

Onsite in-person registration will be available at the Anthony Amalfe Community Center, 1268 Shaffer Ave. in Roselle, on June 11, from 6 to 8 p.m. The last day to register is Monday, June 18. For more information, call 908-259-3036.

TOWN NEWS

SUMMIT

Farmers market open through Nov. 18

Summit Downtown Inc. announces that the Summit Summer Farmers Market will be held every Sunday, from 8 a.m. to 1 p.m., through Sunday, Nov. 18, in Park and Shop Lot No. 2, located at the corner of DeForest Avenue and Maple Street.

A full list of vendors can be found at www.summitdowntown.org.

Municipal summer schedule announced

Summit announces its summer hours schedule effective from Tuesday, May 29, through Friday, Aug. 31. The offices will open for business from 8 a.m. to 4:30 p.m.,

Monday through Thursday, Friday hours are 8 a.m. to 1 p.m.

Summit library presents show on June 7

On Thursday, June 7, at 7:30 p.m., the Summit Free Public Library, 75 Maple St. in Summit, presents "Greasy Luck: Tales of a New England Whaler." All are welcome, and admission is free, but seating is limited with first come, first seated.

For more information, call 908-273-0350 or visit www.summitlibrary.org.

CLARK

Preschool hosts 'Special Person Tea'

Clark Preschool recently hosted "Special Person Tea" to honor people in their lives. Mothers, fathers, grandparents, aunts and uncles joins their preschooler for morning refreshments. The children craft cards and present them to their "special person."

HILLSIDE

Summer Lunch Bunch coming to Hillside

The Hillside Recreation Department will participate in the Summer Food Service Program, from Thursday, July 5 to Friday, Aug. 24.

This federal program provides all children age 18 years and younger with a free meal.

Those with disabilities who require alternative means of communication for program information must contact the agency where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities can contact 800-877-8339.

The Lunch Bunch is offered through the following locations:

- Monday through Thursday, at 11 a.m., at A.P. Morris, 143 Coe Ave.;
- Monday through Thursday, at noon, at Calvin Coolidge, 614 Tillman St.;



HONORING PEOPLE — Clark Preschool hosts 'Special Person Tea' to honor people in their lives. Mothers, fathers, grandparents, aunts and uncles join their preschooler for morning refreshments. The children craft cards and present them to their 'special person.'

- Monday through Thursday, at 11 a.m., at Hurden Looker, 1261 Liberty Ave.;
- Monday through Thursday, at noon, at George Washington, 1530 Leslie St.;
- Monday through Thursday, at noon, at Hillside High School, 1280 Liberty Ave.;
- Monday through Friday, at noon, at Central Avenue Park, Central Avenue;
- Monday through Friday, at noon, at Maple Avenue Playground on Maple Avenue; and
- Monday through Friday, at noon, at William H. Buie, 274 Hillside Ave.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden, 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated). Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

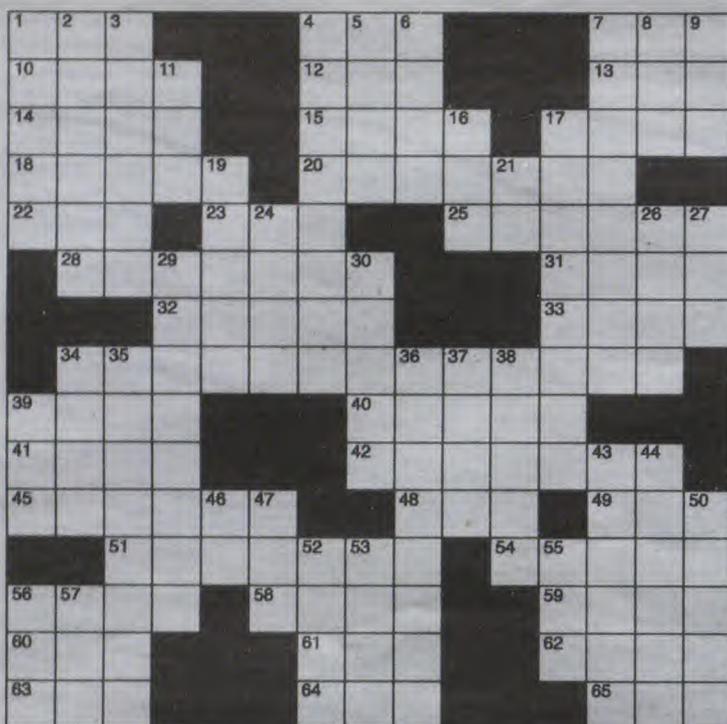
NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083

CROSSWORD PUZZLE

CLUES ACROSS

1. Academy of Country Music
4. Company that rings receipts
7. An explosion fails to occur
10. Bleats
12. Opening
13. European sea eagle
14. River in Florence
15. St. Petersburg river
17. Longest forearm bone
18. Proper or original position
20. Epileptic spasm
22. Snakelike fish
23. Highest card
25. Blood-sucking African fly
28. Coats a porous surface
31. A layer or level
32. Kittiwake genus
33. Digs up in a garden
34. Freestanding cooking counter
39. Incline from vertical
40. External occipital protuberance
41. _____, MI 48749
42. Feed to excess
45. Pointed teeth
48. Fishing implement
49. Express pleasure
51. Grew choppers
54. 1916 battle
56. San _____ Obispo, CA
58. Halo around the head of a saint
59. Cain and _____
60. Behave in a certain manner
61. Hits the ball in various games
62. Get out of bed
63. Director Michael _____
64. Midway between S and SE
65. Cardboard box (abbr.)



CLUES DOWN

1. Lower in esteem
2. Decays of a bone or tooth
3. Baseball legend Mickey
4. Words having no meaning
5. Rocky Boys Reservation tribe
6. _____ Shankar
7. Removal by striking out
8. Vase with a footed base
9. Carries our genetic code
11. Small coin (French)
16. AIDS antiviral drug
17. Ethyl Carbamate
19. Of Salian Franks
21. We
24. Ready money
26. Plant egg cell
27. Stray
29. They carry blood away
30. Where Indiana Jones found the Ark
34. Chief tributary of the Volga
35. What gets stolen on the internet
36. Cover with water
37. Father
38. Factory apartments
39. Ad _____
43. _____ pentameter
44. Most broken in
46. Midway between N and E
47. 7th Greek letter
50. She who launched 1,000 ships
52. Wheel centers
53. Geological times
55. Paddle
56. Scientific research workplace
57. Fiddler crabs

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

HOROSCOPE

AQUARIUS, Jan. 21 to Feb. 18

Resist the urge to splash out on things you don't need to buy. That includes gifts for other people, even those you love. They may not love you quite so much later on if they find out you have nothing left to spend!

PISCES, Feb. 19 to March 20

Life may seem a bit of a struggle at the moment but if you stick with it and refuse to give in you will come through okay in the end. Build up your inner strength, so next time the struggle won't seem so intense.

ARIES, March 21 to April 20

If you get a hunch about making some extra money then go with it. At best, you could make some much-needed cash. What have you got to lose? Absolutely nothing.

TAURUS, April 21 to May 21

Try not to let your fears get the better of you because it could hold you back from doing something that in time pays off in a big way. If you see an opening, go through it!

GEMINI, May 21 to June 21

You may be tempted to let someone who has wronged you off the hook but if you do it could send the wrong sort of message. Make an example of them because they deserve to be reprimanded.

CANCER, June 22 to July 22

It is not the events out there in the world at large that determine your future but the way in which you choose to react to them. You are not a victim, so don't act like one.

LEO, July 23 to Aug. 23

Go out of your way to say nice things about other people. The more you talk up friends and colleagues the more inclined they will be to put in a good word for you later on when you are in need of support.

VIRGO, Aug. 24 to Sept. 22

You don't have to batter your opponents into submission; not even if they would have done the same to you if you were on the losing side. You will achieve more in the long-term if you show some compassion.

LIBRA, Sept. 23 to Oct. 23

You can charm the birds out of the trees if you so choose but your motives for doing so must be pure. Using your way with words to cut corners may work against you in the long-term.

SCORPIO, Oct. 24 to Nov. 22

Every once in a while you do something that shocks even those who know you well. Be warned: if you go over the top this week it may turn certain people against you - and they are people whose support you will need.

SAGITTARIUS, Nov. 23 to Dec. 21

You must not give up on a relationship just because it is going through a difficult phase. Treat the situation as a challenge and as a test of your commitment. The more you commit to each other now the more love you will share later on.

CAPRICORN, Dec. 22 to Jan. 20

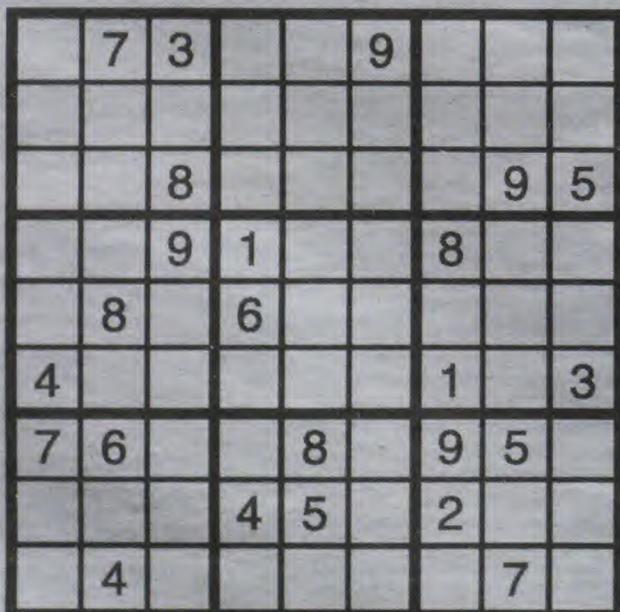
The best way to deal with a situation that is causing you a great deal of angst is to focus on something different for a while. Put it out of your head completely this week.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN OUR CLASSIFIEDS SECTION



Level: Beginner

PUBLIC NOTICE

UNION COUNTY

Take notice in accordance with N.J.S.A. 39:4-56.6 application has been made to the Chief Administrator of the MVC to receive title papers authorizing the sale for 2006 Freightliner VIN#1FUJB-BAV06P25005. Any objections should be made immediately in writing to the Chief Admin. of the MVC Special Title Unit PO Box 017 Trenton NJ 08666 U68409 WCN June 7, 14, 21, 2018 (\$16.17)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001718
Division: CHANCERY
Docket Number: F00338515
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
VS
Defendant: THELMA HUBERT, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS OR HERS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 06/20/2018
Writ of Execution: 03/22/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey Commonly known as 210 Dorer Avenue, Hillside, NJ 07205; Tax Lot No. 13 Block 421
Dimensions of Lot: (Approximately) 120 feet By 40 feet

Nearest Cross Street: Maple Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$328,960.49*Three Hundred Twenty-Eight Thousand Nine Hundred Sixty and 49/100*****
Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$336,385.12***Three Hundred Thirty-Six Thousand Three Hundred Eighty-Five and 12/100***
May 24, 31, June 7, 14, 2018 U67823 UNL (\$133.28)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001546
Division: CHANCERY
Docket Number: F03182209
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: LUIS QUEZADA; BANK OF AMERICA, NA; MARIA QUEZADA
Sale Date: 06/13/2018
Writ of Execution: 03/19/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.
Premises commonly known as: 1027 JOHN GLENN DRIVE #1029, HILLSIDE, NJ 07205-2701

BEING KNOWN AS LOT 27, BLOCK 1501 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 50.00FT X 135.00FT X 50.00FT X 135.00FT
Nearest Cross Street: Conant Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to

PUBLIC NOTICE

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.
JUDGMENT AMOUNT: \$604,636.73*Six Hundred Four Thousand Six Hundred Thirty-Six and 73/100*****
Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$633,335.60***Six Hundred Thirty-Three Thousand Three Hundred Thirty-Five and 60/100***
May 17, 24, 31, June 7, 2018 U67351 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001551
Division: CHANCERY
Docket Number: F01609117
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: PAULINE SACHAROV; UNITED STATES OF AMERICA
Sale Date: 06/13/2018
Writ of Execution: 12/19/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
Commonly known as 1010 VOORHEES STREET, HILLSIDE, NJ 07205
Tax LOT 5 BLOCK 915
Dimensions of Lot: 70 feet wide by 100 feet long
Nearest Cross Street: CONANT STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018- DUE DATE:
QTR1 - 02/01: \$2,508.00 PAID
QTR2 - 05/01: \$2,508.00 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$334,710.47*Three Hundred Thirty-Four Thousand Seven Hundred Ten and 47/100*****
Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,482.05***Three Hundred Forty-Five Thousand Four Hundred Eighty-Two and 05/100***
May 17, 24, 31, June 7, 2018 U67354 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001581
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F02092317
County: Union
Plaintiff: NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING VS
Defendant: MELVIN HICKSON; MRS. MELVIN HICKSON, HIS WIFE; SOLARCITY CORPORATION
Sale Date: 06/13/2018
Writ of Execution: 03/12/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:

1374 Hillside Avenue Hillside, NJ 07205
TAX LOT #: 6.06 BLOCK #: 603
APPROXIMATE DIMENSIONS: 44 X 106
NEAREST CROSS STREET: Leslie Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800)280-2832
JUDGMENT AMOUNT: \$482,833.70*Four Hundred Eighty-Two Thousand Eight Hundred Thirty-Three and 70/100*****
Attorney: PARKER MCCAY - ATTORNEYS P.O. BOX 5054 9000 MIDLANTIC DRIVE, SUITE 300 MT. LAUREL NJ 08054 (856)596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$498,805.27***Four Hundred Ninety-Eight Thousand Eight Hundred Five and 27/100***
May 17, 24, 31, June 7, 2018 U67355 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18001760
Division: CHANCERY
Docket Number: F02244507
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE HOLDER OF SASCO 2007-MLN1 VS
Defendant: TEOFILO LABOY; ANA L. LABOY
Sale Date: 06/27/2018
Writ of Execution: 04/04/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.
Premises commonly known as: 1469 HIAWATHA AVE, HILLSIDE, NJ 07205-0000
BEING KNOWN AS LOT 1, BLOCK 313 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 39.00 FT X 96.58 FT X 39.00 FT X 96.76 FT
Nearest Cross Street: Emerson Lane
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and

PUBLIC NOTICE

4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$838,497.58*Eight Hundred Thirty-Eight Thousand Four Hundred Ninety-Seven and 58/100*****
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$901,277.17***Nine Hundred One Thousand Two Hundred Seventy-Seven and 17/100***
May 31, June 7, 14, 21, 2018 E68082 UNL (\$162.68)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001598
Division: CHANCERY
Docket Number: F01597916
County: Union
Plaintiff: HSBC BANK USA, N.A. AS INDENTURE TRUSTEE FOR THE REGISTERED NOTE HOLDERS OF RENAISSANCE HOME EQUITY LOAN ASSET-BACKED NOTES, SERIES 2005-2 VS
Defendant: SHEILA MCEACHERN, ZORAIDA ROMAN, STATE OF NEW JERSEY, UNION COUNTY ECONOMIC DEVELOPMENT CORPORATION, WINFIELD MUTUAL HOUSING CORPORATION
Sale Date: 06/13/2018
Writ of Execution: 03/23/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 480 Union Avenue, Elizabeth, NJ 07208
TAX LOT #: 1669, Block #: 11
APPROXIMATE DIMENSIONS: 310 x 66 x 133 x 120
NEAREST CROSS STREET: Elmwood Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$262,216.87*Two Hundred Sixty-Two Thousand Two Hundred Sixteen and 87/100*****
Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL NJ 08003 (856)669-5400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$268,607.01***Two Hundred Sixty-Eight Thousand Six Hundred Seven and 01/100***
May 17, 24, 31, June 7, 2018 U67526 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001662
Division: CHANCERY
Docket Number: F01326514
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST VS
Defendant: BRENDA J. HENRY; MR. HENRY, HUSBAND OF BRENDA J. HENRY; CHERYL SYKES; SANTANDER BANK, NA; STATE OF NEW JERSEY, JOAN KOPAC FLEET REPAIR, INC.
Sale Date: 06/20/2018
Writ of Execution: 03/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 318 Pine Street Elizabeth, NJ 07206 Tax Lot :

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001723
Division: CHANCERY
Docket Number: F1531215
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC. ALTERNATIVE LOAN TRUST 2006-0A11 MORTGAGE PASS-THROUGH CERTIFICATES VS
Defendant: JAMAL K. ATIYYEH; NEW CENTURY FINANCIAL SERVICES
Sale Date: 06/20/2018
Writ of Execution: 03/26/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

474
Tax Block: 1
Approximate dimensions: 25' X 100'
Nearest cross street: 3rd Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$197,914.26*One Hundred Ninety-Seven Thousand Nine Hundred Fourteen and 26/100*****
Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$205,306.96***Two Hundred Five Thousand Three Hundred Six and 96/100***
May 24, 31, June 7, 14, 2018 U67828 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001740
Division: CHANCERY
Docket Number: F02023217
County: Union
Plaintiff: PROVIDENT BANK F/K/A PROVIDENT BANK VS
Defendant: RICHARD MERETTE, SIRIONE MERETTE AND DISCOVER BANK
Sale Date: 06/27/2018
Writ of Execution: 04/09/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 666 Norwood Terrace Elizabeth, NJ 07202

Tax Lot : 777
Tax Block: 6
Approximate dimensions: 100.00' X 35.00'
Nearest cross street: Williamson Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$203,561.36*Two Hundred Three Thousand Five Hundred Sixty-One and 36/100*****
Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$211,577.02***Two Hundred Eleven Thousand Five Hundred Seventy-Seven and 02/100***
May 31, June 7, 14, 21, 2018 U68126 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001723
Division: CHANCERY
Docket Number: F1531215
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC. ALTERNATIVE LOAN TRUST 2006-0A11 MORTGAGE PASS-THROUGH CERTIFICATES VS
Defendant: JAMAL K. ATIYYEH; NEW CENTURY FINANCIAL SERVICES
Sale Date: 06/20/2018
Writ of Execution: 03/26/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey. Commonly known as: 18 DEHART PLACE, ELIZABETH, NJ 07202.
Tax Lot No. 300 in Block No. 13
Dimension of Lot Approximately: 30 X 150
Nearest Cross Street: VINE STREET
BEGINNING at a point on the southwesterly line of DeHart Place distant 210.00 feet southeasterly from the corner formed by the intersection of the southwesterly line of DeHart Place with the southeasterly line of Vine Street and running thence;
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
Water Open with Penalty \$189.03
TOTAL AS OF April 9, 2018: \$189.03
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$636,712.29*Six Hundred Thirty-Six Thousand Seven Hundred Twelve and 29/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$653,187.71***Six Hundred Fifty-Three Thousand One Hundred Eighty-Seven and 71/100***
May 24, 31, June 7, 14, 2018
U67846 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001537
Division: CHANCERY
Docket Number: F01992617
County: Union
Plaintiff: UNION COUNTY SAVINGS BANK
VS.
Defendant: CHERYL DRAPER
Sale Date: 06/13/2018
Writ of Execution: 03/19/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 1059 Lafayette Street, Elizabeth, NJ 07201
TAX LOT # 890, BLOCK # 9
NEAREST CROSS STREET: Cathenne Street
APPROXIMATE DIMENSIONS: 25 x 105
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$301,455.19*Three Hundred One Thousand Four Hundred Fifty-Five and 19/100*****
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,624.97***Three Hundred Eight Thousand Six Hundred Twenty-Four and

PUBLIC NOTICE

97/100***
May 17, 24, 31, June 7, 2018
U67534 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001602
Division: CHANCERY
Docket Number: F04152814
County: Union
Plaintiff: MANUFACTURERS AND TRADERS TRUST COMPANY, AKA M&T BANK, SUCCESSOR BY MERGER WITH HUDSON CITY SAVINGS BANK
VS.
Defendant: RINALDO RODRIGUES, MARIA RODRIGUES
Sale Date: 06/13/2018
Writ of Execution: 03/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 310 Pine Street
TAX BLOCK AND LOT:
BLOCK: 1 LOT: 470.A
DIMENSIONS OF LOT: 100.00' x 50.00'
NEAREST CROSS STREET: Northwesterly line of Third Street
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.
Elizabeth, 2018 2nd Quarter Tax holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,530.89 as of 03/14/2018.
Liberty Water, account # 55-0303901-7 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$195.26 plus penalty; subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing as of 03/14/2018.
Vacant Lot Charge - Contact Prochamps @321-421-6639 or www.prochamps.com for additional billing, payment and renewal details (if applicable) holds in the amount of \$ as of 03/14/2018.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$117,261.93*One Hundred Seventeen Thousand Two Hundred Sixty-One and 93/100*****
Attorney:
POWERS, KIRN LLC
728 MARNE HIGHWAY
SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$121,398.43***One Hundred Twenty-One Thousand Three Hundred Ninety-Eight and 43/100***
May 17, 24, 31, June 7, 2018
U67496 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001680
Division: CHANCERY
Docket Number: F01102315
County: Union
Plaintiff: NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING
VS.
Defendant: JUAN ESTEVEZ, MRS. ESTEVEZ, UNKNOWN SPOUSE OF JUAN ESTEVEZ, HUDSON COUNTY LEGAL SERVICING CORP., ALBERTA ESTEVEZ
Sale Date: 06/20/2018
Writ of Execution: 03/26/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey
Commonly known as 327 Cherry Street, Elizabeth, NJ 07208; Tax Lot No. 76 Block 11
Dimensions of Lot: (Approximately) 30 x 200

PUBLIC NOTICE

Nearest Cross Street: Westfield Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$383,929.92*Three Hundred Eighty-Three Thousand Nine Hundred Twenty-Nine and 92/100*****
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$391,878.17***Three Hundred Ninety-One Thousand Eight Hundred Seventy-Eight and 17/100***
May 24, 31, June 7, 14, 2018
U67834 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001685
Division: CHANCERY
Docket Number: F02093014
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING LLC
VS.
Defendant: JOSE A. ALVES; AMERICO ARVELLOS; ELIZABETH ALVES; HELENA ALVES; HUDSON COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; UNIFUND CCR PARTNERS
Sale Date: 06/20/2018
Writ of Execution: 12/05/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Elizabeth, in the County of Union, and State of New Jersey
Commonly known as 249 2nd Street, Elizabeth, NJ 07206; Tax Lot No. 721 in Block 1
Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long
Nearest Cross Street: Port Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$499,668.64*Four Hundred Ninety-Nine Thousand Six Hundred Sixty-Eight and 64/100*****
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$516,848.45***Five Hundred Sixteen Thousand Eight Hundred Forty-Eight and 45/100***
May 24, 31, June 7, 14, 2018
U67848 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001694
Division: CHANCERY
Docket Number: F0406414
County: Union
Plaintiff: U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2
VS.
Defendant: JORGE D. MARTINEZ, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; COUNTY OF UNION; NEW JERSEY PROPERTY LIABILITY GUARANTY ASSOCIATION, ASSIGNEE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 06/20/2018
Writ of Execution: 03/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Elizabeth, in the County of Union, and State of New Jersey
Commonly known as 590-592 Jefferson Avenue, Elizabeth, NJ 07208; Tax Lot No. 393 Block 12
Dimensions of Lot: (Approximately) 45 feet wide by 142 feet long
Nearest Cross Street: Fairmount Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$465,052.58*Four Hundred Sixty-Five Thousand Fifty-Two and 58/100*****
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$474,951.26***Four Hundred Seventy-Four Thousand Nine Hundred Fifty-One and 26/100***
May 24, 31, June 7, 14, 2018
U67855 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001721
Division: CHANCERY
Docket Number: F00136717
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS.
Defendant: ALONZO PRIGMORE, JR., VIRGINIA PRIGMORE
Sale Date: 06/20/2018
Writ of Execution: 04/06/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1354 Fremont Place
TAX BLOCK AND LOT:
BLOCK: 11 LOT: 361
DIMENSIONS OF LOT: 100.00' x 28.00'
NEAREST CROSS STREET: Westery Line of Cross Avenue
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.
Elizabeth City - 2018 2nd quarter taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,898.01 as of 04/04/2018.
Liberty Water Account # 55-0293310-3 - holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$112.76 plus penalty as of 04/04/2018, subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing.
Vacant Lot Charge - Contact Prochamps @ 321-421-6639 or www.prochamps.com for additional billing, payment and renewal details (if applicable) holds in the amount of \$ as of 04/04/2018.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$361,158.45*Three Hundred Sixty-One Thousand One Hundred Fifty-Eight and 45/100*****
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

PUBLIC NOTICE

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,230.84***Three Hundred Seventy-One Thousand Two Hundred Thirty and 84/100***
May 24, 31, June 7, 14, 2018
U67831 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001777
Division: CHANCERY
Docket Number: F02165817
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
VS.
Defendant: ROBIN J. ADAMES AND SELECTIVE INSURANCE
Sale Date: 06/27/2018
Writ of Execution: 01/12/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 840 SUMMER STREET, ELIZABETH, NJ 07202
It is known and designated as Block 4, Lot 1527. The dimensions are approximately 25' X 95.75' (IRR)
Nearest cross street: Bay Circle.
Prior lien(s): Water/Sewer account past due in the amount of \$619.56
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$471,184.44*Four Hundred Seventy-One Thousand One Hundred Eighty-Four and 44/100*****
Attorney:
STERN LAVINATHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$484,602.97***Four Hundred Eighty-Four Thousand Six Hundred Two and 97/100***
May 31, June 7, 14, 21, 2018
U68107 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001794
Division: CHANCERY
Docket Number: F01342215
County: Union
Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION
VS.
Defendant: HANAN ELSARHA; MAMDOUTT FARGHALY; UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA
Sale Date: 06/27/2018
Writ of Execution: 04/06/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey.
Street: 752-54 Cleveland Ave, Elizabeth, NJ 07208
Tax ID: BLK: 10 LOT: 311
Dimensions: 40 x 100
Cross Street: Monmouth Rd
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

any.
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
 DATE: APR 13, 2018
 BY: MICHEL LEE, ESQ.
JUDGMENT AMOUNT: \$520,943.88*Five Hundred Twenty Thousand Nine Hundred Forty-Three and 88/100*****
 Attorney: KNUCKLES, KOMOSINSKI & MANFRO, LLP 50 TICE BOULEVARD SUITE 183 WOODCLIFF LAKE NJ 07667 201-391-0370
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$534,588.57***Five Hundred Thirty-Four Thousand Five Hundred Eighty-Eight and 57/100***
 May 31, June 7, 14, 21, 2018
 U68108 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001526
 Division: CHANCERY
 Docket Number: F02114217
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
 VS
 Defendant: PAULO VICTOR MARTINS A/K/A PAULO V. MARTINS; MARIA I. MARTINS; STATE OF NEW JERSEY; AVIS RENT A CAR SYSTEM
 Sale Date: 06/13/2018
 Writ of Execution: 03/20/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
 Tax Lot 1406, Block 9
 Commonly known as 22 North Reid Street, Elizabeth, New Jersey 07201 a/k/a 22 Reid Street, Elizabeth, New Jersey 07201
 Dimensions of the Lot are (Approximately) 100 x 25 x 100 x 25.
 Nearest Cross Street: Situated on the Westerly side North Reid Street, 250 feet from the Northerly side of Elizabeth Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$161,603.96*One Hundred Sixty-One Thousand Six Hundred Three and 96/100*****
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$169,458.40***One Hundred Sixty-Nine Thousand Four Hundred Fifty-Eight and 40/100***
 May 17, 24, 31, June 7, 2018
 U67535 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001548
 Division: CHANCERY
 Docket Number: F02796109
 County: Union
 Plaintiff: SANTANDER BANK, N.A.
 VS
 Defendant: JUAN REYES
 Sale Date: 06/13/2018
 Writ of Execution: 03/20/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

PUBLIC NOTICE

Premises commonly known as: 246 MAGNOLIA AVENUE, ELIZABETH, NJ 07206
BEING KNOWN as LOT 702, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT
 Nearest Cross Street: Third Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$822,704.35*Eight Hundred Twenty-Two Thousand Seven Hundred Four and 35/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$1,389,817.92***One Million Three Hundred Eighty-Nine Thousand Eight Hundred Seventeen and 92/100***
 May 17, 24, 31, June 7, 2018
 U67353 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001600
 Division: CHANCERY
 Docket Number: F00255716
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST C
 VS
 Defendant: ROQUE L. MARROQUIN AND RUTH MARROQUIN HUSBAND AND WIFE; UNITED STATES OF AMERICA
 Sale Date: 06/13/2018
 Writ of Execution: 02/20/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: City of Elizabeth
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 45 Erie Street
 TAX LOT AND BLOCK NUMBERS: Lot: 426.H a/k/a 426; Block: 5
 DIMENSIONS: Approximately: 18 X 100
 NEAREST CROSS STREET: Merritt Avenue BEGINNING AT A POINT IN THE NORTH-WESTERLY LINE OF ERIE STREET, SAID POINT BEING LOCATED A DISTANCE OF 165.00 FEET SOUTHWESTERLY FROM THE INTERSECTION OF THE SOUTHWESTERLY LINE OF MERRITT AVENUE WITH THE SAID NORTHWESTERLY LINE OF ERIE STREET AND FROM SAID POINT.
 Pursuant to a tax search of 3/7/2018: 2018 qtr. 2 due date 5/1/2018, \$1,986.00 open.
 Water Account #: 55-0336479-5 to 2/13/2018 \$280.69 open plus penalty; subject to final reading. Sewer Account is included with Water Account.
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$236,135.74*Two Hundred Thirty-Six Thousand One Hundred Thirty-Five and 74/100*****
 Attorney: FRENKEL LAMBERT WEISS WEISMAN &

PUBLIC NOTICE

GORDON, LLP
 80 MAIN STREET
 SUITE 460
 WEST ORANGE NJ 07052
 (973)325-8800
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$248,481.42***Two Hundred Forty-Eight Thousand Four Hundred Eighty-One and 42/100***
 May 17, 24, 31, June 7, 2018
 U67356 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001605
 Division: CHANCERY
 Docket Number: F00382317
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-10 VS
 Defendant: JORGE ORIGONI AND LAURA ORIGONI, HUSBAND AND WIFE; WACHOVIA BANK, NATIONAL ASSOCIATION
 Sale Date: 06/13/2018
 Writ of Execution: 03/09/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: City of Elizabeth
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 70-72 Palisade Road
 TAX LOT AND BLOCK NUMBERS: Lot: 41542 / Block: 10
 DIMENSIONS: Approximately: 50 x 128.35
 NEAREST CROSS STREET: Park Avenue
 Beginning at a point in the westerly side line of Palisade Road at a point therein distant 234.13 feet westerly from the intersection of the southerly side line of Park Avenue with the said westerly side line of Palisade Road.
 The lien of unpaid taxes and other open municipal charges including water and sewer charges. Pursuant to a tax search of 03/20/2018: 2018 qtr. 2 due 05/01/2018, \$2,848.17 open.
 Water/Sewer: Liberty Water, account # 55-0308908-7, to 02/09/2018, \$1.15 open plus penalty; subject to final reading. Vacant Lot Charge: contact Prochamps at 321-421-6639 for additional billing, payment and renewal details (if applicable).
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$530,934.97*Five Hundred Thirty Thousand Nine Hundred Thirty-Four and 97/100*****
 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$546,149.33***Five Hundred Forty-Six Thousand One Hundred Forty-Nine and 33/100***
 May 17, 24, 31, June 7, 2018
 U67357 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001697
 Division: CHANCERY
 Docket Number: F00185116
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-FRE1, ASSET BACKED CERTIFICATES, SERIES 2006-FRE1 VS
 Defendant: ADOLFO CORDOVA AND RUTH CORDOVA, HIS WIFE, MORTGAGE ELECTRONIC SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS; SLOMINS INC.
 Sale Date: 06/20/2018
 Writ of Execution: 04/03/2018
 By virtue of the above-stated writ of execution to

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001704
 Division: CHANCERY
 Docket Number: F02895615
 County: Union
 Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
 VS
 Defendant: JAMES W. O'DONNELL; MRS. JAMES W. O'DONNELL, HIS WIFE; MARGARET O'DONNELL; MR. O'DONNELL, HUSBAND OF MARGARET O'DONNELL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
 Sale Date: 06/20/2018
 Writ of Execution: 03/29/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 155 PRINCETON ROAD, ELIZABETH, NJ 07208-1333 c/k/a 155-157 PRINCETON ROAD, ELIZABETH, NJ 07208-1333
BEING KNOWN as LOT 1858, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH.
 Dimensions: 150.00 FT X 40.00 FT X 150.00 FT X 40.00 FT
 Nearest Cross Street: Livingston Road
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001750
 Division: CHANCERY
 Docket Number: F02164517
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: RAUL MARTINS; MRS. RAUL MARTINS, HIS WIFE; GLORIELIS MARTINS; MR. MARTINS, HUSBAND OF GLORIELIS MAR-

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001750
 Division: CHANCERY
 Docket Number: F02164517
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: RAUL MARTINS; MRS. RAUL MARTINS, HIS WIFE; GLORIELIS MARTINS; MR. MARTINS, HUSBAND OF GLORIELIS MAR-

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001750
 Division: CHANCERY
 Docket Number: F02164517
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: RAUL MARTINS; MRS. RAUL MARTINS, HIS WIFE; GLORIELIS MARTINS; MR. MARTINS, HUSBAND OF GLORIELIS MAR-

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
 Tax Lot 634, Block 13
 Commonly known as 525-527 Jersey Avenue, Elizabeth, New Jersey 07201
 Dimensions of the Lot are (Approximately) 147 x 50 x 52 x 100 x 200 x 50.
 Nearest Cross Street: Situated on the Northerly side of Jersey Avenue, 250 feet from the Easterly side of Elmora Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$627,147.92*Six Hundred Twenty-Seven Thousand One Hundred Forty-Seven and 92/100*****
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$645,554.39***Six Hundred Forty-Five Thousand Five Hundred Fifty-Four and 39/100***
 May 24, 31, June 7, 14, 2018
 U67847 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001704
 Division: CHANCERY
 Docket Number: F02895615
 County: Union
 Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
 VS
 Defendant: JAMES W. O'DONNELL; MRS. JAMES W. O'DONNELL, HIS WIFE; MARGARET O'DONNELL; MR. O'DONNELL, HUSBAND OF MARGARET O'DONNELL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
 Sale Date: 06/20/2018
 Writ of Execution: 03/29/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 883 ANNA STREET, ELIZABETH, NJ 07201
 Tax Lot: 179, Block: 8
 Dimensions of Lot: 50 feet wide by 100 feet long
 Nearest Cross Street: HENRY STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
 -2018- DUE DATE
 - QTR1 - 02/01: \$1,388.48 OPEN PLUS PENALTY
 - QTR2 - 05/01: \$1,388.48 OPEN
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$308,535.44*Three Hundred Eight Thousand Five Hundred Thirty-Five and 44/100*****
 Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$316,334.73***Three Hundred Sixteen Thousand Three Hundred Thirty-Four and 73/100***
 May 31, June 7, 14, 21, 2018
 E68101 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001697
 Division: CHANCERY
 Docket Number: F00185116
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-FRE1, ASSET BACKED CERTIFICATES, SERIES 2006-FRE1 VS
 Defendant: ADOLFO CORDOVA AND RUTH CORDOVA, HIS WIFE, MORTGAGE ELECTRONIC SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS; SLOMINS INC.
 Sale Date: 06/20/2018
 Writ of Execution: 04/03/2018
 By virtue of the above-stated writ of execution to

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001697
 Division: CHANCERY
 Docket Number: F00185116
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-FRE1, ASSET BACKED CERTIFICATES, SERIES 2006-FRE1 VS
 Defendant: ADOLFO CORDOVA AND RUTH CORDOVA, HIS WIFE, MORTGAGE ELECTRONIC SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS; SLOMINS INC.
 Sale Date: 06/20/2018
 Writ of Execution: 04/03/2018
 By virtue of the above-stated writ of execution to

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001697
 Division: CHANCERY
 Docket Number: F00185116
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-FRE1, ASSET BACKED CERTIFICATES, SERIES 2006-FRE1 VS
 Defendant: ADOLFO CORDOVA AND RUTH CORDOVA, HIS WIFE, MORTGAGE ELECTRONIC SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS; SLOMINS INC.
 Sale Date: 06/20/2018
 Writ of Execution: 04/03/2018
 By virtue of the above-stated writ of execution to

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001750
 Division: CHANCERY
 Docket Number: F02164517
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: RAUL MARTINS; MRS. RAUL MARTINS, HIS WIFE; GLORIELIS MARTINS; MR. MARTINS, HUSBAND OF GLORIELIS MAR-

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001750
 Division: CHANCERY
 Docket Number: F02164517
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: RAUL MARTINS; MRS. RAUL MARTINS, HIS WIFE; GLORIELIS MARTINS; MR. MARTINS, HUSBAND OF GLORIELIS MAR-

PUBLIC NOTICE

motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$409,946.20*Four Hundred Nine Thousand Nine Hundred Forty-Six and 20/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$430,403.99***Four Hundred Thirty-Four Thousand Four Hundred Three and 99/100***
 May 24, 31, June 7, 14, 2018
 U67849 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001743
 Division: CHANCERY
 Docket Number: F1958107
 County: Union
 Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC.
 VS
 Defendant: LINDA C. LEWIS, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF OLLIE LEWIS; JESSIE LEWIS, JR., INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF OLLIE LEWIS; WESLEY A. LEWIS, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF OLLIE LEWIS; STATE OF NEW JERSEY; ALCATEL-LUCENT; JACOB M. PLAWNER, DDS; UNITED STATES OF AMERICA
 Sale Date: 06/27/2018
 Writ of Execution: 03/15/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 883 ANNA STREET, ELIZABETH, NJ 07201
 Tax Lot: 179, Block: 8
 Dimensions of Lot: 50 feet wide by 100 feet long
 Nearest Cross Street: HENRY STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
 -2018- DUE DATE
 - QTR1 - 02/01: \$1,388.48 OPEN PLUS PENALTY
 - QTR2 - 05/01: \$1,388.48 OPEN
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$308,535.44*Three Hundred Eight Thousand Five Hundred Thirty-Five and 44/100*****
 Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$316,334.73***Three Hundred Sixteen Thousand Three Hundred Thirty-Four and 73/100***
 May 31, June 7, 14, 21, 2018
 E68101 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001743
 Division: CHANCERY
 Docket Number: F1958107
 County: Union
 Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC.
 VS
 Defendant: LINDA C. LEWIS, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF OLLIE LEWIS; JESSIE LEWIS, JR., INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF OLLIE LEWIS; WESLEY A. LEWIS, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF OLLIE LEWIS; STATE OF NEW JERSEY; ALCATEL-LUCENT; JACOB M. PLAWNER, DDS; UNITED STATES OF AMERICA
 Sale Date: 06/27/2018
 Writ of Execution: 03/15/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 883 ANNA STREET, ELIZABETH, NJ 07201
 Tax Lot: 179, Block: 8

PUBLIC NOTICE

TINS

Sale Date: 06/27/2018

Writ of Execution: 04/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 812-814 WEST GRAND STREET, ELIZABETH, NJ 07202-1010 commonly known as 812 WEST GRAND AVENUE #814, ELIZABETH, NJ 07202-1010 BEING KNOWN as LOT 2107, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH. Dimensions: 37.50 FT X 150.00 FT X 37.50 FT X 150.00 FT

Nearest Cross Street: BELLEVUE STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832 website not affiliated with sheriff
JUDGMENT AMOUNT: \$283,915.72**Two Hundred Eighty-Three Thousand Nine Hundred Fifteen and 72/100**

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$292,190.02**Two Hundred Ninety-Two Thousand One Hundred Ninety and 02/100**

May 31, June 7, 14, 21, 2018
E68095 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001751

Division: CHANCERY

Docket Number: F01368415

County: Union

Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION

VS
Defendant: SANDRO GROSS, LEXINGTON COURT CONDOMINIUM ASSOCIATION, INC., NCOB XI LLC

Sale Date: 06/27/2018

Writ of Execution: 03/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 120 Westfield Ave Unit 7a, Elizabeth, NJ 07208
TAX LOT # 1626 Block # 13 Qual: C-7A
APPROXIMATE DIMENSIONS: 100' X 200'
NEAREST CROSS STREET: Unknown

Taxes:

Current through 1st Quarter of 2018*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$244,874.92**Two Hundred Forty-Four and Nine Hundred Eight Hundred Seventy-Four and 92/100**

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$252,573.44**Two Hundred Fifty-Two Thousand Five Hundred Seventy-Three and 44/100**
May 31, June 7, 14, 21, 2018
E68099 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001755

Division: CHANCERY

Docket Number: F0041817

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS
Defendant: BELKIS LEYVA; ALFREDO E. ALONSO A/K/A AFREDO ALONSO
Sale Date: 06/27/2018
Writ of Execution: 02/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 451-453 WESTMINSTER AVENUE, ELIZABETH, NJ 07208 aka 449 WESTMINSTER AVENUE, ELIZABETH, NJ 07208

BEING KNOWN as LOT 1799, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH. Dimensions: 150.00 FT X 50.00 FT X 50.00 FT X 50.00 FT

Nearest Cross Street: PRINCE STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$736,846.52**Seven Hundred Thirty-Six Thousand Eight Hundred Forty-Six and 52/100**

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$767,852.05**Seven Hundred Sixty-Seven Thousand Eight Hundred Fifty-Two and 05/100**
May 31, June 7, 14, 21, 2018
E68096 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001793

Division: CHANCERY

Docket Number: F1666817

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES SERIES 2005-7

VS
Defendant: JANETTE CORDERO AND MR. CORDERO, HUSBAND OF JANETTE CORDERO
Sale Date: 06/27/2018
Writ of Execution: 04/06/2018

By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.
Premises commonly known as: 823-825 Kilsyth Road
Block 11, Lot 479
Dimensions of Lot (approximately): 52' x 122.05'

Nearest Cross Street: North Avenue
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Taxes current as of 4/10/2018
Sale subject to subsequent taxes, utilities, liens and interest since 4/10/2018

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$278,212.67**Two Hundred Seventy-Eight Thousand Two Hundred Twelve and 67/100**

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: 286,000.86**Two Hundred Eighty-Six Thousand and 86/100**

May 31, June 7, 14, 21, 2018
E68103 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18001813

Division: CHANCERY

Docket Number: F01701117

County: Union

Plaintiff: LAKEVIEW LOAN SERVICING, LLC

VS
Defendant: FRANK JENNINGS; BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO.; STATE OF NEW JERSEY
Sale Date: 06/27/2018
Writ of Execution: 04/12/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey; Commonly Known as: 514 Clifton Street, City of Elizabeth, NJ 07202
Tax Lot and Block No.: Lot 387.H, Block 4
Nearest Cross Street: Pulaski Street (approx. 163.58 feet away)

Dimensions (approx.): 36 x 100
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M13086 at Page 587, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$129,478.70**One Hundred Twenty-Nine Thousand Four Hundred Seventy-Eight and 70/100**

Attorney:
SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP

950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$134,505.20**One Hundred Thirty-Four Thousand Five Hundred Five and 20/100**

May 31, June 7, 14, 21, 2018
U68093 PRO (\$176.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001814

Division: CHANCERY

Docket Number: F611117

County: Union

Plaintiff: U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

VS

Defendant: NIDIA F. MONROY; HOOVER MONROY, WIFE AND HUSBAND

Sale Date: 06/27/2018

Writ of Execution: 03/19/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey.

Commonly known as: 332 ASHTON AVENUE, LINDEN, NJ 07036.
Tax Lot No. 14 in Block No. 432
Dimension of Lot Approximately: 5660 SF
Nearest Cross Street: URBANOWITZ AVENUE

Beginning at a point at the intersection of the northerly line of Urbanowitz Avenue (50' R.O.W) with the southwesterly line of Ashton Avenue (50' R.O.W.) and thence,

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
Surplus Open with Penalty \$77.27
Garbage Open with Penalty \$120.00
TOTAL AS OF April 13, 2018: \$197.27

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$639,251.34**Six Hundred Thirty-Nine Thousand Two Hundred Fifty-One and 34/100**

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$654,283.71**Six Hundred Fifty-Four Thousand Two Hundred Eighty-Three and 71/100**

May 31, June 7, 14, 21, 2018
U68092 PRO (\$143.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001577

Division: CHANCERY

Docket Number: F02500617

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDITED LOANS, INC PASS THROUGH CERTIFICATES 2007-Q01

VS

Defendant: CECIL BAIN AND URSULA MCGILCHRIST

Sale Date: 06/13/2018

Writ of Execution: 02/21/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 11 RARITAN ROAD, LINDEN, NJ 07036.

It is known and designated as Block 228, Lot 5. The dimensions are approximately 59.24' X 100'.

Nearest cross street: Wood Avenue

Prior lien(s): 2nd Quarter taxes open/due in the amount of \$2,525.06.

PUBLIC NOTICE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$360,809.27**Three Hundred Sixty Thousand Eight Hundred Nine and 27/100**

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$369,459.11**Three Hundred Sixty-Nine Thousand Four Hundred Fifty-Nine and 11/100**

May 17, 24, 31, June 7, 2018
U67528 PRO (\$143.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001601

Division: CHANCERY

Docket Number: F01532117

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-19

VS

Defendant: JUAN CARLOS BASMADJIAN AND MARIA BASMADJIAN, HUSBAND AND WIFE; SLOMINS INC. CENTER FOR VASCULAR DISORDERS

Sale Date: 06/13/2018

Writ of Execution: 03/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 512 WEST HENRY ST., LINDEN, NJ 07036

TAX LOT #10 IN BLOCK #: 312
DIMENSIONS (APPROX.): 40 X 100
NEAREST CROSS STREET: LAFAYETTE STREET

DATED: March 28, 2018

By: MICHEL LEE, ESQ.

JUDGMENT AMOUNT: \$536,996.23**Five Hundred Thirty-Six Thousand Nine Hundred Ninety-Six and 23/100**

Attorney:

KNUCKLES, KOMOSINSKI & MANFRO, LLP
565 TAxTER ROAD
SUITE 590
ELMSFORD, NY 10523-2300
914-345-3020

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$555,164.52**Five Hundred Fifty-Five Thousand One Hundred Sixty-Four and 52/100**

May 17, 24, 31, June 7, 2018
U67495 PRO (\$107.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001764

Division: CHANCERY

Docket Number: F04341913

County: Union

Plaintiff: CROWN BANK, N.A.

VS

Defendant: MARY C. KARAGIANNIS, CHRISTINA M. HALPER AS ADMINISTRATOR FOR THE ESTATE OF ALEXANDROS KAR

PUBLIC NOTICE

STREET AND STREET NUMBER: Commonly known as 2114 Grier Avenue, Linden, NJ 07036
TAX LOT AND BLOCK NUMBERS: Lot 4, Block 486
DIMENSIONS (SIZE OF PROPERTY): 70 x 100 IRR
NEAREST CROSS STREET: McGillivray Place
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Defendants:
 Mary C. Karagiannis
 713 Sycamore St
 Rahway, NJ 07065-2310

ALEKOS LLC
 2114 Grier Ave
 Linden, NJ 07036-1325

Christina M. Halper as Administrator of the Estate of Alexandros Karagiannis
 156 Metlars Lane
 Piscataway, NJ 08854-4303

Christina M. Halper, Individually
 156 Metlars Lane
 Piscataway, NJ 08854-4303

Christina M. Halper, Individually
 253 Chickadee Ct 1000
 Freehold, NJ 07728-8599

Diamler Chrysler Financial Services Americas, LLC
 820 Bear Tavern Road
 Ewing NJ 08628

State of New Jersey
 c/o Office of the Attorney General
 Richard J. Hughes Justice Complex
 8th Floor, West Wing
 25 Market Street
 Trenton, NJ 08625-0080

The United States of America
 c/o United States Attorney for the District of NJ
 970 Broad Street, 7th Floor
 Newark, NJ 07102

The United States of America
 c/o Attorney General of the USA
 Department of Justice, Civil Division
 Judgment Enforcement Unit
 10th & Constitution Ave., N.W.
 Washington, D.C 20530
JUDGMENT AMOUNT: \$763,775.69*Seven Hundred Sixty-Three Thousand Seven Hundred Seventy-Five and 69/100*****

Attorney:
 GIORDANO, HALLERAN & CIESLA - ATTORNEYS
 125 HALF MILE ROAD
 SUITE 300
 RED BANK NJ 07701-6777
 (732) 741-3900
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$806,758.79***Eight Hundred Six Thousand Seven Hundred Fifty-Eight and 79/100***
 May 31, June 7, 14, 21, 2018
 U68116 PRO (\$207.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001536
 Division: CHANCERY
 Docket Number: F3952710
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ASSIGNED TO BAYVIEW LOAN SERVICING, LLC, AS ASSIGNED TO U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
 VS
 Defendant: MWANGI MUTAHI; WANGUI MWANGI; UNITED STATES OF AMERICA
 Sale Date: 06/13/2018
 Writ of Execution: 04/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey:
 Commonly Known as: 227 East Elm Street, Linden, NJ 07036

Tax Lot and Block No.: Lot 2, Block 195
Nearest Cross Street: Washington Avenue (approx. 274 feet away)
Dimensions (approx.): 30 x 100
Amount Due for Taxes: Subject to Tax Sale Certificate No. 14-00158 sold to TTLBL, LLC in the amount of \$1,037.40, dated June 8, 2015 and recorded on August 7, 2015 in book number M13965 on page 883. Subject to any additional unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further

JUDGMENT AMOUNT: \$574,976.76*Five Hundred Seventy-Four Thousand Nine Hundred Seventy-Six and 76/100*****
Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$588,919.53***Five Hundred Eighty-Eight Thousand Nine Hundred Nineteen and 53/100***
 May 24, 31, June 7, 14, 2018
 U67850 PRO (\$147.00)

PUBLIC NOTICE

recourse against the mortgagee, the mortgagee or the mortgagee's attorney.
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 12890 at Page 259, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$311,048.01*Three Hundred Eleven Thousand Forty-Eight and 01/100*****
Attorney:
 SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
 950 NEW LOUDON ROAD
 SUITE 109
 LATHAM NY 12110
 (518) 786-9069
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$341,476.53***Three Hundred Forty-One Thousand Four Hundred Seventy-Six and 53/100***
 May 17, 24, 31, June 7, 2018
 U67350 PRO (\$188.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001701
 Division: CHANCERY
 Docket Number: F02816413
 County: Union
 Plaintiff: WELLS FARGO BANK NA
 VS
 Defendant: SEBASTIAN IKE AND AURELIA IKE, HIS WIFE
 Sale Date: 06/20/2018
 Writ of Execution: 04/03/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 4 Block 540
 Commonly known as 22 East 19th Street, Linden, NJ 07036-3409
 Dimensions of the Lot are (Approximately) 50 x 100 x 50 x 100
 Nearest Cross Street: Situated on the South-easterly side of East 19th Street, 175 feet from the Northeasterly side of Wood Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$574,976.76*Five Hundred Seventy-Four Thousand Nine Hundred Seventy-Six and 76/100*****
Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$588,919.53***Five Hundred Eighty-Eight Thousand Nine Hundred Nineteen and 53/100***
 May 24, 31, June 7, 14, 2018
 U67850 PRO (\$147.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001544
 Division: CHANCERY
 Docket Number: F03293416
 County: Union
 Plaintiff: LNV CORPORATION
 VS
 Defendant: THERESA M. KOLAKOWSKI, PETER S. KOLAKOWSKI AND THE UNITED STATES OF AMERICA
 Sale Date: 06/13/2018

PUBLIC NOTICE

Writ of Execution: 03/22/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Linden City
Street Address: 810-816 Baldwin Avenue, Linden, NJ 07036

Tax Lot: 13.01 and 13.02
Tax Block: 203
Approximate dimensions: 74.95' x 34.44' x 71.37' x 100.00' x 95.00'
Nearest cross street: Gibbons Street
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$402,641.46*Four Hundred Two Thousand Six Hundred Forty-One and 46/100*****
Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$412,938.85***Four Hundred Twelve Thousand Nine Hundred Thirty-Eight and 85/100***
 May 17, 24, 31, June 7, 2018
 U67532 PRO (\$125.44)

LINDEN

NOTICE TO ABSENT DEFENDANTS

Docket No. F-010048-18
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:

Manuel L. Gomes
Alexander M. Cardoso

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon McCalla Raymer Leibert Pierce, LLC, counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Nationstar Mortgage LLC d/b/a Mr. Cooper is the plaintiff and Jose A. Silva, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-010048-18. Your Answer must be filed within thirty-five (35) days of June 7, 2018, excluding that date, or if this publication runs after June 7, 2018, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to McCalla Raymer Leibert Pierce, LLC, in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 11, 2007 made by Jose A. Silva as Mortgagor to Mortgage Electronic Registration Systems, Inc., as nominee for AFM Mortgage Corp. its successors and assigns, recorded in the Union County Clerk's Office on May 15, 2007 in Book M12158, page 0844, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 2036 Caroline Avenue, Linden, NJ 07036 and is further described as Lot 7, Block 9.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4304.

"YOU, Manuel L. Gomes is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, Jose A. Silva: SUPERIOR COURT OF NEW JERSEY JUDGMENT NUMBER: J-179589-2015 CASE NUMBER: L 001222 15 DATE ENTERED: 10/06/15 DATE SIGNED: 09/11/15 TYPE OF ACTION: BOOK ACC VENUE: ESSEX DEBT: \$ 38,775.10 CREDITOR(S): MANUEL L GOMES ATTORNEY: ANTHONY H GUERINO

PUBLIC NOTICE

DEBTOR(S):
 JOSE SILVA
 (No Address)
INCLUDES ATTORNEY FEES & COSTS
 YOU, Alexander M. Cardoso is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, Jose A. Silva: SUPERIOR COURT OF NEW JERSEY JUDGMENT NUMBER: J-098368-2015 CASE NUMBER: L 006718 14 DATE ENTERED: 06/30/15 DATE SIGNED: 05/29/15 TYPE OF ACTION: OTHER VENUE: ESSEX DEBT: \$ 223,000.00 INT: \$ 1,553.10 CREDITOR(S): ALEXANDER M CARDOSO ATTORNEY: FRANK D ANGELASTRO 420 LAFAYETTE ST NEWARK NJ 07105 973-344-4660
DEBTOR(S):
 JOSE SILVA
 (No Address)
PLUS COSTS
 DATED: June 7, 2018
 FILE: 9448-9646

/s/Michelle M. Smith
 Michelle M. Smith
 Clerk of Superior Court of New Jersey
 U68327 PRO June 7, 2018 (\$54.88)

LINDEN

-NOTICE-

Take notice that on May 18, 2018 a change occurred in the ownership of DAR, LLC trading as Terminal B holder of 2009-33-039-010 Planetary Retail Consumption License for premises located at 9 Cedar Avenue, Linden, NJ resulting in the following persons, each acquiring the aggregate one percent or more of the ownership thereof:

Zack Malinowski
 120 Pension Road
 Manalapan, NJ 07726

Any information concerning the qualifications of any of the above current stockholders should be communicated in writing to: Joseph C. Bodek, Municipal Clerk of City of Linden ABC Board.

DAR LLC - Zack Malinowski
 Licensee
 U68150 PRO May 31, June 7, 2018 (\$25.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18001805
 Division: CHANCERY
 Docket Number: F03182815
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INYMCAM INDX MORTGAGE LOAN TRUST 2007-AR15, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-AR15
 VS
 Defendant: EDITH M. COLE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST (1-10)
 Sale Date: 06/27/2018
 Writ of Execution: 04/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, In the County of Union and the State of New Jersey.

Premises commonly known as: 1216 Passaic Avenue
 Block: 64 Lot: 3
 Dimensions of Lot (approximately): 40' x 99.9'
 Nearest Cross Street: Chandler Avenue
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com
 Subject to: Utilities lao \$459.50 as of 4/13/2018
Sale subject to subsequent taxes, utilities, liens and interest since 4/13/2018
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$500,523.95*Five Hundred Thousand Five Hundred Twenty-Three and 95/100*****
Attorney:
 MCCABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201

PUBLIC NOTICE

WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$515,071.44***Five Hundred Fifty Thousand Seven Hundred One and 44/100***
 May 31, June 7, 14, 21, 2018
 U68094 PRO (\$150.92)

LINDEN

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 Docket No.: F-018944-17

The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificateholders of the CWMB5 Inc., CHL Mortgage Pass-Through Trust 2006-HYB3, Mortgage Pass-Through Certificates, Series 2006-HYB3

PLAINTIFF,

vs.

Anne Kelly

DEFENDANT(S),

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:
 Anne Kelly

You are hereby summoned and required to serve upon MATTLEMAN, WEINROTH & MILLER, P.C., Plaintiff's Attorney, whose address is 401 Route 70 East, Suite 100, Cherry Hill, NJ 08034, and answer to the complaint/amended complaint filed in a civil action in which The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificateholders of the CWMB5 Inc., CHL Mortgage Pass-Through Trust 2006-HYB3, Mortgage Pass-Through Certificates, Series 2006-HYB3 is Plaintiff and Anne Kelly are Defendant(s), pending in the Superior Court of New Jersey, Chancery Division, and bearing Docket # F-018944-17 within thirty-five (35) days after the date of this publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint/amended complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 25 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 21, 2005, made by Anne Kelly as Mortgagor(s) to Mortgage Electronic Registration Systems, Inc. as nominee for Weichert Financial Services, recorded on December 1, 2005, in Book 11467, at Page 0070 of Mortgages for Union County and (2) to recover possession of the concerned situated in the City of Linden, commonly known as: Lot 3, Block 263, commonly known as 2301 Orchard Terrace, Linden, New Jersey 07036.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association. You may also contact the lawyer referral service of the County of Union (A directory of the addresses of each deputy clerk of the Superior Court is available in the Civil Division Management Office in the county listed above and online at http://www.judiciary.state.nj.us/prose/10153_deptclerk-lawref.pdf.

You, Anne Kelly, are made a party defendant(s) to this foreclosure action because you are the current owner(s) of the mortgage premises being foreclosed hereon and may be liable for any deficiency thereon, and for any right, title claim or interest you may have in, to or against said mortgaged premises.
 File: 902.96128
 Dated: June 7, 2018

MICHELLE M. SMITH

MICHELLE M. SMITH

CLERK OF THE SUPERIOR COURT
 U68446 PRO June 7, 2018 (\$41.16)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-08-18

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC - FOUR-WAY STOP)

NOW, THEREFORE, be it ordained, by the City Council of the City of Rahway, County of Union, State of New Jersey, that the following chapter be amended as follows:

Section 1. "Chapter 401: Vehicles and Traffic"

ADD:
 401-12 Schedule XXVI: Four-Way Stop Intersection

INTERSECTION **STOP SIGN ON**
 W. Lake Ave and All Four Approaches
 Madison Ave

Section 2. All Ordinances or parts of Ordinances inconsistent herewith are repealed.
Section 3. If any section, subsection, sentence, clause, phrase, or a portion of this Ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

Section 4. This Ordinance shall become effective after second reading and publication as required by law.

This ordinance was introduced and passed upon first reading at a meeting of the Governing Body of the City of Rahway, in the County of Union, State of New Jersey, on Monday, May 7, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Governing Body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on June 11, 2018 at 7:00 p. m. or as soon thereafter as the matter can be heard at which time and place public hearing will be held prior to final passage of said ordinance and all persons will be given the opportunity to be heard concerning the same at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same.

Rayna E. Harris, City Clerk
U68445 PRO June 7, 2018 (\$32.83)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-04-18AN ORDINANCE AMENDING CHAPTER 401
OF THE CODE OF THE CITY OF RAHWAY
(VEHICLES AND TRAFFIC) - HANDICAPPED
PARKING

NOTICE IS HEREBY GIVEN that this Ordinance was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on May 7, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.

Rayna E. Harris, City Clerk
U68444 PRO June 7, 2018 (\$14.70)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-05-18AN ORDINANCE AMENDING CHAPTER 401
OF THE CODE OF THE CITY OF RAHWAY
(VEHICLES AND TRAFFIC) - HANDICAPPED
PARKING (In front of 233 Lafayette Street)

NOTICE IS HEREBY GIVEN that this Ordinance was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on May 7, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.

Rayna E. Harris, City Clerk
U68442 PRO June 7, 2018 (\$14.70)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-06-18BOND ORDINANCE STATEMENTS AND
SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on May 7, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER O-25-17 FINALLY ADOPTED BY THE CITY COUNCIL ON SEPTEMBER 11, 2017, TO

PUBLIC NOTICE

INCREASE THE APPROPRIATION THEREIN BY \$40,000 AND TO INCREASE THE AUTHORIZATION OF BONDS OR NOTES THEREIN BY \$38,095 TO FINANCE PART OF THE ADDITIONAL COSTS THEREOF

Purpose(s): To amend and supplement Bond Ordinance Number O-25-17 to increase the appropriation and authorization of bonds or notes therein to provide for the additional costs associated with the Senior Center Improvements contained in Section 3(a)(i) of said Ordinance

Additional Appropriation: \$40,000 (increased from \$1,675,000 to a total of \$1,715,000)

Additional Bonds/Notes Authorized: \$38,095 (increased from \$1,595,237 to a total of \$1,633,332)

Additional Section 20 Costs: None

Useful Life: 10.3 years (unchanged)

Rayna E. Harris, City Clerk
U68440 PRO June 7, 2018 (\$29.40)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-07-18BOND ORDINANCE STATEMENTS AND
SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on May 7, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE 2018 ROAD RECONSTRUCTION AND RESURFACING PROGRAM, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY (THE "CITY"); APPROPRIATING \$1,550,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,476,190 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

Purpose(s): The 2018 Road Reconstruction And Resurfacing Program At Various Roadways In And Throughout The City, All In Accordance With The Plans Thereof On File In The Office Of The City Clerk And Available For Public Inspection

Appropriation: \$1,550,000

Bonds/Notes Authorized: \$1,476,190

Grants: None

Section 20 Costs: \$300,000

Useful Life: 15 years

Rayna E. Harris, City Clerk
U68435 PRO June 7, 2018 (\$28.42)

RAHWAY

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-009952-18

(L.S.) STATE OF NEW JERSEY TO: Lydia Cruz Hamada, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Hamada, husband or wife of Lydia Cruz Hamada, the spouse, domestic partner or civil union partner of Lydia Cruz Hamada

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, P.C. A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406, 216 Haddon Avenue, Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Nationstar Mortgage LLC d/b/a Mr. Cooper is plaintiff, and Lydia Cruz Hamada his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Hamada, husband or wife of Lydia Cruz Hamada, the spouse, domestic partner or civil union partner of Lydia Cruz Hamada, et al are the defendant(s) pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-009952-18 within thirty-five (35) days after June 7, 2018 exclusive of such date or if published after June 7, 2018 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in

PUBLIC NOTICE

duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 09, 2015, made by Lydia Cruz Hamada as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Nationstar Mortgage LLC, d/b/a Greenlight Loans recorded on March 25, 2015, for Union County in Book M13900, Page 114 of Mortgages for said County, which mortgage was assigned to the plaintiff, Nationstar Mortgage LLC, a Delaware Limited Liability Company, its successors and assigns, by Assignment dated August 17, 2017; and (2) to recover possession of, and concerns premises commonly known as 39 Maple Avenue, Rahway, NJ 07065. Lot: 6 Block: 85.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Lydia Cruz Hamada, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Hamada, husband or wife of Lydia Cruz Hamada, the spouse, domestic partner or civil union partner of Lydia Cruz Hamada, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ35981FC
Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U68339 PRO June 7, 2018 (\$47.53)

RAHWAY

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-008809-18

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
ANNE WALSH

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midland Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2016-CTT is Plaintiff, and ANNE WALSH, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after June 7, 2018, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:
Lawyer Referral Services: (908) 353-4715
Legal Services: (908) 354-4340
This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated July 13, 2006, recorded in the Union County Clerk's Office on September 13, 2006, in Book M11850, Page 0529, made by Anne Walsh to Bank of America, N.A. and covers real estate located at 2497 Saint Georges Ave, Rahway, New Jersey 07065, Lot 1 Block 258.

YOU, ANNE WALSH, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File: 14942-18-32728

/s/ Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U68429 PRO June 7, 2018 (\$31.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001808
Division: CHANCERY
Docket Number: F04426413
County: Union
Plaintiff: BANK OF NEW YORK MELLON, F/K/A BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF ALTERNATIVE LOAN TRUST 2006-0A7, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-0A7
VS

PUBLIC NOTICE

Defendant: FRANK RIVERA A/K/A FRANCISCO RIVERA; CHASE BANK USA NA

Sale Date: 06/27/2018
Writ of Execution: 03/12/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 402 EAST 2ND AVE, ROSELLE, NJ 07203
Tax Lot 1 BLOCK 801
Dimensions of Lot: 7986 SF

Nearest Cross Street: CHANDLER AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:
QTR1 - 02/01: \$2,306.61 PAID
QTR2 - 05/01: \$2,306.60 OPEN
Miscellaneous CUT AND CLEAN CHARGES: \$12,247.50 OPEN PLUS PENALTY
General Remark: SUBJECT TO TAX SALE 12/20/2018. SUBJECT TO ADDITIONAL FEES
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$496,589.94***Four Hundred Ninety-Six Thousand Five Hundred Eighty-Nine and 94/100***
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$510,762.81***Five Hundred Ten Thousand Seven Hundred Sixty-Two and 61/100***
May 31, June 7, 14, 21, 2018
U68106 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001681
Division: CHANCERY
Docket Number: F02099917
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
VS
Defendant: FREDERICK FINLEY INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF PAULINE C. FINLEY; STATE OF NEW JERSEY; MARINER FINANCE LLC; UNITED STATES OF AMERICA
Sale Date: 06/20/2018
Writ of Execution: 03/20/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey Commonly known as 145 East 7th Avenue, Roselle, NJ 07203; Tax Lot No. 18 Block 3301
Dimensions of Lot: (Approximately) 200.00 feet By 30.00 feet
Nearest Cross Street: Walnut Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$128,156.86***One Hundred Twenty-Eight Thousand One Hundred Fifty and 86/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$133,113.70***One Hundred Thirty-Three Thousand One Hundred Thirteen and 70/100***
May 17, 24, 31, June 7, 2018
U67352 PRO (\$184.24)

FOR SALE INFORMATION, PLEASE VISIT AUCTION.COM AT www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.
JUDGMENT AMOUNT: \$309,648.79***Three Hundred Nine Thousand Six Hundred Forty-Eight and 79/100***
Attorney:
KML LAW GROUP, P.C.

WHEREAS, The Mayor and Council of the Borough of Roselle authorized an Amendment to the 2018 Current Year Budget in the amount of \$3,088.95 which was required due to an over expenditure in the 2017 Municipal Budget at a Special Meeting held on May 30, 2018;

WHEREAS, under N.J.S.A. 40:4-9 a budget amendment must be published and this requirement can be satisfied by providing the main provisions of the amendment which is stated above and must also include where copies of the amendment are available: Borough of Roselle,

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$316,862.77***Three Hundred Sixteen Thousand Eight Hundred Sixty-Two and 77/100***
May 24, 31, June 7, 14, 2018
U67830 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001547
Division: CHANCERY
Docket Number: F02072317
County: Union
Plaintiff: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS DELAWARE TRUSTEE AND U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CO-TRUSTEE FOR GOVERNMENT LOAN SECURITIZATION TRUST 2011-FV1
VS
Defendant: ANNA SARAZIN; MIDLAND FUNDING LLC; JW PIERSON CO
Sale Date: 06/13/2018
Writ of Execution: 03/19/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
Premises commonly known as: 604 EAST THIRD AVENUE, ROSELLE, NJ 07203-1506 c/k/a 604 EAST 3RD STREET, ROSELLE, NJ 07203-1506
BEING KNOWN AS LOT 2, BLOCK 507 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 33.33FT X 100FT X 33.33FT X 100FT
Nearest Cross Street: Thompson Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice, by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.
JUDGMENT AMOUNT: \$128,156.86***One Hundred Twenty-Eight Thousand One Hundred Fifty and 86/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$133,113.70***One Hundred Thirty-Three Thousand One Hundred Thirteen and 70/100***
May 17, 24, 31, June 7, 2018
U67352 PRO (\$184.24)

FOR SALE INFORMATION, PLEASE VISIT AUCTION.COM AT www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.
JUDGMENT AMOUNT: \$309,648.79***Three Hundred Nine Thousand Six Hundred Forty-Eight and 79/100***
Attorney:
KML LAW GROUP, P.C.

WHEREAS, The Mayor and Council of the Borough of Roselle authorized an Amendment to the 2018 Current Year Budget in the amount of \$3,088.95 which was required due to an over expenditure in the 2017 Municipal Budget at a Special Meeting held on May 30, 2018;

WHEREAS, under N.J.S.A. 40:4-9 a budget amendment must be published and this requirement can be satisfied by providing the main provisions of the amendment which is stated above and must also include where copies of the amendment are available: Borough of Roselle,

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Office of the Municipal Clerk, 210 Chestnut Street, Roselle, NJ 07203, phone number: 908-245-5600. The office hours of the clerk are Monday through Friday from 9:00 a.m. to 4:30 p.m.

Lydia Massey
Deputy Borough Clerk
U68483 PRO June 7, 2018 (\$14.21)

ROSELLE

**PUBLIC NOTICE
BOROUGH OF ROSELLE, ROSELLE,
NEW JERSEY**

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Eric D. Brophy, Esq.
329 Route 34
Suite 106
Wall, NJ 08736

SERVICE: Acting Municipal Court Prosecutor

DURATION: February 23, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$900.00
U68433 PRO June 7, 2018 (\$13.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001700
Division: CHANCERY
Docket Number: F01338516
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-3
VS
Defendant: ROBIN R. ROBINSON
Sale Date: 06/20/2018
Writ of Execution: 04/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 109 KENNEDY DRIVE, ROSELLE, NJ 07203-2914
BEING KNOWN as LOT 3, BLOCK 4602 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 67.00 FT X 112.66 FT X 51.76 FT X 102.03 FT
Nearest Cross Street: Shaffer Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$646,949.67***Six Hundred Forty-Six Thousand Nine Hundred Forty-Nine and 67/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$663,361.48***Six Hundred Sixty-Three Thousand Three Hundred Sixty-One and 48/100***
May 24, 31, June 7, 14, 2018
U67832 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001769
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F02928416
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE, FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3
VS
Defendant: KEVIN WYATT; MRS KEVIN WYATT, WIFE OF KEVIN WYATT; STATE OF NEW JERSEY; AND STATE OF PENNSYLVANIA
Sale Date: 06/27/2018
Writ of Execution: 03/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

certified check at the conclusion of the sales.
Commonly known as address: 649 Saint George Avenue, Roselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 11, Block 3703
Approximately dimensions: 118 x 33 x 123 x 33 (IRREGULAR)
Nearest cross street: Forbes Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$296,104.34***Two Hundred Ninety-Six Thousand One Hundred Four and 34/100***

Attorney:
McCalla Raymer Leibert Pierce, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$303,669.47***Three Hundred Thirty Thousand Six Hundred Sixty-Nine and 47/100***
May 31, June 7, 14, 21, 2018
E68104 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18001815
Division: CHANCERY
Docket Number: F04912113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: DEMOND HALL; MRS. DEMOND HALL, HIS WIFE; JP MORGAN CHASE BANK, N.A.; WESTBROOK WOODS HOMEOWNERS ASSOCIATION, INC.
Sale Date: 06/27/2018
Writ of Execution: 03/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 34 WOODLAND DRIVE, ROSELLE, NJ 07203-2461
BEING KNOWN as LOT 34, BLOCK 5903 FKA 105 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 12.00 FT X 75.00.00 FT X 18.00 FT X 75.00 FT X 6.00 FT
Nearest Cross Street: RARITAN ROAD

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a

PUBLIC NOTICE

motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832 website not affiliated with sheriff

JUDGMENT AMOUNT: \$233,223.10***Two Hundred Thirty-Three Thousand Two Hundred Twenty-Three and 10/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$243,488.82***Two Hundred Forty-Three Thousand Four Hundred Eighty-Eight and 82/100***
May 31, June 7, 14, 21, 2018
E68098 PRO (\$174.44)

OBS-LEGALS

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

TAKE NOTICE that the Township Committee Meeting scheduled for Tuesday, June 12, 2018, at 7 p.m. in the Municipal Building, 100 Mountain Avenue, is canceled and rescheduled for Tuesday, June 12, 2018, at 8 p.m., Municipal Building, 100 Mountain Avenue.

Linda M. Donnelly, RMC
Township Clerk

May 31, June 7, 2018
U68249 OBS (\$14.70)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD
UNION COUNTY, NEW JERSEY**

**DIVEN STREET IMPROVEMENTS
CONTRACT SP 2018-02**

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for DIVEN STREET IMPROVEMENTS in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on **WEDNESDAY, JUNE 20, 2018 at 10:00 a.m.** prevailing time.

The work generally consists of removal and replacement of selected granite curb, asphalt and concrete driveway aprons, pavement milling and installation of a hot mix asphalt overlay, all in accordance with the form of proposal, contract and specifications prepared by Keller & Kirkpatrick, Consulting Engineers - Surveyors - Planners - Landscape Architects, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of Keller & Kirkpatrick, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey or at the Township of Springfield, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey during business hours. Bidders will be furnished with a copy of the Contract Documents, Plans, and Specifications at the office of Keller & Kirkpatrick or the Municipal Clerk's Office on proper notice. A non-refundable charge of \$50.00 per set shall be paid to Keller & Kirkpatrick.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder, A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. **PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.**

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

PUBLIC NOTICE

Bidders are required to comply with the requirements of N.J.S.A. 10-5-31 et seq. and NJAC 17-27 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10-5-31 et seq. and NJAC 17-27.

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Township Administrator
U68459 OBS June 7, 2018 (\$54.39)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #18-3170**

AN ORDINANCE REPEALING CHAPTER IV - GENERAL LICENSING, SECTION 4-26, TAXICABS AND AUTO LIVERIES IN ITS ENTIRETY AND ADOPTING A NEW SECTION 4-26 ENTITLED, "AUTOCABS/TAXIS AND LIMOUSINE/LIVERY SERVICE," OF THE CODE OF THE CITY OF SUMMIT (Repeal and Replace Section 4-26 Regulating Taxis And Limousine Services)

Ordinance Summary: The ordinance repeals and replaces Chapter IV - General Licensing, Section 4-26 - Taxicabs and Auto Liversies, of the Revised General Ordinances of the City of Summit regarding the licensing and operation of taxi and livery service to reflect the City's current practices and amendments to New Jersey law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, June 6, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 19, 2018 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatese, City Clerk

Dated: 6/6/18
U68460 OBS June 7, 2018 (\$22.05)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #18-3171**

AN ORDINANCE AMENDING THE CODE CHAPTER XXXV, DEVELOPMENT REGULATIONS ORDINANCE, ARTICLE 1, GENERAL PROVISIONS, SUBSECTION 35-1.6, DEFINITIONS, AND ARTICLE 4, ZONING, SUBSECTION 35-4.3-9, CRBD CENTRAL RETAIL BUSINESS DISTRICT ZONE. (Add definition of "museum" and revise principal permitted uses in CRBD Zone)

Ordinance summary: The purpose of this Ordinance is to amend Chapter XXXV, DEVELOPMENT REGULATIONS Ordinance, Article 1, entitled "General Provisions," to add the definition of "museum" and Article 4 entitled "Zoning" to revise the principal permitted uses of the CRBD Central Retail Business District Zone.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, June 6, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 10, 2018 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatese, City Clerk

Dated: 6/6/18
U68461 OBS June 7, 2018 (\$22.05)

SUMMIT

**NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF
THE CITY OF SUMMIT
UNION COUNTY, N.J.**

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at

PUBLIC NOTICE

the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on June 18, 2018, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by K & R Real Estate LLC, regarding permission to adjust the existing lot line for lot 4 and lot 5; demolish the existing single-family home on lot 4; and construct an 8 unit townhouse development with associated improvements on lot 4 in Block 1804 also known as 59 New England Avenue and 529 & 543 Springfield Avenue on the Tax Maps of the City of Summit in the MF Zone District.

The applicant requests classification of the subdivision; final minor subdivision approval; classification of the site plan; preliminary and final major site plan approval; For proposed lot 4, variance relief from the strict application of the Development Regulations Ordinance standards or interpretation or waiver where appropriate regulating lot area; front yard setback; rear yard setback; side yard setback; total side yard setback; lot coverage; building coverage; Floor Area Ratio; number of stories, building height; and density to permit 8 townhouse units where 6 are permitted together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. During the summer from Memorial Day through Labor Day, Monday through Thursday from 8:00 am to 4:00 pm and Friday 8:00 am to 12:30 pm. This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant

By:
Bartholomew A. Sheehan, Jr., Esq.
Dated: 05/30/18
U68457 OBS June 7, 2018 (\$33.32)

SUMMIT

PUBLIC NOTICE OF DECISION

The Zoning Board held a meeting on May 21, 2018 and memorialized and approved the following resolutions:

1. ZB-18-1918
94 Essex Road
BL 2306 L 14
(c) - variance for front facing garage.
2. ZB-18-1919
105 Whittredge Road
BL 2502 L 15
(c) - variances for building coverage, lot coverage, side yard setback, and side yard percentage to construct a single story addition, two story addition, and removal and enlargement of the existing paver patio.
3. ZB-17-1898
2 Walnut Street
BL 3307 L 57
Major site plan with (d) - variance for use & (c) - variances for parking.
4. ZB-18-1916
86 Beechwood Road
BL 1905 L 5
(c) - variance for lot coverage to expand patio.

Christopher Nicola
Board Secretary

Dated May 25, 2018
U68349 OBS June 7, 2018 (\$18.62)

SUMMIT

SUMMIT

**NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF
THE CITY OF SUMMIT
UNION COUNTY, N.J.**

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on June 18, 2018, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by CCK&K Realty, LLC, CCK&K Realty II, LLC, and CCK&K Realty III, LLC, regarding permission to expand/modify the pre-existing non-conforming use by the installation of 97 (2) lift stackers for vehicle storage on site as required by the Franchisors at the Salerno-Duane dealership site known as 231-253 Broad Street; 255-269 Broad Street; 278-288 Broad Street and 111-113 Park Avenue, Block 3303 Lot 1, Block 3310 Lot 7 and Block 4002 Lots 33-36

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

on the Tax Maps of the City of Summit in the GW II District.

The applicants request classification of the site plan, preliminary and final major site plan approval, variance relief to modify/expand the pre-existing non-conforming use N.J.S.A. 40:56D-68 and 70d(2) together with variances from the strict application of the dimensional regulations standards of the Gateway II Ordinance which non-conformities with the dimensional regulations of the Gateway II Ordinance are subsumed under the pre-existing non-conforming use and its proposed modification/expansion together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. During the summer from Memorial Day through Labor Day, Monday through Thursday from 8:00 am to 4:00 pm and Friday 8:00 am to 12:30 pm.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant

By: Bartholomew A. Sheehan, Jr., Esq.
Dated: 05/30/18
U68458 OBS June 7, 2018 (\$35.77)

EAG-LEGALS

CLARK

TOWNSHIP OF CLARK
BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of Clark, in the County of Union, State of New Jersey on June 4, 2018 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE THE IMPROVEMENT OF LAKE AVENUE IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$400,000 TO PAY THE COST THEREOF, TO APPROPRIATE A STATE GRANT TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Improvement of Lake Avenue (from Oak Ridge Road to the Colonia border) in, by and for the Township, including roadway reconstruction and resurfacing and the undertaking of the following, where necessary: repair of the storm drainage system, reconstruction of curbs, sidewalks and driveway aprons and the making of landscaping improvements.

Appropriation: \$400,000
Bonds/Notes Authorized: \$115,000
Grants (if any) Anticipated: \$285,000
Section 20 Costs: \$50,000
Useful Life: 10 years

Edith L. Merkel, RMC
Township Clerk
Township of Clark
County of Union
State of New Jersey
U68487 EAG JUNE 7, 2018 (\$28.42)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18001606
Division: CHANCERY
Docket Number: F01268517
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC
VS

Defendant: URBANO ALVAREZ-DIAZ; LENA LIBERMAN; COUNTYNEEDUCATORS FCU
Sale Date: 06/13/2018
Writ of Execution: 03/23/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Township of Cranford, County of Union and State of New Jersey:

Commonly Known as: 303 Edgar Terrace, Township of Cranford, NJ 07016
Tax Lot and Block No.: Lot 6, Block 214
Nearest Cross Street: Kensington Avenue (approx. 60 feet away)
Dimensions (approx.): 6250 SF
Amount Due for Taxes: Subject to US Bank Cust/ACTION Holding in the amount of \$97.07 for sewer taxes (Tax Sale Certificate 17-00010) dated September 19, 2017. Subject to any additional unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 14096 at Page 734, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$352,992.42***Three Hundred Fifty-Two Thousand Nine Hundred Ninety-Two and 42/100***

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$362,904.83***Three Hundred Sixty-Two Thousand Nine Hundred Four and 83/100***
May 17, 24, 31, June 7, 2018
U67349 EAG (\$182.28)

CRANFORD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F-009865-18

STATE OF NEW JERSEY, to: JOAN REILLY AND HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; BARBARA ZECKMAN and SANDRA DAY

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which CIT Bank, N.A., is Plaintiff and Joan Reilly and Her Heirs, Devisees and Personal Representatives and His, Her, Their or Any of Their Successors in Right, Title and Interest, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-009865-18, within thirty-five days (35) after June 7, 2018 exclusive of such date, or if published after June 7, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Procedure and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated March 28, 2007, and made by Thomas Reilly and Joan Reilly, to Financial Freedom Senior Funding Corporation, A Subsidiary of IndyMac Bank, F.S.B. recorded in the Union County Clerk's Office, on February 28, 2008 Book 12422, at Page 0623; to recover possession of and concerning real estate located at 202 High Street, Cranford, NJ 07016, and being also known as Lot 28, and Block 484 on the tax map of the Township of Cranford, County of Union and State of New Jersey.

By written Assignment dated September 29, 2009, Financial Freedom Senior Funding Corpo-

PUBLIC NOTICE

ration assigned its Mortgage to Mortgage Electronic Registration Systems, Inc., A Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition LLC, which was recorded on October 1, 2009 in Book 1378 at Page 670.

By written Assignment dated September 16, 2015, Mortgage Electronic Registration Systems, Inc., as nominee for Financial Freedom Acquisition LLC, its successors and assigns, assigned its Mortgage to CIT Bank, N.A. which was recorded on October 7, 2015 in Book 01425 Page 2435, Mortgage Electronic Registration Systems, Inc., A Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition LLC and Mortgage Electronic Registration Systems, Inc., as nominee for Financial Freedom Acquisition LLC, its successors and assigns, are one and the same.

The-Note and Mortgage contains an agreement that the obligors-mortgagors shall occupy, establish and use the Property as Borrower's principal residence after the execution of the Security Instrument and Borrower (or at least one Borrower if initially more than one persons are Borrowers) shall continue to occupy the Property as Borrower's principal residence for the term of the Security Instrument. The occupancy, by at least one Borrower, of the subject property is an express requirement of the Mortgage.

You, JOAN REILLY, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You, BARBARA ZECKMAN, are made a party defendant to this action because you are the daughter and known heir of the Estate of Joan Reilly, as you may have an ownership interest in said premises, or for any other right, title or interest.

You, SANDRA DAY, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Michael Reilly, judgment number J-129332-1998, entered June 2, 1998, in an undisclosed amount of debt, in Camden County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSN-J-LAW (1-888-576-5529).

DATED: May 30, 2018

FILE: 096605

MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U68431 EAG June 7, 2018 (\$62.72)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18001698
Division: CHANCERY
Docket Number: F01078816

County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS- THROUGH CERTIFICATES, SERIES 2007-QS3
VS

Defendant: HELEN CELOCK
Sale Date: 06/20/2018
Writ of Execution: 04/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey.

Premises commonly known as: 1 VENETIA AVENUE, CRANFORD, NJ 07016-1933
BEING KNOWN AS LOT 1, BLOCK 203 on the official Tax Map of the TOWNSHIP OF CRANFORD

Dimensions: 108.25 FT X 97.07 FT X 156.68 FT X 87.30 FT X 71.00 FT
Nearest Cross Street: Riverside Drive
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on 5-24-18 at 7:00 pm in the Municipal Building, Friberger Park, Union, New Jersey.

| CALENDAR NUMBER | NAME AND ADDRESS OF APPLICANT | PREMISES AFFECTED | ACTION REQUESTED | DECISION OF THE PLANNING BOARD |
|-------------------|---|-----------------------------|------------------|--------------------------------|
| 2018-05 (UTP 057) | Bed Bath and Beyond 650 Liberty 1200 Springfield | Block 3504 Lot 2 3401 10 | Major Site Plan | Approved by Resolution |

U68345 UNL June 7, 2018 (\$23.52)

PUBLIC NOTICE

or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$535,223.30***Five Hundred Thirty-Five Thousand Two Hundred Twenty-Three and 30/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$550,030.30***Five Hundred Fifty-Five Thousand Thirty and 30/100***
May 24, 31, June 7, 14, 2018
U67851 EAG (\$166.60)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18001710
Division: CHANCERY
Docket Number: F01271317

County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: EDWARD CLARENCE SATTERFIELD, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; GWENDOLYN SATTERFIELD; KADESA SCOTT, HER HEIRS, DEVISEES, PERSONAL REPRESENTATIVES AND HIS/HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. SCOTT, SPOUSE OF KADESA SCOTT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 06/20/2018
Writ of Execution: 03/22/2018/

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey.

Commonly known as 26 BURNSIDE AVENUE, CRANFORD, NJ 07016
Tax Lot 33 BLOCK 403
Dimensions of Lot: 6673 SF
Nearest Cross Street: ELISE STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 - DUE DATE
* QTR2 - 05/01: \$1,842.23 OPEN
* SEWER ACCOUNT: 01/01/2018 - 06/30/2018 \$99.25 OPEN; CHARGES BASED ON PRIOR WATER USAGE

PUBLIC NOTICE

UNION

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on 5-24-18 at 7:00 pm in the Municipal Building, Friberger Park, Union, New Jersey.

| CALENDAR NUMBER | NAME AND ADDRESS OF APPLICANT | PREMISES AFFECTED | ACTION REQUESTED | DECISION OF THE PLANNING BOARD |
|-------------------|---|-----------------------------|------------------|--------------------------------|
| 2018-05 (UTP 057) | Bed Bath and Beyond 650 Liberty 1200 Springfield | Block 3504 Lot 2 3401 10 | Major Site Plan | Approved by Resolution |

U68345 UNL June 7, 2018 (\$23.52)

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$495,005.79***Four Hundred Ninety-Five Thousand Five and 79/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$510,671.27***Five Hundred Ten Thousand Six Hundred Seventy-One and 27/100***
May 24, 31, June 7, 14, 2018
U67854 EAG (\$180.32)

SELL YOUR STUFF!

Our Classifieds Are
All Searchable
Online At Either
Of Our Websites

ESSEXNEWSDAILY.COM
UNIONNEWSDAILY.COM

Community Information
Classified
Real Estate
Local Chat
Cultural Happenings
Community News



CALL NOW!
908-686-7850

PUBLIC NOTICE

Joseph R. Venezia, P.E., P.P.
Administrative Officer

Union
County

Classified

Call 908
686-7850

ORDER YOUR AD

Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.

Use your computer
Day or Night - 24/7
class@thelocalsource.com

FAX or MAIL

Worrall Community Newspapers
P.O. Box 3639
Union, NJ 07083

FAX 908-688-0401

DISTRIBUTION

UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Employment Rates.....\$23.50 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$! All classified ads appear online
without additional charges

ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00

DEADLINES

In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



SEE YOUR AD
ON THE INTERNET localsource.coolerads.com

E-Mail your ad to us at
class@thelocalsource.com OR Fax: your ad to us at
or 908-688-0401

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad by email
class@thelocalsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

AUTOMOTIVE Specials

AUTOMOTIVE

AUTO FOR SALE

2007 TOYOTA SCION TC, 105K, metallic
gray. Selling to get family car - just had
first child, Sunroof, remote start, Satellite-
capable radio, MP3 player and more. All
scheduled maintenance, including regular
oil changes. Non-smoker. Interior in excel-
lent shape. Minor scratches, no frame
damage. Perfect first car. Asking \$5,000.
Price negotiable. Local cashier's check or
money order only. Call 908-472-2107

CLASSIFIED ADS ARE QUICK
AND CONVENIENT!



AUTO INSURANCE

FREE AUTO INSURANCE QUOTES.
See how much you can save! High risk
SR22 driver policies available! Call 888-
605-4841

AUTOS WANTED

DONATE YOUR CAR TO CHARITY.
Receive maximum value of write off for
your taxes. Running or not! All conditions
accepted. Free pickup. Call for details.
866-528-8487

DONATE YOUR CAR, TRUCK OR BOAT
TO HERITAGE FOR THE BLIND. Free 3
Day Vacation, Tax Deductible, Free Tow-
ing, All Paperwork Taken Care Of. 800-
263-5434

Let Us Help You With Our

AUTO SPECIAL

20 Words - \$39⁰⁰

Choose Essex or Union or both
Counties for \$54.00. Price includes
repeating your ad nine times if
necessary and an internet listing.



For More Information Please Call
The Classified Department at

908-686-7850

LOCAL JOB SEARCH

ANNOUNCEMENTS

ANNOUNCEMENTS

Were you an INDUSTRIAL or CON-
STRUCTION TRADESMAN and recently
diagnosed with LUNG CANCER? You and
your family may be entitled to a SIGNIFI-
CANT CASH AWARD. Call 855-900-9488
for your risk free consultation.

EMPLOYMENT

HELP WANTED

ADVERTISING SALES EXECUTIVE

You will be visiting retail businesses in
the area.

The right Candidate will be friendly, outgo-
ing, self-motivated and detail oriented.

Full Time or Part Time
Inside or Outside

ESSEX or UNION COUNTY

Please Fax or Email a cover letter &
resume to:

WORRALL MEDIA

Email: Adservices@thelocalsource.com
FAX # 908-688-0401

CLERICAL POSITION

PART TIME position available for a reli-
able, detail oriented individual. Monday,
Tuesday, Thursday and Friday, 28 hours
per week, in a friendly working environ-
ment. Good phone skills, typing, data
entry and general office duties. Fax
resume to 908-688-0401 or email resume
to nworrall@thelocalsource.com.

HELP WANTED

Civilian Dispatcher Borough of Kenilworth Police Department

The Kenilworth Police Department is now
accepting applications for the position of
Full Time - Police Dispatcher. Applications
available at the Kenilworth Police Depart-
ment and online at [http://www.kenilworth-
borough.com/](http://www.kenilworth-borough.com/).

Full time shift work including weekends,
holidays, and emergency call out. U.S.
Citizenship and a High School diploma
required. Starting salary \$33,600.00 Appli-
cants must be proficient in typing and
using word programs on a computer. A
physical exam, background check, and
psychological testing are required. Appli-
cants must be able to multi-task and have
good listening skills and be able to interact
with the public.

NO PHONE CALLS PLEASE. Deadline
for applications is 4pm, Friday, June 29th
2018.

The Borough of Kenilworth is an Equal
opportunity Employer.

Please hand in your application in person
to the Kenilworth Police Department, 567
Boulevard, Kenilworth, NJ 07033.

DELIVERY DRIVER WANTED, Monday -
Friday, Approximately 10:30am-2:30pm.
Must have own car. Fringe benefits. See
Marc or Jason, Nana's Deli 127 South Liv-
ingston Avenue, Livingston.

FULL TIME HVAC DUCT Workers,
Installers and Helpers. Must have NJ Driv-
er's Licenses and some experience. Call
908-258-8382.

HELP WANTED

HILLSIDE RECREATION Department is
looking for Instructors, 18yrs or older.
Must have experience in the activity. Call
Barbara at 973-926-2219 for information.

- Tennis Instructor 4-5 mornings a week
- Dance Instructor 2 days a week
- Cheerleading Instructor 2 days a week
- Girls Basketball Instructor 4 mornings
a week
- Arts/Crafts Instructor
- Boys Basketball Instructor 4 mornings
a week

Maintenance Mgr/Sr. Naval Architect:
Weeks Marine, Inc. (Cranford, NJ & vari-
ous Weeks Marine locations nationwide);
Work on designs, operations & tech of
propulsion, mechanical & structural sys.
Req bach deg or for equiv in Naval Archi-
tecture, Marine Eng or rel & 1 yr marine
eng exp; work w/ governing rules rel to
eng & design incl American Bureau of
Shipping & US Coast Guard; & utilizing
Solidworks & AutoCAD for 3D design.
Must be willing to travel domestically
approximately once a month for a few
days to project sites. To apply:
<http://www.weeksmarine.com/careers>
Req # 249.

PAINTERS/SUBCONTRACTORS
For Commercial Painting Company.
Drop off resume and/or documents
at 109 Ashland Avenue, West
Orange, NJ. Monday- Friday.
973-414-8000.

RECEPTIONIST- Must know computer
programs. Monday through Thursday
5:00pm -9:30pm; Sunday 8:00am-
5:00pm. Email resume to
scohen@union.org

EDUCATION**INSTRUCTIONS**

AIRLINES ARE HIRING - Get FAA approved hands on Aviation training. Financial aid for qualified students. Career placement assistance. Call Aviation Institute of Maintenance 866-827-1981.

HEALTHCARE CAREER TRAINING ONLINE. Start a New Career in Medical Billing & Coding. Medical Administrative Assistant. To learn more, call Ultimate Medical Academy. 877-720-0019

SERVICES OFFERED**BATHROOMS**

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 855-438-3012

CONTRACTOR

A & R GENERAL CONTRACTORS
Specializing in HOME REMODELING
Kitchen/Bathroom; Roofing & Siding. Replacement Windows; Sheetrock/ Painting, Floor Refinish, Sidewalk & Steps, Basement/Tile Work, Carpet Installation, much more
General Plumbing & Electrical.
Insured & Lic #13VH04330500
973-336-9054 973-336-4523
Argeneralcontractors@yahoo.com

DRIVEWAYS**HIRTH PAVING & EXCAVATING**
Residential/ Commercial

•Asphalt Work •Parking Areas •Sealing Resurfacing •Curbing, **TRUCK & BACKHOE RENTAL.** Free Estimates, Fully Insured, Call 7 Days A Week.
908-789-9508 908-687-0614

PATERNO PAVING

Driveways - Parking Lots
Coat Sealing, Concrete Sidewalks, All Type Curbs, Paving Blocks.
Free Estimates Fully Insured
908-245-6162 or 908-245-0459

ELDERLY CARE

A PLACE FOR MOM has helped over a million families find senior living. Our trusted local advisors help solutions to your unique needs at NO COST TO YOU! Call 855-900-8924

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. Call 1-844-606-0309.

ELECTRICIANS**ABLE ELECTRIC**

"If it's electric, we do it!"
Interior and Exterior, Lighting, Repairs, New Construction,
Free Estimates www.AbleElectricNJ.com
Call 908-276-8692 Lic. #11500

FINANCIAL SERVICES

DENIED CREDIT?? Work to Repair Your Credit Report With The Trusted Leader in Credit Repair. Call Lexington Law for a FREE credit report summary & credit repair consultation. 877-570-1654. John C. Heath, Attorney at Law, PLLC, dba Lexington Law Firm.

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-785-8703.

HANDYMAN**JOHN'S GENERAL REPAIR PLUS**

• Spring Lawn Clean-Up
• Lawn Cutting
• Shrub's Trimmed
• Handyman
• Power washing
• Painting Int./Ext.
Fully Insured Lic#13VH0634300
No Job Too Small
908-337-3731 Accredited
908-624-0797 Member of BBB

HEATING**QUALITY AIR**

Conditioning & Heating, Inc.
Gas, Steam, Hot Water and Hot Air Heat. Humidifiers, Circulators, Zone Valves, Air Cleaners.
Lic #19HC00507200
Call **973-467-0553**,
Springfield, NJ

INSURANCE

DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 844-255-5541 or <http://www.dental150plus.com/> [TRACKING ITEM2] Ad# 6118

LIFE INSURANCE Quotes free! Compare and see how much you can save! Nation's top providers! No obligation! Call now! 855-644-1517

LEGAL SERVICES

Unable to work due to injury or illness? Call Bill Gordon & Assoc., Social Security Disability Attorneys! FREE Evaluation. Local Attorneys Nationwide 1-800- 450-7617 (Mail: 2420 N St. NW, Washington, DC Office: Broward Co. Fl (TX/NM Bar)

MISCELLANEOUS SERVICES

DISH TV \$59.99 For 190 Channels. \$14.95 High Speed Internet. Free Installation. Smart HD DVR Includes, Free Voice Remote. Some restrictions apply. Call 1-888-602-9637.

MOVING/STORAGE**KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now!
"We Hop To It"
973-228-2653
License PM 00576

PAINTING

CAL DECKERT AND SONS, INC.
Over 75 Years In Business
908-688-4746

PAINTING- Interior & Exterior
Windows, Doors, Awnings, Roofing & Siding. 1873 Morris Avenue, Union.
Free Estimates. Caldeckert@gmail.com
www.caldeckertandsons.com

PAINTING/PAPER HANGING**MARINO'S PAINTING**

"The Neatest Painter Around"
Interior & Exterior Painting. Expert preparation & clean-up. Paper Hanging & Wall Paper Removal. Sheetrock & Trim work. Power washing. Deck Repairs & Staining. Driveway Seal Coating. We Clean Windows & Gutters. Hepa Vacuum Sanding.
908-688-0481
www.marinospainting.com
Lic #13VH01137900

PLUMBING

BLEIWEIS PLUMBING & HEATING
All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. **908-686-7415**

MAX SR. & PAUL SCHOENWALDER
Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning. Serving the Homeowner Business & Industry **908-686-0749**
464 Chestnut Street, Union, NJ
Master Plumber's Lic. #9645, #11181
SENIOR CITIZEN DISCOUNT

RUBBISH REMOVAL**1-GREG'S HAULING**

1-973-943-0018
WE RECYCLE. Attic/Garages, Basements, Construction Debris
You Name it We Remove It
Senior Citizen Discount

CHICHELO**RUBBISH REMOVAL**

We remove and clean out:

•Appliances •Wood •Furniture
•Metals •Attics •Garages
•Basements •Yards
•Destruction of all Office Files
973-325-2713 973-228-7928

TREE EXPERTS

BOYLE TREE SURGERY CO.
ESTABLISHED 1922
TREE & STUMP REMOVAL
PRUNING, TREE SURGERY IN
ALL ITS BRANCHES
Union 908-964-9358

**GARAGE/YARD SALES****GARAGE/YARD SALE**

MAPLEWOOD, 437 RIDGEWOOD ROAD, Saturday, Sunday, June 9,10, 10am-4pm. Household, wall art. Toys, baby items. Furniture. Clothing, linens. Everything Must-Go!

Use Your Card...

AMERICAN EXPRESS DISCOVER
VISA MasterCard

Quick and Convenient!

MISCELLANEOUS SALES**MISCELLANEOUS FOR SALE**

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW. Get a FREE Quote! Call 866-651-1831

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-945-6127

OXYGEN - Anytime, Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 877-707-7284

Struggling with hearing loss? Call now and claim your Free Caption Phone today! Your calls are captioned Free! Communicate easier with anyone with ClearCaption. Call 855-748-9133 NOW!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00 FREE Shipping! 100% guaranteed. CALL NOW! 855-980-3266

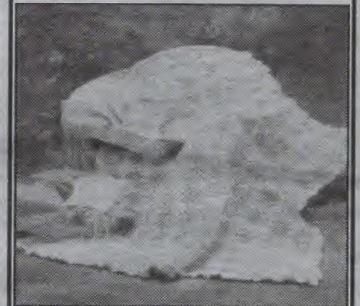
WANTED TO BUY

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

NJ Antique Buyers, LLC

We Buy Antiques, Art, Collectibles, Coins & Jewelry
Free House-calls

Single Item to Entire Estate.
Turn Your Unwanted Collectibles into Money
Lifetime of experience
201-820-4565 info@nj-antiques.com
(C)917-856-6418 www.nj-antiques.com
3 East Pleasant Ave., Maywood NJ

Do-It-Yourself Ideas**Learn to Crochet**

You can learn to crochet in no time with the help of a 33-page guidebook, "Learn to Crochet in Just One Day." The book includes seven simple practice projects that will help you get started right away.

Learn to Crochet guide
(No. AN1146) . . . \$7.95
Also available:
Learn to Crochet guide
(left-hand version)
(No. AN1147) . . . \$7.95
Please add \$4.00 s&h

To order, circle item(s), clip and send with check to:
U-Bild
3800 Oceanic Dr., Ste. 107
Oceanside, CA 92056
Include your name, address, and the **name of this newspaper.** Allow 1-2 weeks for delivery.

Or call (800) 82-U-BILD
craftbook.com
Money Back Guarantee

SELL YOUR STUFF!

OUR CLASSIFIEDS WILL GET YOU THE RESULTS YOU'RE LOOKING FOR!

Reach thousands of potential buyers *every week* in our Essex County or Union County Classified Section. and the INTERNET

To place your ad, call us today at

908-686-7850

Search the local classifieds on the Internet at
www.localsource.com

You can e-mail us at
class@thelocalsource.com

ESSEX COUNTY or UNION COUNTY

Don't keep your business
or services a secret.

HOME SERVICE DIRECTORY

E-mail us at:
class@thelocalsource.com

Advertise Today!
CALL US AT

908-686-7850



Search Your Local Classifieds
On The Internet At:
EssexNewsDaily.com
UnionNewsDaily.com

You can reach thousands of
potential customers or clients
every week!

We cover Essex County and Union County,
providing your business with new
opportunities to grow and prosper.

PUZZLE APPEARS IN OUR A&E SECTION



SUDOKU

PUZZLE APPEARS IN
OUR A&E SECTION

ANSWER:

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 5 | 7 | 3 | 8 | 6 | 9 | 4 | 1 | 2 |
| 6 | 9 | 4 | 5 | 1 | 2 | 7 | 3 | 8 |
| 2 | 1 | 8 | 7 | 3 | 4 | 6 | 9 | 5 |
| 3 | 2 | 9 | 1 | 4 | 5 | 8 | 6 | 7 |
| 1 | 8 | 7 | 6 | 2 | 3 | 5 | 4 | 9 |
| 4 | 5 | 6 | 9 | 7 | 8 | 1 | 2 | 3 |
| 7 | 6 | 2 | 3 | 8 | 1 | 9 | 5 | 4 |
| 9 | 3 | 1 | 4 | 5 | 7 | 2 | 8 | 6 |
| 8 | 4 | 5 | 2 | 9 | 6 | 3 | 7 | 1 |

REAL ESTATE

RENTAL

APARTMENT TO RENT

ELIZABETH-
1, 2 Bedroom & Studios
From \$895/month.
Newly Renovated
Includes Heat & Hot Water
Call 908-355-0262

APARTMENT TO RENT

ELIZABETH

Garden Apartments:
Studios \$875; 1 Bedrooms \$990
2 Bedroom Duplex \$1475
Heat/hot water/ parking included
No pets
Call 908-355-3636

UNION, 2 BEDROOM, 2nd floor, above
office. Eat-in-kitchen, full bath, living-
room. Electric & water supplied. Heat by
tenant. \$1500/month. 908-361-9730.

REAL ESTATE

TIME SHARE

GET OUT OF YOUR TIMESHARE! Our
timeshare exit strategy has helped thou-
sands of people leave their timeshares.
It's time to leave yours too. Let us help
you exit your Timeshare today! 844-822-
0706.

Real Estate

UNION COUNTY HOME SALES

Sales are from May 23rd, to May 29th, listing town, address, sale price and date of sale.

CLARK

| | | | |
|-----|----------------|-----------|-----------|
| 118 | Tudor Drive | \$608,000 | 5/25/2018 |
| 285 | Valley Rd | \$485,000 | 5/28/2018 |
| 19 | Cook St | \$485,000 | 5/24/2018 |
| 55 | Runnymede Rd | \$480,000 | 5/24/2018 |
| 102 | Sweet Briar Dr | \$229,900 | 5/25/2018 |

CRANFORD

| | | | |
|-----|-------------|-----------|-----------|
| 37 | Cayuga Rd | \$780,000 | 5/28/2018 |
| 103 | Elmora Ave | \$430,000 | 5/23/2018 |
| 106 | Benjamin St | \$349,000 | 5/25/2018 |

HILLSIDE

| | | | |
|-----|------------|-----------|-----------|
| 64 | Mading Ter | \$259,000 | 5/25/2018 |
| 191 | Silver Ave | \$232,000 | 5/23/2018 |
| 272 | Clark St | \$215,000 | 5/24/2018 |

KENILWORTH

| | | | |
|-----|------------|-----------|-----------|
| 732 | Summit Ave | \$405,000 | 5/24/2018 |
|-----|------------|-----------|-----------|

LINDEN

| | | | |
|-------|-----------------|-----------|-----------|
| 114 | Penn Pl | \$355,000 | 5/25/2018 |
| 116 | Penn Pl | \$355,000 | 5/25/2018 |
| 228 | Morristown Rd | \$337,000 | 5/29/2018 |
| 1217 | DeWitt Ter | \$320,000 | 5/28/2018 |
| 112 | Princeton Rd | \$283,000 | 5/29/2018 |
| 400-8 | W Elizabeth Ave | \$238,000 | 5/23/2018 |
| 207 | W Curtis St | \$225,000 | 5/24/2018 |
| 1112 | W Henry St | \$222,000 | 5/24/2018 |
| 2217 | DeWitt Ter | \$200,000 | 5/25/2018 |

MOUNTAINSIDE

| | | | |
|-----|-------------|-------------|-----------|
| 255 | Old Tote Rd | \$1,077,500 | 5/23/2018 |
| 253 | Oak Tree Rd | \$485,000 | 5/24/2018 |

RAHWAY

| | | | |
|------|-------------|-----------|-----------|
| 964 | Crescent Dr | \$400,000 | 5/24/2018 |
| 493 | W Lake Ave | \$350,000 | 5/24/2018 |
| 691 | Grove St | \$300,000 | 5/25/2018 |
| 1106 | Kline Pl | \$280,000 | 5/25/2018 |

ROSELLE

| | | | |
|-----|--------------|-----------|-----------|
| 422 | Brookside Dr | \$225,000 | 5/25/2018 |
| 741 | E 3rd Ave | \$210,000 | 5/25/2018 |
| 553 | W 5th Ave | \$157,500 | 5/25/2018 |

ROSELLE PARK

| | | | |
|-----|-------------|-----------|-----------|
| 150 | W Grant Ave | \$360,000 | 5/23/2018 |
| 315 | Hemlock St | \$300,000 | 5/25/2018 |
| 830 | Chestnut St | \$286,000 | 5/25/2018 |
| 718 | Elm St. | \$277,000 | 5/29/2018 |
| 511 | Willow Ave | \$205,000 | 5/23/2018 |

SPRINGFIELD

| | | | |
|------|----------------|-----------|-----------|
| 275 | Northview Ter | \$535,000 | 5/23/2018 |
| 7 | Warwick Cir | \$522,500 | 5/24/2018 |
| 156 | Mountain Ave | \$500,000 | 5/23/2018 |
| 156 | Mountain Ave | \$499,999 | 5/23/2018 |
| 156 | Mountain Ave | \$499,999 | 5/23/2018 |
| 88 | Garden Oval | \$482,500 | 5/24/2018 |
| 108 | Edgewood Ave | \$461,000 | 5/25/2018 |
| 156 | Mountain Ave | \$265,000 | 5/23/2018 |
| 61-A | Troy Dr Bldg 8 | \$237,500 | 5/25/2018 |

SUMMIT

| | | | |
|----|-------------|-------------|-----------|
| 57 | Hobart Ave | \$1,605,000 | 5/23/2018 |
| 85 | Butler Pkwy | \$932,000 | 5/23/2018 |
| 8 | Harvey Ct | \$520,000 | 5/25/2018 |

UNION

| | | | |
|------|--------------|-----------|-----------|
| 304 | Halsey Ave | \$470,000 | 5/24/2018 |
| 2536 | Linn Ave | \$410,000 | 5/29/2018 |
| 208 | Parkside Dr | \$395,000 | 5/25/2018 |
| 409 | Spring St | \$375,000 | 5/24/2018 |
| 244 | Forest Dr | \$367,000 | 5/23/2018 |
| 307 | Delaware Ave | \$352,000 | 5/25/2018 |
| 312 | Perry Ave | \$320,000 | 5/23/2018 |
| 542 | Bailey Ave | \$319,000 | 5/23/2018 |
| 1927 | Ostwood Ter | \$315,000 | 5/24/2018 |
| 2237 | Stecher Ave | \$290,000 | 5/23/2018 |
| 1272 | Glenn Ave | \$215,000 | 5/25/2018 |
| 75 | Smith St | \$197,000 | 5/25/2018 |
| 1500 | Bradford Ter | \$189,000 | 5/25/2018 |

CHECK OUT OUR AUTO SPECIAL



ARE YOU LOOKING TO
BUY OR SELL A VEHICLE?

WE CAN HELP!

20 WORDS ~ 10 WEEKS of exposure including our
websites for \$39⁰⁰ in UNION COUNTY or 10 WEEKS of
exposure for \$59⁰⁰ in UNION & ESSEX COUNTY

SPORTS



Photo by JR Parachini

Roselle Park softball captured its first state championship since 2003 and second in program history by defeating Gloucester City 4-3 in 9 innings in Sunday's Group 1 final at Kean. The Panthers came back from one-run deficits twice, including in the bottom of the seventh, to win their sixth straight game and take a 27-2 record into their first Tournament of Champions appearance. Maddie Hummel tied the game with a sacrifice fly with one out in the bottom of the seventh and then won the game with an RBI-single to center with one out in the bottom of the ninth. RP also beat GC in the 2003 Group 1 final - 2-0 at Toms River East.

Roselle Park softball wins Group 1 in dramatic fashion

WP Hummel ties game in 7th, delivers winning hit in 9th

By JR Parachini
Sports Editor

UNION — Maddie Hummel has been through it all before.

Her experience of pitching in big games couldn't have served her better than it did on Sunday.

Hummel pitched nine innings and had to sweat through baserunners in every single one of them.

While her mound performance — although solid — was not near perfection in any way, she sure made up for it with her bat.

Hummel produced the first and last of Roselle Park's 15 hits — her final and the game's last coming in the bottom of the ninth and going through to center field to drive in Alexis Cieslinski with the game-winning run.

Hummel, with Roselle Park down a run and two outs away from losing, drove in Hailey Ortega in the bottom of the seventh to even the game once again.

On the biggest stage of her high school career so far, Hummel came through like a champion to help lift Roselle Park to its second state championship in program history and first in 15 years.

Roselle Park, the North 2, Group 1 champion for the third consecutive season, came back from one-run deficits twice to defeat South Jersey champion Gloucester City 4-3 in nine innings in Sunday morning's softball Group 1 state championship game at Kean University's Cougar Field.

Roselle Park won its sixth straight to improve to 27-2. The Panthers have won 27 games for the first time.

Gloucester City had a 15-game winning streak snapped and concluded a standout 2018 season with a final record of 23-4.

Hummel threw 160 pitches and had a rare game in which she walked more batters — eight (one intentional) — than struck out — seven. Earlier last week she passed 500 career strikeouts in Roselle Park's sectional final win at home over Belvidere.

Hummel was hoping to have plenty more left in her right arm — beginning with the Tournament of Champions that was scheduled to commence Tuesday, continue yesterday and wrap tomorrow.

The site is Mike Sheppard, Sr. Field at Essex County Ivy Hill Park in Newark.

"This is the most amazing feeling," Hummel said of winning the state championship. "This beats winning the county and the conference. This was a great team effort."

There are roughly 10-15 plays in this game that you could dissect using the Leo Tolstoy method of explanation.

However, I will go here with what I felt were among the top 3 and I put them in order of when they took place:

See **PANTHERS** on next page

UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, JUNE 4

WATCHUNG DIVISION (6 schools):

- 1-Gov. Livingston (6-3-1) — repeat outright champions
- 2-Scotch Plains (6-4)
- 3-Westfield (5-4)
- 4-Cranford (4-5-1)
- 5-Union (4-6)
- 6-Elizabeth (3-6)

Not played: Elizabeth at Westfield

MOUNTAIN DIVISION (5 schools):

- 1-New Providence (7-1) — outright champions
- 2-Johnson (6-2)
- 3-Summit (5-3)
- 4-Union Catholic (2-6)
- 5-Linden (0-8)

VALLEY DIVISION (6 schools):

- 1-Rahway (8-1)
- 2-Roselle Park (8-2)
- 3-Oratory Prep (7-3)
- 4-Dayton (4-5)
- 5-Brearley (1-8-1)
- 6-Roselle Catholic (0-9-1)

SKY DIVISION (4 schools):

- 1-Plainfield (4-0) — repeat outright champions
- 2-Hillside (2-2)
- 3-Roselle (0-4)
- 4-St. Mary's, Elizabeth (0-0)

UNION COUNTY CONFERENCE FINAL SOFTBALL STANDINGS FOR THE 2018 SEASON

WATCHUNG DIVISION (5 schools):

- 1-Johnson (6-2) — outright champions
- 2-Gov. Livingston (5-3)
- 3-Cranford (4-4)
- 4-Westfield (3-4)
- 5-Elizabeth (1-6)

Not played: Elizabeth at Westfield

MOUNTAIN DIVISION (6 schools):

- 1-Roselle Park (9-0) — 3-peat outright champions
- 2-Brearley (7-2)
- 3-Scotch Plains (4-5)
- 4-Dayton (3-7)
- 5-Benedictine (2-6)
- 6-Union (2-7)

Not played: Roselle Park at Scotch Plains
Benedictine at Union / Brearley at Benedictine

VALLEY DIVISION (6 schools):

- 1-Summit (9-1) — co-champions
- Union Catholic (9-1) — co-champions
- 3-Oak Knoll (6-4)
- 4-New Providence (3-7)
- 5-Rahway (2-7)
- 6-Linden (0-9)

Not played: Rahway at Linden

SKY DIVISION (6 schools):

- 1-Plainfield (10-0) — outright champions
- 2-Kent Place (8-2)
- 3-Roselle (6-4)
- 4-Hillside (3-6)
- 5-Roselle Catholic (2-8) / 6-St. Mary's, Elizabeth (0-9)

Not played: Hillside at St. Mary's

SPORTS

Panthers come back twice to win crown in extra innings

(Continued from previous page)

HUGE IMPACTFUL PLAY NO. 1: Down 1-0 in the top of the third, Roselle Park almost fell behind by two runs before the Panthers executed a rare 5-3-2 inning-ending double play.

First baseman Emma Cielinski not only gloved a low throw for a putout on the play, but also threw a perfect strike home to also gain an assist and — more importantly — keep Roselle Park behind by just 1-0.

HUGE IMPACTFUL PLAY NO. 2: Had Roselle Park lost, Panthers head coach Fran Maggio would be tossing and turning for many nights to come.

After tying the game in the bottom of the third at 1-1 and then taking the lead for the first time at 2-1 in the bottom of the fourth, Roselle Park was set up to — perhaps — break the game open in the bottom of the fifth — and that was after Gloucester City for the second straight inning left the bases loaded and did not score.

Alexis Cielinski led off the fifth with an infield single on the first pitch she saw. Cielinski moved to third and Hailey Ortega was safe at first following an infield throwing error.

With runners on first and third now and nobody out, Roselle Park had batters No. 3, 4 and 5 up next. Sarah Lippin followed by hitting a fly ball to right field. Cielinski scored, but moments later she was ruled out when Gloucester City appealed the tag-up play at third base.

The home plate umpire immediately raised his fist in the air to call Cielinski out. Roselle Park remained ahead only 2-1 and now there were two outs and Ortega on second. Gloucester City sophomore right hander Vanessa Pino retired Maddie Hummel on a ground ball to third to end the inning.

In an inning where it appeared Roselle Park might score multiple runs, the Panthers were denied any.

"I'll take the blame," Maggio said. "I should have made sure that she didn't go until it was time."

As it turned out, Cielinski was one of only three players — teammate Sarah Lippin and Gloucester City's Jordan Howey the others — to produce three hits. She, ironically, also came home to score the winning run.

"Alexis came right back and did something positive and played a great game," Maggio said. "She is the mentally toughest player on our team."

HUGE IMPACTFUL PLAY NO. 3: With the season on the line in the bottom of the seventh Roselle Park received a bit of good fortune. Hailey Ortega walked on four pitches with one out and nobody on. As it turned out it was the only base on balls issued by GC hurler Vanessa Pino. Sarah Lippin followed with an opposite field single to right. On the hit Ortega rounded second and headed to third. It appeared that the throw from right fielder Ashlee Fleckenstein was going to nab Ortega at third. However, third baseman Myranda McCabe could not hold on to the ball when applying the tag. Ortega was safe. On the very next pitch Maddie Hummel saved Roselle Park's season by driving in Ortega with a sacrifice fly to center.

Hummel was confident Roselle Park would find a way.

"Down 3-2 I still had no doubt," Hummel said. "In the seventh inning I was pretty calm. I knew that I could hit a fly ball somewhere.

"In the ninth I was ready to hit the ball hard again."

Roselle Park's 27-2 season — still with TOC competition to go — now consists of winning the Union County Conference's Mountain Division crown outright for the third straight year, the Union County Tournament for the first time since 2004 and Group 1 semifinal and Group 1 state championship games both for the first time since 2003.

Roselle Park's first state championship came in 2003 when the Panthers defeated Gloucester City 2-0 in the Group 1 final played that year at Toms River East.

"We were excited today and not nervous at all," Hummel continued. "Everyone was so motivated. We had some really good comeback games before against Bridgewater-Raritan and Metuchen. Getting behind motivates us.

"We're 27-2, but I think we could have done even better."

Roselle Park head coach Fran Maggio gets to coach Hummel — and many of his other state championship players — another year. Six of his nine starting players from Sunday return.

"As good as Maddie is — and I think now you can say she's one of the best in the state — she struggles when she is not ahead of batters," Maggio said.

Not counting the one intentional walk, seven other walks issued by Hummel is a lot.

"We didn't want a lot of baserunners because we knew that Gloucester was aggressive on the basepaths," Maggio said. "I just can't say enough about Maddie and her ability — going back to her freshman year — of getting out of situations. It's really amazing."

Roselle Park had comeback DNA from earlier this year, which Hummel previously touched upon.

"We came back from down 4-1 against Bridgewater-Raritan (a 5-4 road victory on April 11) and that sort of set the tone for this team," Maggio said. "The kids believe that no deficit is insurmountable."

When Maggio led Roselle Park to its first state title in 2003 during his seventh season at the helm — his first was in 1997 — the winningest (361 wins) softball coach in Roselle Park history had a team finish 24-1-1, produce 22 shutouts and conclude with a 16-game winning streak.

"This one is more satisfying only because I'm older," said Maggio, who will turn 52 later this month. "I was only in my seventh season for the first one. This one has been a long time coming."

Also . . .

Gloucester City scored all three of its runs with two strikes — the first two with two outs and the third with one out.

The only perfect 1-2-3 innings were thrown by Gloucester City sophomore right hander Vanessa Pino in the bottom of the second and eighth innings.

Three baserunners were thrown out at home plate — one from Gloucester City in the third and two from Roselle Park in the third and fourth.

* More of this game story can be read at www.unionnewsdaily.com.

2018 GROUP 1 SOFTBALL STATE CHAMPIONSHIP GAME AT KEAN UNIVERSITY'S COUGAR FIELD

| | | | | | | | | | | | | |
|------------------------|---|---|---|---|---|---|---|---|---|----|----|---|
| Gloucester City (23-4) | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | -3 | 9 | 1 |
| Roselle Park (27-2) | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | -4 | 15 | 2 |

WINNING PITCHER:

Roselle Park junior RH Maddie Hummel (23-2)

9 innings complete, 160 pitches

3 runs (all earned) on nine hits

7 strikeouts (6 swinging, 1 looking) and 8 walks (one intentional)

Hummel had to deal with baserunners in all nine innings, but did not allow a hit in the first and third.

LOSING PITCHER:

Gloucester City sophomore RH Vanessa Pino (23-4)

8 and 1/3 innings complete, 94 pitches

4 runs (all earned) on 15 hits

3 strikeouts (all swinging) and 1 walk (3-0 count)

Pino retired the side in order in the second and eighth, which were the only two innings Roselle Park did not get a hit.

GLOUCESTER CITY HITS (9):

2nd-Samantha Palese — single to CF

2nd-Tiara Veney — opposite field RBI-single to RF

4th-Ashlee Fleckenstein — bunt single

5th-Jordan Howey — leadoff single to CF

6th-Myranda McCabe — single to LF

6th-Jordan Howey — opposite field RBI-double to LF

7th-Ashlee Fleckenstein — bloop single to L-C

8th-Jordan Howey — leadoff opposite field double to L-C

9th-Mariah Dietrich — bloop single to CF

Runs scored: Samantha Palese in 2nd, Myranda McCabe in 6th, Emilee Hillman in 7th (who led off with a walk).

ROSELLE PARK HITS (15):

1st-Maddie Hummel — single to CF

3rd-Alexis Cielinski — sliding double over LF head

3rd-Hailey Ortega — single to LF past SS

3rd-Sarah Lippin — RBI-single to CF and Ortega out 9-2

4th-Merissa Gilic — leadoff infield single, beats 6-3 throw

4th-Angelina Chacon — opposite field single to RF and Gilic out 9-2

4th-Emma Cielinski — RBI-single to CF

5th-Alexis Cielinski — leadoff infield single

6th-Madison Cielinski — opposite field single to RF

6th-Angelina Chacon — single to CF

7th-Sarah Lippin — opposite field single to RF

9th-Alexis Cielinski — single to CF

9th-Hailey Ortega — single to LF

9th-Sarah Lippin — opposite field single to RF

9th-Maddie Hummel — RBI-single to CF — RP wins 4-3

Runs scored: Alexis Cielinski in 3rd, Angelina Chacon in 4th, Hailey Ortega in 7th, Alexis Cielinski in 9th.

ROSELLE PARK STATE TOURNAMENT SUCCESS — 2018 GROUP 1 STATE CHAMPS

NORTH 2, GROUP 1 — TOP SEED:

May 17: Roselle Park 14, University 0 — at Roselle Park

May 21: Roselle Park 1, Secaucus 0 — at Roselle Park

May 24: Roselle Park 6, Brearley 0 — at Roselle Park

May 29: Roselle Park 7, Belvidere 2 — at Roselle Park

GROUP 1 SEMIFINAL:

May 31: Roselle Park 2, Cedar Grove 1 (8 inn.)

— at Caldwell University

GROUP 1 FINAL:

June 3: Roselle Park 4, Gloucester City 3 (9 inn.)

— at Kean University

SPORTS

WE ARE THE GROUP 1 STATE CHAMPIONS!



Maddie Hummel is at the plate against Gloucest City in the Group 1 state championship game at Kean University. Hummel tied the game with a sacrifice fly to center in the bottom of the seventh and won it with a single to center in the ninth.



Roselle Park junior Maddie Hummel is shown here warming up before the Group 1 final at Kean. She threw 160 pitches in nine innings - allowing three runs on nine hits and striking out seven and walking eight - to improve her pitching record to 23-2.

**PHOTOS BY
JR PARACHINI**



Roselle Park No. 9 batter Alexis Cieslinski was one of three players to produce three hits in the Group 1 state championship game. She also started the game-winning rally and scored the GW run from third base when Maddie Hummel singled with the bases loaded in the bottom of the ninth.



Here is the first pitch thrown in Sunday's Group 1 state championship game at Kean University's Cougar Field in Union. It was to be the first of 160 pitches thrown by Roselle Park junior right hander Maddie Hummel. Behind her at first base here is sophomore Emma Cieslinski, who made an outstanding play in the field where she gained a putout and then an assist in a well-executed 5-3-2 double play to end the third.

SPORTS

PANTHERS MAKE ROSELLE PARK PROUD!



Above, Roselle Park senior Sarah Lippin was one of three players with three hits vs. Gloucester City, including a big one the opposite way to right field to load the bases in the bottom of the ninth. At right, fellow senior Angelina Chacon hit the ball hard and produced two hits for the Panthers. Roselle Park won its first UCT title since 2004 at Kean and its first Group 1 title since 2003 at Kean this season.


**ROSELLE PARK
PANTHERS (27-2):**
**2018 GROUP 1
STATE CHAMPIONS**

8-Hailey Ortega,
junior catcher

2-Sarah Lippin,
sophomore center fielder

3-Maddie Hummel,
junior RH pitcher

4-Merissa Gilic,
senior right fielder

17-Madison Cieslinski,
sophomore second baseman

24-Angelina Chacon,
senior shortstop

29-Emma Cieslinski,
sophomore first baseman

19-Paige Junior,
senior left fielder

6-Alexis Cieslinski,
sophomore third baseman

Reserves:

13-Meaghan Mooney, junior

23-Danielle Crown, freshman

Head coach: Fran Maggio

Assistant: Jill Bury



Roselle Park head coach Fran Maggio, at right, is presented with the 2018 Group 1 state championship trophy after his North 2, Group 1 champion Panthers defeated South Jersey champion Gloucester City 4-3 in 9 innings in Sunday's Group 1 final at Kean University's Cougar Field in Union. Maggio is the winningest softball coach in Roselle Park history, with Sunday's victory being his 361st in his 22nd season at the helm of the Panthers.

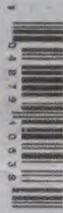


Roselle Park captured its 3rd straight sectional state championship when the Panthers defeated visiting Belvidere 7-2 in last week's North 2, Group 1 final. Roselle Park then went to Caldwell University and defeated defending Group 1 state champion Cedar Grove 2-1 in 8 innings in the Group 1 semifinals. It was Roselle Park's first Group 1 semifinal win since 2003.



LIKE US & FOLLOW US

facebook.com/UCLocalSource
twitter.com/UCLocalSource



*****CAR-RT LOT**C010
277796 27-DEC-18
DAVID CUBIE/HILLSIDE LIBRARY
1409 LIBERTY AVE
HILLSIDE NJ 07205-1345

P-18 P4
2796

40 - June 7, 2018 - Union County LocalSource

Garden State Honda.com

Christmas in JUNE!

MID-YEAR SAVINGS ALL MONTH LONG!

\$0 DOWN PAYMENT

\$0 SECURITY DEPOSIT

\$0 BANK FEE

YOU DECIDE! CHECK THE COMPETITORS' FINE PRINT "SEAL THE DEAL, SPIN THE WHEEL" EVERYDAY IN JUNE!

Eric St. Hilaire
General Mgr.

NEW 2018 Honda CIVIC LX¹ HATCHBACK AUTOMATIC

174 HP, 1.5L Turbocharged Engine
Automatic Climate Control
16" Alloy Wheels

Stk# JU411373

\$197⁷⁷

Lease for

Per Mo
27 Mos
10K Miles
Per Year

SEAL THE DEAL, SPIN THE WHEEL!

THROUGHOUT THE MONTH OF JUNE!

Buy or Lease any New Honda and **Spin the Wheel**

for a chance to receive a JBL Charge 3 Bluetooth Speaker, Honda Accessories, Massage and Facial from Massage Envy or Amazon Echo Spot[†] (Must take immediate delivery)

ALL-NEW 2018 Honda ACCORD LX¹ 1.5T SEDAN AUTOMATIC

Stk# JA105841

\$247⁷⁷

Lease for

Per Mo
27 Mos
10K Miles
Per Year

WE SAY YES!

GARDEN STATE Honda
CLIFTON • PASSAIC

Two Convenient Locations:
584 Route 3 West, Clifton and 225 River Drive, Passaic
973-777-1600

Honda Certified Pre-Owned

Follow us on:

Honda Check Engine Light On?
We'll Analyze it **FREE!**
(most dealers charge up to \$100)
Visit our 225 River Dr. Passaic location

†JBL Charge 3 Bluetooth Waterproof Speaker valued at \$131. Honda Accessories valued at \$200. Massage Envy Massage and Facial valued at \$125. Amazon Echo Spot valued at \$144. Valid while supplies last. Must take immediate delivery. No two offers can be combined. Previously written deals do not qualify. Photos for illustrative purposes only. Effective for sales on 6.1.18 thru 6.30.18 only. *For well-qualified buyers. Advertiser's payment includes bank fee. 1) CIVIC LX HATCHBACK: Stk#s JU411373. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$21,740. \$0 down pymnt + \$0 sec dep + \$0 bank fee = \$0 due at signing. Lease end purchase is \$3,813.80. Total payment is \$5,339.79. 2) ACCORD LX: Stk# JA105841. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$24,480. \$0 down pymnt + \$0 sec dep + \$0 bank fee = \$0 due at signing. Lease end purchase is \$15,899. Total payment is \$8,899.79. \$350 lease termination fee. 10,000 mi./yr, 15¢ per mile thereafter. Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lender's approval. Advertiser's price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. Prices do not include the dealership's documentary fee of \$428. No two offers can be combined. Previously written deals do not qualify. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 6.11.18.