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Linden mayor race turns personal with conviction reference

By Chuck O'Donnell
Staff Writer

LINDEN — The city's mayoral race turned personal when Mayor Derek Armstead revealed in an interview with LocalSource that independent candidate John Principato was convicted of selling drugs.

During an Oct. 4 phone interview, Armstead said he helped Principato become approved to be a firefighter some 25 years ago even though "he was a convicted felon" who "had been selling drugs in our communities."

Principato told the LocalSource in an Oct. 7 interview that the conviction has been expunged and that he has no criminal record. He said he served 36 months in a minimum-security facility for a "marijuana arrest."

According to a Star-Ledger article from July 22, 1993, Principato was released from state prison in January of that year "after serving three years for selling marijuana to an undercover police officer in Linden."

Principato, a 55-year-old retired firefighter who runs a construction company and a luncheonette, said he "did something that at the time was a stupid thing," but

he has turned his life around.

"The circumstances surrounding the incident and my subsequent hiring to the fire department is what made me a strong member then and a stronger member now of my community now that I reside in as well as a true believer in law enforcement," Principato said. "These personal, petty and divisive comments of the mayor which have no relevance to the situation for the question at hand is why I got into this race."

The issue came to light when Principato issued a statement criticizing Armstead's handling of personnel matters in the Linden Fire Department. In August, firefighter Mark Bullock filed a formal complaint against fire Chief Joseph Dooley, who is white, alleging the chief had used the N-word three times in his presence. Bullock said he met with Armstead about the incident.

"The mayor brushed us off, said he had to go get some sodas," Bullock said about the meeting.

In addition fire Capt. Fred Castle, reading from a prepared statement at the City Council meeting on Sept. 17, made a series of allegations against Dooley, including that

the chief had "physically assaulted" him. He also alleged that Dooley used the N-word in the presence of black firefighters, mocked the accents of Polish and Hispanic members of the department and used a homophobic slur in reference to another firefighter.

In a prepared statement given to LocalSource via email Oct. 1, Principato said he has "a zero-tolerance policy for such behavior."

"The duties of a mayor are far-reaching and critical to the smooth functioning of a municipality," Principato said in the statement. "Being elected mayor is not a popularity contest with a seemingly ever-expanding list of perks to enjoy. It is a job that comes with many important duties and responsibilities, a job that I hope to assume and plan on taking far more seriously than our current mayor."

Principato said Armstead responded to the statement with the revelation about the drug charges as an attempt to "change the subject."

"Listen, everybody has skeletons," Principato said. "I think he's trying to throw spaghetti against the wall, see

See **OLD DRUG**, Page 7

Kenilworth bar hit with restrictions after neighbors air complaints

By Liv Meier
Staff Writer

KENILWORTH — A local bar that agreed to pay a fine to state officials earlier this year has been hit with new restrictions by municipal authorities after neighbors lodged numerous complaints of loud, boisterous and allegedly illegal late-night behavior by patrons.

Effective Oct. 15, the Gavelstone Bar and Grill on South Michigan Avenue, located in the shadow of the Garden State Parkway overpass, has been ordered not to play music after 12:30 a.m.; to hire an outside security guard for the hours between 10 p.m. and closing; and to police the area every morning to ensure that the surrounding neighborhood is clean.

While the bar originally faced a 20- to 30-day suspension of its license, the Kenilworth Borough Council agreed to the lighter penalties after 15 residents testified at a special meeting Wednesday, Sept. 26.

In March, the establishment faced a 74-day suspension for violations of Alcoholic Beverage Control regulations, based on a

copy of the report obtained by LocalSource. The establishment ended up paying a fine to the ABC.

Multiple calls to the Gavelstone's attorney, Clarence Bauknight, were not returned.

For nearly three hours at the Sept. 26 meeting, residents made allegations about noise, debris, drug use and public sex associated with the bar.

Before the testimony from residents was heard at the meeting, multiple police reports were discussed and fire Chief Lou Giordino brought up an incident in which he received an anonymous phone call on Feb. 23, stating that the bar was not in compliance with fire safety codes.

"The call said that the establishment was covering their smoke detectors with plastic bags so they could smoke inside," Giordino said.

When he arrived, employees were removing the bags and the Gavelstone Bar was left with a warning.

Kamila Santos, who lives four houses away from the bar on the corner of Fairfield See **COMPLAINTS**, Page 9



Photo by Brian Trusdell

TONE IT DOWN — The Gavelstone Bar & Grill on South Michigan Avenue in Kenilworth has had restrictions imposed after neighbors complained of patron behavior.



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Photos by Liv Meier

LONG OVERDUE — Denise Thorpe, right, joined her husband Stephen at the Westfield office of Rep. Leonard Lance, when he received his service medals from his time as a helicopter crewman during the Vietnam War.



Rep. Leonard Lance, right, reads the citations for the medals he helped obtain for Stephen Thorpe, who earned the commendations 48 years earlier during his service in the U.S. Army.

Winfield Park vet gets Vietnam medals half century late

By Liv Meier
Staff Writer

On Aug. 12, 1970, Stephen Thorpe was aboard a transport helicopter known throughout the Army as a "Huey." He had been in Vietnam for about 10 months and found himself approaching a landing zone near the South Vietnamese village of Khe Sanh to extract a reconnaissance patrol involved in a firefight. The soldiers on the ground were outnumbered, in danger of being overrun.

As crew chief, Thorpe guided his pilot into the area as the chopper endured heavy anti-aircraft and small arms fire. With the helicopter's doors open, subjecting himself to the enemy attack, Thorpe returned fire to cover the landing.

When the helicopter landed, with fire still coming in, Thorpe guided the beleaguered soldiers aboard. And as the aircraft took off, he continued to return fire to defend the Huey and those aboard.

Word spread of his actions and senior officers worked to commend them. That was nearly a half century ago.

"When I got a certificate in the mail stating that I received medals, I just stuffed it in a drawer and honestly forgot about it," Thorpe said. "I was already home, on reserve, and I was ready to forget about the war for the time being."

It wasn't until he took a trip to Wisconsin to visit an old captain of his in past July that sparked his desire to finally acquire his medals.

"He mentioned to me that I was missing some medals and it just got me thinking about them," Thorpe said.

His former captain, along with his brother, encouraged him to finally obtain the medals he deserved.

On Thursday, Oct. 4, the veteran was presented with an Air Medal with V Device, for valor, along with numerous other commendations in U.S. Rep. Leonard Lance's Westfield office.

In addition to his medal, Thorpe received the Army Commendation Medal, Vietnam Service Medal, Bronze Star, National Defense Service Medal and the Expert Badge and Automatic Rifle Bar.

Of all the honors, he is most proud of his Air Medal.

"It is special because you only get that one for combat hours flown and for special circumstances, such as extractions," Thorpe told LocalSource recently.

Including his reserve time, Thorpe served in the Army from Feb. 13, 1969 to Feb. 12, 1975. He started out as a helicopter mechanic and eventually went on to be a pilot.

"I made the decision to fly because it wasn't fulfilling enough to do maintenance," Thorpe told Lance. "I came there to do a job and my goal was to help as much as I could."

A letter from the U.S. Department of the Army from January 1971, signed by Col. Donald Seibert and provided by Thorpe's brother, praised Thorpe for "heroism while participating in aerial flight."

"I still work part time and sometimes there are rough days, but it can never be a day like being in the war," Thorpe added. "I get to go home to my wife, a warm bed and a nice shower every day."

Thorpe reminisced about a time where he wasn't so fortunate to have that shower.

"One night, when I was covered in grime. I got all lathered up and the 55-gallon drum that we used as a shower

was empty. I had to run across the compound to find water," he said. "It's funny to look back on times like that."

It's one of the few war stories Thorpe tells.

"Like many of his era, Steve has not spoken much about his service in Vietnam. Even as his brother, I did not learn of his bravery and heroism until many years later when I was able to coax it from him for our genealogy records," brother Tom Thorpe wrote an email. "I could not be happier for, or prouder of, my brother and all the men and women who have served and are serving our country so selflessly."

Lance said he was honored to present the Vietnam veteran with his well-deserved medals.

"It's critically important that we honor those who serve and this is particularly true regarding Vietnam because those in the military who came back from that war were not all welcomed home," Lance told LocalSource. "Stephen is a person who demonstrated bravery by volunteering for a difficult and dangerous assignment."

Stephen Thorpe and his wife, Denise, have been married for 46 years and reside in Winfield Park. The two first met three days before he deployed to Vietnam, when he was 20 years old and she was only 19.

They spent the next year, seven months and 22 days away from each other.

"I knew instantly that she was the one," said Stephen Thorpe in an interview with LocalSource. "It was incredibly hard to leave her."

"If it's true that 'those also serve, who stand and wait,' his loving wife, who waited and worried for him while he was in the Army, also deserves recognition," Tom Thorpe said.

Family sues Catholic school for third time

By Brian Trusdell
Regional Editor

KENILWORTH — The family of a girl who sued and won to allow her to play on the boys basketball team at a Catholic school last year is suing the school for a third time, along with the Newark Archdiocese and 97 other entities, claiming their children were bullied, harassed and intimidated and the family defamed.

The lawsuit, which does not specify damages except to ask for three times the amount the court deems "appropriate and just," also accuses the defendants of fraud, breach of contract, negligence and intentional infliction of distress.

Scott Phillips filed the suit in July in Essex County Court on behalf of his three children, identified only by their initials, who all attended St. Theresa School in Kenilworth. The diocese had the case moved to federal court in August.

The case drew national attention and resulted in the children's mother and Phillips' wife, Union County Superior Court Judge Theresa Mullen, being convicted of defiant trespass. She is facing five ethics charges before the state Supreme Court because of her actions in the case. Mullen, who is appealing the conviction, is not identified in the latest suit other than as Phillips' wife.

Many of the defendants identified by name were among 144 people who had signed an online petition at Change.org, now closed, that was titled "We Stand With STS."

"The petition had some particular remarks about a teenage girl, a seventh-grader, that were very derogatory," attorney Susan McCrea, who filed the suit for the Phillips family, said. "They described the girl as jealous and intolerant, that the family has a grudge against the school."

Three defendants are identified only by online nicknames.



Photo by Brian Trusdell

SUED AGAIN — St. Theresa's School in Kenilworth is the defendant in a third lawsuit brought by the parents of a girl who sued initially to get the school to put her on the boys basketball team after the girls team was disbanded.

"It's mostly parents, parishioners who spoke out in support of the parish when this all began, posted comments online, signed a petition," said Christopher Westrick, the attorney who represents the diocese and several others, including Cardinal Joseph Tobin, Monsignor Thomas Nydegger and school officials. "They're being sued for defamation for expressing their opinion."

Attorney William Hood, who represents Patricia Rimili Blicharz, said his client merely responded in an online forum that discussed the case by saying "let the girl play."

"I find no merit in their claim," Hood said. "I am shocked that they would file this case against a Springfield housewife. It's an abuse of the courts."

McCrea said that all but about eight to 10 defendants have responded, and a conference call during the first week of October set an Oct. 16 deadline for motions to be filed.

The diocese and with several other entities have asked the federal court to dismiss the case.

"I don't know quite how to describe it," Westrick said with regard to the lawsuit. "It's a continuation of the matter in Superi-

or Court last year. It's a sequel to that. It follows on the same issues, which was disposed of by Judge Kessler."

The case dates back to 2016, when St. Theresa School determined there was not enough interest to have a girls basketball team and disbanded it. The Phillips family sued to have their daughter, then 13, be allowed to play on the boys team.

A judge initially rejected the claim but then reversed it when he learned that a girl at another school within the diocese had played on a boys team, allowing the girl to play in February 2017. However, St. Theresa School then essentially expelled the girl and her younger sister, based on its policy that requires parents to sign a document acknowledging that if legal action is taken against the school, students will be asked to leave.

Mullen, however, went to the school with her daughters, claiming the expulsion had only been a "request" that the girls not return. After refusing to leave the school premises, Mullen was arrested for defiant trespass.

The school and diocese later relented and allowed the girls to finish the school year, but did not allow them to re-enroll for the 2017-2018 school year. The Phillips family sued to force the school to re-enroll their children, and made claims regarding harassment and their older son's failure to be named valedictorian in spring 2016. However Judge Kessler rejected their arguments in August 2017, admonishing them in the process.

Kessler criticized the parents for failing to point to a law that would force the school to admit the children. He said the school's policy states that if a student's or parent's presence has caused a disruption at the school, they would be expelled. He also rebuked the parents for their behavior regarding their older son. That decision has been appealed.



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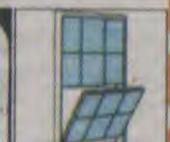
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SANCTION SQUABBLE — Kean University is appealing the decision by the Network of Schools of Public Policy, Affairs and Administration's to yank accreditation of the school's master of public administration degree program.

Kean program faces accreditation loss

UNION — Kean University has begun the appeals process to retain accreditation for one of its master's degree programs after being informed in July that it would be yanked in September.

The Network of Schools of Public Policy, Affairs and Administration notified Kean that its master of public administration degree program was not in "substantial conformance with the NASPAA standards," according to a copy of the accreditation review obtained by LocalSource.

During the appeals process, the MPA program will remain accredited under NASPAA, and the university as a whole is accredited through the Middle States Commission on Higher Education. NASPAA is an additional accreditation that the program had obtained specifically for public service programs.

"We are confident that the MPA program will continue to maintain its competitive position as it undergoes a review and appeal process to continue its association with NASPAA. That process could take up to one year," Kean spokeswoman Margaret McCorry said in a recent statement to LocalSource.

The accreditation review, conducted by the NASPAA Commission of Peer Review and Accreditation, recognized seven nonconformities that weren't up to the organization's standards.

The program was deficient in administrative capacity, faculty governance, faculty qualifications, research, scholarship and service, support for students, universal required competencies and resource adequacy, according to the review.

Accreditation must be renewed every seven years, a process that starts with a self-review performed by the institution, according to NASPAA. A year prior to the notification, administrators were warned of the program's issues and given 12 months to fix them, according to Dr. James Castiglione, associate professor of physics and president of the Kean Federation of Teachers.

"The loss of accreditation from an independent third party shows that Kean management refuses to be held accountable to

reasonable quality standards established by peer institutions," Donna M. Chiera, president of the American Federation of Teachers New Jersey, said in a press release.

When the issues weren't properly addressed, NASPAA decided not to renew the program's accreditation.

"Once again, this is to the detriment of our students," Castiglione said in a recent phone interview with LocalSource. "It's possible that certain employers may require a degree from a NASPAA-accredited institution."

He also said the teachers union has been trying to bring attention to these issues in the past few years.

"For the quality of our students, (the union) advocates for having resources in the classroom," Castiglione added. "This serves as a stark reminder that the university finally needs to address the issues facing this program."

While the process can take anywhere from four months to a year, there are few factors that constitute an appeal. A program may appeal only on the grounds that the organization's decision was "arbitrary or not supported by substantial evidence" or "if the procedures used to reach the decision were contrary to published ... procedures," according to NASPAA's policies and procedures.

Administrators at the university said the potential loss of accreditation will not hinder the education available to its students.

"Earlier this semester, President Farahi met with MPA students and faculty, including four new faculty members who are joining the program this year, to assure them that the program remains strong and is evolving to prepare students for the global marketplace," McCorry said. "Kean has a long history of preparing students to excel in public administration leadership roles and we look forward to a strong future in our MPA program."

As of September 2017, there were 197 programs accredited by NASPAA in six different countries.

Original songs to a ukulele, Union's Got Talent

By Liv Meier
Staff Writer

UNION — They came with acts from original songs to dance routines to a ukulele, from ages 6 to 63.

The sounds of cheering and endless applause echoed throughout Union High School with Jinky Marie Abalos finally prevailing in the sixth annual Union's Got Talent competition.

"I wasn't even thinking of winning, I just wanted to showcase what I got," Abalos, 34, told the LocalSource after her win Oct. 6. "There's so many talented people that performed tonight that it's difficult to process that I have actually won."

The nearly two-hour competition showcased local talent of all ages with 16 finalists. Abalos, who sang "Two Less Lonely People" by the soft rock band Air Supply, said her performance was dedicated to her mother.

"She passed away about two months ago and I miss her every day," she said. "This was all for her."

"Union's got talent, I got talent!" each of the finalists excitedly said during their introduction videos. And although Abalos has only lived in Union for two years, she believes that statement to be true.

"This is one of the reasons I love living in Union," she mentioned. "Everyone is so nice and we really do have talent."

Abalos wasn't the only winner though. The Young Talent Award was won by Shiloh Whittaker Pickett for her dance performance to "No Place Like Home"; Kimberly Moreira earned the People's Choice Award for her vocal performance of "Fix You," and second place was awarded to Alexa Masaoy for her vocal and ukulele performance of "I Can't Help Falling in Love."

"This is the youngest collection of finalists ever for this competition," emcee Meridoc "Doc" Burkhardt told the audience. "With that being said, I'm sure most of you wouldn't be able to come up here and do what they have done. This is a very special night for everyone."

Union's Got Talent is a fundraising event for the Douglas Michael Krueger Scholarship Fund. Krueger was a UHS graduate who was involved in a fatal accident in December 2004.

The nonprofit organization awards scholarship money to UHS graduating seniors who have excelled in the arts. They also award a yearly Rising Star Scholarship at the Papermill Playhouse, in Millburn, in Krueger's name.

"Even if I didn't get a call back from the original auditions, I was still going to come and support," Abalos said. "This is such a wonderful cause."

Burkhardt told the audience that his first theatrical experience was at UHS, on the very stage where the competition was taking place, more than 30 years ago.

"One of my favorites parts of getting to come back here is that it's a safe place for me," Burkhardt said. "Tonight is all about creating a safe place for everyone involved. It's about making connections and creating bonds."

A panel of five judges selected the winners, except for the People's Choice Award, which was selected by the audience during two intermissions.

"Everybody brought their absolute A-game tonight," said judge Lisa Cooney during an intermission.

"It's important to support the arts and to support students pursuing careers in the arts," Burkhardt said to end the show.

Union's Got Talent is produced by The Union High School Performing Arts Company.



Photo by Liv Meier

BIG WINNER — Jinky Marie Abalos was the grand prize winner at the sixth annual Union's Got Talent show for her rendition of "Two Less Loney People".

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Photos Courtesy of Dawn Mackey

Wicked Windows of Westfield is one of the featured items of the inaugural 'Addamsfest' this Halloween in Westfield. The first-time event was created to honor native son Charles Addams, creator of 'The Addams Family' comic strip in The New Yorker which went on to inspire TV shows, animated cartoons and feature-length films.

'Addams Family' creator lauded 30 years after his death

By Liv Meier
Staff Writer

WESTFIELD — They're creepy and they're kooky, mysterious and spooky. They're altogether ooky, and they're coming to Westfield at the end of October.

The first AddamsFest will be held as a townwide event to honor "The Addams Family" creator and Westfield native Charles Addams from Oct. 26 to 28. The celebration, 30 years after Addams' death, is an ode to the Halloween season.

"We are a newly elected team and we wanted to bring something to Westfield that was uniquely ours," said Councilwoman Dawn Mackey, the AddamsFest chairwoman, in a recent interview with LocalSource. "It will certainly be something that can't be replicated."

While most of the events will take place during the last weekend of October, the festivities have already begun. A replica of "The Addams Family" house has been created on Mindowaskin Lake and the "wicked windows of Westfield" are townwide window displays

that Mackey is particularly excited about in town.

"It will be like how people go to Manhattan to see the Christmas windows. We want people to think, at the end of October, that they need to get down to Westfield to check out the displays," she said.

She also said she hopes the festival will be a branding event for the community.

"This event is all about us coming together as a community and highlighting what makes us special," Mackey explained. "That's what will make this a destination event."

One of the aspects that sets the event apart from others is that it will offer a closed-caption movie screening, a sensory-sensitive adaptation of the 1991 feature-length film "The Addams Family" starring Raul Julia, Angelica Huston and Christopher Lloyd, and other events for all ages.

"Each event is all, in some way, intricately tied into Charles Addams, but each being done in a very different way," Mackey said. "There will be something for everyone."

With more than a dozen events and activ-

ities included in the AddamsFest celebrations, the most notable are the Charles Addams art exhibit, open from Oct. 22 to 30; Morticia and Gomez's Masquerade Ball on Oct. 26; Charlie's Ale Garden, open only Oct. 27; and Pugsley's Trunk or Treat, which will be held Oct. 28.

The 10-day art exhibit was donated by the Tee and Charles Addams Foundation, and was originally curated specifically for the James Ward Mansion in Westfield.

"It was extremely generous of them," Mackey said of the foundation. "It adds something amazing to the festival."

Charles Addams was born in Westfield in 1912, and was a part of the community until he went off to college in 1930. "The Addams Family" started as a series of cartoons he created for The New Yorker magazine, and gained much wider fame as a television sitcom from 1964 to 1966 that starred John Astin, Carolyn Jones and Jackie Coogan. The characters also appeared in two eponymous animated cartoon series, and as "guest stars" in "Scooby Doo" cartoons, a reunion made-

for-TV movie, a second TV series and three films.

"This festival is one for the community, completely by the community," Mackey said. "Charles Addams is an important part of this town's history and I think it's imperative to honor that." Mackey also emphasized the support the event is getting from the town, saying, "It is an absolutely gargantuan volunteer team that is working on this event. People are loaning their skill sets and the entire team is incredibly talented."

Mackey said she started conceptualizing this idea in the beginning of January, but didn't have final plans for it until April.

During the planning process, Westfield Mayor Shelley Brindle learned that an original Charles Addams drawing existed in a Westfield resident's barn.

Brindle "felt there was a synchronicity with everything and she convinced the homeowner to loan the town the piece of art for the festival," Mackey said.

For a full list of events and to buy tickets, visit www.addamsfest.com.

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Old drug conviction enters the Linden mayoral race

(Continued from Page 1)
 what sticks. And he's trying to distract all of us from the current situation. His lack of leadership, his lack of handling that situation when it came into his office. Quite frankly, he could have handled that situation in his office that day. But, he chose to go out for a soda."

"I was arrested. It was a marijuana charge and I did some time. For the same marijuana charged today, you would be handed some (pretrial intervention) and you wouldn't have a record at all. My record has been expunged. This has been expunged some time ago. I don't think it's relevant to what's happened."

Armstead, who is black, said the formal complaint filed by Bullock should be handled by city's affirmative action officer.

However, Janice Brown, who was the compliance officer when Bullock filed, retired at the end of August. Bullock has since filed a complaint with the U.S. Equal Employment Opportunity Commission.

"I think John was very much aware that during the time this complaint was filed, our affirmative action officer was retiring," Armstead said. "We were left in a situation where we didn't have a person to handle this particular situation, but nonetheless, we are doing the best we can. We want to see the matter resolved. I don't know how he can be critical. What would he have done? That's my question. What would he have done in this situation?"

Armstead said he was a member of the Linden City Council when it considered Principato for a post in the Fire Department. He said he had consulted with his father, who was a friend of Principato's father. Armstead said he wanted to give Principato a second chance.

"That was a very close vote, too, to give him that second chance," Armstead said. "It was really split right down the center and I believe at the time I may have been the critical vote to allow him to be a fireman. There was a lot of discussion at the time and the council was divided at the time in regards to whether he should be given a second chance."

Armstead said the matter was further

complicated by the fact that a statute requires firefighters to be living in the city from the time they pass their test until their appointment by the council. He said Principato technically didn't meet the criteria since he was in prison.

According to the 1993 Star-Ledger article, Councilman Edwin Schulhafer, a former city fire chief, made a motion calling for the governing body to rescind its appointment of Principato. According to the article, the council had unanimously approved his appointment weeks earlier, but was "informed that the candidate had served a prison sentence, but was never told the full extent of his crime. The councilman said that, had he known more about Principato's background, he would have voted against the appointment."

Armstead said he continued to support Principato.

"A lot of people were critical of me when we decided to give John Principato a chance to be a fireman considering he was a convicted felon," Armstead said. "He had been selling drugs in our communities. He was convicted and did jail time and technically was not supposed to be a fireman. A lot of people were critical of me when I decided to give him a second opportunity. So, I don't know where he's at with this whole thing with me being critical with regard to what the chief said."

Dooley, who was sworn in as fire chief in September 2015, declined to address the accusations.

"What I'm going to suggest is that you speak to the mayor's office," Dooley said in a Sept. 21 phone conversation. "I'm obviously not going to comment on something that's a personnel matter. Your best bet is to contact the mayor's office and see what they have to say."

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Rare pain conditions pushes Springfield junior

By Chuck O'Donnell
Staff Writer

SPRINGFIELD — Ashley Campos, 15, spent most nights sobbing. Even the slightest touch of her shirt on her back brought intense pain. Anthony and Mary Jo Campos could only console their daughter. Little sister Jenna was scared and confused. In time, the pain spread and intensified.

"I remember screaming for my mom because my feet felt like there were a trillion needles in them, and my legs felt like there were rocks weighing them down," Ashley Campos said. "I remember my mom calling for my dad to come urgently because I was no longer able to hold myself up."

Since being diagnosed earlier this year with a form of amplified musculoskeletal pain syndrome, or AMPS, the Springfield resident has begun a rigorous regimen of physical therapy at Children's Specialized Hospital in Mountainside that has helped ease the pain.

And she has become an advocate for this difficult-to-diagnose and largely misunderstood medical condition. Her mission to spread awareness of AMPS brought her to the Township Committee meeting on Tuesday, Sept. 25.

Ashley Campos stood in front of the room as Committeewoman Erica DuBois read a proclamation designating September as Pain Awareness Month in the township. Afterward, the Jonathan Dayton High School junior spoke about her ordeal. There's so much she wants people to know about what it's like to live with AMPS. Perhaps the most painful aspect of it is that others struggle to understand it.

She would push herself to get through the day, finish all her homework and then break down. Curled up in a ball of agony, the teen discovered, makes it hard to make plans with friends.

"I missed just being able to get up and in the moment of things, call up one of my friends and say, 'Hey let's go out,'" she said. "There were so many times I had to call them and say 'I can't go' because I couldn't walk."

She also had to give up sports. She ran cross-country and played basketball as a freshman and also loved to play softball. Instead, she went to dozens of doctors for one X-Ray, blood test and MRI after another.

"Every day, it was the same fight that I had to put up, waking up in the morning struggling to get out of bed and get ready to go to school followed by putting on an act at school so all of my friends would not know how I was really feeling, then pushing through to finish my homework and eventually breaking down when I realized my pain was too much for me to take anymore," Ashley Campos said.

"And so, I would lay on my couch with my parents sitting next to me watching me scream in pain, not knowing how to help. And my sister, terrified, not completely understanding what was going



Photo by Chuck O'Donnell

High school junior Ashley Campos, right, stands as Springfield Township Committeewoman Erica DuBois reads a proclamation designating September as Pain Awareness Month at the Township Committee meeting Tuesday, Sept. 25. Campos discussed the pain of living with amplified musculoskeletal pain syndrome, or AMPS.



Photo Courtesy of Ashley Campos

When Ashley Campos, 15, first started feeling the effects of amplified musculoskeletal pain syndrome, or AMPS, she had to give up many activities she loved. She had been a member of the freshman cross-country and basketball teams.

on with me at the time."

Her physician, Dr. Marykay Nutini, a pediatric rehabilitation medicine physician at Children's Specialized Hospital, said AMPS is often triggered by an illness or injury. A short circuit occurs in the usual path that pain takes after an injury. Pain normally travels from the site of the injury, through the spinal cord and to the brain. In a child with AMPS, this route is interrupted and the pain signal goes to the autonomic nerves, which control involuntary movements such as breathing. When the

pain reaches the autonomic nerves, they react by constricting the blood vessels, which cuts off the flow to parts of the body. At the same time, there is a buildup of lactic acid, which is produced when there is a lack of oxygen. These factors combine to cause pain that is more intense.

Nutini said AMPS is treated with physical therapy and that Ashley Campos has been an especially dedicated patient.

"She was doing the outpatient program for a while and starting to plateau a little bit," Nutini said. "We talked about doing inpatient (therapy) and she didn't want to give up on school and things like that. So, she really went all out with the outpatient program to get control of her pain."

Her physical therapy has helped take away the pain and given her back her smile. The teen said she's back to doing a lot of things she never thought she would be able to do again. She not only dreams of getting back onto the basketball court, but also has her eyes set on a court of law; one day she wants to be a lawyer.

The verdict, she said, is that one can't go through something like AMPS and its searing pain and its ability to almost destroy your life without learning something about oneself.

"I learned that I was stronger than I thought I was," she said. "I was able to handle so much more. The biggest thing was, and it was always a question I got when I was going to the doctors, was how was your grades? With all this I was still able to manage get straight 'As, the high honor roll and all that."

Mary Jo Campos said, "She surprises me in how strong she can be, but she gets a lot of support from her friends, her family. Some of her friends would be like, 'Oh, you just don't want to go out with me. You're not telling the truth. But your true friends and family, they'll be by your side."



BIGGER THAN A BATHTUB — The Hanson Park Conservancy will stage its eighth annual Rubber Ducky Derby on Sunday, Oct. 14, at 4 p.m. in the Rahway River in Cranford's Sperry Park. On race day, more than 1,000 numbered rubber ducks will be released into the river and tumble over the falls in a race to the finish line at the North Union Avenue Bridge.

Complaints by neighbors result in restrictions on bar

(Continued from Page 1)
and Faitoute avenues, said the patrons leaving the bar were a major concern for her.

"It's the screaming, cursing and sticking out the finger to the public when we ask them to take it down a notch," Santos stated, recalling when a patron showed their middle finger in front of her 10-year-old child.

"That's the thing that's most concerning," she said. "There are about 13 grammar-aged children that live around the bar."

Santos, who has lived on Fairfield Avenue for nine years, said that another bar stood in the same location prior to the Gavelstone but she didn't have any complaints about that one.

Multiple residents had noise complaints regarding music coming from the bar itself and also by patrons as they leave the establishment. They said the noise mainly occurs after midnight.

Gloria Sequeira, who lives right next to the bar on Fairfield Avenue, said she has concerns about bar patrons using drugs.

"I've been outside with my kids and I have seen people leaving the bar and smoking weed ... right in front of my kids," she said.

Mario Rossi, who lives two houses down from the establishment on Fairfield Avenue, said he has the same concerns regarding drug use, but also was aghast at

other behavior.

"My next-door neighbor, who is a single mother with two seven-year-old daughters, told me about an incident that happened to her. She lives two houses down from the bar and her daughters looked out the window into a car on the street and saw people having sex," he said.

"I would also like to mention that I'm a resident of Fairfield Avenue from 1979, and we've never had any quality-of-life issues until the Gavelstone establishment," Rossi told the council.

Other statements by residents included complaints regarding parking on the one-way street and on parts of the street that have a yellow-painted curb, finding condoms and other garbage on their lawns, and fights taking place outside of the establishment in the surrounding area.

"I care about two groups of people getting along the best that they can," Mayor Anthony Deluca said at the meeting. "This is nothing personal. I have to respond to my people. It's their lives that are impeded."

Bar owner Jessica Quintana responded by telling council she was more than willing to address the concerns.

"This is not easy for you and this is not easy for me. I'm trying to run a business and I'm trying to be a good neighbor," Quintana said. "I'm willing to do whatever you need me to do so that you're happy and I can keep running my business."

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OPINION

Help stop domestic violence

October is National Domestic Violence Awareness Month. This observance evolved from the "Day of

Unity," which was first held in October 1981 and conceived by the National Coalition Against Domestic Violence. Originally a single day long, it evolved into a full week until October 1987, when it was observed for a month. In 1989, Congress officially designated October as National Domestic Violence Awareness Month. Such legislation has been passed each year since.

For those who haven't experienced domestic violence, it is a hard thing to accept and comprehend. Unfortunately, it occurs far more frequently than we would expect. The U.S. Department of Justice estimates that 1.3 million women and 835,000 men are victims of physical violence by a partner every year. Every 9 seconds, a woman in the United States is beaten or assaulted by a current or former significant other. To put it in another context, from 2001 to 2012, 6,488 U.S. troops were killed in Afghanistan and Iraq. During that same time frame, the number of women murdered by current or former male partners is 11,766, almost double the number of people killed fighting in the war. But why would someone stay in such a destructive relationship? It is actually a lot harder to leave than one would expect, for several reasons:

- Their self-esteem is totally destroyed and they are made to feel they will never find another person to be with.
- The cycle of abuse, meaning the "honeymoon phase" that follows physical and mental abuse, makes them believe their partner really is sorry and does love them.
- It's dangerous to leave. Women are 70 times more likely to be killed in the weeks after leaving their abusive partner than at any other time in the relationship, according to the Domestic Violence Intervention program.
- They feel personally responsible for their partner or their own behavior. They are made to feel as if everything that goes wrong is their fault.
- They share a life. Marriages, children, homes, pets and finances are a big reason victims of abuse feel they can't leave.

Sometimes, people don't know they are in an abusive relationship because they're used to their partner calling them crazy or making them feel as if all the

EDITORIAL

need to leave.

- Your partner has hit you, beat you or strangled you in the past.
- Your partner is possessive. They check up on you, constantly wondering where you are; they get mad at you for hanging out with certain people if you don't do what they say.
- Your partner is jealous. A small amount of jealousy is normal and healthy; however, if they accuse you of being unfaithful or isolate you from family or friends, that means the jealousy has gone too far.
- Your partner puts you down. They attack your intelligence, looks, mental health or capabilities. They blame you for all of their violent outbursts and tell you nobody else will want you if you leave.
- Your partner threatens you or your family.
- Your partner physically and sexually abuses you. If they ever push, shove or hit you, or make you have sex with them when you don't want to, they are abusing you, even if it doesn't happen all the time.

Research shows that removing guns from domestic abusers saves lives. But often, state laws regarding firearm removal in cases of domestic violence are difficult to navigate and, in some states, nonexistent. This creates obstacles for victims and survivors to get the protection they need. To address this problem, the National Coalition Against Domestic Violence, the Educational Fund to Stop Gun Violence, the Alliance for Gun Responsibility Foundation and the Prosecutors Against Gun Violence have teamed up to launch a new initiative: Disarm Domestic Violence.

The Disarm Domestic Violence website, launched this month, will allow advocates, gun violence prevention activists, survivors, victims, law enforcement officers, prosecutors and so many others to research state-specific laws on domestic violence-related protective order firearm removals and take steps to remove guns from armed abusers. Disarm Domestic Violence will be a comprehensive, first-of-its-kind tool and your help is needed to make this project successful. Sign up to get periodic updates on the project or support the collaborative effort with a gift.

Stop domestic violence. Visit NCADV's website or any of the corresponding sites to find out how you can get involved, get help and make a difference.

problems are their own fault. Here are a few ways to know if you're in an abusive relationship that you

Voter motivation

LEFT OUT

BY FRANK CAPECE

Last weekend, a group of spirited supporters of congressional candidate Tom Malinowski canvassed by foot on Liberty Avenue in Union. Union is one of the split towns in the state represented mostly by U.S. Rep. Donald Payne of the 10th Congressional District, but with a sliver of the community along the Springfield border belonging to the 7th Congressional District represented by Republican Leonard Lance. This year Lance faces a tough challenge from Democrat Malinowski.

The targeting by the volunteers, who are armed with computer lists, is part of the effort to identify voters deemed friendly and who need to be motivated to show up at the polls next month.

Speaking at a fundraiser rally at the VFW Hall in Cranford last week, Malinowski proclaimed his group had rung 150,000 door bells in the district. A chunk of the district, including suburban Union County, has been getting a good deal of notoriety recently. Heck, the New York Times has reported on the battleground district in two separate stories in the past month.

Our cable airwaves are getting swamped with what Malinowski called the "dark money." That translates to political action committees who give huge amount of contributions, which translates into negative ads. For Lance, this has been the most contested race of his political career. The decision by President Trump to take limited property tax deductions on federal returns has been damaging to Lance as was the controversy over the appointment to the Supreme Court. On the other hand, the spirited race of Bob Hugin for U.S. Senate may be a saving grace.

Lance has played the incumbent card. Last week he "personally delivered" almost \$300,000 in federal funding to Berkeley Heights for school-security enhancements. Berkeley Heights, along with Mountainside, are two communities where Democrats are running hard-driving campaigns for seats in the local government.

Malinowski addressed Democratic loyalists at a VFW Hall and discussed the campaign, including his attack that Lance has been the beneficiary of \$2 million in ads paid for by "dark money."

Malinowski has the strong support of County Democratic Chairman Nick Scutari, who spoke about the "day-to-day" efforts needed to motivate voters to the polls and pleading for a "fight to the finish" for his candidate. Malinowski acknowledged with gratitude his early support by the Union County Democratic leadership and the need to press for the Gateway Project — opposed by Trump — and referenced how long Lance has been in public office.

The polling in the district consistently shows the district split evenly with only 10 percent undecided. The pros will tell you that the undecided voters usually break more for the challenger than the incumbent, with whom they are already familiar.

The get-out-the-vote activity — like the walkers in Union — can be the difference between winning and losing. The last off-year of voting saw a paltry 38 percent of the public actually voting. While its hyperbole that the 7th Congressional District may decide the fate of Congress, the closeness of this race should be motivation enough to get out and vote.

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David Worrall, Publisher
hankwebb@thelocalsource.com

Brian Trusdell, Regional Editor
editorial@thelocalsource.com

JR Parachini, Sports Editor
jr@thelocalsource.com

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OPINION

LETTERS TO THE EDITOR

Mountainside politics

To the Editor:

Politics and political speech fill mailboxes and the news with headlines that are often inaccurate or worse.

As Mountainside mayor, it's my job to speak the truth.

Mountainside is a defendant in a lawsuit. The six plaintiffs seek money from the borough and its residents.

We have been repeatedly asked to address politically motivated questions about the lawsuit. I know, as all attorneys do, that a pending lawsuit strictly limits what can be said publicly. One of the questioners, a Democratic candidate for Borough Council, is also a lawyer and should know better.

It is frustrating to not be able to respond to such questions, especially when our silence is used as a springboard for wildly inaccurate statements that are harmful to the reputation of the borough and its governing body. We will maintain

this silence, on the advice of our attorneys, because it is in the best interests of Mountainside residents.

The circumstances surrounding the departed police officers are being misrepresented by the Democratic candidates for political gain. This is wrong. It seems the candidates are putting personal ambition ahead of the best interests of Mountainside and its residents.

As I have stated before, when we first became aware of some of the issues that are the subject of the lawsuit a little over a year ago, we immediately referred the matter to the proper legal authority, the Union County Prosecutor's Office, which investigated.

No officer ever expressed concern or discomfort with the police department work environment to me or any member of council. Like our residents, the governing body was blindsided by these allegations. As information came to light, we moved swiftly to investigate and remove

three officers from the borough's payroll.

Neither I, nor any member of council, would let any relationship with a police officer keep us from investigating and addressing any alleged misconduct.

Part of my job as mayor is to respect the legal process, follow our lawyer's advice, and not make statements for political gain. I will do my job.

Paul Mirabelli
Mountainside Mayor

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Letters should be limited to 350 words and address topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events.

The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

Goldenrod now displays its easy-going autumn beauty

Solidago and symphyotrichum are a perfect couple. You might not recognize their tongue-twisting names, but I guarantee that they are now appearing side by side at locations near you.

Those locations might be railroad rights of way, country roadsides and other untenanted spaces, including overgrown suburban lots. When hanging out in such information settings, solidago and symphyotrichum usually answer to their better known aliases: goldenrod and New England aster.

Florists generally use "solidago" to describe goldenrod, because it sounds exotic and expensive. On the other hand, when those same florists stock tall aster stems, they may call them something such as "September weed," which is descriptive, but not particularly poetic.

Goldenrod is the more prolific of the two and right now it is right in the middle of the annual bloom cycle that begins in late summer and ends around the time of the first hard frosts. Here and there, a few brave gardeners have chosen goldenrod varieties to liven up the middle or rear sections of beds and borders. Smaller solidagos can even be grown in large containers.

Unless you are interested and look very closely, you would never know that the 120 or more goldenrod species are members of the vast daisy, or Compositae, family. The tall golden plumes, which can rise somewhere between 1 foot and infinity, are composed of thousands of tiny flowers, loved by butterflies and other pollinators. A field of September or October goldenrod is alive

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

with all kinds of insect life. Various goldenrod species and varieties can be hard to tell apart, as they frequently grow in close proximity and tend to interbreed - helped along by those accommodating pollinators.

Sadly, goldenrod has spent decades, if not a century or so, in horticultural purgatory, falsely convicted of flinging an arsenal of allergens at vulnerable human respiratory systems.

The real culprits are unassuming fellow-traveler plants like ragweed. Armed with that knowledge, most of us can enjoy goldenrod, in the wild or in our gardens, with impunity.

To create effective plant pairings with goldenrod, emulate Nature, which combines the yellow plumes with the blue flowers of wild chicory and the blue-purple blooms of those amazing New England asters. Wild chicory has a weedy look, but you can get the same color effect by pairing goldenrod with hardy ageratum, or Eupatorium coelestinum, sometimes also called "blue mist flower." It resembles its relative, annual blue ageratum, which many people use as a bedding plant, except that it has a tall stem - up to 3 feet. It can stand cheek by jowl with many domesticated goldenrods and it blooms at the same time.

My favorite goldenrod partner is the Monch variety of Frikart's aster, or Aster x frikartii Monch. Unlike the species formerly known as "New England aster," Monch

can still be called "aster" due to its European origins. Take comfort in that as you seek it out at garden centers or order from an online vendor.

Monch bears scores of small, blue daisies with yellow centers, and does not so much grow as billow forth from the earth.

The plants reach 2 to 3 feet tall and up to 18 inches wide. The stems may flop a bit, but are easily corralled with stakes or plant supports.

The Monch in my yard is so happy that its growth habit is veering into world-domination territory. Fortunately, it is easy to divide and transplant.

Goldenrod also mixes well with the russet shades in autumn gardens. The wonderfully named sneezeweed, or helenium, is a bit shorter than most goldenrods, and features daisy-like flowers in combinations of yellow, gold and burnt orange. The goldenrod/helenium combo can be paired with tawny-colored chrysanthemums as well. The shorter mums are especially effective at camouflaging the somewhat gangly and ungainly "legs" of the taller plants.

Small space or container gardeners need not be left out of the late season flower party. Breeders have created compact goldenrods to fill those pots or garden corners.

I especially like Little Lemon, which tops out at only 18 inches tall and wide, and has a softer, more rounded look than some of its tall, gold relatives.

Little Lemon is, as the name suggests, lemon or butter yellow with cloud-like flower panicles.

It could be used by itself in a pot or paired in a larger container with an aster of equal size like the blue-purple Aster cordifolius Wood's Blue.

Of course any plant that is dubbed "wildflower" is hardy under the most challenging conditions.

That kind of tough disposition makes many wildflowers weedy or invasive in a garden setting. Goldenrod is no exception. However, many of the cultivated varieties behave in a more civilized manner.

Divide clumps every few years or whenever they seem to be exceeding their allotted spaces. Growing the plants in containers will keep things under control as well, especially if you watch for and grub out unwanted seedlings that may spring up in the vicinity of the container-grown plant.

Goldenrod, not always respected in its native North America, had to cross the pond to gain acclaim in Europe. Now some Americans are seeing its golden light.

If you want to add easy-going autumn beauty to your home landscape, seek out goldenrod at local nurseries and garden centers, or at Bluestone Perennials, 7211 Middle Ridge Road, Madison, OH 44057; 800-852-5243; www.bluestoneperennials.com. Free catalog.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Clark selects architect to replace police HQ

By Chuck O'Donnell
Staff Writer

CLARK — The township council moved ahead with a plan to replace its rickety, antiquated police station by voting at its Oct. 1 meeting to hire an architect to help create the new one.

Settembrino Architects, based in Red Bank, will design a proposed 12,000-square-foot, one-story building to replace the 1958 building currently in use.

Mayor Sal Bonaccorso said at the meeting that he and business administrator John Laezza had met with several architects during the interview process.

"You could make a case for any one of the architects we've interviewed, but it's a matter of, you have to get that feeling that you can work together ... and make sure the building gets done in the right way," Bonaccorso said. "We told one guy we didn't want the police and courtroom on the first floor — this was when we were proposing a two-floor building — and he came back with it on the first floor. So, if you're not listening to me now, will you listen to me later?"

Bonaccorso said the goal is to break ground by the end of October. The plan is to build the new police station behind the current one, which will then be razed and that lot used for parking.

Although a design concept has not been created, Bonaccorso said one of the ideas on the table is to build an old-time precinct-type station, "not one with glass and slanted roofs and George Jetson-like. I could even see us with the round lights that say 'police.'"

The final price tag on the new building should be about \$4.5 million to \$5 million, the mayor said.

When the plans for a new police station were unveiled at the July 2 meeting, Bonaccorso characterized the current building as "deplorable." At that meeting, police Chief Pedro Matos said one of the biggest issues with the current building is that the heating and air conditioning units do not work properly, an issue compounded by drafty windows. Matos said this results in parts of the building being cold while others are hot. In the cold spots, some employees bring in heaters in the winter.

Matos also said the New Jersey Department of Corrections inspected the jail and recommended several upgrades. The current police station also does not have proper locker room facilities for female officers.

Before moving forward with the plans to build a new station, Laezza said he obtained estimates to repair and upgrade the current building. He said the cost to renovate seven bathrooms would run about \$300,000; to change the windows would be about \$500,000; the price of a new heating system would run about \$500,000, and the department would have to operate out of trailers while the work was being finished. In all, it would cost between \$1.5 million and \$2 million to restore the existing station.

According to Councilman Brian Toal, the township historian, the current building was not constructed to remain in use 60 years later, saying, that from "1958 to present day under this administration, from 2001 up to current date, there's been major modifications of the building, a cell tower and stuff additional, all new technology and improvements," at the Oct. 1 meeting. "But in the original 1958 plan, when they constructed that building, they were only supposed to go 25 years on that building. The game plan was to take it up into the 1980s and we're a little bit past that. We're saying in the year 2018, we're now addressing the future of Clark and letting the progress of tomorrow to make our police department efficient and run into 2020s, 2030s, 2040s of the townships of Clark. This is overdue."

The mayor said the new building will be designed to alleviate the logjam of people waiting to appear in court,



Photo by Brian Trusdell

OUT WITH THE OLD — The Clark Township Council has voted to award the contract to replace the aging, obsolete police headquarters, with a new building that will be built adjacent to the current facility and cost between \$4.5 million and \$5 million.

who often stand in the hallway and inconvenience those trying to take care of a police matter who "have to shuffle through 30 people to get to the window."

To ensure the project runs smoothly, the town is interviewing candidates for the position of construction manager, Bonaccorso said.

"It's a very big undertaking to do this development. Although John and I will always have our hands in the middle of it, still, we need a professional to get it done the right way. We have been stressing to every architect we've talked to that change orders are dirty words here. We're building a box. We're rebuilding on a slab. We're not having a basement. Let's get it right in your plans and let the builder get it right so we can project this thing and build it the right way."

Cranford resident to keynote human trafficking symposium

Cranford resident and author Lockey Maisonneuve will be the keynote speaker at the inaugural Union County Human Trafficking Symposium on Friday, Oct. 12, followed by a panel discussion on what the U.S. Department of Homeland Security defines as "modern-day slavery."

The symposium, which will take place in the Union County College Auditorium in Cranford, is being jointly coordinated by the county Prosecutor's Office, its Office of Victim/Witness Advocacy and the county Department of Human Services' Office on Women, with support from UCC and the N.J. Coalition Against Human Trafficking.

Maisonneuve is the author of "A Girl Raised by Wolves," a memoir about her experience being sold into sex slavery by her father as an adolescent.

The U.S. Department of Homeland Security reports that every year millions of men, women, and children are trafficked in countries around the world, including the United

Bonaccorso said in July that the town would pay for the new station with 20- or 30-year bonds. He said Clark pays off about \$3 million a year in debt service and financing the construction through bonds would mean residents would not have to worry about their taxes "flying through the sky."

The council approved a \$700,000 bond ordinance in July to pave the way for the preliminary phases of the new building's work.

"This project will not increase our debt service and be a burden on the taxpayers. Let me tell you something, when we show that that can happen, I would expect there to be some statues outside of some people who look like us because any other town would go into hock and burden the taxpayers for it, and that was not our goal," Bonaccorso said.

States, and it is estimated that human trafficking generates billions of dollars of profit annually, ranking it second only to drug trafficking as the most profitable form of transnational crime.

It says the practice involves the use of force, fraud, or coercion to obtain some type of labor or commercial sex act.

In New Jersey, the state anti-human trafficking law passed in 2005 classifies the act as a first-degree crime, the most serious under state law, punishable by 10 to 20 years in state prison.

The panel discussion will be moderated by Maria Reynolds, the Union County Victim/Witness coordinator and involve Prosecutor's Office Assistant Prosecutor Michael Sheets and Sgt. Brian O'Malley, both of whom have been directly involved in investigating and prosecuting numerous defendants in several separate cases of human trafficking in Union County during recent years.

First Union band concert of season to feature Broadway

The Union Municipal Band will present its first concert of the 2018-2019 season on Monday, Oct. 15, at Hannah Caldwell School Auditorium, 1120 Commerce Ave., at 7:30 p.m.

Admission is free and the public is cordially invited to attend. The concert will

feature music from the Broadway stage, marches and overtures.

The concert will include the following selections: "The Star Spangled Banner", "Sons of Australia March", "The Amazon Overture", "The American Rose Waltz", "Pirates of Penzance", "Deep River", "Wild

Cherries Rag" and "My Fair Lady" highlights.

"A Trumpeter's Lullaby" featuring a trumpet solo by Al Defurianni will be performed in memory of Joanne Ply, a long-time member of the Union Municipal Band.

The band would invites musicians from Union and the surrounding communities to join the group. If you are interested please call band director Howard Toplansky at 908-415-4939. For directions or questions, please call the Union Recreation Department at 908-686-4200.

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Summer lingers in Clark at UNICO Italian festival



Photos by Brian Trusdell



EARLY FALL FUN — Clark's 12th annual UNICO Italian American Feast over the Columbus Day weekend at the township's Municipal Building grounds benefitted from summer-like temperatures, drawing crowds to the 14 rides, games, entertainment and food. Nightly entertainment included Sounds of the Street, Three Piece Nugget and Brother John Brown. People took their chance on the money wheel, 50/50 and gift baskets.



Local police deal with drugs, warrants, drunk drivers

Union County police departments have released the following reports of incidents to which officers recently responded:

Cranford

• Sept. 29: At 12:42 a.m., during a motor vehicle stop on North Avenue East near Elizabeth Avenue, police arrested Awilda Rivera, 65, of Parlin for driving while intoxicated.

POLICE BLOTTER

icated. She was processed and provided with a court appearance date. In addition, she was issued motor vehicle summonses for failure to observe a red traffic signal, refusal to submit to a Breathalyzer test, careless driving and failure to maintain her lane.

• Sept. 27: At 2:05 a.m., during a motor vehicle stop on Roselle Avenue near Albany Avenue, police arrested Peter Bowman, 54, of Cranford for driving while intoxicated. He was processed and provided with a court date.

Clark

• Sept. 30: At 5:56 a.m., police took a report of a theft of items from a motor vehicle that was parked on Cellar Avenue. The incident is under investigation.

• Sept. 30: At 12:30 a.m., police arrested Lamor Booker, 29, of Paterson for possession of a controlled dangerous substance, and Qwashon Pipkin, 30, of Hawthorne, for hindering apprehension. Both men were released on their own recognizance



Photo by David VanDeventer

HELPING OTHERS — The Rahway Police Department has been out and about all year raising awareness and raising funds to help battle breast cancer.

pending the court dates.

• Sept. 29: At 3 a.m., police arrested Daniel Fraser, 24, of Clark on Lexington Boulevard for driving under the influence. He was subsequently released pending a court date.

• Sept. 28: At 11:13 p.m., police arrested Nathan Lofton, 42, of East Orange, on Westfield Avenue for possession of a con-

trolled dangerous substance. He was subsequently released pending a court date.

• Sept. 27: At 10:11 p.m., police arrested Britanie McDonald, 25, of Plainfield on Lake Avenue for outstanding warrants out of Westfield. She was subsequently turned over to the Westfield Police Department.

• Sept. 27: At 10:51 a.m., police arrested Levar Spruill, 41, of Rahway on Central

Avenue for hindering apprehension. He was released on his own recognizance pending a court date.

• Sept. 26: At 11:17 p.m., police arrested Carlo Serrano, 19, of Clark on Central Avenue for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• Sept. 25: At 3:36 p.m., police took a report of a theft of a package from the front of a residence on Westfield Avenue. The incident is under investigation.

• Sept. 25: At 12:06 p.m., police took a report of a theft of items from an unsecured vehicle parked on Gibson Boulevard. The incident is under investigation.

Roselle Park

• Sept. 27: At 11:31 p.m., during a motor vehicle stop on E. Westfield Avenue, police arrested Edward Akuoko and Kazinga I. Lowe, both of Newark, for possession of a controlled dangerous substance, more than \$3,000 in counterfeit currency and drug paraphernalia. They were arrested and charged, and released with a court date. The driver was also issued motor vehicle summonses for failure to signal, possession of a controlled dangerous substance in a motor vehicle, and failure to exhibit a driver's license and insurance card.

This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

UNION COUNTY STUDENTS

W&L honors residents

Jennifer Bagger and Chi Shing Adrian Lam, both of Westfield, have earned president's list status for the recently ended academic year at Washington and Lee University.

The president's list comprises the top echelon of students among full-time, degree-seeking undergraduates, who achieved no grades below a C and ranked in the top 30 percent of their class.

Washington and Lee University is located in Lexington, Va.

Alabama graduates locals

The University of Alabama awarded degrees to five local students during spring 2018 commencement ceremonies during the first week of May.

Among the recipients are:

- Laura Becker, of Scotch Plains, who earned a B.S. in human environmental science;
- William Beckett, of Summit, who earned a B.A.;
- Sijie Liu, of Springfield, who earned a Ph.D.;
- Ashley Mondelli, of Berkeley Heights,

who earned a B.S. in human environmental science; and

• Madison Mueller, of Westfield, who earned a B.S. in education.

University of Alabama is located in Tuscaloosa, Ala.

Students excel at Loyola

Loyola University Maryland has announced the members of its dean's list for the spring 2018 semester. In order to qualify, a student must achieve a minimum grade-point average of at least 3.5 for the term, and have taken a minimum of 15 credits during that semester.

The following local students have achieved this honor:

- from Berkeley Heights: Dean Neigel;
- from Clark: Jerry Armstrong, Emily Bailey, Colin Hening, Michael Kovach and Joseph West;
- from Cranford: Kaitlyn Carroll and Andrew Ramirez;
- from Garwood: Michael Woitkowski;
- from Linden: Luke Alexander, Marc Blanco and Emily Bledsoe;
- from New Providence: Mary Buckman, Brendan Farley, Thomas Rispoli, Julia Ter-

rezza, Abigail Tumulty and Rachel Turrisi;

• from Plainfield: Michele Lett;

• from Scotch Plains: Alexander Favreau, Liam Guarnuccio, Connor McSherry, Kassandra Mendez, Brendan O'Connor and Erin O'Connor;

• from Summit: Virginia Collins, Brendan Cook, Jacqueline Kohaut, Carmen Machalek, Yasmine Shafaie and Matthew Siino;

• from Union: Sasha Korn; and

• from Westfield: Natalie Anzevino, Isabella DePalma, Luke Hiltwein and Andrew Ukrainskij.

Loyola University is located in Baltimore, Md.

Ohio University awards degrees, honors

Shannon L. Gomes and Erin Weber, both of Scotch Plains, recently graduated from Ohio University. Commencement ceremonies were held on the university's campus in Athens, Ohio.

In addition, Melissa McKoy, of Roselle, was named to the university's dean's list for the spring 2018 semester. To qualify, students must earn a grade-point average of at least 3.5.

Hayes named to Stonehill College dean's list

Erin Hayes, of Scotch Plains, was named to the dean's list of Stonehill College for the spring 2018 semester. Hayes, a rising sophomore, qualified for the list by earning a grade-point average of at least 3.5 for the semester. Stonehill College is located in Easton, Mass.

Niro earns dental degree

Mallory B. Niro, of Cranford, recently graduated summa cum laude from Temple

University, where she received her DMD degree. She has been accepted at Seton Hill University Center for Orthodontics in Greensburg, Pa., where she is pursuing a M.S. and a certificate in orthodontics.

Vivenzio graduates from University of Massachusetts

Claire Vivenzio, of Clark, recently graduated as part of the University of Massachusetts, Lowell's class of 2018. Vivenzio received a B.A. in English during commencement ceremonies on May 19 at the college's campus in Lowell, Mass.

TOWN NEWS

Cranford Flu clinic set for Oct. 16

The Cranford Health Department will host a flu clinic on Tuesday, Oct. 16, from 3:30 to 6 p.m. in the Cranford Recreation Center, 220 Walnut Ave., for residents of Cranford, Springfield, Madison and Chatham Township. Proof of residency is required. Bring a Medicare card, if applicable. Participants will be taken on a first come, first served basis.

For additional information contact the Madison Health Department at 973-593-3079.

College-application seminars in October

The Cranford Public Library will hold two free college application seminars for teens and their parents: "Exploration of the College Essay" will be on Thursday, Oct. 11, from 7 to 8 p.m.; "SAT vs. ACT" will be on Thursday, Oct. 18, from 7 to 8 p.m.

The Cranford Public Library is located at 224 Walnut Ave.; for more information visit cranfordlibrary.org.

Springfield String quartet to perform concert set for Oct. 14

On Sunday, Oct. 14, at 4 p.m., Temple Sha'arey Shalom, 78 S. Springfield Ave., will present a concert by the La Bellezza Armonia string quartet that will include music by

Mozart and Vivaldi. There is a fee to attend. Children's tickets are discounted.

For tickets or more information, call 973-379-5387.

Book discussion group returns

The Springfield Free Public Library's Great Books Discussion Group resumes in September with the following schedule of meetings and novels:

- Thursday, Oct. 18, "Lysistrata" by Aristophanes;
- Thursday, Nov. 15, "Poetry" by Phyllis Wheatley; and
- Thursday, Dec. 20, "Walden" by Henry David Thoreau.

All meetings run from 10 to 11:30 a.m. and new members are always welcome. The Springfield Free Public Library is located at 66 Mountain Ave. For more information, visit www.springfieldpubliclibrary.com.

October events at SPL

The Springfield Free Public Library located at 66 Mountain Ave. will host the following events in October:

- Thursday, Oct. 25, at 10 a.m., The Memoir Group will meet.
- Saturday, Oct. 13, at 1 p.m., several independently published authors will give presentations in honor of Indie Author Day.
- Sunday, Oct. 14, at 2 p.m., cellist Randy Calistri-Yeh will perform a program of music and musical stories.

• Monday, Oct. 17, at 7 p.m., FIOS1 News meteorologist Joe Cioffi speaks about developments in weather forecasting and climate science.

• Thursday, Oct. 18, at 1 and 6:45 p.m., the International Film Festival will present "13 Minutes."

• Monday, Oct. 22, at 1 p.m., the Lunchtime Film Series presents "Victoria & Abdul."

• Monday, Oct. 29, at 7 p.m., New York Times crossword puzzle designer Ruth Margolin will discuss what makes a good puzzle.

• Monday evenings at 7 p.m. Scrabble for adults meets.

• Monday evenings, from 6:15 to 8 p.m. a canasta group meets.

• Mondays, from 7 to 8:30 p.m. is drop-in tech help. Come in for free assistance with Nooks, Kindles, Androids, iPads, and iPhones. Learn how to borrow free eBooks, e-audiobooks, movies, music and more with a library card. No appointment is necessary.

• Tuesdays, from 1:30 to 4 p.m. a mahjong group meets.

• Wednesdays, from 6 to 8:50 p.m. a bridge group meets.

• Wednesdays, from 6:45 to 8:50 p.m. a mahjong group meets.

• Thursday mornings by appointment, the library offers free computer lessons. Sign up for an individual half-hour lesson on basic computer skills. Stop by the Reference Desk or call 973-376-4930.

• Thursday evenings at 7 p.m. is chess for

adults.

For additional information, call the library at 973-376-4930 or visit the library's website at www.sfplnj.org.

Union Union celebrates National Arts Month

In recognition of National Arts and Humanities Month, residents are invited to participate in the second annual Arts Month Celebration on Saturday, Oct. 13, from 2 to 7 p.m. As part of the celebration, storefronts in Union Center will be fitted with enlargements of artwork from artists who live or work in the Township of Union. Residents are also invited to participate in the following events:

• Al fresco Paint and Sip at 2 p.m. at Columbus Park is open to the first 30 participants, free of charge; preregistration is encouraged.

• A decorative sign-making workshop is at 2 p.m. at Columbus Park, open to the first 30 participants, free of charge; preregistration is encouraged.

• "Miscast," a musical revue that features songs from favorite Broadway musicals, begins at 5 p.m. at Columbus Park, and is free for all Union residents.

To preregister for an art workshop visit www.uniontownship.com and for more information, email publicinfo@uniontownship.com or call 908-851-5096.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

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UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon, Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd

Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON- DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages. Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871, Sunday worship 10:30 am, Sunday School 9:30am. Rev. Wilfredo Rodriguez,

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St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

THE CHURCH OF ST. CATHERINE OF SIENA, 1000 North Broad Street, Hillside, NJ 07205. 908-351-1515. WEEKEND MASS: Saturday 5:30pm (English); 7:00pm (Spanish); Sunday 8:00am (English); 9:15am (Portuguese); 11:00am (Spanish); 12:30pm (English). WEEKDAY MASSES: 7:30am English (Pastoral Center); Reconciliation: Saturday 4:00pm to 5:00pm or by appointment.

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Three convicted for knife-point robbery of Rahway gas station

Three Middlesex County men have been convicted in the knife-point robbery of a Rahway gas station attendant approximately two and a half years ago, according to a recent press release from the Union County Prosecutor's Office.

Jose Mena, 21, Angel Nunez-Hernandez, 22, and Mario Cabrera-Pena, 26, all of Perth Amboy, were found guilty by a jury Sept. 28, following a four-week trial before state Superior Court Judge Daniel R. Lindemann.

Union County Assistant Prosecutors Alaina Caliendo and Bryan Tiscia said Mena approached the Lukoil gas station on state Route 27 in Rahway at about 1 a.m. on April 10, 2016, and asked the lone attendant, who was behind a locked door, if he could purchase a cigar.

When the attendant unlocked the door, Mena followed him behind the counter of the station's convenience store and brandished a long kitchen knife, pointing it at his chest and demanding money while Cabrera-Pena stood outside acting as a lookout, Caliendo and Tiscia said. The two men made off with approximately \$400 in cash and ran a short distance onto West Inman Avenue, where Nunez-Hernandez waited in the driver's seat of the getaway vehicle.

The attendant had managed to press



Jose Mena

an alarm button without the defendants realizing, and Rahway police patrol units quickly located the three and arrested them, recovering the knife used in the robbery and the stolen cash.

The trial jury convicted Mena of first-



Mario Cabrera-Pena

degree robbery, second-degree conspiracy to commit robbery, and two related weapons offenses. Nunez-Hernandez was convicted of second-degree conspiracy, third-degree theft, and the same two weapons offenses, while Cabrera-Pena



Angel Nunez-Hernandez

was convicted of third-degree theft.

Following the convictions, all three defendants had their bail revoked and were remanded to Union County Jail pending sentencing, which has been scheduled for Nov. 9 before Lindemann.

IN MEMORIAM

- BARLOW — Robert F., of Cranford; Sept. 28. Naval Reservist, grandfather, 83.
- BRATTOLE — Angelina "Anne," of Clark; Oct. 2. Hostess, grandmother.
- BRYANT — James Michael, formerly of Hillside; Sept. 27. Navy vet, brother, uncle.
- CIPALA — Andrea E., formerly of Rahway; Sept. 25. Senior buyer, Aunt.
- DEEGAN — Barbara E., of Fanwood; Sept. 27. Grandmother, 84.
- DELLA PIA — Constance "Connie," of Linden; Sept. 29. Grandmother, 95.
- GRABOWSKI — Joseph, of Clark; Sept. 28. Tavern owner, grandfather, 94.
- GUYDAN — Edward P. Sr., of Linden; Sept. 26. Retired electrician, grandfather.
- JAMES — Charles Albert Sr., of Linden; Sept. 26. Husband, grandfather, 95.
- KEY — Robert James Jr., of Hillside; Sept. 24. Was 83.
- LEDZIAN — Sophie E. Szurlej, formerly of Roselle; Sept. 26. Grandmother, 95.
- MASTRANGELO — Concetta "Connie," of Mountainside; Sept. 30. Mother, 103.
- MCCLOSKEY — Kevin Michael, of Cranford; Sept. 26. Husband, father.
- MYKITYSHYN — Sandra Marino Gilford, formerly of Cranford; Sept. 30. Mother.
- PASANDA — Mary, of Clark; Oct. 2. Was 96.
- PETERSON — Mary Ann, formerly of Union; Sept. 29. Receptionist, mother, 85.
- RANDALL — Lessie Bell, of Hillside; Sept. 17. Great-great-grandmother, 92.
- RETTINO — Robert Rea, formerly of Union; Sept. 16. Great-grandfather, 97.
- RODD — Diane, of Linden; Sept. 25.
- SABOLAK — John, of Cranford; Sept. 29. Husband, great-grandfather, 91.
- SMITH — Linda Lee, of Linden; Sept. 22. Mother.
- SWAIN — Paula Jo, of Summit; Sept. 4. Great-grandmother, sister, aunt.
- TORRES — Sonia J., of Summit; Oct. 3. Was 83.
- ZALINSKI — Michael, of Kenilworth; Sept. 29. Navy vet, husband, father.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

OBITUARIES

Mary Ann Peterson



Mary Ann Peterson, age 85, passed away September 29, 2018 in Post Falls, ID surrounded by her daughters.

Born July 20, 1933 in Elizabeth, New Jersey to Michael J. Rustick and Irene Saboski. She was the youngest of three children. She attended Union High School in Union, New Jersey, Drake Business School and TWA Stewardess Training in Kansas City, Missouri.

Mary Ann met her spouse, Carl O. Peterson on the boardwalk at the Jersey Shore. They fell in love and married in 1957 in Union, NJ. They lived most of their life in Medford, NJ where they raised their five children before moving to Mead, WA in 1991. After Carl passed away, Mary Ann lived with her daughter for a few years and then resided at Guardian Angel Homes for the past 3 years.

Her occupations included working for General Motors Corp. as a receptionist in New York City; TWA Airlines as a stewardess from 1954 to 1957; US Gypsum Co. in sales; Okidata, and ORREFORS Crystal Co. in

sales. Mary Ann enjoyed many different hobbies including art. She was a self taught and accomplished artist and even exhibited her artwork on occasion. She also enjoyed gardening, sewing, singing, and reading. She was an active member of the parish at Immaculate Conception Church in Post Falls and a member of the Third Order of St. Francis since 2012.

Mary Ann is survived by her daughters Becky (Ben) Brausen of Post Falls, ID, Liz (Al) Deshano of Mullica Hill, NJ, and Patty (Chuck) Moles of Otis Orchards, WA; sons William (Lynn) Peterson and Eric (Lynn Marie) Peterson both of Marlton, NJ. Mary Ann is also survived by 13 Grandchildren, 2 Great Grandchildren and nieces and nephews.

The Viewing for Mary Ann will be held at Bell Tower Funeral Home, 3398 E. Jenalan Ave., Post Falls, ID 83854 on Wednesday, October 10, 2018 at 5-7pm followed by the Rosary at 7pm. Funeral Mass will be held at Immaculate Conception Catholic Church, 606 E. 5th Ave, Post Falls ID on Thursday, October 11, 2018 at 10 am followed with a Christian Burial at St. Joseph Cemetery in Spokane Valley, WA. A Reception to follow for family and friends.

In Lieu of flowers a donation may be made to Saint Dominic School, 20274 W. Riverview Dr., Post Falls, ID where her granddaughter attends.



Last week in the recipe for Brandied Cherries I missed a step on adding the brandy and a reader emailed me. Thank you! Here's the corrected version.

I forgot that I had pitted and frozen a bunch of cherries a couple of months ago and I just found them. What a surprise! I looked for some recipes for cherries and found a great one in an old edition of the Settlement Cookbook from 1976. I was a Social Worker in a Settlement House in Hell's Kitchen for many years and I love the history of teaching new immigrants foods from the U.S. and learning about immigrants' dishes. This recipe was for brandied cherries and how happy was I that I didn't have to pit them! Delicious!! Use them on ice cream or straight from the jar.

Brandied Cherries

Ingredients

2 1/2 cups of sugar
1 cup of water
2 1/2 lbs cherries
1 cup brandy

Steps

Boil the sugar and water for 8 minutes or until it's a clear syrup.
Pour the syrup over the cherries and let stand overnight.

Drain the cherries, bring the syrup slowly to the boiling point, add the cherries and boil about 8 minutes.

Lift the cherries out with a slotted spoon, keep boiling the syrup until thick. Add the brandy, stir and remove from stove.

Place the cherries in glass jars and top with the thick, boiled syrup.
Cover and leave in the fridge.
Enjoy!

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



Ceramic, photo exhibit on display at Les Malamut

"Terra" an exhibit of ceramics and photographs by Union resident Jessica Garber will be hosted by the Les Malamut Art Gallery through October.

Garber has been creating ceramics for the last four years and specializes in carved surface textures and applied patterns, as well as experimentation with different ceramic firing techniques. Garber holds an AAS and BFA from the Fashion Institute of Technology, SUNY. Her ceramic work is showcased in large scale photographs and three-dimensional work in this solo exhibition.

The Gallery is located on the lower level of the Union Public Library, 1980 Morris Ave. The exhibit is free and open to the public during regular library hours. It is handicapped accessible. For further information visit lesmalamutartgallery.wordpress.com/ or call 908-851-5450.

What's Going On?

FLEA MARKET

SATURDAY

OCTOBER 13, 2018

EVENT: BIG INDOOR FLEA MARKET

PLACE: Roselle Catholic High School
350 Raritan Road, Roselle

TIME: 9:00AM - 4:00PM

ORGANIZATION: Roselle Catholic High School

RUMMAGE SALE

FRIDAY & SATURDAY

OCTOBER 26, 27, 2018

EVENT: RUMMAGE SALE

PLACE: Townley Presbyterian Church, 829 Salem Road, Union

TIME: Friday - 9am - 6pm

Saturday - 9am - 12noon (bag day)

DETAILS: Clothing, books, toys, furniture, household goods & more!

Information call: 908-686-1028

ORGANIZATION: Townley Presbyterian Church

GARAGE/YARD SALES

SUNDAY

OCTOBER 14, 2018

EVENT: 7th Annual Parking Lot Sale

PLACE: Temple Beth O'R Beth Torah, 111 Dolly Road Clark (Back parking lot)

TIME: 9:30am - 2:30pm

DETAILS: Bargains galore! Something for everyone. Merchandise from new to vintage. For information call 908-247-3348

ORGANIZATION: Temple Beth O'R Beth Torah

What's Going On?

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What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

There are still 4 Union County teams without a loss as we are down to the final 3 weeks of the regular season.

A showdown tomorrow night features 2 of them clashing.

After that just 1 will still have the 0 in the right column.

Among this weekend's top matchups includes Brearley (5-0) at New Providence (6-0) for the Mid-State Conference's Union Division championship.

Kickoff is tomorrow at 7 at New Providence's Lieder Field.

Brearley is 5-0 in the division and this is its final division game. New Providence is 4-0 in the division, with its final division game at home against Belvidere (0-4 in division, 0-5 overall) Oct. 26.

Should Brearley win, the Bears win the division title undefeated at 6-0. Should New Providence win, the Pioneers clinch the crown outright. New Providence would win the title before playing Belvidere because it would have the tie-breaker over Brearley (head-to-head) should it fall to Belvidere - which is not likely.

These Union County Group 1 rivals also clashed with undefeated records just three years ago in 2015. Brearley was 8-0 and New Providence 7-0 when the Bears won 27-19 at Brearley's Ward Field in Kenilworth. That gave Brearley the Mid-State's Valley Division championship over New Providence.

This year's first two Mid-State division winners were crowned last Friday night. Somerville 3-peated as Mountain Division champions, winning the division undefeated for the second time in three years. The Pioneers won the Mountain at 5-0 and are 6-0 overall.

Hillside captured the Valley Division crown for the first time after finishing second last year. The Comets won the Valley at 4-0 and are 5-0 overall.

Hillside is preparing for its first day game this season, a date Saturday at South River.



Photo by JR Parachini

The Union Farmers, sparked by junior quarterback Andrew Sanborn (No. 11, middle) defeated Westfield 21-7 at home last Friday night for their first win over the Blue Devils in five years. Sanborn ran for Union's first touchdown and threw a pass to Jalen Carter for its second. Union defeated Westfield at home for the first time in exactly six years.

Union scores enough early to top division foe Westfield Is first victory over Blue Devils since 2013

By JR Parachini
Sports Editor

UNION - The Farmers came closer last year against Union County rival Westfield - within exactly a single point.

This year there was no way they were walking off the field without a victory.

Union, minus one of its key offensive weapons, was still able to reach the end zone three times in the first half.

Although the Farmers did not get back inside the end zone in the second half, they were more than up to the task of limiting the visiting Blue Devils in quarters three and four.

This time - for the first time in five years - it was Westfield walking off the field seeking to rebound next week after a defeat.

Lifted once again by junior quarterback Andrew Sanborn, who ran for a touchdown and threw a touchdown pass, Union defeated Westfield 21-7 in last Friday night's Mid-State Conference-Watchung Division clash at Cooke Memorial Field.

"We came out here confident," Sanborn said. "It was a lot of years since Union beat Westfield and it was about time to break that. We all wanted to win this game very badly. It meant a lot to us."

Union defeated Westfield for the first time since 2013 and at home for the first time in exactly six years.

Union won its fourth straight for the first time since winning seven in a row in 2013, the last year the Farmers played in a state championship game (the North 2, Group 5 final).

Union is now 5-1 overall - its best start since beginning 2009 at 7-0 - and improved to 3-1 in the Watchung Division. The Farmers will seek to go 6-1 for the first time since 2003 when they play at Hunterdon Central (3-2) tomorrow night.

Westfield slipped to 2-3 overall and 1-2 in the Watchung Division. Linden leads the Watchung at 4-1 and like Union is 5-1 overall. Union is the only team to beat Linden.

Westfield, coming off a 37-game winning streak that was snapped in its opener at Linden, lost consecutive games for the first time since 2013.

Sanborn got loose for a 53-yard touchdown run on Union's first possession and then completed a touchdown pass to sophomore wide receiver Jalen Carter later in the first quarter that covered 70 yards.

Union was without senior wide receiver Isaiah Stewart, who was sidelined with an ankle injury he sustained during Thursday's practice.

See FARMERS on next page

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE:

Friday, Oct. 12 (9 games)
Union at Hunterdon Central, 7 p.m.
Elizabeth at Franklin, 7 p.m.
Westfield at Phillipsburg, 7 p.m.
South Plainfield at Linden, 7 p.m.
Summit at Cranford, 7 p.m.
Immaculata at Rahway, 7 p.m.
Johnson at North Plainfield, 7 p.m.
Brearley at New Providence, 7 p.m.
Dayton at Middlesex, 7 p.m.
Saturday, Oct. 13 (3 games)
Hillside at South River, 1 p.m.
Roselle at Bernards, 1 p.m.
Scotch Plains at GL, 1:30 p.m.
Off: Plainfield.

LAST WEEK'S RESULTS:

Friday, Oct. 5 (10 games)
Union 21, Westfield 7
Elizabeth 55, Plainfield 6
Linden 35, Watchung Hills 7
Somerville 50, Cranford 7
Rahway 61, Carteret 15
Hillside 47, Johnson 0
Delaware Valley 45, Roselle 6
New Provi. 41, Newark Academy 10
Brearley 30, Belvidere 6
Bound Brook 50, Dayton 6
Saturday, Oct. 6 (2 games)
Summit 36, Colonia 6
Warren Hills 42, Scotch Plains 14
Off: Gov. Livingston.

THIS WEEK'S PICKS (12):

Union over Hunterdon Central
Elizabeth over Franklin
Phillipsburg over Westfield
Linden over South Plainfield
Summit over Cranford
Rahway over Immaculata
Johnson over North Plainfield
Brearley over New Providence
Middlesex over Dayton
Hillside over South River
Bernards over Roselle
Gov. Livingston over Scotch Plains

Best bet: Hillside

Upset special: Brearley

Last week: 11-1

This year: 56-11 (.836)

Best bets: 6-0

Upset specials: 5-1

JR'S UNION COUNTY

TOP 10:

1-Linden (5-1)
2-Elizabeth (4-1)
3-Union (5-1)
4-Summit (5-0)
5-Hillside (5-0)
6-Rahway (4-1)
7-Westfield (2-3)
8-Cranford (3-2)
9-New Providence (6-0)
10-Brearley (5-0)
Others: Gov. Livingston (2-3),
Johnson (2-3), Dayton (2-3),
Plainfield (1-5), Roselle (1-5),
Scotch Plains (0-5).

SPORTS



Photos by JR Parachini

Above, Union's defense limited Westfield to just seven points for the second straight season. Below, Union's offense scored three touchdowns in the first half of last Friday night's game.



2018 UNION FARMERS

(5-1, 4-1)

AUG. 31: Union 14, Linden 7 (OT) - at Union

SEPT. 7: Elizabeth 28, Union 14 - at Union

Sept. 15: Union 42, Plainfield 12 - at Plainfield

Sept. 21: Union 34, Phillipsburg 24 - at P-Burg

Sept. 28: Union 27, South Brunswick 14 - at SB

Oct. 5: Union 21, Westfield 7 - at Union

Oct. 12: Union at Hunterdon Central, 7 p.m.

Oct. 19: Watchung Hills at Union, 7 p.m.

Oct. 26: Bridgewater-Raritan at Union, 7 p.m.

Nov. 2-3: North 2, Group 5 first round

Nov. 9-10: North 2, Group 5 semifinals

Nov. 16 or 17: N2, G5 final at highest seed

Nov. 23-24 or Nov. 30-Dec. 1:
North 2 vs. North 1 Bowl Game
at MetLife Stadium, East Rutherford

Farmers win 4th straight to improve to 5-1

(Continued from previous page)

Union's third touchdown came in the second quarter, a four-yard run by senior back Jacqu'e Cook.

"We just wanted to come out and play our best and do our jobs," Sanborn said.

Union almost went up by four scores before Sanborn was intercepted in the end zone near the conclusion of the second quarter. Sanborn was also intercepted twice in the second half. Coming up with the picks for Westfield were senior Griffin Aslanian (one in each half) and senior Emmett Smith.

"Some of those passes were underthrown," Sanborn said. "I get happy feet at times. I have to stay calm."

Westfield got the ball first in the second half and went down the field for its only score, set up by a long pass play at left. Junior running back Tim Alliegro scored from two yards out to pull the Blue Devils to within two scores.

Aslanian's second pick thwarted a Union drive with 5:19 left in the third quarter.

Early in the fourth, Westfield had first-and-goal at the Union 11. Later on fourth down from the eight junior quarterback Hank Shapiro sought a receiver in the middle of the end zone. Instead, Union junior defensive back Christian Murrell was there to produce one of Union's three interceptions.

"Christian stepped in for Isaiah and had a really big game for us," Union head coach Lou Grasso, Jr. said. "He's been working real hard. That was nice to see."

Murrell returned the interception to the Union 34 before he was brought down.

In Union's next attempt to answer Westfield's only score, Sanborn had a pass picked off by Smith, who raced down the right sideline all the way to the Union 20.

With still 7:17 remaining, Shapiro hooked up with one of his wide receivers, who caught a pass in the left corner of the end zone against single coverage. However, the receiver pushed off first and Westfield was called for offensive pass interference.

Westfield's next possession, which began on its own 42, was halted by a Union interception by Cook.

"We were able to move the ball pretty well and I was happy with that," Grasso said.

This was the third straight game between these Union County foes that at least one team did not score in the second half. In their 2016 North 2, Group 5 semifinal, Westfield did not score in the third and fourth quarters of a 21-7 win. In last year's game both teams did not score in the second half, with Westfield holding on for a 7-6 win.

For the second straight year Union did not score in the second half, but this time it didn't matter. The Farmers produced enough offense in the first half to come away with a hard-fought victory.

NOTES: Union realizes that a victory at Hunterdon Central this weekend could keep the Farmers at home for quite a while.

Union's final two regular season games are at home against Watchung Hills (presently 0-6) Oct. 19 and vs. Bridgewater-Raritan (1-5) Oct. 26.

Should Union get to 8-1 by the end of the month there's a good chance the Farmers could remain at home for all three rounds of November's sectional playoffs.

"Hunterdon Central is good," Grasso said. "We don't look past anyone. We know we have another tough game next week."

Including victories in its final two games last year, Union has now won seven of its last eight.

"Being 5-1 is exciting, but we have bigger stuff ahead," Grasso said. "This is not the time at all to be satisfied."

REMAINING REGULAR SEASON SCHEDULE:

Oct. 12 at Hunterdon Central (3-2)

Oct. 19 Watchung Hills (0-6)

Oct. 26 Bridgewater-Raritan (1-5)

Union will clinch at least a share of some kind of the Watchung Division title with a home win over Watchung Hills. Union will win the division outright if it beats Watchung Hills and if Westfield beats Elizabeth Oct. 20.

SPORTS

Hillside football wins first division title in long time

Comets capture Mid-State's Valley crown

By JR Parachini
Sports Editor

For the first time in a long time the Hillside Comets football team won a division title outright.

Hillside captured the Mid State Conference's Valley Division championship after winning at Johnson 47-0 last Friday night at Nolan Field in Clark.

Hillside - now 5-0 overall - captured the Valley Division perfect at 4-0.

Last year the Comets went 4-1 in the Valley and finished second behind Johnson, which was 5-0 and defeated Hillside 22-13 at home.

Hillside then returned to Clark and beat Johnson 19-16 in a Central Jersey, Group 2 semifinal.

Winning the division is just one of Hillside's goals as described by third-year head coach Barris Grant.

The first was going 1-0 for the first time since 2014, which was also accomplished.

The third is to make the playoffs, which Hillside will. The fourth is to win the section the Comets are in and the fifth is to then win their Bowl Game.

Hillside's Union County-leading winning streak is now at nine, with the last eight of those victories coming away from home.

Hillside is preparing for its first day game this year, a date at South River Saturday at 1 p.m.

Cranford (3-2) hosts Summit (5-0) tomorrow night at Memorial Field. The teams had the same exact records when they met on a Friday night at Summit's Tatlock Field in 2016. Then Summit senior quarterback Brian Oblachinski - playing a fine game on both offense and defense - led the visiting Cougars to a decisive 37-7 triumph.

Summit won at Cranford 31-13 last year, snapping a three-game losing streak against the Cougars.

Summit is Union County's other undefeated team, owners of a 5-0 record that includes the Hilltoppers outscoring their first five foes by an impressive 209-48 margin.

Summit is presently tied with Immaculata - both 4-0 - atop the Raritan Division standings. They will face each other for the division title Oct. 26 in Somerville.

Union (5-1) just defeated Westfield for the first time in five years and for the first time at home in six, handing the Blue Devils (2-3) their second straight loss for the first time in five years. Union has won four straight.

The Farmers play their final regular season road game at Hunterdon Central (3-2) tomorrow night.

Union is hoping that it will be playing many more home games after that. Union hosts Watchung Hills Oct. 19 and Bridgewater-Raritan Oct. 26 to close out the regular season before the North 2, Group 5 playoffs commence.

Linden (5-1) has won five in a row and has not yielded more than seven points in four quarters yet. Senior running back BJ George rushed for 190 yards in last Friday's 35-7 Watchung Division triumph at Watchung Hills, becoming the program's all-time leading rusher.

Elizabeth (4-1) has won two straight.

Linden leads the Watchung Division standings at 4-1 and is done. Union is 3-1 and Elizabeth 3-1.

Union and Elizabeth will play their final division games next weekend, Union first hosting Watchung Hills Oct. 19 and then Elizabeth at Westfield Oct. 20.

If Union and Elizabeth win, then there will be tri-champions because Union beat Linden, Elizabeth beat Union and then Linden beat Elizabeth.

If Union wins and Elizabeth loses then Union wins the division outright based on the tie-breaker of beating Linden. If Union and Elizabeth both lose - not likely - Linden would win the division outright. Elizabeth can't win the division because it lost to Linden and can't finish just tied with Union - which it beat - for first.

There were 12 games played last weekend involving 15 of Union County's 16 teams - Gov. Livingston had the week off.

The average margin of victory was a whopping 35.25 points, including four teams scoring at least 50 and one of them more than 60 - Rahway defeated visiting Carteret 61-15.

There was not a single game decided by single digits, with Union's 21-7 home win over Westfield the closest margin of victory - 14 points.

Rahway's win over Carteret increases Union County's edge over Middlesex County in first-year crossover matchups to 8-4. That includes Brearley and Dayton getting forfeit wins over Highland Park.

Union County vs. Middlesex County crossover matchups this weekend include South Plainfield at Linden and Dayton at Middlesex tomorrow night and Hillside at South River Saturday.

Rahway scores more than 60 once again

By JR Parachini
Sports Editor

It's not every day that the Rahway football team scores more than 60 points.

However, the Indians have now done that two years in a row.

In Rahway's Union County vs. Middlesex County crossover contest the Indians defeated Carteret 61-15 last Friday night at Rahway River Park.

Rahway won for the fourth straight time to improve to 4-1.

Last year in its sixth game Rahway defeated Scotch Plains 64-24 at Rahway River Park to improve to 4-2.

Against Carteret, Zion Pendleton rushed for 152 yards on nine carries and scored four touchdowns, while Dashon Moore had 131 on six and two TDs.

Senior linebacker Shimei Page was in on 31 tackles, while Moore had two of Rahway's six interceptions.

MID-STATE CONFERENCE

DIVISION RACES

DELAWARE DIVISION:

Ridge (4-0)

Phillipsburg (4-0)

Oct. 19: Phillipsburg at Ridge for the division championship.

MOUNTAIN DIVISION:

Somerville 3-peated as champions, winning the division outright for the third straight year and undefeated for the second time in three years.

Somerville won the Mountain 5-0 in 2016, 4-1 in 2017 and 5-0 in 2018.

RARITAN DIVISION:

Summit (4-0)

Immaculata (4-0)

Oct. 26: Summit at Immaculata for the division championship.

UNION DIVISION:

Brearley (5-0)

New Providence (4-0)

Oct. 12: Brearley at New Providence for the division championship.

VALLEY DIVISION:

Hillside won the Valley Division for the first time after finishing second last year. Hillside won the Valley Division at 4-0.

WATCHUNG DIVISION:

Linden leads at 4-1 and is done, while Union and Elizabeth are both 3-1.

**Oct. 19: Watchung Hills at Union
Oct. 20: Elizabeth at Westfield
If Union and Elizabeth there will be tri-champions.**

SPORTS



Photo courtesy of Union County College

The Union County College women's soccer team got out to a perfect 11-0 start that included 10 straight shutouts and one of its victories by the score of 10-0.

UCC women's soccer off to incredible undefeated start Begins week 11-0, with 10 straight shutouts

The Union County College women's soccer team is currently undefeated, sitting on an 11-game winning streak that includes 10 straight shutouts.

UCC took an 11-0 record into Tuesday's scheduled match at Brookdale Community College.

UCC defeated Bucks County Community College 4-0 last Thursday night at Snyder Field in Berkeley Heights.

UCC's final three regular season games are today vs. Harcum College at 3:30 p.m. at Warinanco Park Turf Field, Saturday at noon at Middlesex County College and Tuesday at 4 p.m. at Mercer Community College.

On Oct. 2 the Lady Owls shut out Ocean County College by a score of 10-0. The previous week, on Sept. 25, the National Junior College Athletic Association (NJCAA) issued their Top 10 rankings for Division 3 and Union was ranked in 10th place, a first for the team.

Currently the team has amassed 60 goals and only yielded two.

In addition to the overall success of the team, individual players have been setting records each week. For the week of Aug. 26 and Sept. 23, Sophia Melendez, of Union, was named the Garden State Athletic Conference (GSAC) player of the week.

For four weeks of the season to date, Lauren Buchanan, also of Union, was named the GSAC Goalkeeper of the week.

The week of Sept. 16, Monica Flores, of Elizabeth, was named the GSAC player of the week.

The team's head coach, Angie Correia, is in her second season and is having a phenomenal year.

With a roster of 30, of which 15 are freshmen, Coach Correia had to make sure these young women adapted to the team culture from the first day they stepped onto the field in August.

Early mornings, double sessions, and sleepless nights, have all been accounted for in their success thus far.

"Coach Correia has a great disposition with each team member and has a knack for bringing them together as a team," stated Dean of College Life Tammy Smith.

"She continues to build the confidence of our student-athletes on the field and in the classroom so they can see their success and continue on to play for a Division I school when they graduate from Union and transfer."

The Owls celebrated sophomore night before last week's game against Bucks.

For more information about the Union County College athletics program, go to www.unionowls.com.

Sophomore goalkeeper Lauren Buchanan of Union began the week with an impressive 0.19 goals against average that included an 11-0 record.

Buchanan registered eight solo shutouts and shared two with backup goalie Sophia DasNeves, also of Union.

Sophomore forward-midfielder Sophia Melendez of Union led the team in goals scored with 13.

Sophomore defense-midfielder Gabriella Angrisano of Kenilworth led the team in assists with 11.

2018 UNION COUNTY COLLEGE OWLS

WOMEN'S SOCCER:

00-Lauren Buchanan, sophomore goalkeeper, education, Union

1-Nada Hassan, freshman forward, architecture, Carteret

3-Vannesa Aguirre, sophomore defense, criminal justice, Plainfield

4-Cyanna Gonzalez, freshman MF-forward, liberal studies, Union

5-Maya Lawler, sophomore defense, nursing, Cranford

6-Sophia Melendez, sophomore forward-MF, communications, Union

7-Brittany Correia, sophomore forward, biology, Union

8-Monica Flores, sophomore midfielder, education, Elizabeth

9-Steffany Marroquin, sophomore forward, criminal justice, Plainfield

10-Barbara Ferreira, sophomore midfielder, graphic design, Union

11-Alexis Wysocki, sophomore midfielder, nursing, Rahway

12-Amanda Mota, freshman defense, nursing, Linden

13-Lindsay Wielgus, freshman forward, psychology, Cranford

14-Jessica Goncalves, sophomore defense, nursing, Union

15-Natasha Bustamante, freshman defense, biology, Rahway

16-Jaquelin Argueta, sophomore defense, business, Elizabeth

17-Gabriella Angrisano, sophomore defense-MF, chemistry, Kenilworth

18-Olivia Zaremba, sophomore forward, health science, Nutley

19-Paige Junior, freshman defense, sports management, Roselle Park

21-Imani Dawkins, freshman defense, business, Linden

22-Briana Vieira, sophomore defense-MF, health science, Union

23-Amanda Benitez, freshman midfielder, medical sonography, Summit

24-Sophia DasNeves, sophomore defense-goalkeeper, nursing, Union

25-Destine Alarcon, freshman forward-GK, criminal justice, Plainfield

26-Susan Zambrano, freshman defense, liberal studies, Linden

27-Jennifer DeLeon, freshman forward, psychology, Linden

28-Melissa Barrera, freshman midfielder, liberal studies, Cranford

30-Isabel Silva, freshman midfield, communications, Cranford

Mildre Cruz, red shirt defense, health science, Plainfield

Jocelyn Ramos, red shirt midfielder, liberal studies, Plainfield

The UCC Owls began the week with an overall record of 11-0 that included 10 consecutive shutouts. They outscored the opposition 64-2 in their first 11 matches and by a total of 59-0 after opening with a 5-2 win at North Country Community College on Aug. 22. That was the only game the Owls gave up a goal in prior to Tuesday's scheduled match at Brookdale Community College.

FALL HOMESTYLE 2018

YOUR HOME INSIDE & OUT

Is your heating system ready for cold winter weather?



Savvy homeowners know that with cool weather, comes a bit of preparation. A quick audit of your heating equipment can mean less wasted energy, a more comfortable home and lower energy bills.

Nearly half of all heating and cooling equipment in U.S. homes never performs to its advertised capacity and efficiency due to incorrect installation, according to U.S. government estimates. And if you have an older system that was built before current efficiency standards, you could be spending more than needed on heating your home.

If it's time to replace your system, be sure to have it properly installed by an HVACR professional, certified by North American Technician Excellence, the nation's largest nonprofit certification body for HVACR technicians. NATE-certified technicians are skilled professionals who have proven their knowledge in the HVACR industry by passing specialized certification tests.

"The NATE-certified techs who perform maintenance and repairs do a consistently great job. We never have any concerns if the job is done right," says Rob Kirkpatrick, a longstanding customer of Thermal Services, a Nebraska-based contractor.

Beyond having an efficient heating system properly installed, you can prepare for the season in the following ways:

- Clean heating filters. Check them every couple of weeks and change them at least twice in the season, or as directed by the manufacturer.
- Check and maintain insulation. Improperly insu-

lated walls, floors, attics, basements and crawl spaces drain away heat and can also lead to moisture imbalance. Adding weather stripping and caulk around windows and doors can also improve a home's insulation.

- Turn down the thermostat or install a programmable thermostat to regulate temperature.

- Clean the furnace area. Don't keep chemicals or cleaning products near a heater, and don't store anything next to it that could impede ventilation.

- Free all vents and returns of obstructions. Don't lay carpet over vents, place furniture over or in front of them, or obstruct the flow of air.

- Dry air feels cooler than moist air, so install a humidifier. A simple humidifier may make the home feel 5 degrees warmer than a home with dry air.

- Look into geothermal heating systems which use Earth's natural heat and are among the most efficient and energy-conserving heating and cooling technologies currently available.

- For optimal performance of your HVAC system, get an annual service contract which includes both heating and cooling maintenance. But take care to avoid poor service and scams. To find a qualified local contractor who employs certified HVACR professionals, look for the NATE logo or go to www.natex.org.

By incorporating a few energy-friendly habits into your routine and by making sure your heating system is operating optimally, this season, you can keep utility bills low while maintaining a cozy, comfortable home.

— StatePoint

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FALL HOMESTYLE 2018

YOUR HOME INSIDE & OUT

What was old is new again: black and white return

Black and white always has been a classic color pairing, and this neutral palette has resurged as one of today's hottest design trends. Whether your look is modern or traditional, knowing how to properly use black and white can provide balance and boldness to a home. Here are some tips to help integrate this trend into your space.

- Create a luxurious living room. They say the darker the wall color, the smaller the space feels — but that's not entirely true when black walls are paired with the right light accents. In the right instances, black and white go together like yin and yang, transforming living rooms into picture-perfect spaces.

"You can either go heavy on the black, with black painted walls or wallpaper, or make it the accent color and opt for white walls," says Danielle DeBoe Harper, interior designer and senior creative content manager at Moen, a leading manufacturer of kitchen and bath fixtures. "In a white-heavy room, include touches like artwork in black frames, a black fireplace or a black painted floor and ceiling moldings. In a black-heavy area, use white trim and rugs to offset dark walls for a contemporary look, or organic wood accents to create a unique boho feel."

In modern homes, DeBoe Harper recommends incorporating a pair of bold buf-



The color combination of black and white is coming back in style.

falo check chairs or large scale black and white photos. For a more traditional approach, she suggests using silk black and white striped curtains, or painting the ceiling in a black and white herringbone design.

- Turn up the heat in your kitchen. Also known as entertaining central, your

kitchen is the perfect location for some wow factor. The boldness of black and white will seriously impress your guests.

"A lot of homeowners want the clean kitchen look, so they're afraid to bring in a dark, dramatic color," says DeBoe Harper. "In reality, incorporating black cabinets or fixtures into an all-white kitchen can give it

an upscale, current feel that's still streamlined -- and doesn't require cluttering your countertops with accent pieces."

Consider combining a matte black faucet, such as Moen's Sleek kitchen faucet, with a white backsplash and counters, or mixing black bentwood café chairs around a modern white tulip table for a more eclectic approach.

- Shower your bathroom with style. Black and white can give your bathroom a clean, crisp look. Infuse black accents through a matte black faucet and coordinating accessories, like those from Moen's Genta bathroom suite, or through black and white floor tiles in a geometric print. Towels also provide an opportunity to add texture and visual interest, whether it's a modern floral or traditional houndstooth.

For a seriously eye-catching shower, install black and white striped tile. Keep the bathroom's walls white, so the tiles really pop, expanding the stripes to the ceiling to emphasize the height of your bathroom walls and make it feel bigger -- the thinner the stripes, the bigger the statement.

"Integrating black and white makes your space feel sophisticated, yet playful and on trend,"

— StatePoint

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FALL HOMESTYLE 2018

YOUR HOME INSIDE & OUT

Be prepared to weather the worst of Mother Nature

For many people, inclement weather can be frightening. When the wind is blowing, the rain is pouring and the trees are rustling, it can be hard to remain calm. However, it's important to remember certain safety tips and how to use tools properly in case of emergency.

Having a plan in place before a storm, hurricane or tornado hits can help make sure everyone is on the same page and ensure safety in the event of a sudden power outage. Portable generators can serve many purposes after severe weather strikes, including providing power needed for safe food storage, hot water, lights, radios and televisions. However, portable generators emit potentially deadly carbon monoxide - which is a tasteless, colorless, odorless gas - making it vital to keep safety in mind when using one as a backup power source around your house or near family members.

The Portable Generator Manufacturers' Association recommends these tips for being informed of potential hazards and safely operating equipment in the event of a storm or natural disaster:

- Never run a portable generator indoors or in partially enclosed spaces.
- Always direct the engine exhaust away from occupied structures.

- Be aware that you cannot smell, see or taste carbon monoxide so proper use of portable generators is crucial.

- If you feel sick, dizzy or weak while using your portable generator, get to fresh air immediately and call 9-1-1 for emergency medical attention.

Always refer to your generator owner's manual for further information about safe operation and potential hazards.

To avoid dangerous carbon monoxide accumulation, always "Take it outside," which means never running a portable generator indoors, such as in garages, basements, crawl spaces, breezeways, sheds or other partially enclosed spaces.

Although it is impossible to completely eliminate the safety hazards associated with improper generator use, new models that comply with the ANSI/PGMA G300 - 2018 standard offer enhanced safety through carbon monoxide sensors and shut-off features that help protect against carbon monoxide accumulation.

Always be aware of your surroundings and educate yourself on how to properly use necessary tools and equipment in case of a storm.

Learn more about safe portable generator usage at pgmaonline.com or takeyour-generatoroutside.com.



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FALL HOMESTYLE 2018

YOUR HOME INSIDE & OUT

Bring new life to your kitchen with bright, happy colors

Just as filling your plate with colorful foods is typically good for your body, filling your kitchen with color can be good for the soul. In fact, color is an important element in interior design not only for its aesthetic value, but also because it can shape perceptions and emotions.

"Color is powerful - when you walk into a room, you can instantly feel its subconscious effect on your mood, your heart rate and even your appetite," said color trend expert Janice Fedak. "That's why it's important to choose colors that 'speak to you,' express your unique personality and truly make you feel at home."

The experts at Elmira Stove Works offer these design tips, which take into consideration the psychology of some of the most popular colors for the kitchen.

Red

A strong, vibrant color, red is often associated with passion, pride and strength. In the kitchen, bold pops of red can command attention. Red is a perfect hue for appliances - both large and small - and also works well in a patterned backsplash or on decorative items such as canisters and cookware. Consider red "crystal" grout instead of traditional white grout for tile to create an unexpected look.

White

Associated with clarity, cleanliness and purity, this "non-hue" promotes a sense of order and can provide the ideal backdrop for other colors and design elements. For a streamlined kitchen, pair white countertops with a white tiled backsplash and cabinetry. For a more relaxed but still fresh look, introduce a few colorful kitchen accessories or paint an accent wall in your favorite hue.

Blue

Soothing, calm and reminiscent of the sea and the sky,



Brighten up your kitchen with colors that are soothing and calm, yet still able to convey a sense of style.

blue evokes feelings of health and well-being. Adding this naturally relaxing hue to the kitchen, which is often the busiest room in the home, can transform the space into your own personal retreat.

One way to bring blue into the kitchen is through 1950s-inspired appliances from Elmira Stove Works in Beach

Blue, a hue that takes its cue from days spent lazing by the pool or at the seashore. From refrigerators and ranges to microwaves and dishwasher panels, retro appliances can bring a fun, welcoming vibe to kitchens.

"Color - whether bold or on the subtler side - can really make a kitchen come alive," said Tony Dowling, vice president, Elmira Stove Works. "Appliances are a great way to introduce color while also creating the foundation for the rest of the space."

Yellow

One of the happiest colors on the spectrum, yellow is a lively hue that represents youthfulness and joy. It can inspire reflection and creativity, lift spirits and encourage optimism. Use yellow in your kitchen to bathe it in year-round "sunshine," especially if your kitchen doesn't get a lot of natural light or could use an extra dose of warmth and cheer.

Black

Although it has a reputation for darkness and mystery, black is also associated with sophistication. Think of a black-tie affair, where the dramatic attire and decor create an upscale atmosphere.

Black design elements can lend that same sense of elegance to your kitchen. Appliances are commonly available in black, but you can also incorporate black through tile-work, granite or marble countertops, or an eye-catching porcelain or soapstone sink.

"Whatever colors you choose for your kitchen, the most important thing is to trust your intuition and to wrap your kitchen in hues that make you feel good," Fedak said.

Explore more colorful ideas for your kitchen at elmira-stoveworks.com.

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FALL HOMESTYLE 2018

YOUR HOME INSIDE & OUT

Upgrade one room in your home for a totally new look

A fresh coat of paint is one of the easiest ways to upgrade your home. Whether you're revamping a main living area or freshening up your home's curb appeal, some planning and preparation, plus the right painting tools, go a long way toward helping you achieve a professional-looking finished project.

Execute your paint project flawlessly with these tips and tricks from Jennie Kitchen, product manager, Valspar Applicators at The Sherwin-Williams Company, Consumer Brands Group:

Choose your color

Selecting a color can often be the most difficult part of a paint project. While browsing through all the colors can be overwhelming, a resource like AskVal.com offers a variety of tools to help you select the perfect shade. You can also have paint chips delivered to your home for free, allowing you to see how they look in your space.

Pick your tools

Every paint project is unique and may require different tools depending on the size of your space and type of paint you choose. However, there are a few must-haves for nearly every project such as brushes, rollers, roller frames, an extension pole, a paint tray with liner and rags.

"The quality of your paint rollers and brushes is just as important as the paint you use," Kitchen said. "For a smooth finish and easy application, I recommend Valspar's line of applicators and accessories, which are now available at Lowe's and work well with all paints and stains. Our quality painting tools make it easy for DIYers to bring their projects to life."



Painting can give a room a complete makeover and it won't take you a lot of work and cleanup if you know the ins and outs.

Prep your space

Start by removing all of the furniture or pushing everything to the center of the room and covering it with a drop cloth or plastic sheet. Remove outlet and switch covers, and clean dirt, dust or grime from the walls using a microfiber duster or vacuum attachment. Don't forget to lay drop

cloths, tape off trim and fill in any small cracks or holes.

Apply your paint

Start at the top, beginning with the ceiling, and work your way down to the walls and trim. A tool like Valspar's Wall and Trim brush is ideal for most interior painting projects. Its thin, tapered design provides ultra-clean lines when cutting-in around windows, door frames and molding.

When you're ready to roll, start at a corner of the room in a 2-by-4-foot section at the top of the wall. Then roll downward into a narrow V shape, filling in any unpainted areas as you go. Once you are done with the top section, move down and repeat until you've reached the baseboard.

If you're painting standard height ceilings or taller, it's helpful to use an extension pole. For a seamless finish, it's important to always keep a wet edge and let the weight of the loaded roller do the work. Some pressure can be applied as the roller cover starts to run out of paint, but if you hear a "sizzling" sound, that means it's time to reload with more paint. To finish, use the roller and roll straight down all the way across your walls.

Clean up your mess

Remove tape while the paint is drying to avoid paint peeling, remove drop cloths and then rearrange furniture. Between paint projects, always clean brushes with soap and water, but don't leave brushes soaking in water. Always save the package, known as the keeper, to help the brush retain its shape.

Find more tips and tricks for your next paint project at valsparpaint.com/applicators.

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Quick ways to freshen up your home for fall

As fall weather sets in, many homeowners take advantage of cooler days to spruce up their living spaces since they're confined indoors. However, fitting all that work into a busy season filled with school, sports and other family demands isn't always easy.

Fortunately, a fall refresh doesn't have to mean mountains of daunting work. These tips can provide the inspiration you need to spruce up your home without the hassle.

Control the clutter

Even the cleanest homes still look messy when they're disorganized, but it's an uphill battle for many to keep clutter from accumulating. Tackle the house room-by-room. Divide clutter into three piles: keep, donate and discard.

Give floors a facelift

After months spent outside, it's inevitable that you've tracked some of the great outdoors back inside with you. Get your floors back in their best condition with a simple carpet washing innovation like Hoover's Smartwash Automatic Carpet Cleaner. An auto-mix feature precisely mixes and dispenses solution for optimal cleaning, and operation is as easy as it comes: push forward to wash, pull back to dry. Let the powerful brushes do all the work to gently remove embedded dirt and debris.

Add some cheery light

If you're like many homeowners, light fixtures aren't high on your list for everyday cleaning. However, over time dust and debris build up, which can impact the quality of light. Take time to wipe down fixtures for a cleaner, brighter ambiance in minutes.

Swap out bedding

Updating the textiles in a room is an easy way to instantly transform a space. Bedding for cooler seasons tends to be heavier and darker, so it's the perfect time to make a switch to sheets and comforters that are not only practical but look cozy and inviting for the cold nights ahead. Similarly, you can swap out airy drapes and window treatments for more robust versions that reflect the season while helping keep drafts at bay.

Make DIY cleaning supplies

Some of the most effective cleaning agents can be made at home, so you never have to worry about running out. Make your own all-purpose spray cleaner by combining a quart of water with four tablespoons of baking soda. For extra cleaning power, you can mix vinegar with water and add a few drops of essential oils for an appealing scent. Another quick fix: Run citrus peels through the garbage disposal for



Before the winter temperatures drive everyone indoors, a good 'fall cleaning' is needed to make certain your home will be appealing, not only for your family but also for the friends and neighbors who will be visiting for the holidays.

an easy clean and fresh smelling kitchen. Find more tips and ideas to get your home fall-ready at hoover.com.

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FALL HOMESTYLE 2018

YOUR HOME INSIDE & OUT

Tips to bring your home's Wi-Fi 'dead zones' to life

Whether it's to stream a movie from the bedroom or lock the front door using smart home technology, you've likely come to expect Wi-Fi to reach every corner of your house.

The reality is that there are certain locations in many homes where Internet-connected devices and smartphones are unable to receive a steady Wi-Fi signal, or any signal at all, from the router. These sad places are called "dead zones."

"Dead zones typically include bathrooms, second- and third-story bedrooms, attics, basements, garages and back patios, and they can drive everyone in the house absolutely crazy," says Jeff Parker, the "Wi-Fi Guru," and editor of the Milo Wi-Fi Blog, a source for practical advice, new products, and leading-edge technology dedicated to enhancing the Wi-Fi experience.

So, given today's basement-to-attic demand for Wi-Fi access, what is the most economical and effective strategy for winning the battle against dead zones in your home? Parker offers five no-cost/low-cost suggestions:

- Keep your router away from metal. Objects such as mirrors, televisions, appliances or anything large made primarily of metal — i.e. decorative furniture, filing cabinets, even fish tanks— have the potential to impair your network's signal strength. If possible, move such items and your router apart.

- Switch to a less crowded frequency.

In living spaces like apartment buildings, too many broadcasting networks can interfere with each other and impact Wi-Fi quality. Because routers broadcast across two wireless frequency bands, 2.4 and 5 GHz, when one is

too crowded it acts like a highway packed with cars. The good news is you can usually switch frequencies within your mobile device settings to use the less crowded channel.

- Reboot regularly. Routers asked to complete many requests, such as handing out multiple IP addresses to different devices and handling large downloads, can end up slowing down because of the heavy workload. You can think of rebooting your router as basically refreshing it and clearing any memory or stalled tasks.

- Get the latest hardware. If you're still using that dinosaur router from the early 2000s, it's probably time for an upgrade.

Outfitting your home with a smarter and more advanced router could be the solution to your Wi-Fi woes, especially if your existing router is a very old model with limited capabilities.

Internet service providers often provide router upgrades by request for no charge.

- Consider a distributed mesh Wi-Fi system. For Wi-Fi that reaches farther, consider a mesh Wi-Fi system, which consists of a main router connected to a modem and a series of satellite Wi-Fi distribution modules placed throughout the house.

Those from Milo provide a strong uninterrupted signal to every Wi-Fi device in the home, from attic to basement. To learn more, visit milowifi.com or call 1-877-426-6456.

Don't just live with the dead zones in your home. By taking a few simple steps, you can enjoy a more satisfying Wi-Fi experience.

— StatePoint



Calm down. Those Wi-Fi dead zones may be easier to get rid of than you might think.

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FALL HOMESTYLE 2018

YOUR HOME INSIDE & OUT

Four ways to bring classic character to your kitchen

In today's stainless-steel world filled with clean lines, sharp angles and sleek kitchen accessories, it may seem daunting to achieve the perfect antique style for your kitchen.

While it's true that blending looks from the past with modern-day functionality can be challenging, you don't have to be a famous designer to create the kitchen of your dreams. These tips can help you turn back the clock and design a kitchen with timeless character.

Strike a balance

When you set out to create your new look, it's easy to go overboard, so remember that moderation is best. Make sure you're choosing items that showcase your individual style while keeping in mind there is a fine line between Victorian Chic and your grandmother's cookie jar collection.

In addition to knowing what elements to look for, it's important to consider how the components can be integrated to create a harmonious look. Consider updating antique elements with more contemporary touches to create a fresh, unexpected aesthetic. For example, pair a set of ultra-chic dining chairs with an old wooden dining table passed down through your family or



upholster a simple dining bench or window seat with Victorian-patterned fabric.

Establish a focal point

If you're overwhelmed trying to envision

how all the details will come together, many designers suggest the first step is defining the focal point for your kitchen. In many cases, that will be the appliances.

Antique appliances lend themselves to a range of styles, from Victorian to farmhouse to cabin and cottage. While it's possible to purchase refurbished antique models, if you want your appliances to include modern features and functionality, you might consider antique-inspired appliances. For example, Elmira Stove Works offers a line of 1890-style appliances that deliver the warmth and charm of a bygone era to today's kitchens.

Equipped with the latest in cooking technology, these appliances have been designed to meet the culinary standards of nearly any home chef, and include a selection of customizable ranges, refrigerators, microwaves, wall ovens and matching dishwasher panels.

To explore how this line can give your kitchen the perfect vintage feel, visit elmirastoveworks.com/antique/ranges.

Add accents with purpose

Once you've established the centerpiece or centerpieces for your kitchen, you can add smaller details as you go. Visit antique stores and flea markets to look for finds

such as vintage kitchen tools, antique serving platters and cast-iron cookware.

Antiques frequently show some wear and tear, so make sure any items you are planning to purchase are in good condition. Also remember that vintage items can be delicate. If you're planning to put an item to use daily, ensure it's in good working condition and will be up to the task.

Incorporate rustic elements

Rustic home decor can turn something that was once rugged into something beautiful. An example of this is reclaimed wood accents, which can be functional, attractive and eco-friendly.

Use reclaimed wood to create butcher-block countertops, cabinetry or to design a one-of-a-kind kitchen table. Pine offers the most authentic rustic design, but it can be soft and susceptible to dents. Hickory, alder and cherry can also deliver a cozy, rustic feel. "Live edge" tables and accents, which preserve the natural edge of the wood in the design, are another way to add a rustic but current aesthetic.

When you're ready to retrofit your kitchen into perfect past-present harmony, remember these tips, give yourself permission to take chances and get creative to whip up the kitchen of your dreams.

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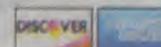
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REAL ESTATE

Projects that can improve your resale value

Even if you have no immediate plans for leaving your home, it's a good idea to approach renovations with resale value in mind. Upgrades that are likely to appeal to future buyers protect your investment while also improving your enjoyment of the home.

One key to a successful renovation is figuring out how to personalize the space without making it so customized that it's not attractive to other potential owners. For example, eliminating a bedroom to create a giant walk-in closet may help achieve your dreams, but losing that bedroom can be a major hit to your home's value.

A good rule of thumb is to focus on aesthetics when it comes to integrating more of your personal tastes, because these can be easily changed with a coat of paint or minor work. However, that doesn't mean you can't make other, more significant changes to enhance your home. These renovation ideas - which include both cosmetic touch-ups and more labor-intensive suggestions - can help boost your home's value.

Open space

Older homes were often designed with a boxy, formal layout that is less conducive to most modern families' needs. Today's open floor plans offer functionality for everything from keeping an eye on the kids while making dinner to entertaining guests. This type of floor plan can also make small rooms feel larger and invite more light into darker parts of the house.

The most cost-effective way to create an open space is to remove non-load-bearing walls - load bearing walls help support the roof; while they can be removed there's typically quite a bit more time, labor and expense involved. Removing a wall may not be that complicated unless you encounter plumbing or HVAC ductwork that needs to be relocated. You'll likely have some electrical outlets to move, and both the floor and ceiling will need attention to remove lingering signs of the former wall.

Color change

Although paint is one of the easiest ways to personalize your home, it's also one of the least expensive, simplest ways to improve its value and appearance. A fresh coat of paint, inside or out, can create an appealing illusion of newness no matter the age of your home. For maximum resale value, stick to neutral tones so future buyers can focus on envisioning the place as their own, without the distraction of your own vibrant choices. If you don't like the thought of boring beige, consider adding accent walls for pops of color that can be easily changed down the road.

Climate comfort

Not every aspect of home improvement



Nothing too fancy, but gracious living by most all standards. And certainly a good impression when it comes time to sell your home.

is visible at first glance like a fresh coat of paint; some value-boosting upgrades are more behind the scenes. One example is climate management. If you renovate a space that needs better climate control, or if you add a new room where extending the existing ductwork is impractical, a split-ductless HVAC system may be the perfect solution. The ductless design saves HVAC contractors time during installation, therefore saving homeowners money.

An option like Mitsubishi Electric's MLZ One-Way Ceiling Cassette fits between standard 16-inch ceiling joists, eliminating the need for more complicated construction. The sleek, narrow-body design can be easily installed in existing homes and new construction projects. Additionally, these ceiling cassettes can be serviced from directly beneath the unit itself without an access panel, further eliminating the need to modify the surrounding area which can also provide significant cost savings on installation. Learn more at mitsubishicomfort.com.

Adjustable lighting

A room's ambiance can be completely transformed with lighting. For multi-purpose rooms, an option like dimmer switches lets you customize the lighting to fit the use, which can vary throughout the day. A well-lit living room is essential for a large gathering or a small group gathered for game night. That same space can be equally inviting for an intimate conversation or a casual movie night with the lights turned down low. One of the best parts is minimal experience is needed to swap out standard switches for the more versatile dimmers. Plus, in today's technology-driven world, there's an app for seemingly everything - including lighting. Homeowners can control the ambiance from their phones by

installing smart lightbulbs and lighting strips.

Grunge-free garage

Even though a garage's functionality is the top concern for most buyers, a dingy, unkempt space can be a real turn-off. One way to instantly brighten and refresh the space is an epoxy coating on the floor. Applying the coating is relatively easy and once dry it helps prevent unsightly stains

and damage in the future. Combine that with a thorough sweeping, wiping down walls and other surfaces, and organizing the clutter to create a more inviting space you can utilize to the fullest.

Understated elegance

Features like crown molding and other wood accents such as chair rails are elegant upgrades that can elevate a home's value with a relatively modest investment. An office or dining room is the perfect place to introduce these design elements to add a bit of formality to the space. You can also find crown molding in spaces like the living room, with the molding coordinating with built-in shelving flanking a fireplace. While getting the angles and fit just right is hardly a beginner's endeavor, it's a project that can pay dividends in the long run.

Better bathrooms

Many homeowners approach a bathroom upgrade with big projects in mind, like swapping out the vanity, replacing the tub or installing tile flooring. However, it's possible to make a noticeable impact with much smaller changes. Simply updating bathroom fixtures and fittings such as shower heads, faucets, towel racks and lighting can transform the space with minimal effort and far less work and expense than a large-scale renovation.



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REAL ESTATE

Know the finances when you are buying a home

When searching for a new home, you may come across some conflicting information, especially about home financing or mortgage loans. Consider these six money tips to help you navigate the process.

- **Know your credit profile:** Your credit score may impact the interest rate or the amount of money you can borrow. Once a year, you may obtain a free copy of your credit report from each of the three credit bureaus at annualcreditreport.com, the official site for free annual reports.

Having great credit is certainly helpful, but not required. Homebuyer education and home loan financing programs are making it easier for homebuyers with a range of credit scores or limited credit history to obtain a loan. Find more tips and free education resources at wellsfargo.com/financial-education.

- **Manage debt:** Another important factor mortgage lenders evaluate is debt-to-income ratio. A good rule of thumb is to keep your total debt level, taking into account the potential new mortgage payment, at or below 36 percent of your gross monthly income. Use an online debt-to-income calculator, like the one found at wellsfargo.com/goals-credit/debt-to-income-calculator.

- **Show them the money:** A Wells Fargo survey found that more than a third of people believe you need 20 percent of the home purchase price to make a down payment. The reality is, some home financing or mortgage programs allow qualified homebuyers to put down as little as 3 percent. And for those who qualify for special mortgage programs — like military veterans or those purchasing rural properties, a down payment may not be required at all. You may also be allowed to use monetary gifts from family or



Photo Courtesy of Andrey Popov/stock.Adobe.com

Know your finances and your options when you are searching for a home.

friends for all or part of the down payment. In addition, certain community programs offer down payment assistance, like the Wells Fargo NeighborhoodLIFT program.

Keep in mind, some low down payment programs may require private mortgage insurance, which adds to the monthly payment and overall loan cost. You'll need to add that into your debt-to-income consideration.

- **Demonstrate proof of income:** Home mortgage financing programs are available for a range of incomes. The key is demonstrating your ability to repay the loan. Lenders will

review your income history and require current W2s, tax returns or similar documentation.

- **Have a rainy-day fund:** Lenders want to see that you have savings or a cushion to handle unexpected expenses that come with homeownership, such as a leaky roof or failing appliance.

- **Get pre-approved:** Getting pre-approved is a good way to understand what kind of home loan product or program you may qualify for. Digital services are streamlining the process considerably. For example, Wells Fargo Home Lending's online mortgage application prefills contact and financial information for existing customers. With a few clicks, any user can upload income, payroll and tax information.

"Our intuitive, mobile-ready technology offers homebuyers choices in how they engage in the mortgage application process. Consumers have the option to complete an application online, and still have the opportunity to speak with a home mortgage consultant if they have questions. In many cases, house hunters can actually be pre-approved immediately," says Liz Bryant, national sales manager for Wells Fargo Home Mortgage. "Digital services give prospective homebuyers the ability to navigate their mortgage application where and when they choose — relieving some of the pressure of making timely decisions."

If you're interested in starting an application for a home mortgage or refinancing an existing property, visit wellsfargo.com/mortgage. For a smooth home-buying experience, it's important to know your options, use programs designed to help you, and access services that streamline decision-making.

— StatePoint

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FALL HOMESTYLE 2018

YOUR HOME INSIDE & OUT

Ideas to easily enhance the master closet in your home

So, you've decided to make some updates to your home? Whether you plan on building a home from the ground up, purchasing new construction or adding value to your current residence, there are many opportunities for upgrades.

You may be wondering what projects are worthwhile, and which are not? In a recent study commissioned by ClosetMaid, 45 percent of existing home buyers noted that they have made changes to their master bedroom closet since moving in. In addition, 61 percent of new home buyers said they are considering renovating or upgrading their master closet within 18 months. When considering where to make investments in your home, don't close the door on the closet! You can create the closet of your dreams with a few simple tips.

Add paint and update the lighting.

Bring the bedroom paint into the closet. This makes the space feel like a true extension of your bedroom, not a forgotten area that belongs behind closed doors. Great lighting is also important in a closet - it helps you to see everything clearly. Why settle for a standard light fixture when you can add a statement piece that not only provides proper light, but proper style.

Utilize more space.

Most master bedroom closets come stan-

dard with only a single shelf and rod. Since most closets have little need for so much long hanging space, professional organizer Lorie Marrero, author of "The Clutter Diet," suggests improving your closet with the addition of double hang space.

"Don't be shy about adding shelving up as high as you can to accommodate seasonal items and long-term storage boxes - utilize every space you can," said Marrero.

A good rule of thumb for double hang space is 84 inches for the top shelf and 42 inches for the lower shelf.

By adding additional shelves, your storage space goes from standard to functional. Adjustable systems such as ClosetMaid Shelf-Track create a perfect upgrade for your closet. The wire shelving and brackets can be reconfigured as needs change.

Consider accessories.

If you plan to update your closet with a wire system, there are a multitude of perfect accessories to include such as a tie and belt rack or shoe shelves. You may also consider installing a laminate or wood system. These products can provide drawers, doors, decorative molding and more and can transform your closet into a personal haven.

"Adding drawers into your closet system can centralize your clothing into one space," said Marrero. "The more storage, the better."



With a few alterations, you can have all the closet space you need.

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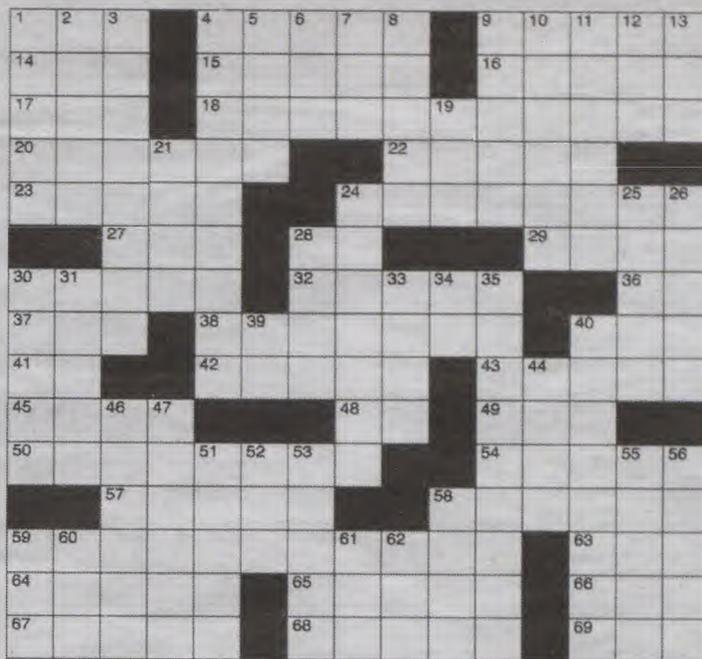


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CROSSWORD PUZZLE

CLUES ACROSS

1. Fixed hardware memory
4. Ancient Greek physician
9. US coach Amos Alonzo
14. Before
15. Hedge
16. Musical endings
17. Contrary to
18. 39th state
20. In a way, takes away
22. More uncommon
23. Hue or shade
24. Having no moral failing
27. Mauna ___, Hawaiian volcano
28. Initials of ALS physicist
29. Soluble ribonucleic acid
30. Smallest American sandpiper
32. Wrote a computer program
36. Silver
37. A continuous portion of a circle
38. To send forth
40. Wood sorrel
41. Curic
42. Curved sword
43. Harmon, Wahlberg & Antony
45. Break stone
48. Doc
49. A small demon
50. Split up
54. Sierra lake
57. Micronesian sailboats
58. North African desert
59. Famous persons
63. A worn out horse
64. One seeded fruit (alt. sp.)
65. DEA officers
66. 7th Greek letter
67. States of repose
68. Related on the mother's side
69. Cub Scout group



CLUES DOWN

1. Medieval fiddle
2. W. Bolivian city
3. Relating to a metal
4. Sires
5. Macao monetary units
6. Roman household god
7. Sun up in New York
8. 1st Indian P.M.
9. Frighten
10. Keepsakes
11. Admirer
12. Handgun (slang)
13. J. G. Low's organization
19. Constitution Hall org.
21. Presently
24. Smallest speech sound
25. In-between meal
26. Heroic tales
28. Healing wound cover
30. Paper bags
31. Threefold
33. River in France
34. And in Latin
35. Cup used to serve espresso
39. One thousandth of an ampere
40. Deprived of parents
44. E. Asian housemaid
46. Mac, gala and pippin
47. Mother or father
51. Dressing gowns
52. Swiss river
53. Banteng
55. Speak
56. MN 55122
58. Religious faction
59. Auto
60. Supplement with difficulty
61. Browning of the skin
62. Militant Irish organization

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

HOROSCOPE

AQUARIUS, Jan. 21 to Feb. 18

It may be that someone has deceived you but even if they have it's unlikely it will do you much harm, so maybe you should just let it pass without mention — this time. If it happens again though you can and you must take decisive action.

PISCES, Feb. 19 to March 20

There may be a dozen things going on in your world at the moment but don't start thinking you can ignore your responsibilities while you have fun. Keep an eye on your finances.

ARIES, March 21 to April 20

Why are people you don't always get along with so eager to get close to you now? Do they have a less-than-honest motive? Yes, most likely they do, so be on your guard.

TAURUS, April 21 to May 21

If your inner voice warns that someone you have dealings with is not to be trusted you must pay attention. Even if you have successfully done business with them in the past that does not guarantee good relations now or in the future.

GEMINI, May 21 to June 21

The more fantastic your ideas may be the more important it is to keep them to yourself. If your rivals get a hint of what you are thinking they may decide to steal your ideas.

CANCER, June 22 to July 22

If something you are involved with goes wrong this week you must not blame yourself for it. It was a team effort and just as the team takes the applause when things go right so the team must face the consequences together when things go wrong.

LEO, July 23 to Aug. 23

If you are too eager to hit back at your critics you may encourage them to attack you all the more, setting off a tit-for-tat spiral that is unlikely to go anywhere good. Let it go.

VIRGO, Aug. 24 to Sept. 22

By all means give some serious thought to an idea that comes at you out of the blue but don't start thinking it is the answer to all your prayers. At the very least you will have to work extra hard to get it up and running.

LIBRA, Sept. 23 to Oct. 23

Looking back at it this upcoming week will make you realize you should have seen it coming. Next time, try looking at the whole picture rather than just the individual parts.

SCORPIO, Oct. 24 to Nov. 22

Let fate guide you and don't be surprised if it takes you some place fun. You seem to expect bad things to happen but it is your mind that creates your world, so be positive!

SAGITTARIUS, Nov. 23 to Dec. 21

There is a part of your mind that knows all the answers and if you allow it to come through you will discover some pretty amazing things. The world may not be what you think it is.

CAPRICORN, Dec. 22 to Jan. 20

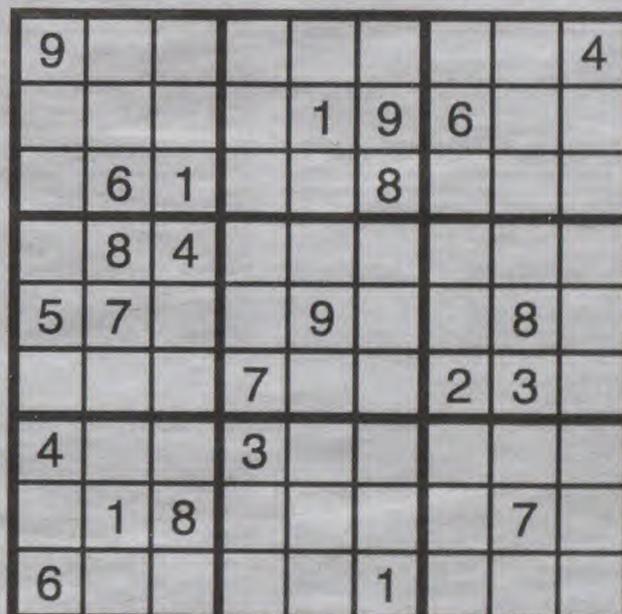
Something you thought had been forgotten will make a comeback this week and no matter how uncomfortable it may be for you it must be faced. If you carry on pretending the issue does not exist it will carry on growing in importance.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

PUBLIC NOTICE

UNION COUNTY

DISCIPLINARY NOTICE

NOTICE to Respondent:
Diego P. Milara

TAKE NOTICE that a Formal Ethics Complaint has been filed against you. A copy may be obtained by contacting:

Assistant Ethics Counsel
Johanna Jones
Office of Attorney Ethics
P.O. Box 963
Trenton, New Jersey 08625
(609) 403-7800

You must contact her immediately to secure a copy of the Complaint. Your Answer must be filed within twenty-one (21) days after the date of publication of this notice. If you fail to answer, pursuant to R.1-20-4(f)(1), your failure will be deemed an admission of the Complaint. No further hearing shall be held and the matter will be certified directly to the Disciplinary Review Board for imposition of sanction.

Charles Centinoro, Director
Office of Attorney Ethics
U72749 WCN October 11, 2018 (\$15.19)

UNION COUNTY

NOTICE OF CONTRACT AWARD

The Union County Utilities Authority has awarded the contracts listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5(1)(a). These contracts are being awarded after a solicitation through a Fair and Open Process in accordance N.J.S.A. 19:44A-20.4 et seq. The contracts, and the resolutions authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Utilities Authority, 1499 Route 1&9 North, Rahway, New Jersey. The following contracts have been awarded for a period commencing on September 20, 2018 and continuing through September 20, 2019, upon the terms and conditions, including the hourly rates, set forth therein.

1. McCarter and English, LLC as Special Tax Counsel to the Authority for an amount not to exceed \$100,000.00
U72711 WCN October 11, 2018 (\$12.74)

UNION COUNTY

Public Notice

Under the terms of the "Open Public Meetings Act P.L. 1975, C. 231, and pursuant to requirements of N.J.S.A. 10: 4-10 of the Open Public Meetings Act, please be advised that circumstances necessitate amending the 2018 Meeting Schedule of the Union County Board of Chosen Freeholders.

The Board has a need to cancel the Agenda Setting Session of October 4, 2018. The Agenda Setting Session will be rescheduled for October 11, 2018, commencing at 7:00 P.M. The Regular Meeting previously scheduled for October 11, 2018 at 7:00 P.M. will now commence as soon as possible following the Agenda Setting Session. As a result of this amendment, an Agenda Setting Session and a Regular Meeting will be held on the same night. In addition to these changes, please note said meetings will not be held at the County Administration Building in Elizabeth, but rather will be held in the City of Plainfield's Municipal Court, 325 Watchung Avenue, Plainfield, New Jersey. Holding this meeting in a different location is part of a "mobile meeting" effort to bring county meetings to other locations within the County outside of the County Seat of Elizabeth.

The Board also has a need to amend the location of the October 25, 2018 Agenda Setting Session and Regular Meetings scheduled to commence at 7:00 P.M., as both meetings will not be held at the County Administration Building in Elizabeth, but rather will be held in the City of Summit's City Hall Council Meeting Room, 512 Springfield Avenue, Summit, New Jersey. Holding this meeting in a different location is part of a "mobile meeting" effort to bring county meetings to other locations within the County outside of the County Seat of Elizabeth.

The Board also has a need to add a Regular Meeting to the 2018 Meeting Schedule; adding a Regular Meeting on November 8, 2018. Said Regular Meeting will commence as soon as possible following the currently scheduled Agenda Setting Session at 7:00 P.M. As a result of this amendment, an Agenda Setting Session and a Regular Meeting will be held on the same night. In addition to these changes, please note said meetings will not be held at the County Administration Building in Elizabeth, but rather will be held in the Town of Westfield's Town Hall Council Meeting Room, 425 East Broad Street, Westfield, New Jersey. Holding this meeting in a different location is part of a "mobile meeting" effort to bring county meetings to other locations within the County outside of the County Seat of Elizabeth.

The Board also has a need to add an Agenda Setting Session to the 2018 Meeting Schedule; adding an Agenda Setting Session on November 29, 2018. Said Agenda Setting Session will commence at 7:00 P.M. The Regular Meeting previously scheduled on November 29, 2018 at 7:00 P.M. will commence as soon as possible following the newly scheduled Agenda Setting Session at 7:00 P.M. As a result of this amendment, an Agenda Setting Session and a Regular Meeting

PUBLIC NOTICE

will be held on the same night. These meetings will be held as scheduled in the Freeholder Meeting Room at the County Administration Building in Elizabeth.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

James E. Pelletiere, RMC, CPA
Clerk of the Board
U72814 WCN October 11, 2018 (\$41.16)

UNION COUNTY

THE UNION COUNTY
IMPROVEMENT AUTHORITY

PUBLIC NOTICE

The Union County Improvement Authority hereby gives notice that on October 3, 2018 it adopted a Resolution Authorizing The Issuance And Sale Of Its County Guaranteed Revenue Refunding Bonds, Series 2018 (Oakwood Plaza-Elizabeth Project) (Federally Taxable) (the "Bond Resolution") in an aggregate amount not to exceed \$22,000,000. Copies of said Bond Resolution are on file and available for public inspection in the office of The Union County Improvement Authority, 1499 Routes 1 & 9 North, Rahway, New Jersey 07065, attention: Daniel P. Sullivan, Executive Director, and in the office of the Clerk of the Board of Chosen Freeholders, Administrative Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207, between the hours of 9:00 a.m. and 4:30 p.m. Any action or proceeding of any kind or nature in any court questioning the validity or proper authorization of the County Guaranteed Revenue Refunding Bonds, Series 2018 (Oakwood Plaza-Elizabeth Project) (Federally Taxable) provided for by said Bond Resolution or the validity of any covenants, agreements or contracts provided by said Bond Resolution shall be commenced within twenty (20) days after the date of publication of this notice. This notice was first published on October 11, 2018.

The Union County Improvement Authority

John Salerno, Secretary
U72712 WCN October 11, 2018 (\$19.60)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003299
Division: CHANCERY
Docket Number: F02892917
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR CWMBS REFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2003-R4 VS
Defendant: SERIFAT ADEMEJI A/K/A SERIFAT A. ADEMEJI; SULAIMAN ADEMEJI; FLEET NATIONAL BANK N/K/A BANK OF AMERICA, N.A.; UNITED STATES OF AMERICA

Sale Date: 10/24/2018
Writ of Execution: 08/10/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.
Tax Lot 7 Block 423
Commonly known as 229 Winans Avenue, Hillside, New Jersey 07205

Dimensions of the Lot are (Approximately) 110 x 40 x 111 x 40
Nearest Cross Street: Situated on the north-easterly side of Winans Avenue, 508 feet from the north-westerly side of Maple Avenue.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$302,859.34***Three Hundred Two Thousand Eight Hundred Fifty-Nine and 34/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

PUBLIC NOTICE

MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$310,931.43***Three Hundred Ten Thousand Nine Hundred Thirty-One and 43/100***
September 27, October 4, 11, 18, 2018
U72218 UNL (\$160.72)

HILLSIDE

PUBLIC NOTICE

Please take notice that a hearing will be held before the Township of Hillside Planning Board at the Municipal Building, Liberty and Hillside Ave Hillside, New Jersey on the application of the undersigned for Paulo and Sandra Fazendeiro or other relief so as to permit construction of a garage to be built on the premises located at 1144 Bank Street, Hillside, New Jersey and designated as Block 1716, Lot 13 on the Township of Hillside Tax Map. The following described maps and papers are on file in the office of the Board Secretary and are available for inspection: Application for variance, Blue print drawing, Application for Zoning Permit, Quit Claim Deed. Any interested parties may appear at said hearing and participate therein in accordance with the rules of the Planning Board.
U72701 UNL October 11, 2018 (\$11.27)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003294
Division: CHANCERY
Docket Number: F01713317
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: MARGARETTA L. COOPER; SONNIE L. COOPER; GATEWAY PERRONE DISTRIBUTORS, JERSEY NATIONAL/CAPITAL WINE & LIQUOR CO. UNITED STATES OF AMERICA; STATE OF NEW JERSEY; MIDLAND FUNDING LLC
Sale Date: 10/24/2018
Writ of Execution: 05/21/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 79 WOLF PLACE, HILLSIDE, NJ 07205-1025
BEING KNOWN as LOT 16, BLOCK 101 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 100FT X 60FT X 100FT X 40FT
Nearest Cross Street: North Union Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(g), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: i. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus SONNIE COOPER AND MARGARET COOPER, dated April 17, 2003 and recorded May 1, 2013 in Book 203, Page 536 in the amount of \$18,048.40. ii. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus SONNIE COOPER AND MARGARET COPPER, dated July 23, 2012 and recorded July 31, 2012 in Book 203, Page 111 in the amount of \$11,766.27. iii. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus SONNIE COOPER AND MARGARET COOPER, dated September 21, 2012 and recorded October 1, 2012 in Book 203, Page 265 in the amount of \$16,104.01. iv. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus SONNIE COOPER, dated February 10, 2011 and recorded February 23, 2011 in Book 201, Page 125 in the amount of \$54,382.49.

PUBLIC NOTICE

v. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus SONNIE COOPER, August 2, 2011 and recorded August 9, 2011 in Book 201, Page 936 in the amount of \$24,260.38. Pursuant to 28, U.S.C. Section 2410(g), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: i. UNITED STATES OF AMERICA versus SONNIE L. COOPER filed in the United States District Court, Judgment No.: RG-070556-0000 entered on April 30, 2010 in the amount of 100,000.00 plus costs and interest. JUDGMENT AMOUNT:***\$114,348.49 One Hundred Fourteen Thousand Three Hundred Forty-Eight and 49/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$118,948.29***One Hundred Eighteen Thousand Nine Hundred Forty-Eight and 29/100***
September 27, October 4, 11, 18, 2018
U72208 UNL (\$248.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003359
Division: CHANCERY
Docket Number: F04695314
County: Union
Plaintiff: BANK OF AMERICA N.A.
VS

Defendant: DOROTHY WILLIAMS; DON VAUGHN; JOSE ORTIZ; COUNTY OF HUDSON; STATE OF NEW JERSEY
Sale Date: 10/31/2018
Writ of Execution: 08/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1547 MUNN AVENUE, HILLSIDE, NJ 07205-0000
BEING KNOWN as LOT 82, BLOCK 1007 on the official Tax Map of the TOWNSHIP OF HILLSIDE.

Dimensions: 108.15FT X 91.85FT X 50.05FT X 91.85FT X 108.15FT X 50.05FT
Nearest Cross Street: Williams Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$319,607.92***Three Hundred Nineteen Thousand Six Hundred Seven and 92/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$330,549.53***Three Hundred Thirty Thousand Five Hundred Forty-Nine and 53/100***
October 4, 11, 18, 25, 2018
U72442 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003169
Division: CHANCERY
Docket Number: F02650217
County: Union
Plaintiff: EMBRACE HOME LOANS, INC.
VS

Defendant: FRANCISCO BASTAMANTE;

PUBLIC NOTICE

KATYA DEL ROCIO BUSTAMANTE

Sale Date: 10/17/2018
Writ of Execution: 05/29/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey. Commonly known as 1089 Fairview Place, Hillside, NJ 07205; Tax Lot No. 25 Block 1218

Dimensions of Lot: (Approximately) 40.00 feet wide by 98.00 feet long.
Nearest Cross Street: Conant Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$230,369.01***Two Hundred Thirty Thousand Three Hundred Sixty-Nine and 01/100***

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$237,045.01***Two Hundred Thirty-Seven Thousand Forty-Five and 01/100***
September 20, 27, October 4, 11, 2018
U71922 UNL (\$121.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003389
Division: CHANCERY
Docket Number: F00699917
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
VS

Defendant: RASHONDA K. BLANDING, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF MARGARET E. WHITE; FEDERAL MORTGAGE & INVESTMENT; MIDLAND FUNDING LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 10/31/2018
Writ of Execution: 08/01/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 1565 WAINWRIGHT STREET, HILLSIDE, NJ 07205

Tax Lot 3 BLOCK 306
Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: WINANS AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
* 2018 Qtr 3 Due: 08/01/2018 \$1,872.00 OPEN; SUBJECT TO POSTING

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$205,123.76***Two Hundred Five Thousand One Hundred Twenty-Three and 76/100***

Attorney:

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$210,518.55***Two Hundred Ten Thousand Five Hundred Eighteen and 55/100***
October 4, 11, 18, 25, 2018
U72440 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003449
Division: CHANCERY
Docket Number: F00816317
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-KS3 VS
Defendant: ISAAC ANANE; AKOSUA G. BOAKYE, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2007-KS4; MIDLAND FUNDING LLC; SLOMINS INC.
Sale Date: 11/07/2018
Writ of Execution: 08/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
Commonly known as 274 DORER AVENUE, HILLSIDE, NJ 07205
Tax Lot 8 BLOCK 406

Dimensions of Lot: 35 feet wide by 120 feet long
Nearest Cross Street: HIGHLAND AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

* 2018 ESTIMATED QTR 4 TAXES \$1,872.00
* Sewer: Acct: 01/01/2018 - 12/31/2018
\$153.00 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$392,769.18***Three Hundred Ninety-Two Thousand Seven Hundred Sixty-Nine and 18/100***
Attorney:

RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,616.61***Four Hundred Two Thousand Six Hundred Sixteen and 61/100***
October 11, 18, 25, November 1, 2018
U72691 UNL (\$178.36)

HILLSIDE

TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Hillside, in the County of Union, State of New Jersey, on October 3, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, 1409 Liberty Avenue, Hillside, in said County on October 23, 2018 at 6:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

PUBLIC NOTICE

Title: BOND ORDINANCE PROVIDING FOR VARIOUS 2018 CAPITAL ACQUISITIONS, IMPROVEMENTS AND EQUIPMENT FOR THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY (THE "TOWNSHIP"); APPROPRIATING \$6,023,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$5,734,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF

Purpose(s): Providing for 2018 capital acquisitions, improvements and equipment, as applicable, within the Township including, but not limited to, construction of a new public library, improvements to the Municipal Building, reconstruction of Fire Station No. 1, improvements and repairs to Fire Station No. 2, purchase of various equipment for the Police Department, purchase of sport utility vehicles for the Police Department, purchase of a generator for the Community Center, and the purchase of a street sweeper for the Department of Public Works. Please refer to the full bond ordinance for a more complete description of the purposes.

Appropriation: \$6,023,000

Bonds/Notes Authorized: \$5,734,000

Down Payment: \$289,000

Section 20 Costs: \$600,000

Useful Life: 23.43 years

Mal'ee L. Wing,
Acting Township Clerk
U72825 UNL October 11, 2018 (\$32.83)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 4, 2018.

PASSED
ORDINANCE NO. 2548

AN ORDINANCE AMENDING CHAPTER X, SECTION 10-4.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "FEES FOR RECREATION/COMMUNITY CENTER; FEES ENUMERATED"

Andrew Casais
Borough Clerk
U72896 UNL October 11, 2018 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 4, 2018.

PASSED
ORDINANCE NO. 2550

AN ORDINANCE AMENDING CHAPTER II, ARTICLE IV, SECTION 2-41.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "ROSELLE PARK DIVERSITY COMMITTEE CREATED"

Andrew Casais
Borough Clerk
U72900 UNL October 11, 2018 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 4, 2018.

PASSED
ORDINANCE NO. 2551

AN ORDINANCE AMENDING CHAPTER IV, SECTION 4-10 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "PEDDLERS, CANVASSERS, TRANSIENT MERCHANTS AND ARTISTS"

Andrew Casais
Borough Clerk
U72899 UNL October 11, 2018 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on October 4, 2018 and that said ordinance will be taken up for passage, and public hearing on October 18, 2018 at 7:00 p.m. prevailing time, or as soon

PUBLIC NOTICE

thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2552

AN ORDINANCE AMENDING CHAPTER III, SECTION 3-9.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "POLICE REGULATIONS; PEACE AND GOOD ORDER; PROHIBITIONS"

Andrew Casais
Borough Clerk
U72898 UNL October 11, 2018 (\$16.66)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on October 4, 2018 and that said ordinance will be taken up for passage, and public hearing on October 18, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2553

AN ORDINANCE AMENDING CHAPTER VII, "TRAFFIC," SECTION 7-39.5 ENTITLED "HANDICAPPED PARKING ON ALL OTHER PRIVATE PROPERTY;" AND SECTION 7-40.3 ENTITLED "REGULATION FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON ALL OTHER PRIVATE PROPERTY," OF THE CODE OF THE BOROUGH OF ROSELLE PARK

Andrew Casais
Borough Clerk
U72897 UNL October 11, 2018 (\$19.11)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on October 9, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 23, 2018 1:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266.66.2 "RESIDENTIAL PERMIT EXEMPTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Beechwood Avenue)
U72893 UNL October 11, 2018 (\$16.66)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on October 9, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 23, 2018 1:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-59 SCHEDULE XVII ENTITLED "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Beechwood Avenue)
U72895 UNL October 11, 2018 (\$16.66)

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION
UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a regular meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey on October 9, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on October 23, 2018 at 7:30 p.m. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE LOCAL UNIT'S ALLOCABLE SHARE OF CAPITAL IMPROVEMENT PROJECTS FOR THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY (THE "LOCAL UNITY"); APPROPRIATING \$2,425,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,425,000 BONDS OR NOTES TO FINANCE THE COST THEREOF

Purpose(s): To provide for the Local Unit's allocable share of capital improvement projects being undertaken by the Joint Meeting of Essex and Union Counties, including, but not limited to, (i) waste gas burner upgrades consisting of (a) the replacement of waste gas burners at the Digester Building and (b) upgrades to sludge storage tanks with state-of-the-art flares to meet current air emission permitting requirements; (ii) rehabilitation of various structures, including, but not limited to, concrete repairs and/or reconstruction of the Screen House, the Old Chlorine Building, the Chlorination Building, the Aeration Gallery, and the Waste Gas Building, replacement of brick veneer panels and supporting walls in the Dewatering Building, and replacement of the coping and brick facade on the sludge storage tanks; and (iii) replacement and construction of the Tunnel Building along with the replacement of severely corroded piping within the tunnel, including installation of new sludge pumps.

Appropriation: \$2,425,000

Bonds/Notes Authorized: \$2,425,000

Grants Appropriated: None

Down Payment: None

Section 2-20 Costs: \$232,500

Useful Life: 30 years

EILEEN BIRCH,
Township Clerk
U72894 UNL October 11, 2018 (\$37.73)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003162
Division: CHANCERY
Docket Number: F01542117
County: Union
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY VS
Defendant: FRANCINE GRAHAM; CONDOMINIUM PLAN EDGE MAGNOLIA CONDOMINIUM ASSOCIATION; CITY OF ELIZABETH
Sale Date: 10/17/2018
Writ of Execution: 06/28/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 68A Magnolia Avenue
Elizabeth, NJ 07206
Tax Lot: 73B.23 Qual C-1
Tax Block: 1
Approximate dimensions: Condominium Unit
Nearest cross street: Front Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. Subject to restrictions of record regarding transfers subject to applicable provisions of the Fair Housing Act and/or applicable regulations of the Council on Affordable Housing (COAH). Purchasers of this property at the Sheriff's Sale are limited to qualified bidders

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PUBLIC NOTICE

according to the Housing Act. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$127,415.17***One Hundred Twenty Seven Thousand Four Hundred Fifteen and 17/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900

MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$132,280.65***One Hundred Thirty-Two Thousand Two Hundred Eighty and 65/100***
September 20, 27, October 4, 11, 2018
U71933 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003292
Division: CHANCERY
Docket Number: F494118
County: Union
Plaintiff: INVESTORS BANK VS

Defendant: ARMAND MANTIA AKA REVEREND ARMAND MANTIA, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF CHARLOTTE MANTIA, ELLEN MARIE HELLER AKA ELLEN ERIKSEN; MARYALICE SCOFIELD AKA MARYALICE MANTIA, WELLS FARGO BANK, NATIONAL ASSOCIATION; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 10/24/2018
Writ of Execution: 08/06/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.
Commonly known as: 911 ROOSEVELT STREET, ELIZABETH, NJ 07202.

Tax Lot No. 1092 in Block No. 6
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: WASHINGTON AVENUE

BEGINNING at a point in the northeasterly line of Roosevelt Street, therein distanced 100 feet northwesterly from the corner formed by the said line of Roosevelt Street with the northwesterly sideline of Washington Avenue; running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
Taxes Open with Penalty \$2,223.98
Water Open with Penalty \$184.02
Miscellaneous Penalty \$1,000.00
TOTAL AS OF August 8, 2018: \$3,408.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$130,000.00***One Hundred Thirty Thousand and 00/100***
Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$134,204.99***One Hundred Thirty-Four Thousand Two Hundred Four and 99/100***
September 27, October 4, 11, 18, 2018
U72227 PRO (\$158.78)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003336
Division: CHANCERY
Docket Number: F0080117
County: Union
Plaintiff: SPECIALIZED LOAN SERVICING LLC VS

Defendant: ANTHONY R. COTUGNO; IRMA VELEZ; MR/MRS. COTUGNO, SPOUSE OF ANTHONY R. COTUGNO; MR/MRS. VELEZ; SPOUSE OF IRMA VELEZ; SUNRISE MANOR; NEW CENTURY FINANCIAL SERVICES, INC.; STATE OF NEW JERSEY; CAPITAL ONE BANK USA, N.A.; CAPITAL ONE, N.A.; AUTOMATIC ICE MAKER COMPANY, INC.; BUNZL PHILADELPHIA
Sale Date: 10/31/2018
Writ of Execution: 06/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 660-672 North Broad Street, Unit B15, Elizabeth, NJ 07208 with a mailing address of 668 North Broad Street, Elizabeth, NJ 07208
Tax Lot: 1081 Qual: C-B15
Tax Block: 11

Approximate dimensions: Condominium Unit
Nearest cross street: Waverly Place
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$63,235.34* Sixty-Three Thousand Two Hundred Thirty-Five and 34/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$67,211.86***Sixty-Seven Thousand Two Hundred Eleven and 86/100***
October 4, 11, 18, 25, 2018
U72449 PRO (\$139.16)

ELIZABETH

ORDI-
NANCE NO. 5082NOTICE OF PENDING ORDINANCE
AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$1,000,000 FOR THE ACQUISITION OF EQUIPMENT AND VEHICLES FOR THE DEPARTMENT OF PUBLIC WORKS IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on **SEPTEMBER 25, 2018**. Further notice is hereby given that said ordinance (i) appropriates \$1,000,000 from the Capital Improvement Fund for the acquisition of automotive vehicles (excluding passenger cars and station wagons) and equipment for the Department of Public Works in the City, including, without limitation, six (6) international dump trucks with plows, and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on **OCTOBER 23, 2018** at 7:30 o'clock p.m.; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk
U72715 PRO October 11, 2018 (\$21.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003111
Division: CHANCERY
Docket Number: F02488817
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: LISANDRO CHEVEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, SERVANDO CHEVEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS / HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MARVIN CHEVEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, UNITED STATES OF AMERICA, MORRISTOWN MEMORIAL, JUANA E. CHEVEZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, PILAR V. CHEVEZ, DIANA L. CHEVEZ, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESS IN RIGHT, TITLE AND INTEREST
Sale Date: 10/17/2018
Writ of Execution: 07/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 615 South Park Street, Apt. 1 FLR
TAX BLOCK AND LOT:
BLOCK: 7 LOT: 1263
DIMENSIONS OF LOT: 100.00' x 25.00'
NEAREST CROSS STREET: 175' from Sixth Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Elizabeth City - Taxes - Qtr #3 - 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,990.30 as of 07/18/2018
Liberty Water Act # 5503078353 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$69.58 plus penalty as of 07/18/2018. Subject to Final Reading

Vacant Lot Charge - Contact Prochamps @ 321-421-6639 or www.prochamps.com for additional billing, payment and renewal details (if applicable).

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$558,959.07*Five Hundred Fifty-Eight Thousand Nine Hundred Fifty-Nine and 07/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$574,409.66***Five Hundred Seventy-Four Thousand Four Hundred Nine and 68/100***
September 20, 27, October 4, 11, 2018
U71988 PRO (\$213.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003283
Division: CHANCERY
Docket Number: F5771009
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE
VS
Defendant: MICHAEL B. BEIL, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; RANDI BEIL, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JAMES R. GUERRA, P.A.; JUAN MARCH; DOROTHY OGLESBY; DEIRDRE OGLESBY; CHASE BANK USA, NA; JONI MANAGEMENT & REALTY SERVICES, LLC, ASSIGNEE; ALAN RUBIN, ESQ., ASSIGNEE; ALLIED BUILDING PRODUCTS CORP; LONG ISLAND STOVE, INC.; THE ATLANTIC GROUP, INC.; UNION HOSPITAL N/A; UNION HOSPITAL A NEW JERSEY NONPROFIT CORPORATION; MITCHELL SUPREME FUEL CO.; JOHN BOOKER; LANCER INVESTMENT, ON BEHALF OF DIRECT MERCHANTS; UNITED STATES OF AMERICA
Sale Date: 10/24/2018
Writ of Execution: 04/22/2013
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
706 Salem Avenue
Elizabeth, NJ 07208
A/K/A
704-706 Salem Avenue
Elizabeth, NJ 07208
TAX LOT # 1369.A BLOCK # 11

PUBLIC NOTICE

APPROXIMATE DIMENSIONS: 55 x 140
NEAREST CROSS STREET: Scotland Road
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$112,649.61*One Hundred Twelve Thousand Six Hundred Forty-Nine and 61/100*****
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856)10-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$130,631.91***One Hundred Thirty Thousand Six Hundred Thirty-One and 91/100***
September 27, October 4, 11, 18, 2018
U72231 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003231
Division: CHANCERY
Docket Number: F00522718
County: Union
Plaintiff: BROKER SOLUTIONS, INC., DBA NEW AMERICAN FUNDING
VS
Defendant: DANIELLE SIMMONS
Sale Date: 10/17/2018
Writ of Execution: 07/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax Lot 400 Block 8
Commonly known as 433 Catherine Street, Elizabeth, New Jersey 07201
Dimensions of the Lot are (Approximately) 100 x 32 x 100 x 32.
Nearest Cross Street: Situated on the Easterly side of Catherine Street, 57 feet from the Southerly side of Anna Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$371,511.76*Three Hundred Seventy-One Thousand Five Hundred Eleven and 76/100*****
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$384,042.17***Three Hundred Eighty-Four Thousand Forty-Two and 17/100***
September 20, 27, October 4, 11, 2018
U71930 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003378
Division: CHANCERY
Docket Number: F3397516
County: Union
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST
VS
Defendant: SIDNEY FERREIRA DASILVA;

PUBLIC NOTICE

JUCELY PEREIRA
Sale Date: 10/31/2018
Writ of Execution: 08/14/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS
432 Marshall Street
Elizabeth, NJ 07206

TAX LOT 927, BLOCK 5
APPROXIMATE DIMENSIONS: 25 x 100
NEAREST CROSS STREET: Fifth Street
*Taxes - at the time of inquiry - taxes paid through 3rd quarter 2018

*Water/Sewer - at the time of inquiry - past due balance in the amount of \$2,317.24 + interest;
*Also subject to subsequent taxes, water, sewer and trash plus interest through date of payoff
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$673,555.60*Six Hundred Seventy-Three Thousand Five Hundred Fifty-Five and 60/100*****
Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$692,360.34***Six Hundred Ninety-Two Thousand Three Hundred Sixty and 34/100***
October 4, 11, 18, 25, 2018
U72460 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003387
Division: CHANCERY
Docket Number: F02333517
County: Union
Plaintiff: AMBOY BANK F/K/A AMBOY NATIONAL BANK
VS
Defendant: PETER ABELITA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; WAYNE ABELITA, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF PETER C. ABELITA; MARION ABELITA; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; ATLANTIC CREDIT & FINANCE SPECIAL UNIT LLC, SUCCESSOR CITIBANK
Sale Date: 10/31/2018
Writ of Execution: 08/13/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
A 50% undivided interest in all that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
Lot: 1465; Block: 10
on the Tax Map of the City of Elizabeth
Nearest Cross Street: Park Avenue
Approximate Dimensions: 50ft x 150ft x 50ft x 150ft
Being more commonly known as:
37-39 Monmouth Road
Elizabeth City,
New Jersey 07208

Pursuant to a municipal tax search dated August 21, 2018
Subject to: 2018 3rd quarter taxes due 8/1/2018, \$3,832.98 OPEN PLUS PENALTY
Water/Sewer: Acct. 5502926537, To: 6/18/2018, \$119.93 OPEN PLUS PENALTY
Subject to Final Reading
Liens: 2016, 3rd Party Tax Lien, Cert No. 16-00233, \$43,289.96, Sold 6/5/2017 to ACE PLUS LLC

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3

PUBLIC NOTICE

and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$64,700.86* Sixty-Four Thousand Seven Hundred and 86/100*****
Attorney:
HILL WALLACK LLP
21 ROSZEL ROAD
P.O. BOX 5226
PRINCETON NJ 08543-5226
(609)924-0808
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$67,191.11***Sixty-Seven Thousand One Hundred Ninety-One and 11/100***
October 4, 11, 18, 25, 2018
U72459 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003407
Division: CHANCERY
Docket Number: F01773214
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC DBA CHAMPION MORTGAGE COMPANY
VS
Defendant: EMMA Z. MALDONADO, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NEW CENTURY FINANCIAL SERVICES INC.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; EMMA FIGUEROA; OMNI EYE SERVICES NJ
Sale Date: 11/07/2018
Writ of Execution: 07/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
County and State: County of Union, State of New Jersey
STREET AND STREET NUMBER: 456 Lidgerwood Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 844; Block: 4
DIMENSIONS: Approximately: 25 x 134 x IRR
NEAREST CROSS STREET: Edgar Road
BEGINNING AT A POINT IN THE NORTH-WESTERLY LINE OF EDGAR ROAD AS NOW LAID OUT AT A POINT THEREIN DISTANT 320.50 FEET SOUTHWESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE SAID LINE OF EDGAR ROAD AS NOW LAID WITH THE MOST SOUTHWESTERLY LINE OF LIDGERWOOD AVENUE AS NOW LAID OUT.

Pursuant to a tax search of 08/07/2018; 2018: QTR 1 due date 2/1/2018 \$1,062.53 open plus penalty; QTR 2 due date 5/1/2018 \$1,062.52 open plus penalty; QTR 3 due date 8/1/2018 \$1,067.37 open + grace period extended to 8/14/2018; QTR 4 due date \$1,067.37 open. Water Account #:550301198 account closed. Subject to final reading. Senior citizen deduction disallowed 2017 \$250 open + penalty. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) For sale information, please visit Auction.com at www.Auction.com or call (800) 280.2832.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$307,551.50*Three Hundred Seven Thousand Five Hundred Fifty-One and 50/100*****
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$320,577.10***Three Hundred Twenty Thousand Five Hundred Seventy-Seven and 10/100***
October 11, 18, 25, November 1, 2018
U72735 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003461
Division: CHANCERY
Docket Number: F04060414
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB/D/B/A CHRISTIANA TRUST, NOT

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

INDIVIDUALLY BUT AS TRUSTEE FOR HILL-DALE TRUST VS
 Defendant: JOSE SILVA; MARIA C. SILVA; FIRST TRENTON INDEMNITY COMPANY, SUBROGEE OF VANESSA SEWELL; INDEPENDENCE ELECTRIC COMPANY INC.
 Sale Date: 11/07/2018
 Writ of Execution: 08/17/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

Lot: 1226.B; Block: 7
 on the Tax Map of the City of Elizabeth
Nearest Cross Street: South Park Street
Approximate Dimensions: 30.00 ft x 100.00ft x 30.00ft x 100.00ft
 Being more commonly known as:
616 Bond Street
 Elizabeth, NJ 07206

Pursuant to a municipal tax search dated August 30, 2018.
Subject to:
 2018 3rd quarter taxes due 8/1/2018, \$3,210.84 BILLED; \$737.64 OPEN PLUS PENALTY; \$2,473.20 PAID
 Vacant Lot Charge: To: 9/19/2015, \$3,000.00 OPEN PLUS PENALTY
 Vacant Lot Charge: To: 9/19/2014, \$3,000.00 OPEN PLUS PENALTY
 Vacant Lot Charge: To: 9/19/2013, \$3,000.00 OPEN PLUS PENALTY
 Vacant Lot Charge: To: 9/19/2012, \$2,000.00 OPEN PLUS PENALTY
 Water/Sewer: Acct. 5503132093, To: 5/16/2018, \$10,873.40 OPEN PLUS PENALTY
 Subject to Final Reading
SUBJECT TO TAX SALE. SUBJECT TO ADDITIONAL FEES

SUBJECT TO ADD'L 6% PENALTY FOR BALANCES OVER \$10,000.00
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$544,266.71*Five Hundred Forty-Four Thousand Two Hundred Sixty-Six and 71/100*****
 Attorney:
 HILL WALLACK LLP
 202 CARNEGIE CENTER
 P.O. BOX 5226
 PRINCETON NJ 08543-5226
 (609)924-0808
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$556,218.56***Five Hundred Fifty-Six Thousand Two Hundred Eighteen and 56/100***
 October 11, 18, 25, November 1, 2018
 U72695 PRO (\$182.28)

ELIZABETH

ORDINANCE NO. 5080

NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$1,500,000 FOR THE ACQUISITION OF EQUIPMENT AND VEHICLES FOR THE PUBLIC WORKS DEPARTMENT IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on **SEPTEMBER 25, 2018**. Further notice is hereby given that said ordinance (i) appropriates \$1,500,000 from Capital Surplus for the acquisition of automotive vehicles (excluding passenger cars and station wagons) and equipment for the Public Works Department in the City, including, without limitation, garbage trucks, mason dump trucks, roll offs and utility trucks, and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on **OCTOBER 23, 2018 at 7:30 o'clock p.m.**; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk
 U72717 PRO October 11, 2018 (\$21.56)

PUBLIC NOTICE

ELIZABETH

ORDINANCE NO. 5081

NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$150,000 FOR THE ACQUISITION OF A VEHICLE FOR THE POLICE DEPARTMENT IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on **SEPTEMBER 25, 2018**. Further notice is hereby given that said ordinance (i) appropriates \$150,000 from Capital Surplus for the acquisition of a bucket truck with a boom lift for the Police Department in the City including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on **OCTOBER 23, 2018 at 7:30 o'clock p.m.**; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk
 U72716 PRO October 11, 2018 (\$19.60)

ELIZABETH

ORDINANCE NO. 5083

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on **SEPTEMBER 25, 2018**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on **OCTOBER 23, 2018 at 7:30 o'clock PM**. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE NO. 5083

Title: BOND ORDINANCE PROVIDING FOR THE LOCAL UNIT'S ALLOCABLE SHARE OF CAPITAL IMPROVEMENT PROJECTS FOR THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, STATE OF NEW JERSEY (THE "LOCAL UNIT"); APPROPRIATING \$6,440,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$6,440,000 BONDS OR NOTES TO FINANCE THE COST THEREOF

Purpose(s): the City of Elizabeth's allocable share of capital improvement projects being undertaken by the Joint Meeting of Essex and Union Counties, including, but not limited to, (i) waste gas burner upgrades consisting of (a) the replacement of waste gas burners at the Digester Building and (b) upgrades to sludge storage tanks with state-of-the-art flares to meet current air emission permitting requirements; (ii) rehabilitation of various structures, including, but not limited to, concrete repairs and/or reconstruction of the Screen House, the Old Chlorine Building, the Chlorination Building, the Aeration Gallery, and the Waste Gas Building, replacement of brick veneer panels and supporting walls in the Dewatering Building, and replacement of the coping and brick facade on the sludge storage tanks; and (iii) replacement and construction of the Tunnel Building along with the replacement of severely corroded piping within the tunnel, including installation of new sludge pumps, and including all work and materials necessary therefor or incidental thereto.

Appropriation: \$6,440,000

Bonds/Notes Authorized: \$ 6,440,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$ 504,000

Useful Life: 30 Years

YOLANDA ROBERTS, City Clerk
 U72714 PRO October 11, 2018 (\$37.73)

ELIZABETH

ORDINANCE NO. 5084

NOTICE OF PENDING BOND ORDINANCE SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the

PUBLIC NOTICE

governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on **SEPTEMBER 25, 2018**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on **OCTOBER 23, 2018 at 7:30 o'clock PM**. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE NO. 5084

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR A SUPPLEMENTAL APPROPRIATION OF \$1,825,000 FOR IMPROVEMENTS TO THE SOUTH STREET SEWER SYSTEM LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$1,825,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$1,825,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME, AND SUPPLEMENTING ORDINANCE NOS. 4320 AND 4528

Purpose(s): A supplemental appropriation to Ordinance Nos. 4320 and 4528 of the City, to provide for the design and construction of the South Street Sewer System Improvements, consisting of the installation of new sewers and conduit for the conveyance of storm water to the South Street Pump Station, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$1,825,000

Bonds/Notes Authorized: \$1,825,000

Grants (if any) Appropriated: \$0.00

Section 20 Costs: \$300,000

Useful Life: 40 Years

Yolanda Roberts, City Clerk
 U72713 PRO October 11, 2018 (\$30.87)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003288
 Division: CHANCERY
 Docket Number: F00009418
 County: Union
 Plaintiff: INVESTORS BANK VS
 Defendant: MICHELLE VELAZQUEZ, TOBIN J. GRAMS, THE STATE OF NEW JERSEY, BRAND NEW DAY, INC., SANTANDER BANK, AND SOUTH PARK CONDOMINIUMS
 Sale Date: 10/24/2018
 Writ of Execution: 07/25/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property
 Municipality: City of Elizabeth, NJ
 County and State: County of Union, State of New Jersey
 Street Address: Property: 144-152 First Street, Unit F, Elizabeth, NJ 07206
 Tax Block and Lot: Block 2, Lot 357-C-F
 Nearest Street: S. Park Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$104,493.10*One Hundred Four Thousand Four Hundred Ninety-Three and 10/100*****

Attorney:
 TAE HYUN WHANG, ESQ
 185 BRIDGE PLAZA NORTH
 SUITE 201
 FORT LEE NJ 07024
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$108,439.82***One Hundred Eight Thousand Four Hundred Thirty-Nine and 82/100***
 September 27, October 4, 11, 18, 2018
 U72230 PRO (\$99.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003307
 Division: CHANCERY
 Docket Number: F3505210
 County: Union
 Plaintiff: INVESTORS BANK VS
 Defendant: JOSE BERNAL; YANIRA BERNAL, HIS WIFE; WASHINGTON MUTUAL BANK
 Sale Date: 10/24/2018
 Writ of Execution: 08/07/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in ELIZABETH CITY, County of UNION and State of New

PUBLIC NOTICE

Jersey.
 Commonly known as: 220 ELM COURT (A/K/A 220-222 ELM COURT), ELIZABETH, NJ 07208.
 Tax Lot No. 377 in Block No. 13
 Dimension of Lot Approximately: 29 X 100
 Nearest Cross Street: CHILTON STREET
BEGINNING at the southeasterly line of Elm Court distant 271.29 feet southwesterly from its intersection with the southwesterly line of Chilton Street and running thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
2017 3RD PARTY WATER, SEWER LIEN SOLD ON 06/04/18 CERT # 17-00242 \$207.49
Taxes Open with Penalty \$1,966.55
Water Open with Penalty \$69.44
TOTAL AS OF August 14, 2018: \$2,243.48
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$390,686.18*Three Hundred Ninety Thousand Six Hundred Eighty-Six and 18/100*****

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$404,086.52***Four Hundred Four Thousand Eighty-Six and 52/100***
 September 27, October 4, 11, 18, 2018
 U72221 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003310
 Division: CHANCERY
 Docket Number: F02829617
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ACCREDITED MORTGAGE LOAN TRUST 2004-2
 VS
 Defendant: DEBORAH PHILLIPS; UNITED STATES OF AMERICA; AMPER POLITZINER & MATTIA; STATE OF NEW JERSEY
 Sale Date: 10/24/2018
 Writ of Execution: 08/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 635 CLEVELAND AVENUE, ELIZABETH, NJ 07208-1516 commonly known as 635-637 CLEVELAND AVENUE, ELIZABETH, NJ 07208-1516
BEING KNOWN AS LOT 330, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT
 Nearest Cross Street: Springfield Road
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$392,409.25*Three Hundred Ninety-Two Thousand Four Hundred Nine and 25/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$400,487.98***Four Hundred Four Thousand Eighty-Seven and 98/100***
 September 20, 27, October 4, 11, 2018
 U72066 PRO (\$182.28)

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of its lien: I. DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus DEBORAH

PUBLIC NOTICE

PHILLIPS, dated August 16, 2010 and recorded August 24, 2010 in Book 200, Page 210 in the amount of \$29,816.71
JUDGMENT AMOUNT: \$198,883.41*One Hundred Ninety-Eight Thousand Eight Hundred Eighty-Three and 41/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$203,813.91***Two Hundred Three Thousand Eight Hundred Thirteen and 91/100***
 September 27, October 4, 11, 18, 2018
 U72219 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003327
 Division: CHANCERY
 Docket Number: F02596512
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDMAC INDX MORTGAGE LOAN TRUST 2006-AR27, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR27 UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006
 VS
 Defendant: GERMAN VILALOBOS; MARIBEL G. VILALOBOS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDMAC BANK, F.S.B.; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR CITIMORTGAGE, INC.; BANK OF AMERICA, NA
 Sale Date: 10/17/2018
 Writ of Execution: 08/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 318-320 Marshall Street, Elizabeth, NJ 07206
BEING KNOWN AS LOT 9J, BLOCK 5 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 100.00FT X 35.30FT X 100.00FT X 35.30FT
 Nearest Cross Street: Third Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$392,409.25*Three Hundred Ninety-Two Thousand Four Hundred Nine and 25/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$400,487.98***Four Hundred Four Thousand Eighty-Seven and 98/100***
 September 20, 27, October 4, 11, 2018
 U72066 PRO (\$182.28)

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of its lien: I. DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus DEBORAH

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003331
 Division: CHANCERY
 Docket Number: F0031717
 County: Union
 Plaintiff: ARVEST CENTRAL MORTGAGE COMPANY VS
 Defendant: HERIBERTO ROSADO; STATE OF NEW JERSEY
 Sale Date: 10/31/2018
 Writ of Execution: 08/09/2018

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 909 JERSEY AVENUE, ELIZABETH, NJ 07202-1506 commonly known as 907-909 JERSEY AVENUE, ELIZABETH, NJ 07202-1506

BEING KNOWN AS LOT 1120, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 174.00FT X 30.00FT X 174.00FT X 30.00FT
Nearest Cross Street: Standish Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$241,804.48***Two Hundred Forty-One Thousand Eight Hundred Four and 48/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02093014
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS.
Defendant: JOSE A. ALVES; AMERICO ARVELO; ELIZABETH ALVES; HELENA ALVES; HUDSON COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; UNIFUND CCR PARTNERS
Sale Date: 10/31/2018
Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey
Commonly known as 249 2nd Street Elizabeth, NJ 07206;
Tax Lot No. 721 in Block No. 1
Dimensions of Lot: (Approximately) 40 feet by 100 feet
Nearest Cross Street: Port Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$499,668.64***Four Hundred Ninety-Nine Thousand Six Hundred Sixty-Eight and 64/100***
Attorney: KML LAW GROUP P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 31 KERLYN COURT, ELIZABETH, NJ 07202-2415
BEING KNOWN AS LOT 542 FKA 542 W06, BLOCK 6 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 61.60FT X 22.07FT X 60.31FT X 22.03FT
Nearest Cross Street: SOUTH ELMORA AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$640,520.06***Six Hundred Forty Thousand Five Hundred Twenty and 06/100***

Attorney: MATTELEMAN, WEINROTH & MILLER, P.C. 401 ROUTE 70 EAST SUITE 100 CHERRY HILL NJ 08034 (856) 429-5507
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01657917
County: Union
Plaintiff: PENNYMAC LOAN SERVICES, LLC VS.
Defendant: LEONIDES RODRIGUEZ
Sale Date: 10/31/2018
Writ of Execution: 08/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

PUBLIC NOTICE

(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F00671315
County: Union
Plaintiff: MTGLQ INVESTORS, L.P. VS.
Defendant: THOMAS GREEN; DISCOVER BANK; CHERON HOLDINGS LLC; AMERICAN EXPRESS CENTURION BANK; AMERICAN LOAN RECOVERY INC; NEW CENTURY FINANCIAL SERVICES, INC; SHARON THOMAS; STATE OF NEW JERSEY; MARINA DISTRICT DEVELOPMENT T/A BORGATA
Sale Date: 10/31/2018
Writ of Execution: 08/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 31 KERLYN COURT, ELIZABETH, NJ 07202-2415
BEING KNOWN AS LOT 542 FKA 542 W06, BLOCK 6 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 61.60FT X 22.07FT X 60.31FT X 22.03FT
Nearest Cross Street: SOUTH ELMORA AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$399,255.76***Three Hundred Ninety-Nine Thousand Two Hundred Fifty-Five and 76/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01467516
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT 2004-22CB VS.
Defendant: MYRTLE BROWN; CITY OF ELIZABETH
Sale Date: 11/07/2018
Writ of Execution: 07/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 77 WESTFIELD AVENUE, ELIZABETH, NJ 07208-3651
BEING KNOWN AS LOT 1762, BLOCK 11 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 23.75FT X 81.99FT X 23.83FT X 84.05FT
Nearest Cross Street: Cherry Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$335,700.26***Three Hundred Thirty-Five Thousand Seven Hundred and 26/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01661113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS.
Defendant: MARK SMITH; PAMJOI SMITH
Sale Date: 11/07/2018
Writ of Execution: 07/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 213 REID STREET, ELIZABETH, NJ 07201-2627
BEING KNOWN AS LOT 1494, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00 FT
Nearest Cross Street: EAST GRAND STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$345,951.12***Three Hundred Forty-Five Thousand Nine Hundred Fifty-One and 12/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01661113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS.
Defendant: MARK SMITH; PAMJOI SMITH
Sale Date: 11/07/2018
Writ of Execution: 07/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the Township of Elizabeth, County of Union, and State of New Jersey:

Street: 592 Walnut Street Elizabeth, NJ 07201 Nearest

Cross Street: Fairmont Avenue
Tax Lot and Block No.: Lot 1340, Block 12
Dimensions (approx.): 100 x 30
Prior Mortgages/Liens Not Extinguished By The Sale Are:

1. Delinquent taxes and/or tax liens
As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5504, Page 235, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY, PURSUANT TO N.J.S.A. 46:8B-21 THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACTS WHICH AN ACCURATE SURVEY WOULD DISCLOSE, ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND, RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY, ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.

A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATIONS.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$640,520.06***Six Hundred Forty Thousand Five Hundred Twenty and 06/100***

Attorney: MATTELEMAN, WEINROTH & MILLER, P.C. 401 ROUTE 70 EAST SUITE 100 CHERRY HILL NJ 08034 (856) 429-5507
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01657917
County: Union
Plaintiff: PENNYMAC LOAN SERVICES, LLC VS.
Defendant: LEONIDES RODRIGUEZ
Sale Date: 10/31/2018
Writ of Execution: 08/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 208-210 MELLON PLACE, ELIZABETH, NJ 07208 commonly known as 210 MELLON PLACE, ELIZABETH, NJ 07208
BEING KNOWN AS LOT 828, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 113.80FT X 50.75FT X 110.88FT X 45.08FT
Nearest Cross Street: Chilton Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$335,700.26***Three Hundred Thirty-Five Thousand Seven Hundred and 26/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01661113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS.
Defendant: MARK SMITH; PAMJOI SMITH
Sale Date: 11/07/2018
Writ of Execution: 07/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 155 REID STREET, ELIZABETH, NJ 07201-2661
BEING KNOWN AS LOT 1094, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00 FT
Nearest Cross Street: EAST JERSEY STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$267,737.35***Two Hundred Sixty-Seven Thousand Seven Hundred Thirty-Seven and 35/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01661113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS.
Defendant: MARK SMITH; PAMJOI SMITH
Sale Date: 11/07/2018
Writ of Execution: 07/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 155 REID STREET, ELIZABETH, NJ 07201-2661
BEING KNOWN AS LOT 1094, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00 FT
Nearest Cross Street: EAST JERSEY STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$267,737.35***Two Hundred Sixty-Seven Thousand Seven Hundred Thirty-Seven and 35/100***

PUBLIC NOTICE

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

Subject to prior mortgage: NONE
Subject to prior lien: NONE

JUDGMENT AMOUNT: \$373,299.63***Three Hundred Seventy-Three Thousand Two Hundred Ninety-Nine and 63/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F02815717
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS.
Defendant: LUZ JARAMILLO
Sale Date: 11/07/2018
Writ of Execution: 08/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 208-210 MELLON PLACE, ELIZABETH, NJ 07208 commonly known as 210 MELLON PLACE, ELIZABETH, NJ 07208
BEING KNOWN AS LOT 828, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 113.80FT X 50.75FT X 110.88FT X 45.08FT
Nearest Cross Street: Chilton Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$267,737.35***Two Hundred Sixty-Seven Thousand Seven Hundred Thirty-Seven and 35/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01661113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS.
Defendant: MARK SMITH; PAMJOI SMITH
Sale Date: 11/07/2018
Writ of Execution: 07/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 155 REID STREET, ELIZABETH, NJ 07201-2661
BEING KNOWN AS LOT 1094, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00 FT
Nearest Cross Street: EAST JERSEY STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$267,737.35***Two Hundred Sixty-Seven Thousand Seven Hundred Thirty-Seven and 35/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01661113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS.
Defendant: MARK SMITH; PAMJOI SMITH
Sale Date: 11/07/2018
Writ of Execution: 07/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 155 REID STREET, ELIZABETH, NJ 07201-2661
BEING KNOWN AS LOT 1094, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00 FT
Nearest Cross Street: EAST JERSEY STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$267,737.35***Two Hundred Sixty-Seven Thousand Seven Hundred Thirty-Seven and 35/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Docket Number: F01661113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS.
Defendant: MARK SMITH; PAMJOI SMITH
Sale Date: 11/07/2018
Writ of Execution: 07/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 **JUDGMENT AMOUNT: \$117,980.35***One Hundred Seventeen Thousand Nine Hundred Eighty and 35/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: 126,857.41***One Hundred Twenty-Six Thousand Eight Hundred Fifty-Seven and 41/100***
October 11, 18, 25, November 1, 2018
U72694 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003454
Division: CHANCERY
Docket Number: F00490418
County: Union
Plaintiff: HOME POINT FINANCIAL CORPORATION
VS

Defendant: ISRAEL SANCHEZ-DE LA CRUZ AND MYLENE PAZIMO
Sale Date: 11/07/2018
Writ of Execution: 08/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabethport. In the County of Union and the State of New Jersey.

Premises commonly known as: 414 Franklin Street
Block 5, Lot 729
Dimensions of Lot (approximately): 25' x 100'
Nearest Cross Street: 4th Street

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Sale subject to subsequent taxes, utilities, liens, and interest since 08/28/2018. **"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$322,976.69*Three Hundred Twenty-Two Thousand Nine Hundred Seventy-Six and 69/100*****

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$329,919.62***Three Hundred Twenty-Nine Thousand Nine Hundred Nineteen and 62/100***
October 11, 18, 25, November 1, 2018
U72692 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003165
Division: CHANCERY
Docket Number: F03056216
County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC
VS

Defendant: JOHNNIE MAE CLARK AND THE UNITED STATES OF AMERICA
Sale Date: 10/17/2018
Writ of Execution: 05/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabethport. In the County of Union and the State of New Jersey.

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey:
Street: 1456 William Street
City of Elizabeth, NJ 07201

Nearest Cross Street: Catherine Street
Tax Lot and Block No.: Lot 1423, Block 9
Dimensions (approx.): 25x100
Prior Mortgages/Liens Not Extinguished By The Sale Are:

1. Delinquent taxes and/or tax liens
As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 3497, Page 19, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

"THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY. PURSUANT TO NJSA 46:8B-21. THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACT WHICH AN ACCURATE SURVEY WOULD DISCLOSE, ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITES STATES OF AMERICA, IF ANY; ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY. ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY."

****A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.**

****SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.**

JUDGMENT AMOUNT: \$117,396.98*One Hundred Seventeen Thousand Three Hundred Ninety-Six and 98/100*****

Attorney:
MATTLEMAN, WEINROTH & MILLER, P.C.
401 ROUTE 70 EAST
SUITE 100
CHERRY HILL NJ 08034
(856)429-5507

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$121,633.13***One Hundred Twenty-One Thousand Six Hundred Thirty-Three and 13/100***
September 20, 27, October 4, 11, 2018
U71915 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003203
Division: CHANCERY
Docket Number: F01325517
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: ROSELIA HERNANDEZ; MR. HERNANDEZ, HUSBAND OF ROSELIA HERNANDEZ; JOSE O. HERNANDEZ; ELBA OJEDA
Sale Date: 10/17/2018
Writ of Execution: 07/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 443 ELIZABETH AVENUE, ELIZABETH, NJ 07206
BEING KNOWN AS LOT 287, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100FT x 24.42FT x 100FT x 24.42FT
Nearest Cross Street: FIFTH STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832, website is not affiliated with sheriff's office.

JUDGMENT AMOUNT: \$163,884.36*One Hundred Sixty-Three Thousand Eight Hundred Eighty-Four and 36/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$168,498.80***One Hundred Sixty-Eight Thousand Four Hundred Ninety-Eight and 80/100***
September 20, 27, October 4, 11, 2018
U71943 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003305
Division: CHANCERY
Docket Number: F02712915
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE ON BEHALF OF THE REGISTERED HOLDERS OF ALTERNATIVE LOAN TRUST 2006-0C5 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-0C5
VS

Defendant: LAURENCE A LEE; MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC
Sale Date: 10/24/2018
Writ of Execution: 07/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 147 PINE STREET, ELIZABETH, NJ 07206
Tax Lot 388.A BLOCK 1
Dimensions of Lot: 25 feet wide by 100 feet long
Nearest Cross Street: SECOND STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

• 2018 Qtr 3 Due: 08/01/2018 \$4,240.59 OPEN
• 2018 Qtr 4 Due: 11/01/2018 \$4,240.59 OPEN
• Water: Acct: 5503136151 To: 05/11/2018 \$1,045.18 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$740,275.29*Seven Hundred Forty Thousand Two Hundred Seventy-Five and 29/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$761,171.90***Seven Hundred Sixty-One Thousand One Hundred Seventy-One and 90/100***
September 27, October 4, 11, 18, 2018
U72223 PRO (\$176.40)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003366
Division: CHANCERY
Docket Number: F00509417
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HS1 ASSET CORPORATION TRUST 2006-HE1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE1
VS

Defendant: REINALDO RIVERA, HIS DEVISEES AND PERSONAL REPRESENTATIVES HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; BLANCA RIVERA; KEVIN COOPER A/K/A KEVIN O. COOPER; HUDSON COUNTY BOARD OF SOCIAL SERVICES; LUCY RIVERA; CARMEN SANTIAGO; CHERLY SMITH; MARK J. SMITH; COUNTY OF ESSEX; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP
Sale Date: 10/31/2018
Writ of Execution: 07/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 612 MAGIE AVENUE, ELIZABETH, NJ 07208
Tax Lot 1313 BLOCK 10
Dimensions of Lot: 42 feet wide by 100 feet long
Nearest Cross Street: SPRINGFIELD ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

• 2018 Qtr 2 Due: 05/01/2018 \$3,303.87 BILLED: \$465.90 OPEN PLUS PENALTY; \$2,847.97 PAID

• 2018 Qtr 3 Due: 08/01/2018 \$3,318.10 OPEN; GRACE PERIOD EXTENDED TO: 8/14/18

• 2018 Qtr 4 Due: 11/01/2018 \$3,318.10 OPEN
• Water: Acct: 5503627449 To: 06/13/2018 \$970.35 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$962,723.94*Nine Hundred Sixty-Two Thousand Seven Hundred Twenty-Three and 94/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$985,716.04***Nine Hundred Eighty-Five Thousand Seven Hundred Sixteen and 04/100***
October 4, 11, 18, 25 2018
U72454 PRO (\$205.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003397
Division: CHANCERY
Docket Number: F00346918
County: Union
Plaintiff: CIT BANK, N.A.
VS

Defendant: MARGARET DAUBLE; MR. DAUBLE, SPOUSE OF MARGARET DAUBLE; UNITED STATES OF AMERICA
Sale Date: 10/31/2018
Writ of Execution: 08/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 454 3RD AVENUE, ELIZABETH, NJ 07208
Dimensions of Lot: 25 feet wide by 107 feet long
Nearest Cross Street: LOOMIS STREET

PUBLIC NOTICE

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

• 2018 Qtr 2 Due: 05/01/2018 \$1,213.64 OPEN
• 2018 Qtr 3 Due: 08/01/2018 \$1,219.40 OPEN; SUBJECT TO POSTING; GRACE PERIOD EXTENDED TO: 08/14/2018

• 2018 Qtr 4 Due: 11/01/2018 \$1,219.40 OPEN
• Water Acct: 5502982456 To: 07/31/2018 \$111.83 OPEN PLUS PENALTY \$381.10 OPEN PLUS PENALTY; OWED IN ARREARS

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$189,977.64*One Hundred Eighty-Nine Thousand Nine Hundred Seventy-Seven and 64/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$195,779.27***One Hundred Ninety-Five Thousand Seven Hundred Seventy-Nine and 27/100***
October 4, 11, 18, 25, 2018
U72456 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003408
Division: CHANCERY
Docket Number: F002968017
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2006-9
VS

Defendant: LASTENIA MOSQUERA; WASHINGTON MOSQUERA; LIDA FERNANDEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOPE MORTGAGES, INC.
Sale Date: 10/07/2018
Writ of Execution: 07/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 531-533 JACKSON AVENUE, ELIZABETH, NJ 07201
Tax Lot 959 BLOCK 8
Dimensions of Lot: 35 feet wide by 144 feet long
Nearest Cross Street: JULIA STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

• 2018 Qtr 2 Due: 05/01/2018 \$3,424.92 OPEN PLUS PENALTY

• 2018 Qtr 3 Due: 08/01/2018 \$3,439.67 OPEN
• 2018 Qtr 4 Due: 11/01/2018 \$3,439.66 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

any.
For sale information, please visit Auction at
www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$671,449.55*Six
Hundred Seventy-One Thousand Four
Hundred Forty-Nine and 55/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$686,396.36***Six Hundred Eighty-
Six Thousand Three Hundred Ninety-Six and
36/100***
October 11, 18, 25, November 1, 2018
U72693 PRO (\$162.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003120
Division: CHANCERY
Docket Number: F01997617
County: Union
Plaintiff: U.S. BANK, N.A., AS TRUSTEE FOR
CITIGROUP MORTGAGE LOAN TRUST INC.,
MORTGAGE PASS-THROUGH CERTIFI-
CATES, SERIES 2009-C
VS
Defendant: JOSEPH B. CHARLES A/K/A
JOSEPH B. EDMER, WORLDWIDE ASSET PUR-
CHASING SUBROGEE O/B/O NEXTCARD
INC., NEW JERSEY FINANCIAL SERVICES,
STATE OF NEW JERSEY, RAYMONDE EDMER,
HER HEIRS, DEVISEES, PERSONAL REPRESENTATIVES
AND HIS/HERS, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE
AND INTEREST, NESMY CHARLES, TRI
STATE HOME FURNISHING INC., UNITED
STATES OF AMERICA
Sale Date: 10/17/2018
Writ of Execution: 06/18/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipa-
lity of ELIZABETH, in the County of UNION
and State of New Jersey.
Commonly known as 1008 BOUDINOT PLACE,
ELIZABETH, NJ 07201
Tax LOT 35 BLOCK 9
Dimensions of Lot: 34 feet wide by 109.16 feet
long
Nearest Cross Street: Spring Street

**THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNI-
CIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSUR-
ANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE,
ALL INTERESTED PARTIES ARE TO CON-
DUCT AND RELY UPON THEIR OWN INDE-
PENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.**

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money,
the money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

For sale information, please visit Auction, at
www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$309,759.06*Three
Hundred Nine Thousand Seven Hundred
Fifty-Nine and 06/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$317,932.91***Three Hundred Sev-
enteen Thousand Nine Hundred Thirty-Two and
91/100***
September 20, 27, October 4, 11, 2018
U71927 PRO (\$180.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003108
Division: CHANCERY
Docket Number: F00585218
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE, SUCCESSOR IN INTEREST TO
WILMINGTON TRUST COMPANY, AS
TRUSTEE, SUCCESSOR IN INTEREST TO
BANK OF AMERICA NATIONAL ASSOCIATION,
AS TRUSTEE, SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR LEHMAN XS TRUST MORT-
GAGE PASS-THROUGH CERTIFICATES,

PUBLIC NOTICE

SERIES 2006-19

VS
Defendant: CHRISTOPHER DEGREGORIO,
JR.; MORTGAGE ELECTRONIC REGISTRA-
TION SYSTEMS, INC. AS NOMINEE FOR
GENEVA MORTGAGE CORP., STATE OF NEW
JERSEY AND COMCAST CABLE COMMUNI-
CATIONS
Sale Date: 10/17/2018
Writ of Execution: 07/12/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
LINDEN, County of Union and State of NJ.
It is commonly known as 200 W. CURTIS
STREET (aka WEST CURTIS STREET), LIN-
DEN, NJ 07036.

It is known and designated as Block 277, Lot 4
(a/k/a Lot 4, Additional Lots 15, 1, TWP12-25-B).
The dimensions are approximately 50' X 150'
Nearest cross street: S. AINSWORTH STREET
Prior lien(s): SEE ATTACHED EXHIBIT "A"
**2018 3RD QUARTER TAXES OPEN/DUE IN
THE AMOUNT OF \$2,035.83**
**SEWER ACCOUNT PAST DUE IN THE
AMOUNT OF \$230.75**
**SEWER LIEN REDEMPTION (CERTIFICATE
#17-00211) FIGURES \$283.41**
Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money,
the money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$421,085.44*Four
Hundred Twenty-One Thousand Eighty-Five
and 44/100*****
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$430,597.98***Four Hundred Thirty
Thousand Five Hundred Ninety-Seven and
98/100***
September 20, 27, October 4, 11, 2018
U71934 PRO (\$178.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003386
Division: CHANCERY
Docket Number: F03761314
County: Union
Plaintiff: LSF8 MASTER PARTICIPATION
TRUST
VS
Defendant: RAHIM BAYNARD; RAYNARD BAY-
NARD; ATTORNEY GENERAL OF THE UNIT-
ED STATES - NEWARK; ATTORNEY GENERAL
OF THE UNITED STATES - DC; STATE OF
NEW JERSEY
Sale Date: 11/07/2018
Writ of Execution: 06/08/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
Linden, County of Union, State of New Jersey.
Commonly known as: 417 Grant St., Linden, NJ
Tax Lot No. 11 Block No. 41
Dimensions: 138.20 ft. x 100.00 ft. and 45.00 ft.
x 100.00 ft.
Nearest Cross Street: Milford Avenue.
Cert No. Amt.
***THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION***
JUDGMENT AMOUNT: \$530,372.36*Five
Hundred Thirty Thousand Three Hundred
Seventy-Two and 36/100*****
Attorney:
GEORGE CRETELLA, ESQ.
105 REIDS HILL ROAD
SUITE C
ABERDEEN NJ 07747
(732) 290-7600
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$543,562.63***Five Hundred Forty
Three Thousand Five Hundred Sixty-Two and
63/100***
October 11, 18, 25, November 1, 2018
U72742 PRO (\$107.80)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003706
Division: CHANCERY
Docket Number: F01154912
County: Union
Plaintiff: NORTHFIELD BANK AS ASSIGNEE
OF THE FEDERAL DEPOSIT INSURANCE
CORPORATION AS RECEIVER FOR FIRST
STATE BANK
VS
Defendant: FEEHAN ENTERPRISES, LLC, A
NEW JERSEY LIMITED LIABILITY COMPANY,
THOMAS FEEHAN, MICHAEL FEEHAN AND
DANIEL FEEHAN D/B/A FEEHAN'S PARK AVE
DELI
Sale Date: 11/07/2018
Writ of Execution: 01/14/2013
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The mortgaged premises are described as 313
North Park Avenue, Block 16 Lot 9, City of Lin-
den, State of New Jersey, 07036.
The Sheriff hereby reserves the right to
adjourn sale through no further publication.
JUDGMENT AMOUNT: \$478,258.33*Four
Hundred Seventy-Eight Thousand Two Hun-
dred Fifty-Eight and 33/100**
Attorney:
HANLON NIEMANN & WRIGHT, P.C.
3499 ROUTE 9 NORTH
SUITE 1-F
FREEHOLD NJ 07728
(732) 863-9900
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$551,030.39***Five Hundred Fifty-
One Thousand Thirty and 39/100
October 11, 18, 25, November 1, 2018
U72887 PRO (\$96.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003290
Division: CHANCERY
Docket Number: F00644718
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: FELICIA SMITH; KYLE SMITH;
UNITED STATES OF AMERICA; CITY OF LIN-
DEN
Sale Date: 10/24/2018
Writ of Execution: 08/08/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY of
LINDEN in the County of UNION, and the State
of New Jersey.
Tax Lot 4 Additional Lots 293, 1207, and 1208
Block 67
Commonly known as 1218 E Blancke Street,
Linden, New Jersey 07036
Dimensions of the Lot are (Approximately) 40 x
100 x 40 x 100.
Nearest Cross Street: Situated on the South-
easterly side of East Blancke Street, 185 feet
from the Northeastly side of Chandler Avenue.
The Sheriff hereby reserves the right to adjourn
this sale without further notice through publica-
tion.

**The sale is subject to unpaid taxes and
assessments, tax, water and sewer liens and
other municipal assessments. The amount
due can be obtained from the local taxing
authority. Pursuant to NJSA 46:8B-21 the
sale may also be subject to the limited lien
priority of any condominium/ homeowner
association liens which may exist.**
Surplus Money: If after the sale and satisfac-
tion of the mortgage debt, including costs
and expenses, there remains any surplus
money, the money will be deposited into the
Superior Court Trust Fund and any person
claiming the surplus, or any part thereof, may
file a motion pursuant to Court Rules 4:64-3
and 4:57-2 stating the nature and extent of
that person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

JUDGMENT AMOUNT: \$307,277.65*Three
Hundred Seven Thousand Two Hundred Sev-
enty-Seven and 65/100*****
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$315,626.24***Three Hundred Fif-
teen Thousand Six Hundred Twenty-Six and
24/100***
September 27, October 4, 11, 2018
U72225 PRO (\$152.88)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003392
Division: CHANCERY
Docket Number: F02255416
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
NOT IN ITS INDIVIDUAL CAPACITY BUT
SOLELY AS TRUSTEE FOR THE RMAC
TRUST, SERIES 2016-CTT
VS
Defendant: ANGEL BERRIOS AND ANGELLIS
BERRIOS A/K/A ARGELIS BERRIOS, HIS
WIFE; SARAH DIAZ A/K/A SARA DIAZ; SPAR-
TA MEDICAL ASSOCIATES; FIA CARD SER-
VICES; NATIONAL CITY BANK N/K/A PNC
BANK, NATIONAL ASSOCIATION
Sale Date: 11/07/2018
Writ of Execution: 08/09/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY of
LINDEN in the County of UNION, and the State
of New Jersey.
Tax Lot 8.01 Block 9 f/k/a Lot 8.1 Block 9
Commonly Known as 2038 Caroline Avenue,
Linden, New Jersey 07036
Dimensions of the Lot are (Approximately) 100 x
37.
Nearest Cross Street: Situated on the south-
easterly side of Caroline Avenue, 137 feet
from the southwesterly side of Hagel Avenue.
The Sheriff hereby reserves the right to adjourn
this sale without further notice through publica-
tion.

**The sale is subject to unpaid taxes and
assessments, tax, water and sewer liens and
other municipal assessments. The amount
due can be obtained from the local taxing
authority. Pursuant to NJSA 46:8B-21 the
sale may also be subject to the limited lien
priority of any condominium/ homeowner
association liens which may exist.**
Surplus Money: If after the sale and satisfac-
tion of the mortgage debt, including costs
and expenses, there remains any surplus
money, the money will be deposited into the
Superior Court Trust Fund and any person
claiming the surplus, or any part thereof, may
file a motion pursuant to Court Rules 4:64-3
and 4:57-2 stating the nature and extent of
that person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

JUDGMENT AMOUNT: \$569,498.20*Five
Hundred Sixty-Nine Thousand Four Hundred
Ninety-Eight and 20/100*****
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$588,344.55***Five Hundred
Eighty-Eight Thousand Three Hundred Forty-
Four and 55/100***
October 11, 18, 25, November 1, 2018
U72738 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003382
Division: CHANCERY
Docket Number: F02391415
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF
CWABS, INC., ASSET-BACKED CERTIFI-
CATES, SERIES 2007-1
VS
Defendant: LATOSHIA PERSON-DESIR;
ROTES DESIR; RENITA BROWN, TENANT;
STATE OF NEW JERSEY
Sale Date: 11/07/2018
Writ of Execution: 08/17/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality: City of Linden
Street Address: 1407 Union Street,
Linden, NJ 07036
Tax Lot: 26
Tax Block: 45
Approximate dimensions: 40.00' x 100.00'
Nearest cross street: Cranford Avenue
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale

PUBLIC NOTICE

will have information regarding the surplus, if
any.
***THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-
TION.***
JUDGMENT AMOUNT: \$740,048.54*Seven
Hundred Forty Thousand Forty-Eight and
54/100*****
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$758,293.80***Seven Hundred
Fifty-Eight Thousand Two Hundred Ninety-Three
and 80/100***
October 11, 18, 25, November 1, 2018
U72736 PRO (\$131.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003185
Division: CHANCERY
Docket Number: F01202817
County: Union
Plaintiff: US BANK, NA AS LEGAL TITLE
TRUSTEE FOR TRUMAN 2016 SC6 TITLE
TRUST
VS
Defendant: LUCIANNE PROTHETE
Sale Date: 10/17/2018
Writ of Execution: 07/20/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Linden, County of Union, in the State of New
Jersey.
PREMISES COMMONLY KNOWN AS:
1226 Middlesex Street
Linden, NJ 07036

TAX LOT 5, BLOCK 62
APPROXIMATE DIMENSIONS: 45 x 100
NEAREST CROSS STREET: St. Marks Street
*Taxes - at the time of inquiry - 3rd quarter 2018
taxes open in the base amount of \$2,815.62 and
due on 8/1/18;
*Tax Sale Cert #17-00049 sold on 6/8/18 to Act
Lien Holding Inc. in the base amount of
\$1,909.66 + subsequent charges in the amount
of \$473.06 + any additional subsequent charges
paid + interest/fees/penalties through redemp-
tion
*Sewer - at the time of inquiry - account current;
*Garbage - at the time of inquiry - account cur-
rent;
*Water - Private account, verification of same
prohibited without authorization of record prop-
erty owner;
*Also subject to subsequent taxes, water and
sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfac-
tion of the mortgage debt, including costs and
expenses, there remains any surplus money,
the money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

**THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY**
JUDGMENT AMOUNT: \$192,008.67*One
Hundred Ninety-Two Thousand Eight and
67/100*****

Attorney:
ROMANO GARUBO & ARGENTIERI COUN-
SELORS AT LAW LLC
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$198,452.36***One Hundred Nine-
ty-Eight Thousand Four Hundred Fifty-Two and
36/100***
September 20, 27, October 4, 11, 2018
U71932 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003118
Division: CHANCERY
Docket Number: F02249217
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR SOUNDVIEW
HOME LOAN TRUST 2005-OPT2, ASSET
BACKED CERTIFICATES, SERIES 2005-OPT2
VS
Defendant: MARY E. HOLMES A/K/A MARY
HOLMES, INDIVIDUALLY AND AS ADMINIS-
TRATOR OF THE ESTATE OF JOSEPH
HOLMES A/K/A JOSEPH E. HOLMES; TIMO-
THY HOLMES A/K/A TIMMIE N. BREVARD, HIS

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; KATHELEEN BREVARD, SPOUSE OF TIMOTHY HOLMES A/K/A TIMMIE N. BREVARD; JOSEPH HOLMES A/K/A JOSEPH BREVARD; CASSANDRA FAINE; LYNETTE BREVARD-OSBORNE A/K/A LYNETTE OSBORNE; CITY OF LINDEN HOME IMPROVEMENT PROGRAM; PALISADES COLLECTION LLC; MIDLAND FUNDING LLC; PURR N POOCH INC.; MID ATLANTIC SURGICAL ASSOC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/17/2018
Writ of Execution: 04/09/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 815 ESSEX AVENUE, LINDEN, NJ 07036
Tax Lot 9 & 10 BLOCK 128
Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: McCANDLESS STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 3 Due: 08/01/2018 \$1,427.00 OPEN; ESTIMATED TAX BILL
Sewer: Acct: 2075 0 07/01/2018 - 12/31/2018 \$59.49 OPEN AND DUE 10/01/2018 \$41.49 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$343,209.03 Three Hundred Forty-Three Thousand Two Hundred Nine and 03/100

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$354,804.64 Three Hundred Fifty-Four Thousand Eight Hundred Four and 64/100
September 20, 27, October 4, 11, 2018
U71956 PRO (\$205.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003119
Division: CHANCERY
Docket Number: F03354316
County: Union
Plaintiff: FREEDOM MORTGAGE CORPORATION
VS

Defendant: THOMAS A. GOMEZ; BLANCA GOMEZ; UNITED STATES OF AMERICA
Sale Date: 10/17/2018
Writ of Execution: 07/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 16 CHATHAM PLACE, LINDEN, NJ 07036

BEING KNOWN AS LOT 16, BLOCK 220 on the official Tax Map of the CITY OF LINDEN
Dimensions: 100FT x 50FT x 100FT x 50FT
Nearest Cross Street: NEWTON STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the

PUBLIC NOTICE

Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: THOMAS A. GOMEZ TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated April 14, 2015 and recorded July 6, 2015 in Book 13949, Page 136, to secure \$45,819.02. JUDGMENT AMOUNT: \$141,611.14***One Hundred Forty-One Thousand Six Hundred Eleven and 14/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$148,010.03***One Hundred Forty-Eight Thousand Ten and 03/100***
September 20, 27, October 4, 11, 2018
U71941 PRO (\$174.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003167
Division: CHANCERY
Docket Number: F00248818
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS

Defendant: NAOMI M. MCCOMBS
Sale Date: 10/17/2018
Writ of Execution: 07/19/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey. Commonly known as: 805 Hampden Street, Linden, NJ 07036; Tax Lot No. 27 Block 470

Dimensions of Lot: (Approximately) 100 feet wide by 50 feet long
Nearest Cross Street: Rebecca Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$161,191.70***One Hundred Sixty-One Thousand One Hundred Ninety-One and 70/100***

Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$165,360.68***One Hundred Sixty-Five Thousand Three Hundred Sixty and 68/100***
September 20, 27, October 4, 11, 2018
U71936 PRO (\$119.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003268
Division: CHANCERY
Docket Number: F03169516
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: KEVIN TRIBBLE; RACHEL J. TRIBBLE; DIANA L. TRIBBLE
Sale Date: 10/24/2018
Writ of Execution: 07/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipi-

PUBLIC NOTICE

ality of LINDEN, in the County of UNION and State of New Jersey.
Commonly known as 607 CRANFORD AVENUE, LINDEN, NJ 07036
Tax Lot 9.01, 295, 1016B & 1017B (FKA LOT 9.01) BLOCK 55

Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: MONMOUTH AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 3 Due: 08/01/2018 \$1,877.08 OPEN; ESTIMATED TAX BILL
Sewer: Acct: 1056 0 07/01/2018 - 12/31/2018 \$99.96 OPEN AND DUE 10/01/2018; \$95.48 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$341,609.54***Three Hundred Forty-One Thousand Six Hundred Nine and 54/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$349,731.14***Three Hundred Forty-Nine Thousand Seven Hundred Thirty-One and 14/100***
September 27, October 4, 11, 18, 2018
U7232 PRO (\$166.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003391
Division: CHANCERY
Docket Number: F00890909
County: Union
Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
VS

Defendant: DOMINICK J. SEGR0, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF SAM A. NAIMO; HACKENSACK UNIVERSITY MEDICAL CTR; HEARTCARE CENTER PA; CARE STATION PHYSICIANS PA; TONY CANONICO; CARMELA CANONICO; KAREN SEGR0; TOM FIORILLO; ROSEMARY FIORILLO; WAYNE MAGGS; ANGELA MAGGS; DON ZAMBIRIO; DENISE ZAMBIRIO; PAUL SEGR0; FARRAH SEGR0; LESLIE LECHNER; JAYSON IOZZI; LARRY ELVEN; IMUS RANCH; ISABELLE ROSE SYMONS, MINOR CHILD; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; AT AND T CORP.; AT AND T COMMUNICATIONS - EAST, INC.; UNIVERSITY RESPIRATORY MEDICINE
Sale Date: 10/31/2018
Writ of Execution: 08/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 2044 FRANKLIN DRIVE, LINDEN, NJ 07036
Tax Lot 30 BLOCK 12

Dimensions of Lot: 40 feet wide by 116.55 feet long
Nearest Cross Street: ELIZABETH AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 3 Due: 08/01/2018 \$1,728.80 PAID; ESTIMATED TAX BILL
2018 Qtr 4 Due: 11/01/2018 \$1,757.84 OPEN
Sewer Acct: 289 0 07/01/2018 - 12/31/2018

PUBLIC NOTICE

\$64.70 OPEN AND DUE 10/01/2018 \$64.71 OPEN PLUS PENALTY
General Remark: VACANT LOT CHARGE EXISTS. CONTACT HEALTH OFFICER: NANCY KOBLIS @ 908-474-8409
INDEMNIFICATION ISSUED FOR PRIOR JUDGMENT: DJ-04879-2002 IN THE AMOUNT OF \$483.30.

Liens: Year: 2016 Type: 3RD PARTY SEWER, UTILITY, SP ASSMNT Amount: \$949.72

Cert No.: 16-00010 Sold: 06/09/2017 To: US BANK CUST FOR PC6, LLC
Lien amount is subject to subsequent taxes + interest. Must call prior to settlement for redemption figures. THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A. 54:5-54

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$454,515.61***Four Hundred Fifty-Four Thousand Five Hundred Fifteen and 61/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$466,452.53***Four Hundred Sixty-Six Thousand Four Hundred Fifty-Two and 53/100***
October 4, 11, 18, 25, 2018
U72458 PRO (\$225.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003450
Division: CHANCERY
Docket Number: F00314518
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
VS

Defendant: TIMOTHY E. ORCUTT, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF RAYMOND ORCUTT; MRS. ORCUTT, SPOUSE OF TIMOTHY E. ORCUTT; RAYMOND SCOTT ORCUTT A/K/A SCOTT ORCUTT A/K/A RAYMOND S. ORCUTT; MARK ORCUTT A/K/A MARK G. ORCUTT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 11/07/2018
Writ of Execution: 08/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 37 EAST LINDEN AVENUE, LINDEN, NJ 07036
Tax Lot 14 BLOCK 448

Dimensions of Lot: 5310 ft
Nearest Cross Street: CLINTON STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 3 Due: 08/01/2018 \$2,395.20 OPEN PLUS PENALTY; ESTIMATED TAX BILL
2018 Qtr 4 Due: 11/01/2018 \$2,435.01 OPEN
2019 Qtr 1 Due: 02/01/2019 \$2,363.97 OPEN
2019 Qtr 2 Due: 05/01/2019 \$2,363.96 OPEN
Sewer Acct: 8868 0 07/01/2018 - 12/31/2018 \$242.77 OPEN AND DUE 10/01/2018 \$242.78 OPEN PLUS PENALTY; OWED IN ARREARS
Liens: Year: 2017 Type: 3RD PARTY TAX, SEWER, UTILITY Amount: \$5,018.59 Cert No.: 17-00108 Sold: 06/08/2018 To: US BANK CUST FOR PC7

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$246,919.28***Two Hundred Forty-Six Thousand Nine Hundred Nineteen and 28/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$253,252.72***Two Hundred Fifty-Three Thousand Two Hundred Fifty-Two and 72/100***
October 11, 18, 25, November 1, 2018
U72696 PRO (\$209.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003451
Division: CHANCERY
Docket Number: F02082317
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE
VS

Defendant: MARGARET L. BRIDGEFORTH, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; THOMAS BRIDGEFORTH; MRS. BRIDGEFORTH, SPOUSE OF THOMAS BRIDGEFORTH; JAMES BRIDGEFORTH; JERRY BRIDGEFORTH; STATE OF CONNECTICUT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 11/07/2018
Writ of Execution: 08/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN City, in the County of UNION and State of New Jersey.

Commonly known as 716 VAN BUREN AVENUE, LINDEN, NJ 07036
Tax Lot 3 BLOCK 132

Dimensions of Lot: 60 feet wide by 100 feet long
Nearest Cross Street: BOWER STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 3 Due: 08/01/2018 \$1,964.31 OPEN PLUS PENALTY; ESTIMATED TAX BILL

2018 Qtr 4 Due: 11/01/2018 \$1,996.95 OPEN
2019 Qtr 1 Due: 02/01/2019 \$1,938.69 OPEN

2019 Qtr 2 Due: 05/01/2019 \$1,938.69 OPEN
Sewer: Acct: 2139 0 07/01/2018 - 12/31/2018 \$147.52 OPEN AND DUE 10/01/2018

Liens: Year: 2017 Type: 3RD PARTY TAX, SEWER, UTILITY Amount: \$5,018.59 Cert No.: 17-00108 Sold: 06/08/2018 To: US BANK CUST FOR PC7
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$282,547.03***Two Hundred Eighty-Two Thousand Five Hundred Forty-Seven and 03/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$289,364.38***Two Hundred Eighty-Nine Thousand Three Hundred Sixty-Four and 38/100***
October 11, 18, 25, November 1, 2018
U72703 PRO (\$201.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003370
Division: CHANCERY
Docket Number: F4174813
County: Union
Plaintiff: UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SOLELY AS LEGAL TITLE TRUSTEE FOR
MART LEGAL TITLE TRUST 2015-NPL1
VS

Defendant: STEPHEN FRANKLIN N/K/A
ZAAHIR WASEEM AHMAD; KEY BANK, N.A.;
EVELYN RODRIGUEZ
Sale Date: 10/31/2018
Writ of Execution: 08/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey.

Commonly known as: 461 ROBINS STREET, ROSELLE, NJ 07203

Tax-Lot No. 10 in Block No. 6302
Dimension of Lot Approximately: 38 X 100
Nearest Cross Street: HALSEY ROAD

BEGINNING at a point in the Northerly sideline of Robins Street (formerly First Street), said point being distant 121.28 feet Easterly from the intersection of said sideline of Robins Street with the Easterly sideline of Halsey Road; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF August 20, 2018: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$292,785.15*Two Hundred Ninety-Two Thousand Seven Hundred Eighty-Five and 15/100*****

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$300,991.21***Three Hundred Thousand Nine Hundred Ninety-Nine and 21/100***
October 4, 11, 18, 25, 2018
U72455 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003287

Division: CHANCERY

Docket Number: F00452213

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A

VS

Defendant: DAMARIS RUIZ, GABRIEL A. RUIZ, WIFE AND HUSBAND; FORD MOTOR CREDIT COMPANY DBA LAND ROVER CAPITAL GROUP

Sale Date: 10/24/2018

Writ of Execution: 08/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey

Commonly known as: 114 West 8th Avenue, Roselle, NJ 07203;

Tax Lot No. 26 Block 4102

Dimensions of Lot: (Approximately) 30 feet by 100 feet

Nearest Cross Street: Chestnut Street

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$320,801.02*Three Hundred Twenty Thousand Eight Hundred One and 02/100*****

Attorney:

KML LAW GROUP P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322

PUBLIC NOTICE

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$327,390.86***Three Hundred Twenty-Seven Thousand Three Hundred Ninety and 86/100***

September 27, October 4, 11, 18, 2018

U72233 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003295

Division: CHANCERY

Docket Number: F00417818

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: ELAINE D. MATTOCKS; LEONARD MATTOCKS; UNITED STATES OF AMERICA; MIDLAND FUNDING LLC

Sale Date: 10/24/2018

Writ of Execution: 08/07/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Municipality of Roselle Borough, State of N.J., Street & Street No: 104 Clover Street

TAX BLOCK AND LOT: LOT: 5
BLOCK: 6104

DIMENSIONS OF LOT: 40.00' x 110.00'

NEAREST CROSS STREET: 100' from First Avenue

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Roselle Boro - Taxes - Qtr#3 - 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,309.45 as of 07/25/2018

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$300,856.39*Three Hundred Thousand Eight Hundred Fifty-Six and 39/100*****

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$310,265.16***Three Hundred Ten Thousand Two Hundred Sixty-Five and 16/100***
September 27, October 4, 11, 18, 2018
U72228 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003345

Division: CHANCERY

Docket Number: F02318815

County: Union

Plaintiff: PROF-2013-N4 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

VS

Defendant: EMMA MENSAH; NATIONSTAR MORTGAGE, LLC, THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWHEQ, INC., HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 2006-S6; STATE OF NEW JERSEY

Sale Date: 10/31/2018

Writ of Execution: 03/06/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, and State of New Jersey

Commonly known as: 792 East 3rd Avenue, Roselle, NJ 07203; Tax Lot No. 4 Qual: C0104 in Block No. 305.

Dimensions of Lot: (Approximately) CONDOMINIUM

Nearest Cross Street: Park Street

Surplus Money: If after the sale and satisfaction

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$146,348.78*One Hundred Forty-Six Thousand Three Hundred Forty-Eight and 78/100*****

Attorney:

KML LAW GROUP P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$153,225.88***One Hundred Fifty-Three Thousand Two Hundred Twenty-Five and 88/100***
October 4, 11, 18, 25, 2018
U72450 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003400

Division: CHANCERY

Docket Number: F01607617

County: Union

Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALTA SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-BAR1, MORTGAGE PASS-THROUGH CERTIFICATES

VS

Defendant: MIGUEL GORCHINSKI AND JOSINETE GORCHINSKI, HUSBAND AND WIFE; FIA CARD SERVICES NA; NEW CENTURY FINANCIAL SERVICES; STATE OF NEW JERSEY

Sale Date: 11/07/2018
Writ of Execution: 06/29/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Municipality of Roselle Borough, State of Union, State of New Jersey

Street and Street Number: 232 Hillcrest Terrace

TAX LOT AND BLOCK NUMBERS: Lot: 12; Block: 3701

DIMENSIONS: Approximately: 37.5 x 100

NEAREST CROSS STREET: E. St. Georges Avenue

BEGINNING AT A POINT ON THE WESTERLY SIDE OF HILLCREST TERRACE DISTANT NORTHERLY 153.95 FEET FROM THE CORNER FORMED BY THE INTERSECTION OF SAID SIDE OF HILLCREST TERRACE WITH THE NORTHERLY SIDE OF ST GEORGE AVENUE.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$536,524.88*Five Hundred Thirty-Six Thousand Five Hundred Twenty-Four and 88/100*****

Attorney:

FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP

80 MAIN STREET

SUITE 460

SUITE ORANGE NJ 07052

(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$554,055.93***Five Hundred Fifty-Four Thousand Fifty-Five and 93/100***
October 11, 18, 25, November 1, 2018
U72704 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003293

Division: CHANCERY

Docket Number: F02334217

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: CARLOS VIALIZ; MRS. CARLOS VIALIZ; HIS WIFE; ROSAURA VIALIZ

Sale Date: 10/24/2018
Writ of Execution: 08/07/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 502 WEST 7TH AVENUE, ROSELLE, NJ 07203-2402

BEING KNOWN AS LOT 36, BLOCK 7105 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 15FT X 75FT X 90FT X 85FT
Nearest Cross Street: WASHINGTON AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$169,770.49*One Hundred Sixty-Nine Thousand Seven Hundred Seventy and 49/100*****

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$176,629.26***One Hundred Seventy-Six Thousand Six Hundred Twenty-Nine and 26/100***
September 27, October 4, 11, 18, 2018
U72229 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003309

Division: CHANCERY

Docket Number: F1911817

County: Union

Plaintiff: PACIFIC UNION FINANCIAL, LLC

VS

Defendant: LEON K. RAIKES

Sale Date: 10/24/2018

Writ of Execution: 09/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey

Commonly known as: 494 WEST 6TH AVENUE, ROSELLE, NJ 07203.

Tax Lot No. 13 in Block No. 6401

Dimension of Lot Approximately: 60 X 100

Nearest Cross Street: WASHINGTON AVENUE

BEGINNING at a point in the westerly line of Oyster Creek Drive, said point being the following five (5) courses from the westerly line of Beers Street with the southerly line of Oyster Creek Drive:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES \$0.00

TOTAL AS OF August 16, 2018: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$210,430.75*Two Hundred Ten Thousand Four Hundred Thirty and 75/100*****

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$210,070.50***Two Hundred Fifteen Thousand Seventy and 50/100***

September 27, October 4, 11, 18, 2018
U72220 PRO (\$135.24)

PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

Subject to prior mortgage:

None

Subject to prior lien:

None

Subject to priority condo lien: Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$237,346.02***Two Hundred Thirty-Seven Thousand Three Hundred Forty-Six and 02/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$245,867.04***Two Hundred Forty-Five Thousand Six Hundred Sixty-Seven and 04/100***

October 4, 11, 18, 25, 2018

U72472 PRO (\$188.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003404

Division: CHANCERY

Docket Number: F02595516

County: Union

Plaintiff: U.S. BANK, N.A., AS TRUSTEE FOR GREEN TREE 2008-HE1

VS Defendant: GERALDINE HAWKINS

Sale Date: 11/07/2018

Writ of Execution: 08/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 249 WEST 3RD AVENUE, ROSELLE, NJ 07203-1131

BEING KNOWN as LOT 3.01, BLOCK 4901 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 50.00FT X 200.00FT X 50.00FT X 200.00FT

Nearest Cross Street: Pine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$286,844.96***Two Hundred Eighty-Six Thousand Eight Hundred Forty-Four and 96/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

PUBLIC NOTICE

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$295,125.12***Two Hundred Ninety-Five Thousand One Hundred Twenty-Five and 12/100***

October 11, 18, 25, November 1, 2018

U72726 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003109

Division: CHANCERY

Docket Number: F00526116

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: WILLIE MAE COOK; MR. COOK, HUSBAND OF WILLIE MAE COOK

Sale Date: 10/17/2018

Writ of Execution: 07/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 960 MORRIS STREET, ROSELLE, NJ 07203-2109

BEING KNOWN as LOT 4, BLOCK 2305 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 60 FT x 90 FT

Nearest Cross Street: EAST 10TH STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832, website is not affiliated with the sheriff's office.

JUDGMENT AMOUNT: \$249,458.91***Two Hundred Forty-Nine Thousand Four Hundred Fifty-Eight and 91/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$257,278.17***Two Hundred Fifty-Seven Thousand Two Hundred Seventy-Eight and 17/100***

September 20, 27, October 4, 11, 2018

U71937 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003152

Division: CHANCERY

Docket Number: F01807917

County: Union

Plaintiff: FLAGSTAR BANK, FSB

VS

Defendant: EDUARDO RIVERA; MRS. EDUARDO RIVERA, HIS WIFE; CARMEN L. ROSARIO; MR. ROSARIO, HUSBAND OF CARMEN ROSARIO; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/17/2018

Writ of Execution: 07/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 236 EAST 7TH AVENUE, ROSELLE, NJ 07203-2030

BEING KNOWN as LOT 13, BLOCK 2102 on the official Tax Map of the BOROUGH OF ROSELLE

PUBLIC NOTICE

Dimensions: 200.00FT X 45.00FT X 200.00FT X 45.00FT

Nearest Cross Street: Spruce Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: i. UNITED STATES OF AMERICA versus CARMEN ROSARIO filed in the Superior Court of New Jersey, Judgment No. CR-000750-2007 entered on January 9, 2008 in the amount of \$100.00 plus cost and interest. EDUARDO RIVERA and CARMEN L. ROSARIO TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated December 12, 2016 and recorded January 24, 2017 in Book 14223, Page 2161, to secure \$77,111.00.

JUDGMENT AMOUNT: \$350,181.39***Three Hundred Fifty Thousand One Hundred Eighty-One and 39/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$363,957.36***Three Hundred Sixty-Three Thousand Nine Hundred Fifty-Seven and 36/100***

September 20, 27, October 4, 11, 2018

U71939 PRO (\$199.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003172

Division: CHANCERY

Docket Number: F02396516

County: Union

Plaintiff: NEW PENN FINANCIAL

VS

Defendant: MARRION PRESSLEY; MRS. PRESSLEY UNKNOWN SPOUSE OF MARRION PRESSLEY; MIDLAND FUNDING LLC; SLMOINS INC.; MIDLAND FUNDING LLC ASSIGNEE OF CHASE BANK USA NA; CHASE BANK USA NA; ST CLARES HEALTH SYSTEM

Sale Date: 10/17/2018

Writ of Execution: 07/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey. Commonly known as 241 Audrey Terrace, Roselle, NJ 07203; Tax Lot No. 19 Block 4603

Dimensions of Lot: (Approximately) 110 feet wide by 60 feet long.

Nearest Cross Street: Shaffer Avenue

The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$455,770.69***Four Hundred Fifty-Five Thousand Seven Hundred Seventy and 69/100***

Attorney: KML LAW GROUP P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322

PUBLIC NOTICE

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$467,510.79***Four Hundred Sixty-Seven Thousand Five Hundred Ten and 79/100***

September 20, 27, October 4, 11, 2018

U71935 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003174

Division: CHANCERY

Docket Number: F03848215

County: Union

Plaintiff: MTGLQ INVESTORS, L.P.

VS

Defendant: KEITH BROADWAY; WAYNE K. THOMAS

Sale Date: 10/17/2018

Writ of Execution: 07/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey. Commonly known as 1200 Crescent Avenue, Roselle, NJ 07203; Tax Lot No. 1 Block 4401

Dimensions of Lot: (Approximately) feet wide by feet long.

Nearest Cross Street: Raritan Road

The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$619,574.11***Six Hundred Nineteen Thousand Five Hundred Seventy-Four and 11/100***

Attorney: KML LAW GROUP P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$631,376.44***Six Hundred Thirty-One Thousand Three Hundred Seventy-Six and 44/100***

September 20, 27, October 4, 11, 2018

U71926 PRO (\$121.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003193

Division: CHANCERY

Docket Number: F02744616

County: Union

Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF NOVEMBER 30, 1993, CTS HOME EQUITY LOAN TRUST 1993-4

VS

Defendant: MARIE M. O'ROURKE FKA MARIE M. CLEARY DECEASED HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER HEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. O'ROURKE, HUSBAND OF MARIE M. O'ROURKE FKA MARIE M. CLEARY; JOHN R. ROTONDO; MARY HOUCK; MR. HOUCK, HUSBAND OF MARY HOUCK; KATHELEEN ROTONDO; JW PIERSON CO; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/17/2018

Writ of Execution: 07/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 1107 DRAKE AVENUE, ROSELLE, NJ 07203-2847

BEING KNOWN as LOT 18, BLOCK 1303 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT

Nearest Cross Street: Newman Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding

PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$95,304.84***Ninety-Five Thousand Three Hundred Four and 84/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$100,957.92***One Hundred Thousand Nine Hundred Fifty-Seven and 92/100***

September 20, 27, October 4, 11, 2018

PUBLIC NOTICE

County Sheriff's Office
 Total Upset: \$104,926.97***One Hundred Four Thousand Nine Hundred Twenty-Six and 97/100***
 September 20, 27, October 4, 11, 2018
 U71942 PRO (\$184.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003452
 Division: CHANCERY
 Docket Number: F2475309
 County: Union
 Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2015-1 VS
 Defendant: MELVIN MORALES
 Sale Date: 11/07/2018
 Writ of Execution: 03/09/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.
 Commonly known as: 537 East 2nd Avenue, Roselle, NJ 07203
 Tax Lot(s): 12, in Block: 406
 Dimensions (Approx.): 50 X 100
 Nearest Cross Street: Sheridan Avenue
Important:
 Indicate lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99-Summit Bank vs. Dennis Thiel (A-58-98).
 Sheriff, kindly advertise the following:
 N/A
 By: Adam Friedman Esq.
 Dated: August 27, 2018
JUDGMENT AMOUNT: \$877,730.13*Eight Hundred Seventy-Seven Thousand Seven Hundred Thirty and 13/100*****
 Attorney:
 FRIEDMAN VARTOLO LLP
 85 BROAD STREET
 NEW YORK NY 10004
 (212) 471-5100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office.
 Total Upset: \$902,757.63***Nine Hundred Two Thousand Seven Hundred Fifty-Seven and 63/100***
 October 11, 18, 25, November 1, 2018

PUBLIC NOTICE

U72739 PRO (\$111.72)

OBS-LEGALS

SUMMIT

**REQUEST FOR PROPOSALS
 CITY OF SUMMIT**

PROJECT: VALET PARKING SERVICES - BROAD STREET EAST LOT
DEPARTMENT: Parking Services Agency

Sealed proposals, pursuant to N.J.S.A. 40A:11-4.1 et seq., will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey, no later than 11:00 A.M. prevailing time, Thursday, November 1, 2018 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey 07901 for:

VALET PARKING SERVICES - BROAD STREET EAST LOT

in accordance with the Request for Proposal forms for same, which may be obtained at the office of the Parking Services Agency, 1st Floor, Summit City Hall, 512 Springfield Avenue, Summit, N.J. 07901 during regular business hours, 8:30 a.m. - 4:30 p.m., Monday - Friday. Pursuant to N.J.S.A. 40A:11-4.1 et seq., the Parking Services Agency intends to solicit proposals from vendors for the Valet Parking Services - Broad Street East Lot.

Sealed proposals shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Proposals must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE PROPOSAL CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000.00, in the form of a bid bond, certified check, or cashier's check, made payable to the City of Summit.

Vendors shall comply with the provisions of any and all applicable Federal, State and local laws, regulations and requirements, including but not limited to: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action); N.J.S.A. 52:32-44 (Business Registration), and the City's adopted minimum standard insurance requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public

PUBLIC NOTICE

Contracts Law, N.J.S.A. 40A:11-1 et seq.
 No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Purchasing Agent

Dated: 3/1/11
 U72830 OBS October 11, 2018 (\$31.85)

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, October 23, 2018 at 7:30 p.m. for the following applications.
 Artis Senior Living, 1020-1028 Springfield Avenue, Block 24.04, Lots 10.01 and 10.04 - Applicant proposes a site plan and development of a senior living complex. New variances include a use variance for the senior living facility, front yard parking, insufficient parking, height over 35 feet where 42 feet is proposed, wall over 8 feet where 25 feet is proposed, generator in the front yard, and lot coverage over 65 percent where 82.5 percent is proposed.

DiCosmo, 319 Old Grove Road, Block 7.10, Lot 10 - Applicant proposes to install solar panels onto the roof of a single-family dwelling. Existing variances include side yard under 10 feet or 10 percent width where 10.9 feet exists, and walk in side yard. New variance includes the solar panels which are considered an accessory structure and use.

PUBLIC NOTICE

Notice is hereby given that I, Juliet B. Ruggiero Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Tuesday October 30, 2018 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2017 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEQ and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertisement pursuant to statute by CERTIFIED CHECK, BANK CHECK, OR CASH. The payment for lien purchased shall be made by cash, bank check, or certified check prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.
 Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58:58-10-23.11 et seq.) The water pollution control act (N.J.S.A. 14:27A) and Industrial Site recovery act (N.J.S.A. 13:1k-6et seq.) The municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sailors Civil Relief Act (N.J.S.A. 38:23C-18), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties:

PUBLIC NOTICE

Patel, 253 New Providence Road, Block 3.02, Lot 6.02 - Applicant proposes to install solar panels onto the roof of a single-family dwelling. Existing variance includes front yard coverage. New variance includes the solar panels which are considered an accessory structure and use.

Wu and Tao, 374 Forest Hill Way, Block 3.10, Lot 27 - Applicant proposes to install solar panels onto the roof of a single-family dwelling. Existing variances include front yard under 30 feet where 9.7 feet exists, and driveway in the rear yard where 5 feet exists. New variance includes the solar panels which are considered an accessory structure and use.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

Other issues may be discussed and action may be taken.

Ruth M. Rees
 Secretary
 U72743 OBS October 11, 2018 (\$29.40)

MOUNTAINSIDE

PUBLIC NOTICE

BOROUGH OF MOUNTAINSIDE

PUBLIC HEARING NOTICE

There will be a Public Hearing on the Year 45 Community Development Funding Applications

PUBLIC NOTICE

SUMMIT
 Notice of Lien Sale of Property for Non-Payment of Taxes
 Special Assessments and Municipal Charges
 Notice is hereby given that I, Juliet B. Ruggiero Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Tuesday October 30, 2018 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2017 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEQ and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertisement pursuant to statute by CERTIFIED CHECK, BANK CHECK, OR CASH. The payment for lien purchased shall be made by cash, bank check, or certified check prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.
 Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58:58-10-23.11 et seq.) The water pollution control act (N.J.S.A. 14:27A) and Industrial Site recovery act (N.J.S.A. 13:1k-6et seq.) The municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sailors Civil Relief Act (N.J.S.A. 38:23C-18), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties:

2018 Tax Sale Information

Block:	Lot:	Owner of Record	Address	Amount	
106	20	Daronzo, Cheryl & Marc D'Arienzo	273 Woodland Ave	265.16	
308	16	Davila-Trezza, Jacqueline	29 Brainerd Rd.	262.57	
502	18	Gorilla Capital NJ JHB LLC	14 Lafayette Ave.	2442.94	
502	22	Stephy & Co. LLC.	6 Lafayette Ave.	515.64	
1104	1	DeMuth, Douglas F. & Michelle S.	175 Beechwood Rd.	265.32	
1203	2.33	Crooks, Brian D.	417 Morris Ave.#33	265.32	
1302	3	Zaczyk, Michael & Elizabeth	77 Kent Place Blvd.	265.32	
1302	45.31	Ramirez, Pedro M. & Martha E.	20-22 Weaver St.	511.97	
1302	45.31	Ng, Wee Teck & Hong Yan	412 Morris Ave.#31	265.32	
1302	57	GP25, LLC	25 Edgar St.	4,509.01	TS
1302	81.36	Sarabia, Oliver & Olivia	390 Morris Ave. #36	265.32	
1302	83.03	Simon, Gabor & Judith	382 Morris Ave. #1C	265.32	
1401	41	Gold, Robert & Carly	58 West End Ave.	265.32	
1503	16	Suayan, Sam A. & Nerissa M.	8 West End Ave.	265.32	
1801	5	Fox Clara R.	18 Cromwell Pkwy	265.21	
1803	18.25	Moberg, Eric	68-86 New England Ave #25	265.32	
1913	3	Werner Fam Ilc %PNC Bank Nat Tax	509-517 Springfield Ave.	1,021.32	
2004	27	Miller, Philip R. & Alexandra	23 Bellevue Ave.	265.32	
2205	2	Lipinski, Dawn A.	7 Arden Pl.	265.32	
2205	6	Residential Rehabs LLC	28 Brantwood Ave.	4,208.37	
2403	5	Manufacturers and Traderstrust Com	43 Sheffield Rd.	262.63	
2609	15	Bowen, Loring F. & Susan P.	45 Waldron Ave.	22,153.10	
2901	2.01	NG, Wee Teck	800 Springfield Ave.#1	265.32	
2901	4.29	LaMonica, Anthony C.	768 Springfield Ave.#C1	264.44	
3201	7	Palmer, G. Maxwell & Suzanne English	64 Prospect St.	261.42	
3212	44	Domonkos, Marlene	24 William St.	30.52	
3501	37	Geibel, T.A. & D.S. %MetroHomes	69 Prospect Hill Ave.	92,047.86	
3601	6	Chinchilla, Jose W. & Marcela	52 Huntley Rd.	265.32	
3704	15	Jin, Min	36 Broad St.	265.32	
3905	4	Hannay, David	23 South St.	265.32	
3906	9	Costeira, M. & Adriana, Abigail Aust	5 South St.	515.64	
3907	1	Cromwell, Tyhesha	131 Broad St.	515.64	
3907	4	Cromwell, Brent & Maybell	62 Orchard St.	265.32	
3908	5	Durkin, Denise	31-33 Morris Ave.	514.87	
3909	38	Caporaso, Joseph & Kathy	104 Orchard St.	16,443.33	TS
3914	5	Cowden, Charles & Assunta	105 Orchard St.	265.32	
4002	23	Durkin, Michael	30 Orchard St.	513.20	
4003	24	Family 5 Holdings LTD	61 Park Ave	265.32	
4005	26	Gethers, Solomon & Bernice	159 Broad St.	785.99	TS
4202	24	Briggs, Katherine A.	19 Baltusrol Rd.	265.32	
4204	12	Miles, George W.	99 Ashwood Ave	10,679.43	TS
4204	31	Gottlieb, Dennis M & Gail I	40 Ridgedale Ave.	265.16	
4206	6	Noll, Mary	21 Henry St.	10,146.30	TS
4209	10	McClary, Jeniece & Joseph	40 Ashwood Ave.	265.32	
4210	10	Cavey, John & Richardson, Eliza	50 Ashwood Ave.	265.32	
4301	31	Ginocchio, Robert V. & Kathleen	74 Ashwood Ave.	265.32	
4604	17	Kumpf, Courtney	7 Elm Place	265.32	
4605	3	Ariza, H & C.	96 Mountain Ave	256.99	
4605	12	Behnke, Walter & Martha	76 Mountain Ave.	11,175.40	T
5603	4	Arkad Residential Holdings 1 LLC	17 Joanna Way	18,005.36	TS
5604	1	Underwood, Tina D.	76 Tanglewood Dr.	22,917.62	T
5604	5	Piterberg, Victor & Yulia	26 Joanna Way	265.32	S

U72341 OBS September 27, October 4, 11, 18, 2018 (\$482.16)

PUBLIC NOTICE

to be submitted. This hearing will be held at 7:30 pm at the regular meeting of the Mountainside Governing Body on Tuesday, October 16, 2018 at Borough Hall, 1385 Route 22, Mountainside, NJ 07092.

Martha Lopez
 Borough Clerk
 U72718 OBS October 11, 2018 (\$9.31)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

TAKE NOTICE that the Township Committee Workshop Meeting scheduled for Monday, October 22, 2018, at 7 p.m. in the Municipal Building, 100 Mountain Avenue, is canceled.

Linda M. Donnelly, RMC
 Township Clerk

U72546 OBS October 4, 11, 2018 (\$11.76)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-18003324
 Division: CHANCERY
 Docket Number: F401518
 County: Union
 Plaintiff: JPMC SPECIALTY MORTGAGE LLC F/K/A WM SPECIALTY MORTGAGE LLC VS
 Defendant: MARSH WHITE; WALL STREET MORTGAGE, INC; MR. WHITE, HUSBAND OF MARSH WHITE
 Sale Date: 10/24/2018
 Writ of Execution: 08/02/2018

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

THE HOUSING AUTHORITY OF THE CITY OF SUMMIT

REQUEST FOR BIDS

NEW HALLWAY AND STAIRWELL LIGHTING AT VITO A. GALLO SENIOR BUILDING

The Housing Authority of the City of Summit (hereafter called the Authority), invites bids from qualified contracting firms for the project "New Hallway and Stairwell Lighting at Vito A. Gallo Senior Building". Only sealed bids will be accepted no later than **10:00 A.M. on Friday, November 9, 2018** (prevailing time) at the Administrative Office of the Authority, 512 Springfield Avenue, Summit, New Jersey. Attention: Mr. Joseph M. Billy, Jr., Executive Director. The bid shall be submitted in a sealed envelope marked "New Hallway and Stairwell Lighting at Vito A. Gallo Senior Building". No late bids will be accepted.

Contract documents may be obtained by pick up only at the Authority offices located at 512 Springfield Avenue, Summit, New Jersey by contacting at Jacqueline Roundtree (908) 273-6413, (or by email roundtree@summitnija.org) Monday through Thursday, between the hours of 8:00 a.m. to 4:30 p.m. and Friday, between the hours of 8:00 a.m. to 1:00 p.m., except legal holidays. A non-refundable deposit of \$25.00 is required for each set of Contract Documents, Check or Money Order, made payable to Summit Housing Authority.

A Pre-bid conference and site visit/walk through is scheduled for **Wednesday, October 17, 2018 at 11:00 A.M.**, prevailing time, beginning at the Administrative Office of the Summit Housing Authority, 512 Springfield Avenue, Summit, New Jersey 07901.

All submitters are required to provide the name, address and phone numbers of not less than three (3) references. All questions regarding the project must be presented to Aparri Engineering LLC via fax at (201) 343-7242 or e-mail at judy-chen@aparri.net no later than **Friday, October 19, 2018, 4:00 P.M.**, prevailing time.

Each Bid must be accompanied with a Certificate of Guarantee Bond, in the amount shown below, from a Surety Company indicating consent to be bound as surety and guarantor for the performance required under the Contract documents. The Surety Company shall be duly authorized to do business in New Jersey and satisfactory to the Middletown Housing Authority.

Amount of Bid	Bid Guarantee
Up to \$200,000	10% of Bid
\$200,000 to \$400,000	\$20,000
Over \$400,000	5% of Bid

This is a wage determination project. Any person(s) working under this contract must be paid an hourly rate of not less than the amount listed on the current wage determination documents included in the bid package. The successful contractor must submit project payroll reports to the Authority. Additionally, the contractor will be required to comply with the administration requirements of N.J.S.A. N:2-1 through 10:5-31, etc. and N.J.S.A. 17:27.

Bids must be submitted, in triplicate, in sealed envelope as directed herein. No bid shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any or all bids and to waive any information in the bidding process.

By: Joseph M. Billy, Jr.
 Executive Director
 October 5, 2018

U72860 OBS October 11, 2018 (\$56.84)

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF SUMMIT, County of UNION and State of New Jersey.

Commonly known as: 45 SPRINGFIELD AVENUE, SUMMIT, NJ 07901.

Tax Lot No. 29 in Block No. 3802

Dimension of Lot Approximately: 267

Nearest Cross Street: MIDDLE AVENUE

BEGINNING at a point on the northwesterly line of Springfield Avenue distant 584.90 feet

northeasterly from the intersection of the said northwesterly line of Springfield Avenue with the northeasterly line of Middle Avenue, produced; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

TAXES OPEN PLUS PENALTY \$1,513.23

SEWER OPEN PLUS PENALTY \$247.00

TOTAL AS OF August 29, 2018: \$1,760.23

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$428,990.14*Four Hundred Ninety-Eight Thousand Nine Hundred Ninety and 14/100*****

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$439,506.49***Four Hundred Thirty-Nine Thousand Five Hundred Six and 49/100***

September 27, October 4, 11, 18, 2018

U72234 OBS (\$147.00)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: 2019-2020 ON-SITE VEGETATIVE WASTE GRINDING

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, **TUESDAY, OCTOBER 23, 2018** in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

2019-2020 ON-SITE VEGETATIVE WASTE GRINDING

In accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday for free.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901.** Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN.**

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, shall comply with the provisions of any and all applicable Federal, State and local laws, regulations and requirements, including but not limited to: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action); N.J.S.A. 52:32-44 (Business Registration), and the City's adopted minimum standard insurance requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Purchasing Agent

Dated: 10/2/2018
U72902 OBS October 11, 2018 (\$30.87)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION COUNTY

BOROUGH OF ROSELLE PARK,
IN THE COUNTY OF UNION,
NEW JERSEY

NOTICE OF SALE OF

\$3,700,000

GENERAL OBLIGATION BONDS, SERIES 2018
(BOOK-ENTRY BONDS) (CALLABLE) (BANK-QUALIFIED)

ELECTRONIC PROPOSALS (the "Proposals"), via BiDCOMP/PARITY Competitive Bidding System ("PARITY") only, will be received by the Chief Financial Officer of the Borough of Roselle Park in the County of Union, New Jersey (the "Borough"), on October 18, 2018 until 11:00 a.m., New York City time, at which time they will be announced, for the purchase of all, but not less than all, of the Borough's General Obligation Bonds, Series 2018 (the "Bonds"). Bidders are required to submit their Proposal for the purchase of the Bonds in accordance with the terms of the Notice of Sale.

Principal Amortization

Principal of the Bonds will be paid annually, subject to prior optional redemption, on the first day October in the following years and in the following aggregate amounts:

Year	Principal Amount	Year	Principal Amount
2019	\$230,000	2026	\$285,000
2020	280,000	2027	285,000
2021	310,000	2028	270,000
2022	185,000	2029	260,000
2023	220,000	2030	250,000
2024	295,000	2031	250,000
2025	295,000	2032	250,000

Interest Payment Dates

The Bonds will be dated the date of delivery (which is expected to be October 30, 2018) and will bear interest at the rate per annum specified by the Successful Bidder (as defined herein) thereafter in accordance herewith, payable on April 1, 2019 and semi-annually thereafter on the first day October and April in each year until maturity or prior optional redemption.

Optional Redemption Provisions

The Bonds maturing on or prior to October 1, 2026 shall not be subject to redemption prior to their respective maturity dates. The Bonds maturing on or after October 1, 2027 shall be subject to redemption prior to their respective maturity dates, on or after October 1, 2026 at the option of the Borough, either in whole or in part at any time in any order of maturity at one hundred percent (100%) of the principal amount of the Bonds being redeemed (the "Redemption Price"), plus in each case accrued interest thereon to the date fixed for redemption.

Notice of Redemption shall be given by mailing by first class mail in a sealed envelope with postage prepaid to the registered owners of such Bonds at their respective addresses as they last appear on the registration books kept for that purpose by the Borough, at least thirty (30) but not more than sixty (60) days before the date fixed for redemption. However, so long as DTC (or any successor thereto) acts as Securities Depository for the Bonds, Notices of Redemption shall be sent to such depository and shall not be sent to the beneficial owners of the Bonds, and will be done in accordance with DTC procedures. Any failure of such depository to advise any of its participants or any failure of any participant to notify any beneficial owner of any Notice of Redemption shall not affect the validity of the redemption proceedings. If the Borough determines to redeem a portion of the Bonds of a maturity, such Bonds shall be selected by lot. If Notice of Redemption has been given as described herein, the Bonds, or the portion thereof called for redemption, shall be due and payable on the date fixed for redemption at the Redemption Price, together with accrued interest to the date fixed for redemption. Payment shall be made upon surrender of the Bonds redeemed.

Book-Entry-Only System

As long as DTC or its nominee, Cede & Co., is the registered owner of the Bonds, payments of the principal of and interest on the Bonds will be made directly to Cede & Co., as nominee of DTC, which will credit payments of principal of and interest on the Bonds to the DTC participants as listed in the records of DTC as of each next preceding March 15 and September 15, respectively (the "Record Dates" for payment of interest on the Bonds), which participants will in turn credit such payments to the beneficial owners of the Bonds.

All bidders of the Bonds must be participants of The Depository Trust Company, New York, New York ("DTC") or affiliated with its participants. The Bonds will be issued in fully registered form, and when issued will be registered in the name of and held by Cede & Co., as the registered owner thereof and nominee for DTC, an automated depository for securities and clearinghouse for securities transactions.

Individual purchases of beneficial ownership interests in the Bonds will be made in book-entry form (without certificates) in the denomination of \$5,000 each or any integral multiple thereof. It shall be the obligation of the Successful Bidder to furnish to DTC an underwriter's questionnaire and the denomination of the Bonds not less than seventy-two (72) hours prior to the delivery of the Bonds.

In the event that either DTC determines not to continue to act as securities depository for the Bonds or the Borough determines that the beneficial owners of the Bonds be able to obtain bond certificates, the Borough will appoint a paying agent and will issue and deliver replacement Bonds in the form of fully registered certificates.

Electronic Bidding Procedures

Bids may be submitted electronically via PARITY in accordance with this Notice of Sale, until 11:00 a.m., New York City time, on October 18, 2018, but no bid will be received after the time for receiving bids specified above. To the extent any instructions or directions set forth in PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may contact PARITY at (212) 849-5021. In the event that a bid for the Bonds is submitted via PARITY, the bidder further agrees that:

1. The Borough may regard the electronic transmission of the bid through PARITY (including information about the purchase price of the Bonds, the interest rate or rates to be borne by the various maturities of the Bonds, the initial public offering price of each maturity and any other information included in such transmission) as though the same information were submitted directly to the Borough and executed by a duly authorized signatory of the bidder. If a bid submitted electronically by PARITY is accepted by the Borough, the terms of the Proposal for Bonds and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the Successful Bidder shall be bound by the terms of such contract.

2. PARITY is not an agent of the Borough, and the Borough shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the Borough or information provided by the bidder.

3. The Borough may choose to discontinue use of electronic bidding via PARITY by issuing a notification to such effect via TM3 News Services, or by other available means, no later than 3:00 p.m. (New York City Time) on the last business date prior to the bid date set forth above.

4. Once the bids are communicated electronically via PARITY to the Borough as described above, each bid will constitute a Proposal for Bonds and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all Proposal for Bonds, whether by hand delivery or electronically via Parity, the time as maintained on PARITY shall constitute the official time.

5. Each bidder choosing to bid electronically shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the Borough nor Parity shall have any duty or obligation to undertake such registration to bid for any prospective bidder or to provide or assure access to any qualified prospective bidder, and neither the Borough nor Parity shall be responsible

PUBLIC NOTICE

for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by PARITY. The Borough is using PARITY as a communication mechanism, and not as the Borough's agent, to conduct the electronic bidding for the Bonds. By using PARITY, each bidder agrees to hold the Borough harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the Bonds.

Bid Specifications

Each Proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds bid for and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. Not more than one rate may be named for Bonds of the same maturity. There is no limitation on the rates that may be named. The difference between the highest and lowest rates of interest named in the Proposal shall not exceed three percent (3%). Each Proposal submitted must be for all of the Bonds and the purchase price specified in the proposal must be not less than 100% of the aggregate par value of the Bonds or for more than 102% of the aggregate par value of the Bonds.

Award, Delivery And Payment

The Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest true interest cost. Such true interest cost shall be computed, as to each bid, by doubling the semiannual interest rate (compounded semiannually) necessary to discount the debt service payments from the payment dates to the date of the Bonds and the price bid, excluding accrued interest to the delivery date. No Proposal shall be considered that offers to pay an amount less than the principal amount of Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest true interest cost to the Borough under any legally acceptable proposal. If two or more such bidders offer to pay the lowest true interest cost, then the Bonds will be sold to one of such bidders selected by lot from among all such bidders. The bidder to which the Bonds are awarded (in the manner specified above) is herein referred to as the "Successful Bidder."

It is expected that delivery of the Bonds to DTC and payment for the Bonds will take place on or about, October 30, 2018 at the offices of Gibbons P.C., bond counsel to the Borough ("Bond Counsel"), in Newark, New Jersey or at such other place as may be agreed upon with the Successful Bidder. The Bonds will be delivered to DTC in single denominations for each maturity of each type of bond. PAYMENT FOR THE BONDS AT THE TIME OF ORIGINAL ISSUANCE AND DELIVERY SHALL BE IN IMMEDIATELY AVAILABLE FUNDS.

Change of Bid Date and Closing Date

The Borough reserves the right to postpone, from time to time, the date established for the receipt of bids and will undertake to notify registered prospective bidders via notification published on Thomson Municipal Market Monitor ("TM3") (www.tm3.com). Prospective bidders may request notification by facsimile transmission of any such changes in the date or time for the receipt of bids by so advising, and furnishing their telecopier numbers to the Chief Financial Officer of the Borough at (908) 245-0819, by 12:00 Noon, New York City time, on the day prior to the announced date for receipt of bids. In addition, the Borough reserves the right to make changes to this Notice of Sale. Such changes will be announced on the TM3.

A postponement of the bid date will be announced via TM3 not later than 11:00 a.m., New York City time, on the last business day prior to any announced date for receipt of bids, and an alternative sale date and time will be announced via TM3 by Noon, New York City time, not less than forty-eight (48) hours prior to such alternative date for receipt of bids.

On any such alternative date and time for receipt of bids, the Borough will accept electronic bids for the purchase of the Bonds, such bids to conform in all respects to the provisions of this Notice of Sale, except for the changes in the date and time for receipt of bids and any other changes announced via TM3 at the time the date and time for receipt of bids are announced.

Right to Reject Bids; Waive Irregularities

The right is reserved to reject all bids, and any bid not complying with the terms of this Notice of Sale will be rejected. The Borough reserves the right to reject any or all Proposals and so far as permitted by law, to waive any irregularity or informality in any or all Proposals.

Good Faith Deposit

A good faith deposit (the "Deposit"), in the form of an electronic transfer of immediately available federal funds in accordance with the wiring instructions contained in the immediately succeeding paragraph, in the amount of \$74,000 is required for each bid for the Bonds to be considered.

Bidders shall contact Kenneth P. Blum, Jr., Chief Financial Officer of the Borough, at kblum@rosellepark.net or telephone (908) 245-0819, for wire instructions with respect to transmittal of such funds to the Borough.

Such funds must be received in the account identified immediately above no later than 11:00 a.m. New York City time on the date for receipt of bids, and must be accompanied by detailed wiring instructions for the return thereof in the event that such bidder is not the Successful Bidder. Please note that the contact information provided immediately above should be used by bidders for the purposes of confirming receipt of electronic transfer of funds and the transmittal of instructions for the return of such electronic transfers of funds in the event such bidder is not the Successful Bidder. Electronic transfers of funds of unsuccessful bidders for the Bonds will be returned upon award of the Bonds. It is the intent of the Borough that electronic transfers of funds will be returned via wire transfer to the unsuccessful bidders not later than 5:00 p.m. on the date for receipt of bids, provided that wiring instructions have been provided by such unsuccessful bidder at the time of transmission of the Deposit to the Borough. The Borough shall not bear any liability for any delay that may occur in the return of an electronic transfer of the Deposit to an unsuccessful bidder. Interest earned on the Deposit will be credited to the Borough and will not be available to the Successful Bidder for the Bonds.

The Deposit of the Successful Bidder will be collected and the proceeds thereof retained by the Borough to be applied in partial payment for the Bonds and no interest will be allowed or paid upon the amount thereof, but in the event the Successful Bidder shall fail to comply with the terms of its respective bid, the proceeds thereof will be retained as and for full liquidated damages. Award of the Bonds to the Successful Bidder or rejection of all bids is expected to be made within five hours after opening of the bids, but such Successful Bidder may not withdraw its Proposal for Bonds until after 5:00 p.m. of the day of such bid-opening and then only if such award has not been made prior to the withdrawal.

Bond Insurance

If the Bonds qualify for issuance of any policy of municipal bond insurance, any purchase of such policy shall be at the sole option and expense of the Successful Bidder. If the Bonds are to be insured, the Successful Bidder shall pay the premium therefor prior to the delivery of the Bonds. Any failure of the Bonds to be so insured or of any such policy of insurance to be issued shall not in any way relieve the Successful Bidder of its contractual obligations arising from the acceptance of its Proposal for Bonds for the purchase of the Bonds.

CUSIP Numbers

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for the failure or refusal of the Successful Bidder to accept delivery of and pay for the Bonds. The Successful Bidder shall be responsible for making the application for the assignment of CUSIP identification numbers. The CUSIP Global Services charges for the assignment of CUSIP numbers on the Bonds shall be the responsibility of and shall be paid for by the Successful Bidder. ONE SERIES OF CUSIP NUMBERS WILL BE ASSIGNED TO THE BONDS.

Establishment of Issue Price

(10% Test to Apply if Competitive Sale Requirements are Not Satisfied)
The Successful Bidder shall assist the Borough in establishing the issue price of the Bonds and shall execute and deliver to the Borough at Closing an "issue price" or similar certificate, setting forth the reasonably expected initial offering price to the public or the sales price or prices of the Bonds, together with supporting pricing wires or equivalent communications, substantially in the form prepared by and

PUBLIC NOTICE

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: PINE GROVE AVENUE SEC 1 IMPROVEMENT PROJECT

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, TUESDAY, OCTOBER 23, 2018 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

PINE GROVE AVENUE SEC 1 IMPROVEMENT PROJECT

in accordance with the specifications and proposed forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 8:30 am – 4:30 pm, Monday – Friday for free.

All bids shall be addressed to PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56,25 et seq. (Prevailing Wage Act) when applicable, N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure), N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Act) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements, and any subsequent amendments thereto, and the City's standard insurance requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by APRIL 30, 2019. The major construction items for this project are:

3,990 S.Y. HMA Milling, 3" or Less
590 TONS Hot Mix Asphalt Surface
Course Mix 1-5
395 L.F. Belgian Block Curb

Purchasing Agent
Dated: 10/2/2018
U72863 OBS October 11, 2018 (\$35.77)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #18-3174

AN ORDINANCE AMENDING THE CODE CHAPTER VII, TRAFFIC, SECTION 7-14, LOADING ZONES (loading zones)

Ordinance Summary: The purpose of this ordinance is to amend Chapter VII (Traffic), Section 7-14, Loading Zones, to eliminate the loading zone on the south side of Summit Avenue and to designate certain areas of Beechwood Road, DeForest Avenue, Springfield Avenue and the West side of Summit Avenue as a loading zones at specific times.

Dated: October 2, 2018
Approved: October 2, 2018

Nora Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 2, 2018.

Rosalia M. Licatase, City Clerk
Dated: 10/2/18
U72855 OBS October 11, 2018 (\$16.17)

SUMMIT

PUBLIC NOTICE OF DECISION

The Planning Board held a meeting on September 24, 2018 and memorialized and approved the following resolutions:

1. PB-14-228-1
311 Springfield Avenue
BL 2808 L 3, 4, 5, 6, 7
Amendment to previously approved site plan with (c) - variance for off street parking to construct a floating conference room.

2. PB-18-242
779 Springfield Avenue
BL 1702 L 65
Major site plan with (c) - variance for parking to construct a two (2) story addition.

Christopher Nicola
Planning Board Secretary

PUBLIC NOTICE

Dated October 3, 2018
U72904 OBS October 11, 2018 (\$12.74)

SUMMIT

PUBLIC NOTICE OF DECISION

The Zoning Board held a meeting on October 1, 2018 and memorialized and approved the following resolutions:

1. ZB-18-1935
60 Edgewood Road
BL 3403 L 5
(c) - variance for front-facing garage

Christopher Nicola
Board Secretary

Dated October 3, 2018
U72901 OBS October 11, 2018 (\$8.82)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-18003347
Division: CHANCERY
Docket Number: F02556117

PUBLIC NOTICE

County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC
VS

Defendant: RITA GRESHKO
Sale Date: 10/31/2018
Writ of Execution: 06/01/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situate, lying and being in the Township of Clark, County of Union, and State of New Jersey:
Street: 1109 Maurice Avenue, Township of Clark, NJ 07066
Nearest Cross Street: St. John's Path
Tax Lot and Block No.: Lot 16, Block 181
Dimensions (approx.): 100x78x103x51
Prior Mortgages/Liens Not Extinguished By The Sale Are:
1. Delinquent taxes and/or tax liens
2. Tax Sale Certificate No. 92-13- approximately \$4,575.09, recorded 8-21-1992, book 4614, page 209. Subject to subsequent taxes and interest. Must call municipality for redemption amount prior to sale/settlement.
As the above description does not constitute a full legal description, said full legal description is

PUBLIC NOTICE

annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 2850, Page 887et seq, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
*THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY, PURSUANT TO NJSA 46:8B-21. THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACTS WHICH AN ACCURATE SURVEY WOULD DISCLOSE, ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY, ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.
**A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.
***SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY,

PUBLIC NOTICE

THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$144,194.82***One Hundred Forty-Four Thousand One Hundred Ninety-Four and 82/100***
Attorney:
MATTLEMAN, WEINROTH & MILLER, P.C.
401 ROUTE 70 EAST
SUITE 100
CHERRY HILL NJ 08034
(856) 429-5507
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$149,284.95***One Hundred Forty-Nine Thousand Two Hundred Eighty-Four and 95/100***
October 4, 11, 18, 25, 2018
U72475 EAG (\$201.88)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

BOROUGH OF ROSELLE PARK,
IN THE COUNTY OF UNION,
NEW JERSEY

NOTICE OF SALE OF
\$3,700,000

GENERAL OBLIGATION BONDS, SERIES 2018
(BOOK-ENTRY BONDS) (CALLABLE) (BANK-QUALIFIED)
(Continuation)

available from Bond Counsel, with such modifications as may be appropriate or necessary, in the reasonable judgment of the Successful Bidder, the Borough and Bond Counsel. All actions to be taken by the Borough under this Notice of Sale to establish the issue price of the Bonds may be taken on behalf of the Borough by the Borough's municipal advisor identified herein, if any, and any notice or report to be provided to the Borough may be provided to the Borough's municipal advisor.

The Borough intends that the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (defining "competitive sale" for purposes of establishing the issue price of the Bonds) will apply to the initial sale of the Bonds (the "Competitive Sale Requirements") because: (1) the Borough shall disseminate this Notice of Sale to potential underwriters in a manner that is reasonably designed to reach potential underwriters; (2) all Bidders shall have an equal opportunity to bid; (3) the Borough may receive bids from at least three underwriters of municipal bonds who have established industry reputations for underwriting new issuances of municipal bonds; and (4) the Borough anticipates awarding the sale of the Bonds to the Bidder who submits a firm offer to purchase the Bonds at the highest price (or lowest interest cost), as set forth in this Notice of Sale.

Any bid submitted pursuant to this Notice of Sale shall be considered a firm offer for the purchase of the Bonds, as specified in the bid. By submitting a bid, bidders are deemed to have certified that they have an established industry reputation as a regular purchaser or underwriter of tax-exempt obligations such as the Bonds.

In the event that the Competitive Sale Requirements are not satisfied, the Borough shall so advise the Successful Bidder. The Borough shall treat the first price at which 10% of a Maturity of the Bonds (the "10% Test") is sold to the Public as the issue price of that Maturity, applied on a Maturity-by-Maturity basis (and if different interest rates apply within a Maturity, to each separate CUSIP number within that Maturity). The Successful Bidder shall advise the Borough if any maturity of the Bonds satisfies the 10% Test as of the date and time of the award of the Bonds. The Borough will not require Bidders to comply with the "hold-the-offering-price rule" and therefore does not intend to use the initial offering price to the Public as of the sale date of any Maturity of the Bonds as the issue price of that Maturity. Bids will not be subject to cancellation in the event that the Competitive Sale Requirements are not satisfied. Bidders should prepare their bids on the assumption that all of the maturities of the Bonds will be subject to the 10% Test in order to establish the issue price of the Bonds.

If Competitive Sale Requirements are not satisfied, then until the 10% Test has been satisfied as to each Maturity of the Bonds, the Successful Bidder agrees to promptly report to the Borough the prices at which the unsold Bonds of that Maturity have been sold to the Public. That reporting obligation shall continue, whether or not the Closing Date has occurred, until either (i) all Bonds of that Maturity have been sold or (ii) the 10% Test has been satisfied as to the Bonds of that Maturity, provided that, the Successful Bidder's reporting obligation after the Closing Date may be at reasonable periodic intervals or otherwise upon request of the Borough or Bond Counsel, and evidenced by a Supplemental Issue Price Certificate.

By submitting a bid, each Bidder confirms that: (i) any agreement among underwriters, any selling group agreement and each third-party distribution agreement (to which the Bidder is a party) relating to the initial sale of the Bonds to the Public, together with the related pricing wires, contains or will contain language obligating each underwriter, each dealer who is a member of the selling group, and each broker-dealer that is a party to such third-party distribution agreement, as applicable.

(A) to report the prices at which it sells to the Public the unsold Bonds of each maturity allocated to it, whether or not the Closing Date has occurred, until either all Bonds of that Maturity allocated to it have been sold or it is notified by the Successful Bidder that the 10% Test has been satisfied as to the Bonds of that Maturity, provided that, the reporting obligation after the Closing Date may be at reasonable periodic intervals or otherwise upon request of the Successful Bidder.

(B) to promptly notify the Successful Bidder of any sales of Bonds that, to its knowledge, are made to a purchaser who is a related party to an underwriter participating in the initial sale of the Bonds to the Public, and

(C) to acknowledge that, unless otherwise advised by each order submitted by the underwriter, dealer or broker-dealer, the Successful Bidder shall assume that each order submitted by the underwriter, dealer or broker-dealer is a sale to the Public.

(ii) any agreement among underwriters or selling group agreement, relating to the initial sale of the Bonds to the Public, together with the related pricing wires, contains or will contain language obligating each underwriter or dealer that is a party to a third-party distribution agreement to be employed in connection with the initial sale of the Bonds to the Public to require each broker-dealer that is a party to such third-party distribution agreement to report the prices at which it sells to the public the unsold Bonds of each Maturity allocated to it, whether or not the Closing Date has occurred, until either all Bonds of that maturity allocated to it have been sold or it is notified by the Successful Bidder or such underwriter that the 10% Test has been satisfied as to the Bonds of that Maturity, provided that of that the reporting obligation after the Closing Date may be at reasonable periodic intervals or otherwise upon request of the Successful Bidder or such underwriter.

Sales of any Bonds to any person that is a related party to an Underwriter participating in the initial sale of the Bonds to the Public shall not constitute sales to

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

the Public for purposes of this Notice of Sale. Further, for purposes of this Notice of Sale: (a) Maturity means Bonds with the same credit and payment terms. Bonds with different Maturity dates, or Bonds with the same Maturity date but different stated interest rates, are treated as separate Maturities; (b) Public means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly; (c) Sale Date means the first day on which the Bonds are awarded by the Borough to the Successful Bidder; (d) Underwriter means (i) any person that agrees pursuant to a written contract with the Borough (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a third party distribution agreement participating in the initial sale of the Bonds to the Public).

Legal Opinions

The obligations hereunder to pay for and to accept delivery of the Bonds shall be conditioned on the availability and the delivery at the time of delivery of the Bonds of the approving opinion of the law firm of Gibbons P.C., Newark, New Jersey, bond counsel to the Borough, which will be furnished without cost to the Successful Bidder, substantially in the form set forth in the Official Statement distributed in preliminary form in connection with the sale of the Bonds. Such opinion shall state to the effect that the Bonds are valid and legally binding obligations of the Borough, and that all the taxable property therein will be subject to the levy of ad valorem taxes, without limitation as to rate or amount, to pay the principal of the Bonds and the interest thereon; and will also state that under existing law, interest on the Bonds is excluded from gross income for purposes of Federal income taxation. The obligations hereunder to pay for and to accept delivery of the Bonds shall be further conditioned on the availability and delivery to the Successful Bidder, at the time of delivery of the Bonds, of (i) certificates from the Borough Chief Financial Officer in form satisfactory to Bond Counsel evidencing the proper execution and delivery of the Bonds, the receipt of payment therefor and the fact the Bonds will not be arbitrage obligations within the meaning of the Code; (ii) a certificate from the Borough Attorney, in form and tenor satisfactory to Bond Counsel and dated as of the date of such delivery, to the effect that there is no litigation pending or (to the knowledge of the signer or signers thereof) threatened affecting the validity of the Bonds; and (iii) a certificate from the Borough Chief Financial Officer, in form and tenor satisfactory to Bond Counsel and dated as of the date of such delivery, to the effect that to the best of his knowledge of such and belief, and after reasonable investigation: (1) neither the Official Statement relating to the Bonds nor any amendment, or supplement thereto contains any untrue statement of a material fact or omits to state any material fact necessary to make the statements therein, in the light of the circumstances in which they were made, not misleading; (2) since the date of the Official Statement (or the date of the most recent amendment or supplement thereto) no event has occurred which would make the statements therein untrue or, in the light of the circumstances in which they were made, misleading, and (3) there has not been any material adverse change in the operation or financial affairs of the Borough since the date of such Official Statement.

Concerning The Preliminary Official Statement

The Borough has issued an Official Statement with respect to the sale of the Bonds in preliminary form (the "Preliminary Official Statement") which the Borough has deemed final as of its date for purposes of paragraph (b)(1) of Rule 15c2-12 under the Securities Exchange Act of 1934 ("Rule 15c2-12"), except for certain omissions permitted thereunder and except for changes permitted by other applicable law.

The Preliminary Official Statement may be accessed via the Internet at www.i-dealprospectus.com. A printed version is also available upon request made to the Chief Financial Officer of the Borough at the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey 07204 (telephone (908) 245-0819).

Bank Qualified

The Bonds will be designated as "qualified tax-exempt obligations" for purposes of Section 265(b)(3) of the Code.

Official Statement

The Borough agrees to provide the Successful Bidder with up to fifty (50) copies of the final Official Statement adopted by the Borough in relation to the sale by the Borough of the Bonds within the period of time allowed under Rule 15c2-12, at the sole cost and expense of the Borough, with any additional copies which the Successful Bidder shall reasonably request to be provided at the sole cost and expense of the Successful Bidder.

Continuing Disclosure

In order to assist the Successful Bidder in complying with Rule 15c2-12, the Borough agrees to deliver on the Closing Date a Continuing Disclosure Certificate to be dated as of the Closing Date pursuant to which the Borough shall agree to provide at the times and to the information repositories and other persons described in Rule 15c2-12 the financial or operating data required to be disclosed on a continuing basis pursuant to Rule 15c2-12.

Kenneth P. Blum, Jr.
Chief Financial Officer

U72888 UNL October 11, 2018 (\$423.36)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-18003377
 Division: CHANCERY
 Docket Number: F02517117
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: ANTHONY M CHICARIELLI; MRS. ANTHONY M. CHICARIELLI, HIS WIFE; CHELSIE R. CHICARIELLI; MR. CHICARIELLI, HUSBAND OF CHELSIE R. CHICARIELLI; CITIBANK, N.A.; STATE OF NEW JERSEY; MIDLAND FUNDING LLC
 Sale Date: 11/07/2018
 Writ of Execution: 08/17/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CLARK, County of UNION, State of New Jersey.
 Premises commonly known as: 28 GRAND STREET, CLARK, NJ 07066-1831
BEING KNOWN as LOT 57, BLOCK 129 on the Official Tax Map of the TOWNSHIP of CLARK
 Dimensions:
 100.00FTX67.00FTX100.00FTX67.00FT
 Nearest Cross Street: Brant Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$283,123.53***Two Hundred Eighty-Three Thousand One Hundred Twenty-Three and 53/100***

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$289,776.50***Two Hundred Eighty-Nine Thousand Seven Hundred Seventy-Six and 50/100***
 October 11, 18, 25, November 1, 2018
 U72706 EAG (\$174.44)

PUBLIC NOTICE

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18003381
 Division: CHANCERY
 Docket Number: F00238517
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WMC3, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC3
 VS
 Defendant: BESSIE WARD
 Sale Date: 10/31/2018
 Writ of Execution: 06/19/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Cranford
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 18 Buchanan Street
 TAX LOT AND BLOCK NUMBERS: Lot: 3; Block: 603
 DIMENSIONS: Approximately: 4000SF
 NEAREST CROSS STREET: Buchanan Street
 Known and designated as Lots Numbered 1929 in Block Numbered 48 as laid down on a map filed in the Union County Register's Office as Map No. 7-A entitled "Realty Trust Map #34 of 1690 lots at Cranford, Union County, New Jersey No. 2" Also known as Lot: 3 in Block: 603 on the Township of Cranford Tax Map.

Pursuant to a tax search of 08/01/2018, Sewer Acct: 7753 0 07/01/2018 - 12/321/2018 Possible credit balance exists, contact Municipality to verify.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 JUDGMENT AMOUNT: \$712,583.00***Seven Hundred Twelve Thousand Five Hundred Eighty-Three and 00/100***

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 SUITE 460
 WEST ORANGE NJ 07052
 (973)325-8800
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$737,561.49***Seven Hundred Thirty-Seven Thousand Five Hundred Sixty-One and 49/100***
 October 4, 11, 18, 25, 2018
 U72474 EAG (\$162.68)

CRANFORD

PUBLIC NOTICE

TOWNSHIP OF CRANFORD PLANNING BOARD

In accordance with the ordinances of the Township of Cranford, and the statutes of the State of

PUBLIC NOTICE

New Jersey, Notice is hereby served upon you that an application for development, Application No. ZBA-18-01 to be located in Zone: R4, on the premises known as 21 Omaha Drive, Cranford, New Jersey 07016, Block No. 580, Lot No. 14, has been submitted by: John G Hartmann of 21 Omaha Drive, Cranford, NJ 07016.

The proposed development involves and requires the granting of relief from the following requirements of the ordinance so as to permit: The corner of a new first floor addition extending into the front yard setback by 1'-1.44' along the setback curve on the northeast corner of the front yard and any additional relief that may be required from the board.

The Planning Board will conduct a public hearing on this matter on October 15, 2018 at 8:00 p.m. in Room 107 of the Cranford Township Municipal Building, 8 Springfield Avenue, Cranford, New Jersey. Any person or persons affected by this application will have an opportunity to present any objections to the proposed development. The Board does, however, have the right to exclude repetitious testimony.

All documents relating to this application may be inspected by the public Monday through Friday between the hours of 8:00 a.m. and 4:00 p.m. in the Planning/Zoning Department, Cranford Township Municipal Building, 8 Springfield Avenue, Cranford, New Jersey.

John G. Hartmann
 Applicant
 21 Omaha Drive
 Cranford, NJ 07016
 U72702 EAG October 11, 2018 (\$23.03)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18003297
 Division: CHANCERY
 Docket Number: F01928617
 County: Union
 Plaintiff: SANTANDER BANK N.A.
 VS

Defendant: VIJAY SONA WANE; NATALIA KNAPP
 Sale Date: 10/24/2018
 Writ of Execution: 08/07/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey.
 Premises commonly known as: 504 RIVERSIDE DRIVE, CRANFORD, NJ 07016-1929
BEING KNOWN as LOT 3, BLOCK 216 on the official Tax Map of the TOWNSHIP of CRANFORD

Dimensions: 125FT X 60FT X 125FT X 60FT
 Nearest Cross Street: RICHMOND AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

PUBLIC NOTICE

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832, website not affiliated with sheriff's office.

JUDGMENT AMOUNT: \$286,995.89***Two Hundred Eighty-Six Thousand Nine Hundred Ninety-Five and 89/100***

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$298,584.90***Two Hundred Ninety-Eight Thousand Five Hundred Eighty-Four and 90/100***
 September 27, October 4, 11, 18, 2018
 U72244 EAG (\$166.60)

PUBLIC NOTICE

ROSELLE PARK

**Borough of Roselle Park, Union County
 Public Auction Notice**

PLEASE TAKE NOTICE that the Borough Clerk of the Borough of Roselle Park shall conduct a public auction of surplus property. Items will be sold on-line through a contracted government on-line auction service, GovDeals, Inc. pursuant to LFN 2008-9. Surplus property can be viewed directly at www.govdeals.com. All bidders must pre-register with GovDeals at govdeals.com.

The Auction shall be for a total of twelve (12) days starting Friday, October 19, 2018 at 12:00 PM and staggered thereafter.

All sales are final, "As is" and "Where is." The buyer is responsible for all fees. Payment must be received by the Borough of Roselle Park, located at 110 East Westfield Avenue, Roselle Park, New Jersey 07204 within five (5) business days of the sale closing date. Cash, Money Orders, or Certified Checks are the only forms of payment accepted; or as otherwise expressed in the Terms and Conditions of Sale established through and agreed upon with GovDeals. Surplus Property must be picked up within 10 business days of the receipt of payment (Terms and Conditions specified specifically on-line).

All items may be inspected by appointment only by contacting the Borough Clerk's Office: 908-245-6222

Year	Make / Model / Description	VIN / SERIAL #	Minimum Bid
2003	Eglin Street Sweeper Series P	P-3957-D	\$5,000.00

Log onto www.govdeals.com to sign up and view the surplus. For additional information email acasais@rosellepark.net

Andrew J. Casais, RMC, QPA
 Borough Clerk / Qualified Purchasing Agent

U72908 UNL October 11, 18, 2018 (\$64.68)

**U.S. POSTAL SERVICE
 STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION**

1. Publication Title: Union County LocalSource
2. Publication Number: 648-480
3. Date of Filing: 10/01/18
4. Issue Frequency: Weekly
5. Number of Issues Published Annually: 52
6. Annual Subscription Price: \$29.00
7. Complete Mailing Address of Known Office of Publication: 1291 Stuyvesant Ave., Union, Union County, NJ 07083
8. Complete Mailing Address of Headquarters or General Business Office of Publisher: 1291 Stuyvesant Ave., Union, Union County, NJ 07083
9. Full Names and Complete Addresses of Publisher, Editor, and Managing Editor:
 Publisher: David Worrall, 1291 Stuyvesant Ave., Union, Union County, NJ 07083
 Managing Editor: Steve Proctor, 1291 Stuyvesant Ave., Union, Union County, NJ 07083
 Editor: Brian Trsdell, 1291 Stuyvesant Ave., Union, Union County, NJ 07083
10. Owner: Worrall Community Newspapers, Inc.
 Stockholder: David Worrall, Raymond Worrall, Nancy Worrall, Peter Worrall
11. Known Bondholders, Mortgagees, and Other Security Holders owning or holding 1 percent or more of total amount of bonds, mortgages or other securities: None
14. Issue Date for Circulation Data Below: 09/20/18
15. Extent and Nature of Circulation:

	Average no. of copies each issue during preceding 12 months	No. copies of single issue published nearest to filing date
A. Total number of copies (Net Press Run)	5400	5400
B. Paid and/or Requested Circulation:		
1. Paid/Requested Outside-County Mail Subscription Stated on Form 3541	64	60
2. Paid In-County Subscriptions	2795	2761
3. Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Non-USPS Paid Distribution	2218	2256
4. Other Classes Mailed Through the USPS	0	0
C. Total paid and/or Requested Circulation (Sum of 15b (1), (2), (3), and (4))	5077	5077
D. Free Distribution by mail (Samples or Complimentary)		
1. Outside-County as Stated on Form 3541	0	0
2. In-County as Stated on Form 3541	0	0
3. Other Classes Mailed Through the USPS	0	0
4. Copies Mailed at Other Classes through USPS (Carriers or other means)	217	201
E. Total Free Distribution Outside by mail (Sum of 15d (1), (2), (3), and (4))	217	201
F. Total Free Distribution (Sum of 15c & 15e)	106	167
G. Copies Not Distributed	5400	5444
H. Total (Sum of 15f & g)	5400	5444
I. Percent Paid and/or Requested Circulation	96%	96%

16. A. Paid Electronic Copies: 81
- B. Total Paid Print Copies (line 15c) + Paid Electronic Copies (line 16a): 5160
- C. Total Print Distribution (Line 15f) + Paid Electronic Copies (line 16a): 5377
- D. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100): 96%

17. Publication of Statement of Ownership: 10/11/18
 18. I certify that all the information furnished above is correct and complete.
 David Worrall, Publisher

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908-686-7850

CLARK TOWNSHIP announces the sale of 2017 and prior year delinquent taxes and other municipal charges through an on-line auction on October 22, 2018 – 8:30 am. For a listing of all parcels, delinquencies and costs, along with bidding instructions, please visit

https://clark.newjerseytaxsale.com

****information can be viewed free of charge****

PUBLIC NOTICE

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PUBLIC NOTICE
TOWNSHIP OF UNION

NOTICE OF TAX SALE
NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES,
SEWER AND/OR OTHER MUNICIPAL LIENS

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on
THURSDAY OCTOBER 18, 2018 11:00 a.m.

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be than adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 18th day of October 2018. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A.58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted.

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment.
You must call the office for figures.

PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908)851-8508

Block Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location	Block Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location
201	12	CARRANZA, JOSE	68.96	S		807 BISHOP ST	1206	4	TOUSSAINT,ROOSEVELT - ZAMA,JEFFREY	260.25	S		669 SALEM RD
201	13	PATEL, MANISH R & NIMISHA M	319.64	S		801 BISHOP ST	1207	10	LUCERO, JAMES	137.62	S		300 PUTNAM RD
202	3	CADET, MARTINE	280.02	S		865 TRAVERS ST	1208	27	ARITA, LUIS	69.08	S		412 PUTNAM RD
202	21.01	WILLIAMS, GERALD & BERMUDEZ,DIANA L	492.34	S		834 BISHOP ST	1209	9	ORTIZ, CECILIA	71.34	S		408 SCOTT CT
206	8	LONGO, CHRISTOPHER-LONGO D ESTATE	593.06	S		23 VIVIAN TERR	1209	58	LOPEZ, JORGE L & ALICIA	314.48	S		705 COLONIAL AVE
209	13	SOLANO, LUIS R & MARIBEL I.	470.44	S		667 SUMMIT RD	1213	13	BEUTE, ERIC	9,922.97	TS		316 HUGENOT AVE
213	9	KADOSH, ITSHAK	400.38	S		910 FLORAL AVE	1217	34	ALMAGNO, RONALD B	317.17	S		365 LUM AVE
214	17	BRUNS-MEYERS, KATHLEEN	203.31	S		928 LAKESIDE PL	1218	7	RODRIGUEZ, HENRY AND ANA	693.79	S		870 CARTERET AVE
215	3	HARPER, SEAN A	496.72	S		674 SUMMIT RD	1219	6	SWEENEY, BRIAN J & SMITH, JESSICA N	155.14	S		864 SALEM RD
301	11	DOHERTY, PATRICK JR	6,949.68	TS		1052 LOWDEN AVE	1301	18	GARCIA, J - CURILLO, D & A	381.97	S		940 SALEM RD
303	17	GIBBONS, YVETTE	175.90	S		471 SHEARER AVE	1301	22	CENESCAR, FRISNEL & CLAUDINE	203.31	S		954 SALEM RD
303	22	HOGAN, BARRY C & APRIL C F	489.97	S		441 SHEARER AVE	1301	28	PENA, JORGE JR	899.21	S		976 SALEM RD
304	8	ROONEY, JOHN J	13,523.56	T		428 DURLING RD	1305	17	MENDOZA, MONICA	297.61	S		850 COLONIAL AVE
305	13	GYAPONG, SELENE & GYAPONG, MONICA	1,019.67	S		425 DURLING RD	1306	25	NOEL, ROSE M	311.97	S		980 BALSAM WAY
307	8	DUARTE, J OMAR & SUSAN A	146.38	S		727 SUMMIT RD	1310	13	HYDOCK, PAUL & DONNA	445.68	S		711 BALSAM WAY
308	8	SMITH, MARK	509.86	S		905 WOODLAND AVE	1310	24	OLIVEIRA, CARLOS & CELESTE	752.86	S		736 MIDLAND BLVD
401	22	MESQUITA, LUCIANA CASTRO	649.99	S		261 ROSELAND PL	1311	15	ECONOMIDIS, MINAS J	452.80	S		445 TWIN OAKS RD
405	1	GUZMAN,JOSE M & GUTIERREZ,JENNIFER	496.72	S		301 TROTTLING RD	1401	3	ADEFOWOJU, ADEWALE	238.34	S		1379 BROOKFALL AVE
406	5	SURPRIS,G & A & OSIJN,P & D	578.17	S		716 GATES TERR	1404	24	WASHINGTON,WILLIAM & KIM	532.55	S		1248 MAGNOLIA PL
501	7	RODRIGUEZ, JULIO A & MILAGROS F	159.12	S		953 SALEM RD	1405	14	CHEN, FEI	540.51	S		1090 SALEM RD
502	14	WALKER, EMMETT L III & JANNETTE	343.45	S		969 ARNET AVE	1405	25	MCCUE, TARA	71.14	S		1229 CLIFTON TERR
502	19	OGIEVA, EHMWENMA	321.55	S		985 ARNET AVE	1405	27	WADE, ANTHONY H & ONDIA T	352.20	S		1219 CLIFTON TERR
502	37	SZTYK, ELBY	2,490.18	T		932 POTTER AVE	1405	28	BOWENS, TYRONE & PETRONILLA	276.52	S		1215 CLIFTON TERR
504	1	WONDERFENG REALTY DEVELOPMENT LLC	22,345.36	T		825-829 LEHIGH AVE	1405	29	MONOH-DARE, GLORIA E & ABDUL	461.69	S		1207 CLIFTON TERR
509	18	WILLIS, ALFRED D	172.65	S		776 LEHIGH AVE	1406	2	RAY, NATHANIEL & JUANITA	541.90	S		1105 SALEM RD
512	1.49	-C0049- WILLIAMS, GARY S	128.86	S		49 STATION SQUARE	1407	10	FELGUEIRAS, FERNANDO	365.34	S		1065 SALEM RD
603	27	HOLLIS, DEIDRE DENISE	256.48	S		672 LEHIGH AVE	1407	14	US BANK	69.08	S		1049 SALEM RD
604	13	HOLMES, KAREN L ESTATE	7,886.30	TS		1125 RICHMOND PL	1408	13	DUFFAULT, K - DORCELY, C - ET ALS	720.06	S		1020 POTTER AVE
604	19	CUNNINGHAM, FERNANDO & MARISOL	558.03	S		744 LEHIGH AVE	1501	20	BROUTON,SIMON-ARMOUR, M ESTATE	69.97	S		1207 ROBERT ST
704	17	OVIEDO, HAROLD - MARINEZ, AMELIA C	378.60	S		396 FOXWOOD RD	1501	55	DO CARMO, ANTONIO - DO CARMO, RUI	264.56	S		1493 VAUXHALL RD
705	11	STEWART, FAY H ESTATE	7,988.69	T		374 NOTTINGHAM WAY	1501	78	FRAZIER, NATHANIEL SR	426.65	S		1226 BROOKSIDE AVE
705	14	MTGLQ INVESTORS LP	71.14	S		356 NOTTINGHAM WAY	1502	2	BARBOSA, MAISA	449.46	S		1239 BISCCAYNE BLVD
707	35	OLIVIERA, SERGIO & DINIS	149.78	S		4 JENSEN LA	1503	7	SELBY, ANDREW P, JR & CATHERINE C	610.42	S		1224 GRAY AVE
709	43	SABATINO, ARTHUR J JR	289.03	S		819 GREENWICH LA	1504	4	PORTER, ULYSSES ESTATE	11,237.42	T		1383 GUSTAV AVE
710	2	WILK, M & A & SMID,R	310.73	S		881 GREENWICH LA	1504	9	LAINZ, CARLOS A	181.41	S		1230 ROGER AVE
711	9	GILBERT, SERGE - DESTRA, MONIQUE	124.43	S		559 SALEM RD	1504	11	KAMAU, MOSI	71.14	S		1238 ROGER AVE
801	34	DALY, JOHN M JR	998.16	S		363 SALEM RD	1508	13	BANKS, CHARLOTTE J	462.12	S		1318 MARCELLA DR
802	29	MARAJ, RICKY	242.45	S		294 FOREST DR	1605	5	MAHMOUD, ZAKIYYAH S-FLAGG, J ESTATE	175.29	S		1064 REEVES TERR
802	30	LUCAS, MIRIAM & FELIPE	269.00	S		296 FOREST DR	1605	21	OKOLI, VERONICA	325.93	S		1065 SAYRE RD
803	26	MCGOWAN, MARY	306.05	S		902 GALLOPING HILL RD	1605	40	JOSEPH, PATRICK	75.41	S		1080 AZALEA RD
901	21	ORBE, HELEN ESTATE	3,008.99	T		80 REINHOLD TERR	1605	104	GRACA, NUNO	566.79	S		1947 CHURCHILL DR
901	47	DESPINOS-ALLEN, YVES M	137.32	S		134 WALTON AVE	1606	13	TOLEDO, SERGIO F & AMALIA	260.24	S		1084 ROBIN LA
901	48	CONKLIN, MARLO M	251.21	S		136 WALTON AVE	1607	7	MENDOZA, VICENTE	352.20	S		1057 LORRAINE AVE
901	50	AFONSO, JOSE & DOMITILIA	3,117.48	T		144 WALTON AVE	1607	10	MC REYNOLDS, MARCHAND & LATTITIA	308.41	S		1045 LORRAINE AVE
903	17	NYABWARI, SIMON-MAOBE, SABINA	92.56	S		342 TUCKER AVE	1607	18	WHITEMAN, RONALD G & KATHLEEN S	3,817.17	TS		1013 LORRAINE AVE
903	27	ROBLES, WILLIAM & JULIE	259.20	S		300 TUCKER AVE	1608	4	POWELL, MEISHA A	579.93	S		4 SKYVIEW RD
904	13	MORA, LILY	284.96	S		356 TUCKER AVE	1608	6	REYES, LUIS F	146.38	S		1045 NORTON RD
905	15.01	VICTORY TEMPLE NATL HOLINESS CHURCH	982.71	S		301 TUCKER AVE	1609	1	GEIGER, JORDAN M	487.42	S		1027 AZALEA RD
905	15.92	VICTORY TEMPLE NATL HOLINESS CHURCH	260.24	S		321 TUCKER AVE	1609	2	SIMMONDS, GARTH & KARTUMU	444.80	S		1023 AZALEA RD
1005	26	PAZMINO, MAYRA	339.79	S		358 SALEM RD	1612	8	CANTY, DERRICK & JONES, KAWANA S	290.63	S		1558 BARTON RD
1010	16	CARR, JOSEPH	142.00	S		403 BERGEN ST	1614	1	BLANCO, JORGE A & PATRICIA A	289.17	S		1128 REEVES TERR
1012	16	LOURENCO, L S & OLINDA R	327.32	S		241 MONTICELLO ST	1614	8	PEREZ, ANGEL LUIS & ARELIS	529.60	S		1101 SAYRE RD
1012	21.01	WILLIAMS, THERESA ESTATE	201.15	S		368 BERGEN ST	1704	48	1073 CRANBROOK ROAD LLC	1,286.36	S		1073 CRANBROOK RD
1013	14	DUNBAR, YVONNE	69.08	S		268 NEW JERSEY AVE	1801	3	WELLS, ERTHA BRAMWELL	357.89	S		1343 AMHERST AVE
1015	10	OTTDBRE, CHRIS & JO ANN	331.36	S		281 DELAWARE AVE	1802	9	DOLASCO,NICOLE & JEAN-BAPTISTE,MIKE	192.16	S		1667 EARL ST
1015	15	SATTLER, DAWN	172.65	S		270 SALEM RD	1802	17	HAYES, TASHA L	395.11	S		1303 DARTMOUTH TERR
1019	13	MALDONADO, RICARDO & CONSUELO	317.17	S		214 NEWARK AVE	1803	13	WASHINGTON, SANDE	290.89	S		1646 EARL ST
1020	1	JOHNSTON, JAMES B & MAUREEN M	220.83	S		231 WASHINGTON AVE	1804	2	THOMAS, DORIS	306.05	S		1251 SCHMIDT AVE
1020	11	FAREZ, PABLO & PATRICIA	242.72	S		393 INGALL ST	1804	5	HOFMANN, JOHN F	69.08	S		1239 SCHMIDT AVE
1021	1	MAURICE, MICHAEL & JANELLE-DELISLE,J	321.55	S		211 WASHINGTON AVE	1805	9	MALAVE, EDWIN & MALAVE, ROSARIO	613.97	S		1225 OAKLAND AVE
1022	18	OLIVERA, JOSE L - VIGIL, BLANCA R	303.53	S		172 KIMBERLY RD	1808	5	1255 ERHARDT ST LLC	10,190.82	TS		1255 ERHARDT ST
1022	21	GALYA, DANIEL & JENNIFER F	374.18	S		160 KIMBERLY RD	1901	1.20	ROJAS, LEONOR GÓMEZ	282.14	S		244 PARKSIDE DR
1101	10	BRADBURY, JASON	293.43	S		345 PLYMOUTH RD	1901	1.48	UYINMVEN,AGHARESE	192.16	S		132 PARKSIDE DR
1102	12	MUSCOLINO, LISA	478.99	S		600 DUQUESNE TERR	1906	1.01	ESOMONU, ANSELMB NGOZI ANYANWU	790.63	S		113 PARKSIDE DR
1104	26	STOPONNG,ANTHONY & STOPONNGCO,LIZA	2,718.86	T		617 SALEM RD	2003	2.202	-C0202- IRELAND, KATRINA V	89.45	S		202 ORCHARD MEADOWS DR
1105	12	SINWOTT, THOMAS F III & NICOLE T	286.87	S		306 PLYMOUTH RD	2003	2.307	-C0307- THOMAS, REDDING W & CHARMARINE	742.90	S		307 ORCHARD MEADOWS DR
1111	3	EDMONDSON, GERALD & LAKLESHA	408.62	S		427 WHEATON RD	2004	2.608	-C0608- POWE, MICHELLE	191.30	S		208 ARSDALE TERR
1204	1	RIVERO, JUAN & STACY	302.11	S		680 DUQUESNE TERR							

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Block Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location
2101	6	SEGA, MARITZA & JOSEPH, FRANCKEL	295.27 S			1539 ELAINE TERR
2104	8	COLLINS, ANTHONY R & SUSANN	255.43 S			1552 ELAINE TERR
2105	2	DUARTE, CARLOS & ZUIDA	373.86 S			1559 DAY TERR
2106	2	MUSALIA, VILLETTE M	143.93 S			1547 LINDY TERR
2107	1	FONSECA, JORGE	276.52 S			1537 ROSEY TERR
2107	12	FRAZILE, SHARICE	57.36 S			1505 ROSEY TERR
2107	22	JONES, LATEEF N	208.58 S			1534 BRADFORD TERR
2108	1	ALMONTE, GUARIONEX A & ROMONA	582.70 S			1515 OAKLAND AVE
2108	2	ANIMASHAUN, YAHAYA A & ADEKEMI O	6,066.84 TS			1511 OAKLAND AVE
2108	11	JULES, LOUICAISSÉ	282.14 S			1522 ROSEY TERR
2108	15	LANDAYAN, ELAINE MAY	312.79 S			1580 WALKER AVE
2109	11	DZANTAH, CHARLES & GUERLINE	212.07 S			1562 JULIAN TERR
2110	3	KATCHEN, SAMUEL FAMILY TRUST	9,796.43 T			1535 GREGORY AVE
2110	35	RICHARDSON, SLOANE	150.76 S			1398 ELAINE TERR S
2110	40	NGUYEN, DUNG	554.91 S			103 RICHARD TERR
2111	7	CARRAL, BIBI	145.11 S			1609 UNION AVE
2111	8	GOLDBERG, VERONIKA - WILLIAMS, ERIC	428.37 S			1603 UNION AVE
2112	13	BARKSDALE, IZETTA WILLIS	373.54 S			1496 GREGORY AVE
2114	20	GACH, GARY	10,788.90 T			1536 GREGORY AVE
2116	12	LONGCHAMP, MECENE & AISHA F	450.66 S			1719 UNION AVE
2116	35	EDWARDS, NEIL & LYNETTE	483.21 S			4 PORTLAND RD
2202	18	US BANK TRUST	69.08 S			1506 OAKLAND AVE
2204	4	ELIJAH, TYRONE J & ETTA A G	1,244.09 S			1947 OAKWOOD PKWY
2206	9	WILLIAMS, HERMAN & JULIE A	342.57 S			1839 LONG TERR
2206	27	BATTLES, URSULA S & COBB, AL-NISA M	498.63 S			1948 OAKWOOD PKWY
2207	4	MCCORMACK, ARLENE	389.91 S			1325 OAKLAND AVE
2208	27	NUNEZ, FRANK & MARY L	3,072.81 T			1907 HAVILAND DR
2209	6	ALVIOLA, ADLAI	104.13 S			1979 ERNST TERR
2213	4	CAMMON, BRENAE	132.18 S			1307 OAKLAND AVE
2213	23	DOWNER, MARJORIE	286.78 S			1730 UNION AVE
2213	29	HAWKINS, GREGORY & CLEVEANN B	264.62 S			1752 OAK HILL DR
2215	3	MAI, THUY DIEM	1,994.43 S			1785 EARL ST
2216	19	RAMIREZ, MAYRA	3,289.50 TS			1826 QUAKER WAY
2216	29.01	GARLIN, FREDERICK & YVONNE	259.65 S			1870 QUAKER WAY
2307	25	ALEXANDRE, WEDLER	260.24 S			1216 COOLIDGE AVE
2307	29.01	PIERRE-PAUL, LOUIS JEUNE & GISLAINE	316.77 S			1234 COOLIDGE AVE
2308	11	GRANDEZA, CYNTHIA B	390.07 S			1251 COOLIDGE AVE
2308	35	ALEXANDRE, REGINALD P	133.24 S			1228 VICTOR AVE
2309	10	JOSEPH, EMILIE	558.16 S			1239 VICTOR AVE
2309	24	QUALE, KEVIN M	838.97 S			1937 ARBOR LA
2309	33	GALARZA, JUNIA	1,055.81 S			1893 ARBOR LA
2310	2	DE LA GUARDIA, JANET-DE LA GUARDIA, I	862.10 S			1878 ARBOR LA
2310	11	SHUHALA, BENNETT P	242.72 S			1832 ARBOR LA
2310	14	BOSTIC, KWAN R & NICOLE L ROSS	255.43 S			1845 PORTSMOUTH WAY
2311	1	ROTH, GORDON & GAIL	5,923.43 T			1924 ARBOR LA
2312	1	DOUGLAS, LADONNA	310.26 S			1874 CIDER MILL RD
2312	6	CASTILLO, JOSE R & MARIA	509.86 S			1850 CIDER MILL RD
2312	7	MINKAH, PAPA	455.33 S			1844 CIDER MILL RD
2313	9	BORWN, MICHAEL & ABREU, ELIZABETH	111.79 S			1838 VAUXHALL RD
2316	10	GRIJALVA, JUAN & DURAN, GERARDINA	204.13 S			1017 ADAMS AVE
2316	25	PHILEMON, J-PHILEMON, F & M	839.84 S			1044 HARDING AVE
2317	5	MARIAN TRADING CO., INC	183.42 S			1921 MORRIS AVE
2317	13.01	DE OLIVEIRA, CRISTOVAO RAMOS	280.74 S			1014 ADAMS AVE
2318	3	KARWOWSKI, MARK E	99.36 S			1037 GRANDVIEW AVE
2319	2	D M J T CORP % DON PADULA	13,616.53 T			1075 STUYVESANT AVE
2401	3	KEY, S - ALSTON, J & S	683.88 S			448 BURROUGHS TERR
2402	15	MINO, LUIS-SANCHEZ, NADJA	285.98 S			612 ROBINSON TERR
2402	20	TRIOLO, ONOFRIO JR & MARYLIN	82.41 S			638 ROBINSON TERR
2402	23	PEREIRA, RICHARD & MARYANN	175.29 S			447 BURROUGHS TERR
2404	7	PELLO, KRISTIN	649.31 S			557 ANDRESS TERR
2407	9	POLESE, MARCIA LYNN & RICHARD J	68.49 S			631 GOLF TERR
2407	30	GREEN 523 GOLF TER LLC	4,486.29 T			523 GOLF TERR
2407	49	RUBINO, FRANK & ANNA % J RUBINO	78.45 T			CLARK & GREENWOOD
2408	15	BARTLEY, CAROL	297.61 S			614 COLONIAL AVE
2408	18	RODRIGUEZ, MANUEL E	373.54 S			446 CLARK PL
2409	14	FLORES, FABIAN	340.94 S			435 CLARK PL
2501	1	NUNEZ, FRANK & MARY ESTATE/GERON, S	4,604.62 T			599 CHESTNUT ST
2501	24	CLARK, SAMEERAH-FLAGG, JOSEPH	69.08 S			578 SELF MASTER PKWY
2502	22	BERTOLOTI, JOSEPH-DUNN, MARYELLEN	344.01 S			254 WOODMONT RD
2503	16	GUIDO, PAUL J & SUSAN	491.94 S			494 WHITEWOOD RD
2504	8	DE HART, JUNE G ESTATE	634.10 S			216 LINCOLN AVE
2505	11	MULLEN, JAMES JR	174.22 S			214 WASHINGTON AVE
2505	21	CRUZ, YESENIA M J - RAMOS, SANTOS A	504.30 S			221 LINCOLN AVE
2507	33	ARAUJO, JOHN M	86.71 S			500 THOREAU TERR
2508	4	ROYSTER, JAYSON A & TANISHA N	312.50 S			569 SELF MASTER PKWY
2508	20	GOMEZ, CLAUDIA	356.66 S			558 THOREAU TERR
2513	19	ONWUNALI, UCHEY E - ONUOHA, OLUCHI	215.61 S			534 OLIVE TERR
2514	41	JACKSON, WILLIAM & JACKSON, MARILYN	277.76 S			423 CRAWFORD TERR
2601	16	WYBLE, JON & WALSH, LAURA	82.99 S			158 WASHINGTON AVE
2601	49	DONNELLY, TIMOTHY J & KATHLEEN M	276.90 S			552 STRATFORD RD
2610	19	KELLEY, EVERETT & WILLIAMS, MURRAYA	716.00 S			151 REMMY AVE
2611	20	JENKINS, MARLAND & JOANIE	200.59 S			181 COLONIAL RD, WEST
2612	32	CRUZ, MANUEL - BELL, JAMIE	204.98 S			145 JEAN TERR
2612	38	CASELLA, JOHN & RUTH	399.91 S			121 JEAN TERR
2615	30	ROBLES, MILLY	325.93 S			125 INDIAN RUN PKWY, S
2615	39	MAYERS, DAVE & BETSY	531.75 S			625 COAKLEY DR
2703	18	FREITAS, FLAVIO C	158.41 S			295 KAWAMEEH DR
2704	13	AHMED, RANA N	1,165.48 S			240 PHILLIPS TERR
2704	18	RODRIGUEZ, REYNALDO & RAFAELINA	163.78 S			262 PHILLIPS TERR
2704	30	JANVIER, DAGOBERT	162.63 S			285 WINFIELD TERR
2705	2	SERAQUAIZE, PIERRE & KESLIN E	381.97 S			263 PHILLIPS TERR
2710	22	JEAN, WISMITH - THELUSMA, CARMEN	204.45 S			638 CARLYLE PL
2711	7	SANFORD, PHYLLIS R	267.40 S			673 SELF MASTER PKWY
2711	11	JOSAPHAT, MARIE	280.74 S			657 SELF MASTER PKWY
2711	17	CONGIUSTA, ROSA	3,935.31 T			670 CARLYLE PL
2713	20	JEROME, MARIE C	403.06 S			692 THOREAU TERR
2715	4	MASSE, ROSE	338.70 S			627 THOREAU TERR
2716	7	VO, TRIET	452.93 S			401 WALLINGFORD TERR
2717	21	PONTE, SHEILLA	610.58 S			396 WALLINGFORD TERR
2718	18	CABURAL, MARIA JANET	151.76 S			402 BURROUGHS TERR
2719	18	NAGAMINE, YOSHIO	71.93 S			677 THOREAU TERR
2719	29	DEOLIVEIRA, ADALTON & MUNIRA	200.24 S			676 LILLIAN TERR
2903	6	JSM&L PROPERTIES, LLC	11,387.26 T			936 STUYVESANT AVE
2906	31	MC KENZIE, MELVIN	553.65 S			942 FLOYD TERR
2909	3	WILLIAMS, LONNIE & KIM BENNETT	428.37 S			803 CHESTNUT ST
2918	3.103	MUSIAL, M - STECIUK, M	134.02 S			901 STUYVESANT-103
2919	14.01	KALIL, MARCO A	304.03 S			891 PENNSYLVANIA AVE
3001	4	ATWELL, NEIL & AVRIL U	71.14 S			912 W CHESTNUT ST
3001	6	BANKERS TRUST OF CALIFORNIA TRUSTEE	431.99 S			906 W CHESTNUT ST
3101	35	ABDALLA, ALI & MADELYN	2,950.96 T			604 JEFFREY LA
3101	61	UREHA, ELVIS A	321.20 S			784 ROESSNER DR
3102	38	MAQSOOD, IRFAN	413.79 S			656 EVERGREEN PKWY

Block Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location
3104	8	FRANCOIS, WADELIN	115.72 S			679 EVERGREEN PKWY
3202	14	MIELE IRON WORKS, INC	26,797.46 T			2340 ROUTE 22, EAST
3202	15.801	-C0801- JACHEC, MALGORZATA	452.93 S			151 COUNTRY CLUB-1
3202	15.3502	-C3502- RUBIN, ROSEMARY	203.31 S			212 WESTCHESTER-2
3202	15.3505	-C3505- DEMERA, MICHELLE	238.34 S			212 WESTCHESTER-5
3203	24	MARTINEZ, ENRIQUE & PAULA	553.84 S			559 MALCOLM RD
3203	28	ANTUNES, DAVIDE C & SOUSA, DENISE R	349.12 S			541 MALCOLM RD
3305	4	DEDES REALTY, LLC	267.09 S			2466 ROUTE 22, CENTER
3409	27.01	K T W INTERNATIONAL CORP	6,357.62 T			2520 ROUTE 22, EAST
3502	31	TEMPLE, JENNIFER D	470.60 S			693 PINEWOOD RD
3503	35	ANDRUTCHUK, TANIY	4,308.75 TS			163 LOCUST DR
3503	42	ROBINSON, MICHELLE	426.65 S			137 LOCUST DR
3601	16	MATHEW, SHILIMON	360.96 S			2710 ACADEMY RD
3604	9	CHUDZIK, FRANK N & ANNIE J	101.15 S			763 HEMLOCK RD
3604	27	2718 KILLIAN, LLC	663.13 S			2718 KILLIAN PL
3606	16	MORENO, NESTOR	71.93 S			34 FILBERT LA
3613	9	DELÁ PENA, M - SANTA CRUZ, R	229.37 S			779 LAYTON DR
3615	23	SZOTAK, RONALD	175.51 S			964 MOESSNER AVE
3616	26	LYNNIK, STANLEY - LYNNIK, EUGENIA	194.55 S			962 LIBERTY AVE
3617	40	ASHORABI, OMOLARA-EGUAGIE, NOSAKHARE	145.97 S			2810 SPRUCE ST
3701	6.01	ARBOR GROUP, LLC	71.14 S			1121 SPRINGFIELD RD
3704	62	KWARTENG, JOHNSON	259.65 S			2512 STILLWELL RD
3801	1	DUBLE D RLT HOLDING, L L C	12,500.03 TS			2674 MORRIS AVE
3801	3	YEUNG, KEE-CHOW & LAI CHUNG	68.57 S			2668 MORRIS AVE
3801	19	DUFFUS-CAMPBELL, JUDITH	588.68 S			2811 FREDERICK TERR
3803	2	RODRIGUES, ISABEL	179.90 S			839 LIBERTY AVE
3805	48	RODRIGUES, TALVANI	247.45 S			2625 KILLIAN PL
3805	54	SILVA, VICTOR M	259.65 S			825 MEERER RD
3807	22	FERNANDEZ, JUAN	301.83 S			963 BURLINGTON AVE
3813	17	CARRETO, MICHAEL G	142.00 S			845 MITCHELL AVE
3901	11	TURNER, L - JACKSON, L & R	1,277.52 S			740 GARDEN ST
3906	11	HENRIQUES, JOAO BAPTISTA	11,699.97 T			2452 BELCHER DR
3913	21	COLLIER, DANIEL	663.13 S			2393 STEUBEN ST
3914	11	PINA, PAULO & MARIN, MILLY	304.75 S			725 GARDEN ST
3914	14	TAMBURELLO ANTHONY & SUSAN	348.16 S			739 GARDEN ST
4001	21	VAUGHAN, MICHAEL	382.86 S			1028 GIFFORD CT
4003	8	UNITED STATES POSTAL SERVICE	1,197.11 S			1130 W CHESTNUT ST
4012	24	ROCHA, JORGE	398.84 S			840 DEWEY ST
4012	32	SILVA, ADILSON	356.66 S			876 DEWEY ST
4016	5	FISHER, JASON C - VALLE, ELISE H	4,982.26 T			849 NILES RD
4016	26	BLAKE, CEWARD D	141.82 S			860 SAVITT PL
4017	10	JONES, JOHN E JR & JUDITH A	395.56 S			865 SAVITT PL
4106	6	TRENK, JONATHAN - TRENK, JOANNE	2,115.43 T			934 MADISON AVE
4106	35	GENSCH, MICHAEL C	466.33 S			913 LAFAYETTE AVE
4107	5	VAZQUEZ, HECTOR & MODESTA	448.55 S			936 CALDWELL AVE
4107	17	DYE, DARRYL - KNOX, MYRA	584.44 S			892 CALDWELL AVE
4107	25	STEWART, OLIVIA B	573.56 S			1017 W CHESTNUT ST
4107	35	TAHIR, DOKIS	214.21 S			917 MADISON AVE
4109	10	GARCIA, JORGE & CALDERON-JARQUIN, A	373.65 S			124 HEADLEY TERR
4111	14	CARTHY, VERONICA	128.89 S			864 S PARK TERR
4112	18	FLORES, JOEL-MARIO M & ANNELYN	7,530.59 T			882 PENNSYLVANIA AVE
4113	2	TITAN CAPITAL LLC	15,452.24 T			2100 MORRIS AVE
4113	21	SIBAJA, ALVARO	466.06 S			969 PARK TERR
4115	6	DINKELSPIEL, ALFRED W	189.07 T			2338 MORRIS AVE
4115	28	HOLMES, JOHN	848.70 S			966 CALDWELL AVE
4115	48	CARRASQUILLO, JOSE & DIAZ, L ESTATE	694.11 S			219 ELHWOOD AVE
4201	2	LIBERTY STATE PROPERTIES, LLC	571.17 S			2252 HOBART ST
4201	35	OLIVEIRA, MARCO	348.23 S			1159 JEANETTE AVE
4204	32	ARANGO, NATALIA	297.61 S			1127 WEBER ST
4204	35	CASTOR, KEVIN & MONTINOLA, MA ISABEL	286.51 S			1139 WEBER ST
4206	12	GROTE, WILLIAM P JR ESTATE	3,292.06 TS			2143 VAN BUREN PL

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Block Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location
4701	29	STROMKO, BRIAN - DEVONISH, NIKINA	121.06 S			33 FRANKLIN ST
4701	34	WILLMOTT, DENITA	666.86 S			23 FRANKLIN ST
4703	6	CASTRO, AHMED & ALLISON	417.89 S			18 FRANKLIN ST
4703	24	ALEXANDRE, MICHELLE	457.26 S			935 VALLEY ST
4706	3	BIENNAISE, MARIE	243.84 S			28 SOPHIA AVE
4707	1.01	ROBINSON, RASHAAN	478.99 S			123 VALLEY ST
4707	21	LAWAL, ABDIOUN O	306.00 S			27 EMILY AVE
4707	23.01	HUTCHINS, KENNEDY & DAWN	241.82 S			37 EMILY AVE
4802	18	SALGADO, STAFANO & ELISANGELA	388.43 S			44 TUXEDO PL
4806	5	BARRATT, ALVIN	334.55 S			10 AMBOY ST
4806	12	US BANK NATIONAL ASSOCIATION	409.13 S			2898 VAUXHALL RD
4809	14.01	GRAY, DAVID	327.54 S			56 MAPLE AVE
4810	6	OLPHIN, YVONNE E	488.27 S			30 MAPLE AVE
4810	7	COVINGTON, CARLOTTA E	77.23 S			28 MAPLE AVE
4811	2	BAPTISTE, MARTINE	234.34 S			790 VALLEY ST
4811	39	GRAY, CHRISTINE % D WHITE	1,388.87 T			29 MAPLE AVE
4811	44	MARSHALL, MAUREEN & DWAYNE	251.48 S			45 MAPLE AVE
4811	53	CROSS, JEAN A	3,393.29 T			69 MAPLE AVE
4814	2	ADEOTI, DEMOLA A	311.73 S			20 HAY TERR
4814	18	FRAZIER, JAMES R JR	3,711.81 TS			34 MILDRED TERR
4814	19	BOWMAN, DENISE	124.67 S			27 CRESTVIEW AVE
4815	5	MURRAY, ADAM J & DAWN M	263.87 S			19 MILDRED TERR
4816	11	KING, JAKE & MICHELLE	580.38 T			BYRON TERR
4902	21	OLIVEIRA, JOAQUIM & MARIA BARRÓS	217.47 S			2583 ALLEN AVE
4905	4	GONZALEZ, CLAUDIA D & BARREDA, NERY	305.49 S			2519 ALLEN AVE
4905	10	RODRIGUEZ, NIDIAN E & DAMASO	327.14 S			2516 CHILTON PL
4906	14	WILLIAMS, MALIK & FRANKLIN, TUSONJE	234.34 S			2510 DORIS AVE
4908	1	OKERE, AUGUSTINA	288.62 S			1357 CENTER ST
4909	4	CICCONE, PETER & GEORGANNA	124.48 S			1384 LIBERTY AVE
4911	28	PAIS, ABILIO F	310.26 S			2589 JULIAT PL
4914	26.02	-C0002- DUNCAN, SAMUEL & KATHYANN S	9,440.59 T			378 MARION ST
5003	12.05	UFUOMAARIT LLC	1,419.95 T			117 RITORTO CT
5003	25	AMADOR, JORGE	327.91 S			2431 DORCHESTER RD
5003	43	MURPHY, MICHAEL W & NATASHA	301.83 S			1339 BURNET AVE
5004	8	GARDNER, VERONICA L	397.64 S			1160 IRVIN AVE
5005	9	NOLASCO, DAVID	381.97 S			1162 GRUBER AVE
5007	15	LEBRUN, GILBERTE & DESORMES, E	462.70 S			2423 DAYTON AVE
5009	6.217	-C0217- BASHAW, JOHN P	444.17 S			217 SWANSTROM PL, EAST
5009	6.305	-C0305- MITCHELL, CLINT	5,676.63 T			305 LILAC DR
5009	6.404	-C0404- SALVATIERRA, MARIA	207.69 S			404 ROSEWOOD DR
5009	6.1015	-C1015- CHOI, ANDREW-BERNIDO, MARIA LORESTE	304.03 S			1015 REDSPIRE DR
5009	6.1105	-C1105- SONG, DANIEL & JOON CHOI	298.77 S			1105 CYPRESS DR
5010	7.02	CHAUDRY, IQBAL	479.20 S			1156 FRANCYNE WAY
5010	10.02	PATWA, PRIYANK J	85.07 S			1168 FRANCYNE WAY
5010	16.01	CUPID, COLLIN	289.17 S			1212 FRANCYNE WAY
5013	9.01	PATTEN, JAY & KATHRYN	658.61 S			1212 COMMERCE AVE
5104	24	FUENTES, MICHAEL & LUZ	229.49 S			2978 ABERDEEN RD
5105	16	SINGLETON, D SR & BERNADETTE	162.42 S			1269 SHETLAND DR
5106	32	FRANCO, MARIA L	210.70 S			1280 SHETLAND DR
5106	43.01	STEWART, ROD M & VALENTINE, NINA A	272.30 S			2200 TYLER ST
5108	8	HEVIA, LAZARA - LOPEZ, JUAN	317.17 S			1383 OMARA DR
5108	14	KOFIE, TRICIA - SOSO, BENJAMIN	504.30 S			1386 MARK DR
5109	38	ROMERO, EMILIO J	298.95 S			2250 STECHER AVE
5109	43	PIERRE-LOUIS, WALMAN	591.51 S			2268 STECHER AVE
5110	11	D'HATTI, MANDY-LYNN	365.10 S			2245 STECHER AVE
5110	31	OJEDA, MARIE	574.37 S			2279 STECHER AVE
5111	16	REID, PATRICK & ANGELLA M	68.78 S			1388 WINSLOW AVE
5202	21	SPASSIONE FAMILY TRUST	10,226.53 T			1264 ORANGE AVE
5202	25	RAMSEY, SONIA	299.98 S			1261 GLENN AVE
5204	2	BALLARTA, ALDRIN E & CAROL J	213.25 S			1207 KELLY ST
5205	22	PEARCE, EDWARD & PEARCE, ROBIN	360.88 S			2044 HIGH ST
5206	17	STINFIL, GAITE L	234.34 S			1257 PLANE ST
5206	28	BUCHANAN, THEIDA	185.79 S			1223 PLANE ST
5208	17	KILONZO, FRANCIS M	128.68 S			2018 GLESS AVE
5209	4	NWODILI, CHUCK	321.55 S			2105 HIGH ST
5212	31	JONES, ROBERT & LARONA	232.16 S			2043 GLESS AVE
5213	26	MORGAN, WILLIAM B & LORI	7,395.93 T			2025 LENTZ AVE
5214	5	DOKTOR, RAYMOND	1,077.63 T			2097 LENTZ AVE
5215	18	LE, HOANG & TUAN T TRAN	561.78 S			2160 TYLER ST
5216	21	BARNES, KEISHA	437.24 S			2172 TYLER ST
5216	16	SILVA, RAMIRO & OTILIA	112.02 S			2104 TYLER ST
5217	5	MORALES-DUQUE, KAREN	387.46 S			1335 BARBARA AVE
5217	19	GARDERE, JEAN R & GINA	225.20 S			1324 CAMDEN CT
5218	16	DORMIL, EROSE C & DORMIL, CLERMOND	1,676.85 S			1351 CAMDEN CT
5220	6	CRUZ, MANOLO C & RHODORA G	271.13 S			2076 BALMORAL AVE
5220	18	DOLCE, ALTESSE M-FRANCOIS, ROSELENE	409.28 S			2091 TYLER ST
5221	30	GOMEZ, ANA	697.00 S			2165 TYLER ST
5221	36	RIVERA, VANESSA	321.04 S			2191 TYLER ST
5222	9	WOOD, DAVID & JULIE	230.12 S			2153 BALMORAL AVE
5222	29	DELCAMPO, ROBERT D & RUTH A	614.96 S			2176 STECHER AVE
5223	6	OJIBE, COLUMBUS	396.70 S			2065 BALMORAL AVE
5223	19	BARANELLO, JOSEPH F & MARIE T	269.00 S			2029 BALMORAL AVE
5224	6	RICHARDS, MARIA	255.43 S			2015 STECHER AVE
5224	15	HARRIS, SHAMILAH	185.79 S			2022 MORRISON AVE
5225	24	LAROSE, JEAN R & DORCELY, FLORISE L	171.07 S			2055 STECHER AVE
5301	12	TAYLOR, TRACEY LEE & SHELLEY	69.08 S			1582 HILLCREST TERR
5302	5	VASQUEZ, ANTONIO	495.86 S			1584 ANDREW ST, NORTH
5302	11	DENY, PIERRE JEAN	486.69 S			1575 HILLCREST TERR, N
5303	3	ADESOLA, ADEDEJI HENRY	413.54 S			2090 STANLEY TERR
5304	7	LUXURY AFFORDABLE'S LLC	195.16 S			1584 EDMUND TERR
5304	9	RAMOS, EDWARDS CALIXTO JR	296.70 S			1578 EDMUND TERR
5304	14	JOHN, PETAL	276.16 S			1579 PORTER RD
5305	4	ERTILLEN, ONEL	295.27 S			1598 VAN NESS TERR
5306	2	HAYES, CHARLES	239.15 S			1591 VAN NESS TERR
5308	6	VELEZ, MIGUEL	80.69 S			2013 MORRISON AVE
5308	12	US BANK	404.75 S			2024 WALKER AVE
5310	18.01	MELVIN, MICHELE D	299.65 S			2081 LEONARD TERR
5310	38	ORTIZ, JESSE O	317.17 S			2215 MORRISON AVE
5401	4	WOOLRIDGE, MARSELLE A	580.22 S			1488 WARWICK CT
5401	22	JENNINGS, WILLIE LEE & BOBBIE S	102.59 S			1553 WALKER AVE
5402	4	BOYD, GLENN E & MARGO F	407.68 S			1564 EVERETT CI
5403	9.01	HOGAR COMMUNITY REINVESTMENT LLC	4,328.61 T			1976 WILLIAM ST
5403	36	KEYES, JAMES B & VENDETTA M	483.66 S			1920 WILLIAM ST
5403	37	AUTORINO, RALPH J JR	465.64 T			WILLIAM ST
5403	39	FILS-AIME, LAMARTINE & GERDA	363.30 S			1455 WALKER AVE
5404	6	SHALOM'S GATE	4,624.44 T			1628 STUYVESANT AVE
5405	21	CLODOMIR, GILBERTE	444.17 S			1633 VAN NESS TERR
5405	28	SCOTT, RHONDA M	356.66 S			1615 VAN NESS TERR
5406	13	1650-1654 STUYVESANT AVE LLC	2,039.88 S			1650 STUYVESANT AVE
5407	29.01	GLASER, GERALD ESTATE	7,114.22 T			STUYVESANT AVE
5407	36	DUMARSAIS, REYNOLD & ASSELIE	297.61 S			2045 TAMPA TERR
5409	3	NORMAN, ANTHONY E & RADICA	304.03 S			1985 WILLIAM ST

Block Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location
5409	24	WALSH, MAXINE	3,315.22 TS			1925 WILLIAM ST
5409	44	LAROSE, RICHEMOND	790.03 S			1982 OSTWOOD TERR
5410	8	BRUN, GARY	306.05 S			1971 OSTWOOD TERR
5410	26	HONORATI, MITCHELL J - CASTIN, M	325.93 S			1944 HILLSIDE AVE
5410	32	ST LOUIS, JOEL	172.65 S			1960 HILLSIDE AVE
5412	3	SIMMONS, TERRELL	124.67 S			200 HOLLOWOOD AVE
5501	6	IKE, AUGUSTINA C & VITUS O	85.79 S			1710 EDWARD TERR
5503	22	HYPPOLITE, ERNEST & FLORE	71.14 S			1754 WOLBERT TERR
5505	39	TORRES, JOSUE & TIFFANY	514.24 S			2186 KELLER CR
5506	12	DAWSON, ROY L SR & IDONIA	166.85 S			2151 KELLER CR
5508	2	CASIMIR, MYSTRAL & DIANE FORKNOT	206.15 S			2100 MELROSE PKWY
5508	3	JONES, SHANE J	179.06 S			1660 ANDREW ST, NORTH
5510	14	JORDAN, ADDISS & GERMAINE	706.75 S			2095 PLEASANT PKWY
5510	24	MICHAUD, ALFRED - JOSEPH, CARLINE	139.47 S			1674 PORTER RD
5511	1	OJUGO, ELIZABETH	2,444.55 S			2094 PLEASANT PKWY
5511	15	GRANT, CONCESA Q & KRA	1,058.39 S			1601 ANDREW ST, NORTH
5513	7	APPIAH, SOLOMON & ELFRIEDA O	355.67 S			1667 PORTER RD
5513	15	SCANTLEBURY, OLIVER T. & CARMEN Y	141.20 S			1654 EDMUND TERR
5513	27	SULLIVAN, TROY & CHRISTINA M	253.85 S			1688 EDMUND TERR
5515	33	AKOR, PETER & SOPHIE	293.39 S			1680 VAN NESS TERR
5515	46	LOUIS, JEAN DESIRE-BAPTISTE, MARIE	347.63 S			1710 VAN NESS TERR
5516	18	APPIAH-DANQUAH, PETER & HILDA K	787.35 S			1608 VAN NESS TERR
5516	25	LUMA, CHARLES & MIRAMENE	170.58 S			1630 VAN NESS TERR
5516	29	DUFRENE, KENOL	227.91 S			2044 PLEASANT PKWY
5601	10.07	GARRETT, SHAWN	374.10 S			125 MARILYN CT
5601	32	REIS, PATRICK M	10,450.00 TS			107 CONSTITUTION CT
5602	12	HAYDEN, ERIC WADE	553.65 S			2253 COPPER HILL DR
5602	17	FANIEL, JACQUELINE	212.07 S			2250 PERSHING RD
5604	23	NAVARIN, SNADER	415.69 S			2313 HALSEY ST
5604	28	EDRINGTON, NORMA M	441.02 S			2293 HALSEY ST
5607	13	MARTINS, JORGE	391.62 S			2175 HALSEY ST
5609	57	ADEDEJI, ADE & MOJISOLO	194.55 S			2194 HALSEY ST
5609	58	IKWUEGBU, CHRISTINA & RICHARD	511.83 S			2190 HALSEY ST
5701	7	2075 LLC, LLC	5,979.24 T			2075 SPRINGFIELD AVE
5701	22	ROSSER, FRED D JR & ROBIN RENEE	79.64 S			355 RUSSELL ST
5701	29	GOOD, WILLIAM A	5,945.71 TS			236 MONTCLAIR AVE
5701	31.01	WOODFORD, JANICE	217.22 S			100 MONTCLAIR AVE
5702	17	SIMON, MARIE W	768.29 S			347 TOWER ST
5702	32	EXAVIER, ALICE & EXAVIER, BEDOUE	293.39 S			354 RUSSELL ST
5703	6	BOWERS, SUSIE J	2,504.88 T			385 STILES ST
5703	30	EKHAGUERE, OWEN S	674.94 S			330 TOWER ST
5703	31	MCDONALD, ROBERT & CANTY-MCDONALD, T	257.11 S			332 TOWER ST
5703	35	LALA-OGUNDELE, RISIKAT	348.23 S			344 TOWER ST
5703	39	JOSEPH, PHAMIE	574.40 S			358 TOWER ST
5703	44	WALKER, L R ESTATE- HOSTEN, T	171.07 S			372 TOWER ST
5704	10	WHITE, TINY B	3,804.32 T			375 MILLER ST
5704	12	OKOYE, LILIAN	1,734.23 T			VAUXHALL RD-REAR
5704	13	KABIWU, SEBASTIAN ESTATE	203.31 S			366 MILLER ST
5704	22	DZANTAH, GREGORINE	527.07 S			2173 SPRINGFIELD AVE
5704	23	AMERIZON GROUP, LLC	1,986.13 S			2181 SPRINGFIELD AVE
5704	45	HASSELL, DOROTHY	1,225.48 T			2723 VAUXHALL RD
5704	48	KING, PAMELA A	342.86 S			112 HILTON AVE
5704	54	GREEN, BRENDA Y	69.08 S			328 STILES ST
5704	70	WASHINGTON, DERRICK C	382.86 S			382 STILES ST
5706	7.307	-C0307- TAYLOR, KATRINA	150.76 S			353 TEBE PL
5706	9	MURRAY, RUBY D	181.41 S			100 OSWALD PL
5707	5.02	-C0002- SANDERS, TIMIKA B & SANDERS, JAMARH D	68.89 S			147 OSWALD PL
5707	7.15	AVERY, BETTY	207.69 S			118 WALDORF PL
5709	15	BARTHELEMY, PIERRE	333.20 S			150 AUGUSTINE PL
5709	18	CEUS, BATHAKALY L	422.27 S			166 AUGUSTINE PL
5710	3	AGUAZE, DELE A	159.85 S			146 ATLANTA AVE
5710	5.01					

Union
County

Classified

**Call 908
686-7850**

ORDER YOUR AD

Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.

Use your computer
Day or Night - 24/7
class@thelocalsource.com

FAX or MAIL

Worrall Community Newspapers
P.O. Box 3639
Union, NJ 07083

FAX 908-688-0401

DISTRIBUTION

UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Employment Rates.....\$23.50 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



SEE YOUR AD ON THE INTERNET <http://worrall-media.com/class>

E-Mail your ad to us at class@thelocalsource.com OR Fax: your ad to us at 908-688-0401

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad by email
class@thelocalsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Headings must be Miscellaneous (788).
NO PHONES IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

AUTOMOTIVE Specials

AUTOMOTIVE

AUTO INSURANCE

FREE AUTO INSURANCE QUOTES.
See how much you can save! High risk
SR22 driver policies available! Call 888-
605-4841

AUTOS WANTED

DONATE YOUR CAR TO CHARITY.
Receive maximum value of write off for
your taxes. Running or not! All conditions
accepted. Free pickup. Call for details.
855-922-4476

AUTOS WANTED

DONATE YOUR CAR, TRUCK OR BOAT
TO HERITAGE FOR THE BLIND. Free 3
Day Vacation, Tax Deductible, Free Tow-
ing, All Paperwork Taken Care Of. 844-
256-6577

ANNOUNCEMENTS

ANNOUNCEMENTS

Were you an INDUSTRIAL or CON-
STRUCTION TRADESMAN and recently
diagnosed with LUNG CANCER? You and
your family may be entitled to a SIGNIFI-
CANT CASH AWARD. Call 855-318-6968
for your risk free consultation.

LOCAL JOB SEARCH

EMPLOYMENT

EMPLOYMENT WANTED

EXPERIENCED, MATURE, Honest &
Reliable CARE GIVER, also in HOUSE-
KEEPING, available, Monday through Fri-
day. Excellent references. Call Sharon
862-218-7479

HELP WANTED

**ADVERTISING
SALES EXECUTIVE**

You will be visiting retail businesses in
the area.
The right Candidate will be friendly, outgo-
ing, self-motivated and detail oriented.
Full Time or Part Time
Inside or Outside
ESSEX or UNION COUNTY
Please Fax or Email a cover letter &
resume to:

WORRALL MEDIA

Email: Adservices@thelocalsource.com
FAX # 908-688-0401

HELP WANTED

Don't want to be stuck in the office?

Enter the exciting world of newspaper
advertising sales and spend your time
outside working with local businesses to
develop relationships and create & design
ads to help them grow. No experience
necessary - will train personable individu-
als who are willing to learn. No hard sell.
Must have reliable car.

Compensation:

- Competitive Base Pay + Commission
- Mileage Reimbursement
- Paid Vacations and Holidays

Company Description

Worrall Media is a digital and print media
company that operates in Union and
Essex counties. It serves a wide variety of
demographic audiences and communities
with more than 60,000 printed copies and
thousands of online readers each month.

Respond to Joe Farina- Ad Director
jfarina@thelocalsource.com

SERVICES OFFERED

CONTRACTOR

A & R GENERAL CONTRACTORS
Specializing in HOME REMODELING
Kitchen/Bathroom; Roofing & Siding,
Replacement Windows; Sheetrock/ Paint-
ing, Floor Refinish, Sidewalk & Steps,
Basement/Tile Work, Carpet Installation,
much more
General Plumbing & Electrical.
Insured & Lic #13VH04330500
973-336-9054 973-336-4523
Argeneralcontractors@yahoo.com

DRIVEWAYS

HIRTH PAVING & EXCAVATING
Residential/ Commercial
•Asphalt Work •Parking Areas •Sealing
Resurfacing •Curbing. **TRUCK & BACK-
HOE RENTAL.** Free Estimates. Fully
Insured. Call 7 Days A Week.
908-789-9508 908-687-0614

EDUCATION

INSTRUCTIONS

AIRLINES ARE HIRING - Get FAA
approved hands on Aviation training.
Financial aid for qualified students, Career
placement assistance. Call Aviation Insti-
tute of Maintenance 866-827-1981.

TRAIN ONLINE or on campus for a new
career in healthcare, computers, business
psychology, criminal justice, more! Certifi-
cate programs to Masters programs avail-
able! Call: 866-400-8526.

PATERNO PAVING

Driveways - Parking Lots
Coat Sealing, Concrete Sidewalks, All
Type Curbsings, Paving Blocks.
Free Estimates Fully Insured
908-245-6162 or 908-245-0459

ELDERLY CARE

A PLACE FOR MOM has helped over a
million families find senior living. Our
trusted local advisors help solutions to
your unique needs at NO COST TO YOU!
Call 855-900-8924

Let Us Help You With Our
AUTO SPECIAL



20 Words - \$39.00

Choose Essex or Union or both
Counties for \$54.00. Price includes
repeating your ad nine times if
necessary and an internet listing.

For More Information Please Call
The Classified Department at **908-686-7850**

**ADVERTISE
TODAY!**

**CLASSIFIED
ADS GET
RESULTS!**

**CALL US AT
908-686-7850**



ELDERLY CARE

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. Call 1-844-806-0309.

ELECTRICIANS**ABLE ELECTRIC**

"If it's electric, we do it!"
Interior and Exterior, Lighting, Repairs, New Construction,
Free Estimates www.AbleElectricNJ.com
Call 908-276-8692 Lic. #11500

FINANCIAL SERVICES

DENIED CREDIT?? Work to Repair Your Credit Report With The Trusted Leader in Credit Repair. Call Lexington Law for a FREE credit report summary & credit repair consultation. 877-570-1654. John C. Heath, Attorney at Law, PLLC, dba Lexington Law Firm.

Over \$10K in Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 888-989-5570.

Were you an INDUSTRIAL or CONSTRUCTION TRADESMAN and recently diagnosed with LUNG CANCER? You and your family may be entitled to a SIGNIFICANT CASH AWARD. Call 855-900-9488 for your risk free consultation

HANDYMAN

OVER 30 YEARS
Mr. Reliable HANDYMAN
YES... We Can Do, That Job!
908-462-4755,
INSURED. Lic # 13VH00147700.

HEATING

QUALITY AIR
Conditioning & Heating, Inc.
Gas, Steam, Hot Water and Hot Air Heat. Humidifiers, Circulators, Zone Valves, Air Cleaners.

Lic #19HC00507200
Call 973-467-0553,
Springfield, NJ

INSURANCE

DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 844-255-5541 or [http://www.dental150plus.com/\[TRACKING ITEM2\] Ad# 6118](http://www.dental150plus.com/[TRACKING ITEM2] Ad# 6118)

LIFE INSURANCE Quotes free! Compare and see how much you can save! Nation's top providers! No obligation! Call now! 855-269-9523

MISCELLANEOUS SERVICES

ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 866-620-8200

DISH TV \$59.99 For 190 Channels. \$14.95 High Speed Internet. Free Installation, Smart HD DVR Includes, Free Voice Remote. Some restrictions apply. Call 1-888-602-9637.

MISCELLANEOUS SERVICES

Over \$10K in Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 866-785-8703

WE SHOP, YOU SAVE on your Medicare Supplement Insurance! Call 877-504-2676 today to compare Medicare benefits and costs from up to 20 top-rated carriers. Receive the best option for you

MOVING/STORAGE**KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now!
"We Hop To It"
973-228-2653
License PM 00576

PAINTING

Harry's Painting & Handy Man Services
Specializing in all types of Residential & Commercial Painting Interior and Exterior
•all types of roof repairs •driveway seal-coating •rotten wood repair specialist
•sheet rock and ceiling repairs •gutter services •power washing
•deck and fence restorations •concrete and cement work •metal refinishing
All work is guaranteed
Call 732-734-9767 for a free estimate

PAINTING/PAPER HANGING

MARINO'S PAINTING
"The Neatest Painter Around"
Interior & Exterior Painting. Expert preparation & clean-up. Paper Hanging & Wall Paper Removal. Sheetrock & Trim work. Power washing. Deck Repairs & Staining. Driveway Seal Coating. We Clean Windows & Gutters. Hepa Vacuum Sanding.
908-688-0481
marinospainting.com Lic #13VH01137900

PLUMBING

BLEIWEIS PLUMBING & HEATING
All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415

MAX SR. & PAUL SCHOENWALDER

Established 1912
Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning. Serving the Homeowner Business & Industry 908-686-0749
464 Chestnut Street, Union, NJ
Master Plumber's Lic. #9645, #11181
SENIOR CITIZEN DISCOUNT

RUBBISH REMOVAL**1-GREG'S HAULING**

1-973-943-0018
WE RECYCLE. Attic/Garages, Basements, Construction Debris
You Name it We Remove it
Senior Citizen Discount

RUBBISH REMOVAL**CHICHELO RUBBISH REMOVAL**

We remove and clean out:

- Appliances •Wood •Furniture
 - Metals •Attics •Garages
 - Basements •Yards
 - Destruction of all Office Files
- 973-325-2713 973-228-7928

SECURITY

Secure your home with Vivint Smart Home technology. Call 844-335-8214 to learn how you can get a professionally installed security system with \$0 activation.

TREE EXPERTS**BOYLE TREE SURGERY CO.**

ESTABLISHED 1922
TREE & STUMP REMOVAL
PRUNING, TREE SURGERY IN
ALL ITS BRANCHES
Union 908-964-9358

MISCELLANEOUS SALES**MISCELLANEOUS FOR SALE**

ATTENTION DIABETICS! Get Your Diabetic Testing Supplies at Little to No Cost and Have Them Delivered Right to Your Door. Shipping is FREE! We accept most insurance and Medicare Part D. Call Now! 855-365-4087

BOOK LOVERS and BOOKSTORES: Looking for unique and eclectic books? Check out author Casey Bell: authorcaseybell.com

BUY 3 GET 1 FREE. on Custom Blinds, Shades Curtains and Drapes. 3DAY-BLINDS.COM. 844-244-7082

LIVING WITH KNEE OR BACK PAIN? Medicare recipients that suffer with pain may qualify for a low or no cost knee or back brace. Call 844-487-8643

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-945-6127

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 877-707-7284

Stay in your home longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! 1-877-723-7480.

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00 FREE Shipping! 100% guaranteed. CALL NOW! 855-980-3266

**GARAGE/YARD SALES****GARAGE/YARD SALE**

SALE OF THE CENTURY!!
Bring money and a smile. 320 Western Drive South Orange. Friday, Saturday, Sunday, October 12,13,14, 9am-4pm.
Antiques, antique pottery, Louis Vuitton Bags, Frye Boots. High-end clothes. Photographs, sculptures and art. Hand-knitted sweaters. Hand-made leather bags and wraps. Wedding Gowns and TONS MORE.

GARAGE/YARD SALE

UNION, 803 SALEM Road. Saturday, October 13, 9am-5pm. Rain/ Shine. Household, clothing, furniture, toys, electronics, office furniture and supplies, more.

CLASSIFIED ADS ARE QUICK AND CONVENIENT!**WANTED TO BUY**

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

WANTED TO BUY

NJ Antique Buyers, LLC
We Buy Antiques, Art, Collectibles, Coins & Jewelry
Free House-calls
Single Item to Entire Estate.
Turn Your Unwanted Collectibles into Money
Lifetime of experience
201-820-4565 info@nj-antiques.com
(C)917-856-6418 www.nj-antiques.com
East Pleasant Ave., Maywood NJ

LOOKING FOR EXTRA CASH?**HAVE A GARAGE SALE!**

WORRAL COMMUNITY NEWSPAPERS WILL MAKE YOUR SALE A SUCCESS!

Essex or Union County - 1 Week \$31 / 30 Words
BOTH Counties - 1 Week \$45 / 30 Words

Your Ad INCLUDES A Garage Sale Kit
Makes Having A Sale Easy!

Our Kit Contains:

- 3 Heavy Duty All-Weather Fluorescent Garage Sale Signs
- 140 Fluorescent Green Pre-Priced Labels
- Successful Tips for a "No Hassle" Sale
- Pre-Sale Checklist
- Sales Record Form
- 2 Wooden Sign Stakes, 24 inch with Assembly Bands
- E-Z Assembly Instruction Sheet
- Rain Date Insurance - We will publish your ad again for 1/2 price

For More Information Call Classified at

908-686-7850

Please check garage sale ordinances with your local town hall
Garage Sale Kit can be purchased for \$10

BATHROOMS**BATHROOMS****BY THIS TIME TONIGHT This Could Be Your New Bathroom**

TODAY 7:00 AM

TONIGHT 4:00 PM

CALL NOW FOR FREE Safety Upgrade* (\$599 value)

ONE-DAY No Mess Installation!

with purchase of any complete bath or shower system

Sales and installation performed by the licensed (pre-registered, if applicable) Bathwraps dealer in your area.

BATHWRAPS

Call Now For FREE Safety Upgrade Package!

REAL ESTATE

RENTAL

APARTMENT TO RENT

ELIZABETH-

1, 2 Bedroom & Studios
From \$895/month.
Newly Renovated
Includes Heat & Hot Water
Call 908-355-0262

ELIZABETH

Garden Apartments:
Studios \$875; 1 Bedrooms \$990
2 Bedroom Duplex \$1475
Heat/hot water/ parking included
No pets
Call 908-355-3636

REAL ESTATE

LAND FOR SALE

ONLINE ONLY Bankruptcy Auction - 4 Lots in Wharton Acres, Shamrong, NJ. Bidding ends: Wednesday October 31 at WarnerRealtors.com Warner Real Estate & Auction, 856-769-4111

REAL ESTATE SERVICE

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Threatened with FORECLOSURE? Call the Homeowner's Relief Line now for Help! 855-675-9631

TIME SHARE

GET OUT OF YOUR TIMESHARE! Our timeshare exit strategy has helped thousands of people leave their timeshares. It's time to leave yours too. Let us help you exit your Timeshare today! 844-903-1408

REAL ESTATE FOR SALE

Online Only Auctions - 28 USDA Foreclosed Homes throughout NJ. All Sold Without Reserve. Bid Online Oct. 18 - Oct 24. At WarnerRealtors.com Warner Real Estate & Auction, 856-769-4111

ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

Real Estate

UNION COUNTY HOME SALES

Sales are from Sept 26th to Oct 2nd, listing town, address, sale price and date of sale.

CLARK

30 Parkway Dr \$795,000 9/27/2018
884 Raritan Rd \$257,500 9/26/2018

CRANFORD

336 Dorchester Ave \$480,600 10/2/2018
28 W Holly St \$474,900 9/27/2018
20 Oraton Drive \$386,000 9/28/2018
713 Lincoln Ave E \$385,000 9/27/2018
34 Tulip St \$375,375 9/27/2018

ELIZABETH

631-637 Union Ave \$537,000 9/28/2018
32-36 Aberdeen Rd \$325,000 9/28/2018
119 Elm St \$300,000 9/27/2018
625 Monroe Ave \$295,000 9/27/2018
360 Monmouth Rd \$290,000 9/28/2018
516 Muriel Pky \$285,000 10/1/2018
231 Rankin St \$167,000 9/26/2018

HILLSIDE

1456 Maple Avenue \$315,000 9/26/2018
620 Buchanan St \$185,000 9/28/2018
1219 Stone St \$170,000 9/28/2018

LINDEN

111 Edgewood Rd \$339,000 10/2/2018
1300 Prospect Dr \$335,000 9/27/2018
1112 Forest Dr \$331,000 9/28/2018
1204 N Stiles St \$320,000 9/28/2018
111 Princeton Rd \$304,000 9/27/2018
2715 Orchard Ter \$250,000 9/28/2018
639 Dewitt St \$200,000 9/28/2018
45 Hussa St Unit 15 \$93,000 10/2/2018

MOUNTAINSIDE

346 Central Ave \$1,150,000 10/1/2018
248 Pembroke Rd \$600,000 9/27/2018
284 Bridle Path \$565,000 9/28/2018
1516 Deer Path \$410,000 10/1/2018

RAHWAY

589 Grove St \$390,000 10/1/2018
935 W Lake Ave \$385,000 9/28/2018
400 Elm Ave \$370,000 9/28/2018
2280 Jowett Pl \$365,000 9/28/2018
631 W Meadow Ave \$301,000 9/26/2018
743 Elm Ave \$290,000 9/28/2018
235 Madison Ave \$287,400 10/1/2018
214 Villa Pl \$280,000 9/26/2018
1727 Essex St, Unit 303 \$230,000 9/28/2018
2119 Church St \$208,500 10/1/2018
393 Johnson St \$177,500 9/27/2018
953 Jefferson Ave \$174,000 9/28/2018

ROSELLE

620 Thompson Ave \$308,500 9/26/2018
456 Brooklawn Ave \$300,000 9/28/2018
338 John St \$273,000 10/1/2018
222 Aurore St \$265,000 9/28/2018
408 Dietz St \$262,000 9/28/2018
225 Audrey Ter \$237,500 9/28/2018
109 Chandler Ave \$210,000 9/27/2018
220 Prospect St \$205,000 9/28/2018
215 Clover St \$202,000 9/28/2018
620 Locust St \$180,000 10/1/2018
211 E 7th Ave \$126,000 9/27/2018
245 W 3rd Ave \$106,500 9/28/2018

ROSELLE PARK

160 E Lincoln Ave \$295,000 9/28/2018
521 Willow Ave \$265,000 9/28/2018
170 Bridge St \$217,500 10/1/2018
126 Warren Ave \$197,500 9/27/2018

SPRINGFIELD

13 Woodside Rd \$542,500 10/2/2018
94 Kew Dr \$460,549 9/28/2018
4 Essex Rd \$450,000 10/1/2018
112 Battle Hill Ave \$385,000 9/26/2018
90 Meisel Ave \$335,000 9/28/2018
70 Morrison Rd \$261,930 9/28/2018

SUMMIT

105 Bellevue Ave \$1,525,000 10/1/2018
60 Canoe Brook Pky \$750,000 9/28/2018
68-86 New England Ave \$400,000 9/28/2018
133 Summit Ave Unit38 \$220,000 10/1/2018

UNION

763 Pinewood Rd \$496,000 10/2/2018
1056 Mt Vernon Rd \$425,000 10/1/2018
1134 Gruber Ave \$380,000 9/27/2018
444 Lehigh Ave \$380,000 10/1/2018
944 Louisa St \$365,000 9/28/2018
1502 Oakland Ave \$360,000 10/2/2018
2240 Pershing Rd \$354,000 9/26/2018
1398 Orange Ave \$345,000 9/28/2018
702 Firethorn Dr \$340,000 9/27/2018
2208 Stecher Ave \$335,000 9/28/2018
2035 Emerson Ave \$315,000 9/28/2018
2013 Morrison Ave \$310,000 9/27/2018
2260 Pershing Rd \$300,000 9/28/2018
2470 Dayton Ave \$284,000 9/29/2018
2583 Spruce St \$275,777 9/27/2018
1746 Wolbert Ter \$270,000 9/28/2018
1587 N Andrew \$250,000 9/28/2018
242 Winfield Ter \$240,000 9/28/2018
2750 Linwood Rd \$230,000 9/28/2018
122 Hunt Ave \$222,500 10/2/2018
9 Girard Pl C \$158,000 9/28/2018
2900 Vauxhall Rd \$101,000 9/28/2018

PUZZLE APPEARS IN OUR A&E SECTION

PUZZLE SOLUTION

R	O	M	G	A	L	E	N	S	T	A	G	G	
E	R	E	E	V	A	D	E	C	O	D	A	S	
B	U	T	N	O	R	T	H	D	A	K	O	T	A
E	R	A	S	E	S	R	A	R	E	R			
C	O	L	O	R	P	U	R	E	N	E	S	S	
L	O	A	S	H	S	R	N	A					
S	T	I	N	T	C	O	D	E	D	A	G		
A	R	C	E	M	A	N	A	T	E	O	C	A	
C	I	S	A	B	E	R	M	A	R	K	S		
K	N	A	P	M	D	I	M	P					
S	E	P	A	R	A	T	E	T	A	H	O	E	
P	R	O	A	S	S	A	H	A	R	A			
C	E	L	E	B	R	I	T	I	E	S	N	A	G
A	K	E	N	E	N	A	R	C	S	E	T	A	
R	E	S	T	S	E	N	A	T	E	D	E	N	

SUDOKU PUZZLE APPEARS IN OUR A&E SECTION

ANSWER:

9	2	5	6	3	7	8	1	4
8	4	3	5	1	9	6	2	7
7	6	1	4	2	8	3	5	9
3	8	4	2	6	5	7	9	1
5	7	2	1	9	3	4	8	6
1	9	6	7	8	4	2	3	5
4	5	9	3	7	2	1	6	8
2	1	8	9	4	6	5	7	3
6	3	7	8	5	1	9	4	2

ESSEX COUNTY or UNION COUNTY

Don't keep your business or services a secret.

HOME SERVICE DIRECTORY

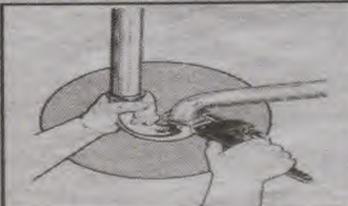
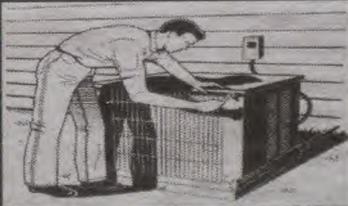
E-mail us at:
class@thelocalsource.com

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On The Internet At:
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UnionNewsDaily.com

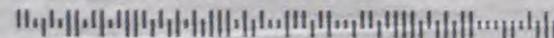
Advertise Today!
CALL US AT
908-686-7850

You can reach thousands of potential customers or clients every week!

We cover Essex County and Union County, providing your business with new opportunities to grow and prosper.



*****CAR-RT LOT**C010
277796 27-DEC-18
DAVID CUBIE/HILLSIDE LIBRARY
1409 LIBERTY AVE
HILLSIDE NJ 07205-1345



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twitter.com/UCLocalSource

Visit GardenStateHonda.com and **CLICK THE SEAL FOR A DEAL!**

4 MILES FROM GIANTS STADIUM!

MONSTER of a SALE

NEW 2018 Honda CIVIC LX¹ HATCHBACK AUTOMATIC

Lease for **\$149**

Per Mo/27 Mos
10K Miles / Per Year



Stk# JU411373

174 HP, 1.5L Turbocharged Engine
Automatic Climate Control • 16" Alloy Wheels

FREE PUMPKINS for the kids!

While Supplies last!



ALL-NEW 2018 Honda ACCORD LX² 1.5T SEDAN AUTOMATIC

Lease for **\$189**

Per Mo/27 Mos
10K Miles / Per Year



Stk# JA128231

Honda Sensing® • Push Button Start
Dual-Zone Automatic Climate Control

NEW 2018 Honda CR-V EX³ ALL-WHEEL DRIVE

Lease for **\$239**

Per Mo
39 Mos
10K Miles
Per Year



Stk# JE056456

1.5L Turbocharged Engine • Honda Sensing® • Smart Entry with Walk Away Auto Lock

NEW 2018 Honda CR-V EX-L⁴ ALL-WHEEL DRIVE

Lease for **\$269**

Per Mo
39 Mos
10K Miles
Per Year



Stk#s JE036805, JH844884, JE050875

Heated Front Seats and Mirrors • Smart Entry & Push Button Start • Honda Lane Watch

WE SAY YES!



GARDEN STATE Honda
CLIFTON • PASSAIC

Two Convenient Locations:
584 Route 3 West, Clifton and 225 River Drive, Passaic
973-233-5302

Certified Pre-Owned

Follow us on:



Honda Check Engine Light On?

We'll Analyze it FREE!
(most dealers charge up to \$100)
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1) CIVIC LX HATCHBACK: Stk# JU411373. Auto Trans., 4 cyl, 4dr, P/S/B/Disc, ABS, A/C. MSRP \$21,740. \$2999 down pymnt + \$0 sec dep + \$0 bank fee = \$2999 due at signing. Lease end purchase is \$13,478.80. Total payment is \$4023. 2) ACCORD LX: Stk# JA128231. Auto Trans., 4 cyl, 4dr, P/S/B/Disc, ABS, A/C. MSRP \$24,480. \$2999 down pymnt + \$0 sec dep + \$0 bank fee = \$2999 due at signing. 27 month lease. Lease end purchase is \$15,854.40. Total payment is \$5103. 3) CR-V EX: Stk# JE056456. Auto Trans., 4 cyl, 4dr, P/S/B/Disc, ABS, A/C. MSRP \$29,445. \$2999 down pymnt + \$0 sec dep + \$0 bank fee = \$2999 due at signing. Lease end purchase is \$18,181.50. Total payment is \$9321. 4) CR-V EX-L: Stk#s JE036805, JH844884, JE050875. Auto Trans., 4 cyl, 4dr, P/S/B/Disc, ABS, A/C. MSRP \$31,845. \$2999 down pymnt + \$0 sec dep + \$0 bank fee = \$2999 due at signing. Lease end purchase is \$19,731.50. Total payment is \$10,491. \$350 lease termination fee (\$450 for CR-V). 10,000 mi/yr, 20¢ per mile thereafter (15¢ for CIVIC LX HATCHBACK and ACCORD LX). Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lenders approval. Advertised price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. Dealer installed options not included; See Garden State Honda for details. Prices include the dealership's documentation fee of \$429. No two offers can be combined. Previously written deals do not qualify. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 10.13.18.