



# UNION COUNTY LOCALSOURCE

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## Medical marijuana dispensary coming to Union

By Liv Meier  
Staff Writer

UNION — The township will soon be home to one of seven medical marijuana dispensaries in the state after plans for the facility were unanimously approved by the Planning Board during a meeting last month.

Compassionate Care Research Institute LLC, operating as Garden State Dispensary, already has a location in Woodbridge and has plans to open a second site on U.S. Route 22 East in Union at the intersection of Monroe Street. It gained the board's approval Sept 27, and will be the first business to operate a second facility in the state.

No date for the opening of the dispensary was given at the meeting, and Compassionate Care attorney Jeffrey Lehrer, responding to an email from LocalSource on Oct. 18, stated that he does not have authority from his client to speak to reporters.

The Union facility will only be used to dispense medical marijuana to patients; cultivation and manufacturing will take place in the Woodbridge location. The New Jersey Department of Health on May 14 issued an approval for the Union facility, which previously housed a furniture store.

The Union Township Committee approved an ordinance allowing for medical marijuana dispensaries within its business and commerce districts Aug. 28. The ordinance does not allow for the manufacture or cultivation of marijuana, or for the retail sale of marijuana for anything other than medical purposes.

"Doctor-prescribed medical marijuana is a benefit to many," Mayor Suzette Cavadas said in an email to LocalSource on Oct. 17. "We want Union residents who need it to have access to this prescription-required asset."

In New Jersey, every patient receiving a prescription must have a bona fide relationship with a physician registered with the medical marijuana program, Aaron Epstein, executive



Photo by Liv Meier

**NEW TENANT** — The building on U.S. Route 22 East in Union that formerly was home to the Bedrooms Unlimited furniture showroom and store will soon be home to a medical marijuana dispensary after the Planning Board gave its approval to site plans last month.

vice president of Compassionate Care Research Institute, told the Planning Board.

The dispensary will require patients to have a valid medical marijuana registration card and a second form of identification when meeting with armed security prior to entering the building. Patients with the required identification then either meet with a certified counselor for about a half hour — if they are new — or proceed to the purchase counter.

It's required that all new patients meet with a counselor to discuss the legality of being a cannabis patient in New Jersey and to conduct a condition and symptom analysis.

"The goal of counseling is to make sure that the patients understand the product so that they can select the correct strain and they can use it safely," Epstein said.

Along with armed security, the facility will be equipped  
See **MARIJUANA**, Page 11

## Linden firefighter claims retaliation after passed over for deputy chief

By Chuck O'Donnell  
Staff Writer

LINDEN — The senior captain in the city's fire department claimed he was "skipped" for a promotion in retaliation for filing two formal complaints against the chief.

Fred Cassel, a 31-year member of the department, said he was "disappointed" when he was not promoted to deputy fire chief. The Linden City Council voted at its

Oct. 16 meeting to promote Sal Principato to the position vacated when Michael Hreha retired July 1.

Cassel said department personnel "have always been" promoted based on their scores on an exam administered by the Civil Service. Cassel was expecting to be promoted since he had the highest score in the department. Principato received the second highest score.

The council voted unanimously to hire

Principato after receiving a recommendation from Chief Joseph Dooley.

Cassel, who had filed one formal complaint against Dooley in 2016 and another earlier this year, said he intends to appeal the decision.

"The promotion is effective Nov. 1," Cassel said in an Oct. 17 phone interview. "I'm assuming probably once Nov. 1 happens and it's official that I'm skipped, then I have to set the process in motion as far as appeal-

ing and weighing lawsuits against the city. The one thing I do know is I've spoken to Civil Service in the past to go to bat for me and they, basically Trenton, said there's nothing they can do for me until I'm skipped. So now that I'm skipped, I guess they will get involved, which is a good thing."

Cassel filed a formal complaint in or around August 2016, alleging Dooley physi-  
See **FIREFIGHTER**, Page 11



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Photo via Township of Cranford video

James Rhatican, vice president of land use and development for Hartz Mountain Industries, and traffic engineer Karl Pehnke testify before the Cranford Planning Board on Oct. 17.

## Cranford board, residents grill traffic engineer

By Chuck O'Donnell  
 Staff Writer

CRANFORD — Planning Board members and residents spent much of the Oct. 17 meeting asking an expert for a developer seeking to build a 905-unit apartment complex at 750 Walnut Ave. how much traffic would be too much for the area.

They questioned Karl Pehnke, traffic expert for Hartz Mountain industries, in an attempt to arrive at a number — or discover if there is a number — of vehicles that would be too many for Walnut Avenue and the surrounding roadways such as Raritan Road to handle.

Pehnke often referred to information contained in a nine-page report submitted to the township dated Sept. 5. He said studies show there would be about 387 “trips,” or vehicles entering and leaving the site,

per hour during weekday morning peak traffic, if the apartment units were constructed.

According to the study, there would be 427 “trips” per hour during the same time period if the 420,000-square-foot office complex that occupies the 30.5-acre site were fully occupied. Pehnke’s data states that during weekday afternoon peak traffic, the proposed apartment complex would generate 419 trips, and as fully occupied industrial complex it would see about 401.

Pehnke, who was continuing his testimony from the Sept. 13 meeting, was asked by resident Joe Colangelo if there was a number of trips per day that would be considered too many for a client.

“Is that like 3,200? 1,600?” she asked. After Pehnke responded that he didn’t  
 See **TRAFFIC**, Page 18

## Clarification

In the Oct. 11 edition of Union County LocalSource, we reported on a family suing St. Theresa’s School in Kenilworth. The story described an incident in February 2017 in which the mother of the family, New Jersey Superior Court Judge Theresa Mullen, arrived at the school with her two children after being sent a letter by St. Theresa’s that the children were not to return. Despite a request from police, Mullen initially refused to leave. After eventually relenting, she was escorted from the building by the police. She was not arrested. Subsequently, St. Theresa’s Pastor Rev. Joseph Bejgrowicz filed a complaint against Mullen, and she was later convicted of defiant trespass. We regret any confusion.

It is the policy of this newspaper to correct all significant errors that are brought to the attention of the editor. If you believe that we have made such an error, send an email to Regional Editor Brian Trusdell at [btrusdell@thelocalsource.com](mailto:btrusdell@thelocalsource.com), or call 908-686-7700, ext 128, weekdays before 5 p.m.



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# Summit to erect monument for Medal of Honor recipients

By Liv Meier  
Staff Writer

SUMMIT — It's taken 100 years but a pair of locals will finally get their due.

It was near Le Chatelet, France on Sept. 29, 1918, when Sgt. Alan Eggers and Cpl. Thomas O'Shea of Summit, and Sgt. John Latham, of Rutherford, found themselves separated from their platoon.

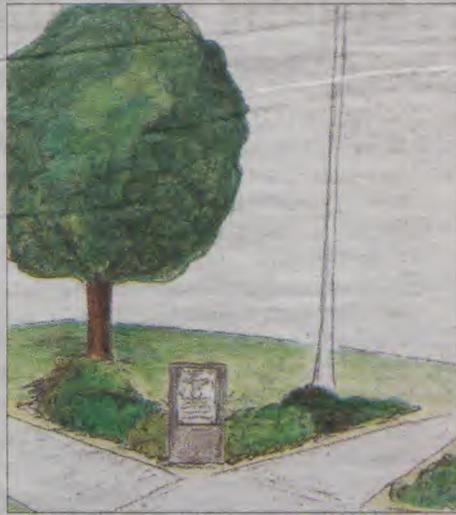
The Battle of San Quentin Canal was a pivotal battle in World War I, the first assault on the Hindenburg line, which was the heavily fortified border between Belgium and Germany.

After hearing a call for help from an American tank that was disabled about 30 yards away, the three soldiers crawled away from their shelter, through heavy machine gun and mortar fire. In the midst of their crawl, O'Shea was mortally wounded, but Eggers and Latham proceeded to the tank to rescue a wounded officer, and also brought two wounded soldiers to shelter in a nearby trench.

The pair, undeterred, returned to the tank to dismount a Hotchkiss machine gun and brought it back to the trench. They then used it to fend off German soldiers until they were able to return to American lines under the cover of darkness.

The three soldiers belonged to the 107th Regiment, which suffered the most casualties in a single day by any U.S. regiment during the war. The armistice that ended the "War to End All Wars" came just 43 days after the battle.

For their heroism during this battle, the three men were awarded the Medal of Honor, the nation's highest military decoration. The Summit Common Council approved the installation of a monument in the memorial section of the Village Green to honor the three at their Oct 16 meeting. The monument, projected to cost about \$7,000, is a project of Summit's American Legion Post No. 322, and will be funded through private donations. The post hopes to have it in place by Memorial Day 2019.



Photos Courtesy of Henry Bassman

A sketch by Summit High School student Elise Yeager envisions what a memorial to three World War I Medal of Honor recipients, two of which were from Summit, will look like when erected on the city's Village Green.

After reading about the events that took place during the Battle of San Quentin Canal, Post Commander Henry Bassman researched the three soldiers and was surprised to find that there weren't many people in town who knew about the war heroes.

"I knew right away that we had to do something to honor these men," said Bassman, who has been commander since 2013, in an Oct. 19 phone interview with LocalSource. "We had to make sure that these two men were never forgotten."

The proposed 4-foot-tall triangular stone pillar will be placed on the site to face the memorial for those killed during World War II, Korea and Vietnam, and will feature a plaque with a citation telling the men's story.

"One of the big reasons we want the



Sgt. Alan Eggers

plaque is so that this will never be forgotten in the future," Bassman added.

Along with plans to build the monument, Post No. 322 will use some of the money raised to maintain other war memorials in Summit.

"The current World War II memorial is deteriorating from the weather to the point where you can barely see a few names and that's unacceptable," Bassman said.

After the council unanimously approved the proposal, a couple of members expressed the importance of adding the monument to the other war memorials on the Village Green.

"I would argue that this was the most consequential conflict in history and it's fading for so many people," Councilman Mike McTernan said. "It's just so impressive that we have not only one, but two Medal of Honor-winners from town."

Common Council President David Naidu said it's the community's responsibility to honor veterans.

"We have a sacred obligation to the people who served for us and who died in defense of this country. We need to take



Cpl. Thomas O'Shea

care and honor them," Naidu said after the approval vote. "Therefore, if it turns out that we don't raise enough, I want you to come back here and we can talk about it. I don't think there's a greater need than making sure that people understand that we need to honor those who sacrificed for this country."

Bassman couldn't have been happier with the council's support.

"David Naidu's response was so moving and it was so chilling," he said. "I'm sure that every veteran who saw how genuine and emotional his reaction was had to have been moved."

The Other Fellow First Foundation, a Summit charity with a primary mission of helping "New Jersey families in distress," has pledged to match donations up to \$3,500, and Bassman was pleased to say that the first donation had already come from Summit High School.

"It was so moving to get that donation from the Summit High School Veterans Appreciation Club," he said. "It's great to see the younger generation stepping up and taking action."

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# Cranford adds meetings to solicit info on district shakeup

By Chuck O'Donnell  
Staff Writer

CRANFORD — School Superintendent Scott Rubin has announced seven more meetings to gather feedback from the community concerning his plans to "reimagine" the school district.

Rubin said since he first outlined the addition of free full-day kindergarten, the creation of Cranford Middle School and a variety of other changes to the township's schools at the Board of Education's Oct. 8 workshop meeting, he has "received feedback from numerous community members that the addition of meetings at each individual school would afford a greater opportunity for all to be heard and ensure each localized school community receives the information they desire."

In a message released Oct. 14, and addressed to parents, guardians, staff, students and community members, the series of meetings, at 7 p.m., are listed as follows:

- Tuesday, Nov. 13, at Walnut Avenue School;
- Thursday, Nov. 15, at Hillside Avenue School;
- Monday, Nov. 19, at Livingston Avenue School;
- Tuesday, Nov. 20, at Orange Avenue School;
- Tuesday, Nov. 27, at Brookside Place School;
- Monday, Dec. 3, at Bloomingdale Avenue School; and
- Tuesday, Dec. 4, at Cranford High School.

In addition to the new meetings, three question-and-answer sessions will be held at 7 p.m. in the Cranford High School Auditorium, with the first two addressing specific topics.

An Oct. 30 meeting will address the budget, a comprehensive middle school, a comprehensive grade building for grades three to five, and buildings for kindergarten to grade two with full-day kindergarten. At a Nov. 28 meeting, the topics will be transportation and district configuration.

According to Rubin's release, "We ask that the community focus only on the areas that are presented that evening so that we may drill down on those topics."

A third meeting on Dec. 17, is scheduled to be an open session.

Under the plan, which Rubin has dubbed a "reimagining," there would be four schools for students in kindergarten to grade two. So, Bloomingdale Avenue and Walnut Avenue schools would remain the same; Brookside Place would shift from kindergarten to grade five to kindergarten to grade two; and Livingston Avenue would change from grades three to five to kindergarten to grade two.

Orange Avenue would become Cranford Intermediate School for grades three to five and Hillside, which houses students in

kindergarten through grade eight, would become Cranford Middle School for grades six to eight.

To balance the student populations of the schools, some students who would normally go to Bloomingdale would instead attend Brookside Place. No teaching positions would be lost under the plan, but some would be "repurposed" to cover the kindergarten classes, Rubin said.

He said at the meeting that he would like to have a referendum in December 2019 and implement the changes during the 2020-2021 school year.

"I know that there are oftentimes emotional responses when talking about change and, in truth, this wasn't easy to bring forward," Rubin said at the Oct. 8 BOE meeting. "I spent lots of nights thinking about this in terms of bringing it forward. But, as I said in the beginning, it would have been irresponsible not to bring this forward, and we as a team and as a board thought there were so many benefits to this opportunity that, again, it would have been irresponsible not to bring it up."

"In fact, I would be more nervous if I were to pitch you the setup we have right now. Could you imagine if I came in here and said, 'I have this great idea. We're going to do a three to eight. We're going to do a K to eight. We're going to do a K to five. We're going to do a K to two. We're going to do a three to five.' Listen, I understand how these things happen. It builds up over time because it was responding to needs that were important at that time. But I would tell you that I think that this plan could really be responsive to our students right now and what we want to provide for them. So, let's continue. Let's have the conversation. Let's engage in this and see if it's the right thing."

Rubin said the impetus for the "reimagining" of the district started when he took a "look, listen and learn" tour of the schools shortly after becoming the superintendent July 1, 2017. He started to hear the same suggestions repeatedly, most often one for full-day kindergarten. He said his research has revealed that 92 percent of the school districts in the state offer free all-day kindergarten. Among the other school systems in Union County that do not are Westfield and Summit.

Although the creation of full-day kindergarten may have been a priority, Rubin said the plan is an attempt to solve several issues: Equity among schools, duplication of services, class size and lack of dedicated rooms for art and music programs in the elementary schools. Rubin called the elementary and middle school model at schools such as Hillside Avenue "schizophrenic" because "they don't know what they are." In some cases, students aren't allowed to walk down certain hallways because the school is trying to keep the grade levels separated.

# Westfield lawyer, mayor clash at Mountainside council meeting

By Chuck O'Donnell  
Staff Writer

MOUNTAINSIDE — A Westfield-based lawyer clashed with Mayor Paul Mirabelli and borough attorney John Post at the Oct. 16 council meeting during a 15-minute exchange about the lawsuit filed by five police officers and a former dispatcher against the borough in May.

Josh McMahon, an attorney with a Westfield office, asked the four council members at the meeting if they had considered settling the lawsuit out of court "instead of using their (taxpayers') money to hire a high-powered, very expensive law firm."

Mirabelli interceded before Keith Turner, Rene Dierkes, Rachel Pater and Glenn Mortimer could answer, saying they have been advised by attorneys not to speak about the lawsuit.

"Not you," McMahon said to Mirabelli. "I'm not asking you."

"Now wait a minute," Mirabelli responded. "Don't say 'Not me.'"

"I just did," McMahon said.

"I just answered your question," Mirabelli said.

A 46-page lawsuit claiming dozens of incidents of harassment was filed in Superior Court on May 11, by officers Jeffrey Stinner, Christopher Feighner, Richard Latargia, Thomas Norton and James Urban as well as Amy Colineri, who formerly worked as a part-time dispatcher and now works as a part-time clerical employee in the department.

According to the lawsuit, the harassment dates back nearly 20 years within the department and accuses borough officials of ignoring it. It accuses then Detective Sgt. Andrew Huber and Lt. Thomas Murphy of the most offenses. It also accuses former Chief Allan Attanasio of ignoring the harassment. Huber is accused of displaying a sex toy that he allegedly threw at officers and waved in their faces.

Earlier in the meeting, Mirabelli read a prepared statement in which he acknowledged that a motion to dismiss the lawsuit had been denied by Superior Court Judge Camille M. Kenny a day earlier. Mirabelli said that Christine Amalfe of the Newark-based Gibbons law firm had cited a New Jersey Supreme Court case in her argument that the police officers' conduct did not constitute discrimination since they were "directed at both sexes."

Mirabelli said Kenny accepted the borough's arguments regarding the retaliation claims and dismissed the claims by three of the plaintiffs. The court also accepted the arguments that there was "extraneous and irrelevant information in the pleadings and directed that the revised pleadings be filed



Photo via Mountainside Borough video

WORDS EXCHANGED — Borough attorney John Post, left, gestures to Westfield attorney Josh McMahon, standing, while addressing the Mountainside Borough Council at its Oct. 16 meeting. Seated next to Post, from left, are Mayor Paul Mirabelli and council members Keith Turner, Rene Dirkes, Rachel Pater and Glenn Mortimer.

by the plaintiff after striking some of the allegations."

Toward the end of his statement, Mirabelli said: "This is the only thing I'm going to say at this meeting about the lawsuit."

McMahon, who clashed with Mirabelli nearly two years ago about the allegations in the lawsuit, proceeded to ask several questions at the Oct. 16 meeting, referencing "transparency" and "accountability" and asking if the mayor and council denied any of the allegations in the lawsuit, questioning who from the borough communicates with Amalfe. Post instructed the members of the council not to answer the question because of the pending litigation.

"Mr. McMahon, you coming to this meeting and repeating allegations made in the complaint serves no purpose as far as the interests as far as the borough is concerned," Post said. "So, the question is: Whose interests are you attempting to serve by coming to this meeting and repeating those kind of allegations?"

McMahon responded: "The taxpayer. The taxpayer."

Mirabelli then said: "The Democratic candidates and you know it."

Mountainside Borough Council Democratic candidates Anjali Mehrotra and Ileana Montes have been critical of the mayor and the council's handling of the lawsuit. In a statement released Oct. 16, they said the "council's decision to sweep these problems under the rug instead of addressing the issues head-on has already hurt Mountainside." It also states that the borough has paid more than \$400,000 in

legal fees, settlements and paid administrative leave for the accused officers.

McMahon denied being connected to

See MOUNTAINSIDE, Page 19



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# Ethics charges filed in Linden schools' primary voting spat

By Chuck O'Donnell  
Staff Writer

LINDEN — State ethics charges have been filed against two school board members stemming from the unauthorized release of internal communications that ignited controversy between school officials and Mayor Derek Armstead.

Board of Education President Raymond Topoleski confirmed during an Oct. 19 phone interview that charges were filed against Gregory Martucci and Katarzyna Kozak by board member Ahmed Shehata. The board also voted 6-0 with one abstention to add its official sanction to the charges filed with the School Ethics Commission.

According to the commission's website, Martucci and Kozak have 20 days to formally answer the charges. If a violation is found after its investigation, "the commission may recommend to the commissioner the reprimand, censure, suspension, or removal of the school official."

Kozak is finishing the first year of her three-year term and Martucci is in the second year of a three-year term.

Martucci and Kozak did not respond to emails seeking comment. Topoleski, citing board policy, said he could not give out their phone numbers. He said both were out of the country, but agreed to try to pass along a request for comment on LocalSource's behalf.

Martucci and Kozak were quoted in an Aug. 7 statement released by Armstead that condemned the school board's exploration of removing the June primary voting from the city's schools.

The issue of school security in Linden came into focus after several parents complained to school board members that they had to adhere to more stringent security measures implemented by the board in the wake of the shooting deaths of 17 students and staff members at a high school in Parkland, Fla., in February. The parents said they had to show identification while voters were allowed, by law, to enter the school without vetting.

Topoleski said the board instructed Superintendent Danny Robertozzi to draft letters to the Union County Board of Elections and the city clerk, asking if the June primary polling could be moved out of the schools in the name of safety for its 6,100 students. He sent copies of the letters to board members to review.

"The fact of the matter is when Dr. Robertozzi sent the information out to us, Mr. Martucci had some questions about it and Dr. Robertozzi called me and said, 'You



Raymond Topoleski

know, Mr. Martucci had some issues," Topoleski said. "I said, 'Fine.' We have a board meeting next week or it might have even been Monday. It was Monday because the information had just been sent out on a Friday, I believe. So, I said, 'Let's hold it. Don't send it and then we can discuss it at our committee meeting.'"

Drafts of that letters were "leaked" to Armstead, Topoleski said. Armstead then released a statement in which he slammed the proposal, saying the safety issue was a "smokescreen" and that BOE was engaging in voter suppression.

"The superintendent and the majority on the school board aren't really concerned about who comes to vote; they just don't like who the residents are voting for," Armstead said in the press release. "This is about creating chaos and suppressing the turnout in the June 2019 primary, pure and simple. They were openly opposed to my re-election, are furious at the results and want to create confusion and chaos."

Topoleski said Robertozzi was unaware of Armstead's press release until a reporter called him, seeking comment.

In the release, Martucci is quoted as saying, "I have absolutely no evidence that at any time did any member of the public approach the Board of Education in person, through text, or snail mail that the safety of our students and staff was a concern. I am further dismayed that this is the second-time correspondence to the public has been released without formal action by the Board of Education."

Later in the statement, Kozak is quoted as saying, "Superintendent Robertozzi sent communication to Union County Board of



Gregory Martucci

Elections and Linden City Clerk regarding Linden Board of Education's request for change in polling sites due to issues of student safety and interruption of educational services. My concern lies when correspondences are sent without any formal action by the Board of Education and notified of it after it was released. This request was not approved by the Board and misleadingly indicates the board's consent."

Topoleski dismissed the suggestion that comments could have been manufactured and assigned to Martucci and Kozak without their knowledge.

"They never came to us and said, 'Hey look, we never said that,' Topoleski said. "That would have been my first thought. If a comment was attributed to me that I didn't make, the first I would say is, 'Hey, look, I didn't say that. I don't know where ... they got that from.' I would be writing something in the paper or calling you guys (LocalSource) up and say, 'Hey, who said I said this?'"

Emotions ran high at the school board's Aug. 28 meeting when members confronted Kozak about the quotes and her alleged violation of board bylaws prohibiting any member except the superintendent from speaking on the behalf of the board.

At one point, BOE Vice President Theresa Villani asked Kozak: "Did you also go for training stating that you as a board member have no right to talk to any of the press?"

"But I didn't," Kozak said.

"You're recorded in newspapers and press releases," Villani continued. "So, you violated ethics from the board, you and Mr. Martucci. And you lied, in my opinion."



Katarzyna Kozak

Kozak declined to comment after the meeting. Martucci was not present. After the meeting, Villani said that ethic charges would be filed against two members of the board. She declined to say which board members.

At the same meeting, the board voted to authorize Topoleski to write a letter to the UCBE and city clerk, requesting that June primary polls be removed from the schools. Topoleski announced at the Sept. 20 meeting that not only was the school board's request denied, but it had been notified that the Ward 5 polling station previously located in the Ann J. Ferguson Towers was being reassigned to School No. 4 in the spring.

School Nos. 1, 2, 4, 5, 6, 9 and 10; Myles J. McManus Middle School and Linden High School are used for voting, according to the Linden City Clerk's Office. In addition, Firehouse No. 3, the John T. Gregorio Recreation Center, PAL Building, St. Theresa's Church complex and the 7th Ward and 8th Ward recreation centers are also used for voting.

Robertozzi said at the Sept. 20 meeting that the school district will go to "Plan B." Schools are allotted four snow days each year; the first unused snow day or "give-back day" will be used to close schools for the primary June 4. If all four snow days are used, "Plan C" will go into effect, which will remove the vacation day scheduled for the Monday after Easter and use it to close schools for the June primary.

Robertozzi said if those plans fall through, the BOE will declare a half day, and will look into having a police presence inside the schools.

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# Former Elizabeth cop sentenced in fatal crash

A former Elizabeth police officer has been sentenced to 270 days in jail after pleading guilty for driving while intoxicated and causing the death of a 29-year old motorcyclist from Elizabeth, the Middlesex County Prosecutor's office said in a recent press release.

Romulo Meneses-Alvarez, 31, of Elizabeth must serve the 270 days in county jail as a condition of the three years of probation he will serve upon his release from county jail, according to the sentence hand-

ed down by Union County Superior Court Judge John Deitch on Oct. 12.

Alvarez was sentenced after a plea agreement was reached with Middlesex County Assistant Prosecutor Keith Abrams, the release said.

He pleaded guilty on June 4 to strict liability vehicular homicide, tampering with physical evidence and driving while intoxicated, which caused the crash that killed Jairo Lozano, 29, of Elizabeth on Oct. 31, 2017.

As part of his plea agreement Alvarez, has already forfeited his current public employment with the Elizabeth Police Department. In pleading guilty, he admitted to being intoxicated while off-duty and driving his personal car during the collision.

He crashed his 2007 Jeep Wrangler into Lozano's motorcycle at the intersection of Elmora Avenue and Vine Street in Elizabeth.

Lozano was taken to Trinitas Regional

Medical Center in Elizabeth and pronounced dead. The defendant was arrested and charged following an investigation by the Middlesex County Prosecutor's Office.

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# Girl hospitalized after being struck by car in Linden

An 11-year-old girl was hospitalized after being struck by a car on S. Wood Avenue at the intersection of 16th Street in Linden on Thursday, Oct. 18, police said.

Initial reports indicate that the girl was crossing the street at about 6:45 a.m. when

she was struck by a 2018 Nissan Sentra traveling south on S. Wood Avenue. She was treated at the scene by Linden Fire Department personnel and transported to Newark University Hospital with serious injuries that are not life-threatening. The

driver of the vehicle, a 25-year-old woman from Linden, was not injured.

S. Wood Avenue was closed in both directions between 15th and 17th streets for a little more than an hour following the crash.

The accident remained under investigation by the Linden Police Department Traffic Bureau. Anyone with information regarding the collision is urged to contact Investigator Peter Hammer at 908-474-8505.

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# Firefighter in Linden claims bias in promotion vote

(Continued from Page 1)

cally assaulted him at the scene of a call. Then in February, he filed a 90-page complaint accusing Dooley of about 200 incidents of misconduct.

The city hired an independent legal team to investigate the claims. Cassel said he was interviewed about the complaint for 18 hours across three days. The investigation was apparently concluded last month, but Cassel said the findings were not made public and he doesn't know if any action was taken against Dooley.

Cassel made several allegations against Dooley at a council meeting on Monday, Sept. 17, including that Dooley had used the N-word in the presence of black firefighters, mocked the accents of Polish and Hispanic members of the department, made anti-Semitic jokes at the expense of a Jewish firefighter and used a homophobic slur against another firefighter. He also alleged that Dooley said that if Cassel were a priest, he'd be a pedophile and once asked him if he had gone for his "free biscuit" at church. Dooley, who was sworn in as fire chief in September 2015, declined to address the accusations.

"What I'm going to suggest is that you speak to the Mayor's Office," Dooley told LocalSource on Friday, Sept. 21. "I'm obviously not going to comment on something that's a personnel matter. Your best bet is to contact the mayor's office and see what they have to say."

When asked during an Oct. 18 phone interview about Cassel's allegations of retaliation and to characterize the recommendation he made to the council, Dooley said the city was following appropriate Civil Service procedures, "and any further comment should come from the Mayor's Office, as is city policy."

The city typically has six deputy fire chiefs, but has operated with five recently; an ordinance to abolish the position

left vacant when Hreha retired, reducing that number to four, was given a first reading by the council, but no second reading was held.

In an Oct. 18 phone interview with Mayor Derek Armstead he was asked if the ordinance was created to abolish the position and thus avoid the decision to promote Cassel or hire someone else — and perhaps create the perception of retaliation.

"I don't think that was the case. I believe that council had been considering reducing the complement for some time now of the deputy chiefs," the mayor said, adding that the council didn't "skip" Cassel to hire Principato.

"It's been my experience since I've been here, we normally go with, whether it's the police department or fire department, we usually go with the chief's recommendation," Armstead said. "There may be some underlying cause or reason why the chief may have selected to go to the second candidate rather than the first, but I don't know that. I just know that the chief's recommendation was Sal Principato and council voted on it."

Council President Jorge Alvarez said in an Oct. 21 telephone interview that the board had been divided on whether to promote Principato or Cassel. When asked if the council felt pressured by Armstead to promote Principato, Alvarez said, "Yes."

Alvarez said there was a motion made in a caucus session to remove the promotion from the agenda so it could be discussed further. The council was split 5-5, with one vote to abstain. Alvarez said he, John Francis Roman, Gretchen Hickey, Rhashonna Cosby and Armando Medina often vote together, and Lisa Ormon, Peter Brown Jr., Barry Javick, Alfred Mohammed, Ralph Strano and Michele Yamakaitis tend to vote in unison.

"At that point, the mayor said, 'You know, my belief is

let's just put it out there and let's put it on the agenda' because he knew his people were going to vote for it," Alvarez said. "Everyone ended up voting for it because at that time there was nothing that could be done. Nothing."

Alvarez said it could not be classified as retaliation, however, because the council followed Civil Service rules, which state any one of the top three scorers on the exam can be considered for promotion.

"It was the best guy with the best resume gets moved up. That was it. When they put that rule in, it changed everything. So, it was idiotic to do it. But it's done," Alvarez said. "By the law, we followed the law. Ethically, we didn't do anything wrong. Morally, I think it was wrong. Morally, I think it should have been Cassel. I like both men and I think both men are qualified to do the job that was open."

Cassel said his father was also a captain in the Linden Fire Department for more than 30 years and also was not promoted despite having earned the highest marks on the exam. He said he wanted to be promoted to the deputy chief position in his honor.

"There's no regret on my part because, well, two things," Cassel said. "One, I've told the truth. I have the truth on my side. And secondly, I'm just asking for what I earned. I came out No. 1 and I never expected to run into these problems. When I came out No. 1, I was like, 'Good. Great for me.' But, I never thought it was going to play out like it is. I don't regret it. I regret it in the sense that the city of Linden, to me, has handled this totally abysmally and I regret all the hard feelings coming out now and on display. Divisions are being created inside the department. I basically have a boss I don't speak to. It's made matters worse."

Principato is the cousin of John Principato, who is an independent candidate for mayor.

## Marijuana dispensary OK'd

(Continued from Page 1)

with motion-detection security cameras, and all deliveries will be made at various times either before or after hours. The exact hours of operation have not yet been set.

"It's important to recognize the significant benefits of medical marijuana to those who are suffering from certain medical disorders or debilitating conditions," Lehrer told the board.

Some of these medical disorders or debilitating conditions include, but are not limited to, cancer, anxiety, post-traumatic stress disorder, Lou Gehrig's disease and migraines.

Epstein said the facility always will have a licensed pharmacist on staff at all times and will carry about 30 different strains of marijuana. Six of those strains will contain high levels of CBD, the nonpsychoactive element to marijuana.

He also stated that opening the Union facility will create about 20 new jobs, for which every employee will undergo fingerprinting and an FBI background check. They will also receive annual training. New Jersey became the 14th state to allow medical marijuana when the New Jersey Compassionate Use Medical Marijuana Act was signed into law by former Gov. Jon Corzine in 2010, according to the state Department of Health.

"The state of New Jersey is coming in line with a number of states throughout the country in retrospect to understanding and having compassion for these health issues," Lehrer

said. The other five alternative treatment centers in New Jersey include Breakwater in Cranbury, Compassionate Care Foundation in Egg Harbor Township, Curaleaf in Bellmawr, Greenleaf Compassion Center in Montclair and Harmony Dispensary in Secaucus.

Compassionate Care has multiple research projects and agreements under way, including research with Children's Hospital of Philadelphia and projects based in Arizona and Michigan, according to Epstein.

"There are only six alternative treatment centers in New Jersey and there is a dire need for more," Lehrer said. "The governor has even asked for more."

Gov. Phil Murphy, who campaigned on the legalization of recreational marijuana, is pushing for a Senate vote on the matter by the end of the year.

Since taking office in January, Murphy has seen the number of patients in the medical marijuana program double from roughly 17,000 to 34,000, according to a recent press release. The Murphy administration has also added 300 doctors to the program and reduced the wait time for ID cards.

"New Jersey's program has made incredible strides in expanding access and becoming a compassionate, consumer-friendly service for patients by adding physicians and new medical conditions and seeking applications for another six dispensaries," Murphy said in a recent press release.



Photo by Brian Trusdell

**SPOOKY SIGHT** — Residents offered their decorative Halloween creations for the 'Carve it out Kenilworth' event on the front lawn of the public library on Oct. 19.

## OPINION

# A great time for trick-or-treating

As October draws to a close, the darkness comes earlier, temperatures drop and the chill is in the air.

Leaves litter the ground in splashes of orange and yellow amidst the brown, leaving bare trees to poke into the night as living skeletons of the season's change. Birds have flown south, leaving behind only the reclusive sparrow, owl and, of course, bat. And finally, houses are decorated with all manner of pumpkins, fake spiders and other creepy crawlies, ready to spook anyone who manages to make it up the front walkway. It's almost as if it were a setting for a movie.

In fact, that's what the holiday called Halloween has become in the modern era. Originally known as All Saints' Eve or All Hallows Eve, Hallows' Evening was eventually contracted into Hallowe'en and finally Halloween, the beginning of the three-day observance All-hallowtide, the time of the liturgical year dedicated to remembering the dead including saints — hallows — martyrs and all the faithfully departed. Although it has roots in ancient Celtic festivals, particularly the Gaelic festival Samhain, it was Christianized as Halloween by the early church and is now largely viewed as a Christian holiday. Samhain, also called Calan Gaeaf in Wales, was considered the first day of winter and the end of the harvest season, and served as the bridge for Christians to All Saints' Day and All Souls' Day on Nov. 1 and Nov. 2, respectively. All Saints' Day is a festival celebrated in honor of the lives and deaths of all saints. All Souls' Day is a day to remember deceased relatives. Allhallowtide is the triduum, or religious observance lasting three days, encompassing all three days.

But then where does wearing costumes and visiting neighbors' houses to collect candy come from? According to ancient pagan tradition, at the time of Samhain/Calan Gaeaf, since it was the end of harvest and beginning of the darker half of the year, it was believed that the boundaries between this world and the Otherworld — in Celtic mythology, the realm of the deities and possibly also the dead — had thinned. This meant spirits and fairies could more easily come to this world and be particularly active. Offerings of food and drink, or a portion of the crops, were left outside for these spirits. The souls of the dead were all said to revisit their homes, seeking hospitality. Not surprising, rituals and games developed throughout Britain and Ireland, including bobbing for apples, roasting nuts, scrying or mirror-gazing, dream inter-

### EDITORIAL

pretation, and mumming or guising. The last referred to going house to house in costume or disguise, reciting verses or song in exchange for food. This was done in exchange for good fortune. In Scotland, youths in masks or blackened faces would threaten mischief if they were not welcomed, all of which developed into the greeting of "trick or treat." Although these customs were frowned on by the Christian church to varying degrees through the centuries, their popularity led to a begrudging acceptance of this holiday as a rite of passage, particularly for youths.

The spread of Halloween to the United States was gradual, but became widely accepted by the first decade of the 20th century. The tradition of carving a turnip came from Ireland and Scotland, although it was switched to a pumpkin in North America because it was larger and easier to carve. In time, the Halloween bogies or ghosts were replaced by more popular images, such as the Frankenstein Monster or Dracula, although today's costumes can range from harmless fare for toddlers all the way to fearsome and elaborate disguises for older teens and adults. Halloween is a multi-billion-dollar industry for confectioners and candy-makers, easily the biggest of the year, far outpacing Christmas, Valentine's Day and Easter. The wide variety of tasty sweets brings joy to the eyes of children of all ages, and their dentists.

Unfortunately, there are now risks associated with this holiday. With that in mind, we urge the following safety precautions:

- Children should not walk alone in the dark. Try to go as a group, in a familiar neighborhood, with at least one adult chaperone. Seek organized festivities — schools, churches, etc. — if possible.
- Bring flashlights. Visibility is important, even at dusk, and it is especially important to remain visible to drivers.
- Stay on sidewalks when walking at night. If you must cross the street, obey all traffic signals.
- Discuss how to interact with strangers. Make sure your child knows to never accept rides from people they don't know.
- Avoid candy that is not wrapped in its original wrapper.
- Don't eat too much. Children and adults can get sick from eating too much candy.

Continued on Page 13

## Talk on Jefferson Terrace

### LEFT OUT

BY FRANK CAPECE

The ex-mayor and now returning candidate in Springfield, Jerry Fernandez, gave as good an explanation for voter participation as this corner has ever heard.

Facing a voter on Jefferson Terrace, Fernandez urged them to come out on Election Day, saying about the township election: "It's the most important impact on what you pay."

In what may be the most competitive local race in the county, GOP incumbent Maria Vasallo and Fernandez square off against Democrats Chris Weber and Alex Keiser. The current breakdown on the governing body is three Democrats and two Republicans.

This door-to-door bell-ringing effort on a cool Saturday morning can be refreshing. For the residents at home, the discussion often drifts from politics to kids' sports and family problems. Often the candidates muster the courage to ask for permission to put up a lawn sign showing their names. For Vasallo, completing her first three-year term, there is an open enthusiasm. She enjoys the interplay at doors. She informs that since the township has undertaken the significant downtown redevelopment plan, there have been eight different mayors and 16 different council people.

She stresses the need for greater continuity, which implies her re-election. Fernandez was a popular ex-mayor who left the political wars for business and family needs. Vasallo points to the successful pool renovations at the facility that now turns a profit and was an initiative of her party. The need for bipartisan cooperation usually finds it way into her discussion.

While the township is politically competitive, it has tilted recently somewhat to the Democrat side. Fernandez paraphrases former New York City Mayor Fiorello LaGuardia with the comment: "There is neither a Republican nor Democrat way to fill a pothole."

Like most communities, the door-to-door discussion centers on local concerns. Speeding on street of a bordering park is a special concern. Unscientifically, in this neighborhood, there is a decided lack of angry voters. The lawns are trimmed and most houses have siding. The bikes of the kids are left on the front lawns this morning. A newly registered voter offers the observation: "I picked Springfield because I saw a boom in the neighboring communities of Short Hills, Westfield and Cranford. We are next in the mix."

Despite the effort at downtown renovation, it never comes up on the doorsteps this day. Vasallo again weaves into her discussion with residents why bipartisan representation is healthy for the community.

Fernandez is a political type. "I truly love the give and take with the residents," he quips after leaving a doorstep. The broad smile of Fernandez appears when he snags permission to put up a campaign sign on a prized corner lot. With a 3-2 split on the township committee, if these GOP candidates win they would tilt control to their party. They seem to instantly realize that, despite all the hoopla and advertising, the turnout could be small. It's why, at least in this Republican leaning area, Vasallo shouts out as they are leaving, "Don't forget to vote on Election Day."

## Union County LocalSource

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# Fall is closing down and opening up

For those of us in cold winter climates, mid-fall is the time to say a gradual goodbye to flowers. Annuals will soldier on until the first hard frost, but they are slowing down in anticipation of the inevitable. Most perennials have finished up, with the exception of a few Montauk daisies, tall sedums, fall crocuses and the very last of the big asters. The roses, their colors glowing in the October light, will keep on going until they are also stopped by frost. And because nature is made up of an endless array of intersecting ecosystems, the butterflies that frequent the fading flowers are likewise mostly gone.

I say my goodbyes to the flowers as I do the fall cleanup. I haven't yet resorted to a leaf blower, because my property doesn't have many trees. Besides, raking gives me the time and relative quiet to think. Cutting back perennial and annual stalks and tidying up the beds is good for the same reasons. Even pruning the exuberant roses-of-Sharon is a thoughtful exercise — except when I have to use the pruning saw on thick branches. As I take up the pruning saw, I think more about not cutting myself and less about great insights.

On the surface, fall is about staring the seasonal Grim Reaper directly in the face.

## THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Look a little deeper, though, and all kinds of revelations and new beginnings pop up. I am completely besotted with the little wild blue asters that grow abundantly all over the place at the very end of the growing season. These branched plants, with flowers about half an inch wide, are cheeky specimens with no sense of decorum whatsoever. They wait until most of the other flowers are gone and then erupt brazenly through formal box hedges or spring up unbidden in perennial beds. I have seen the pale blue flowers hovering over giant hosta leaves, having fought bravely through unbroken waves of undulating pleated foliage. I see them peeking out at the bases of trees in my local county park and emerging from crevices in dry-laid stone walls. I am sure they were "planted" by windblown seeds and thrive in defiance of the increasingly chilly nights.

Some of those asters lurk in the less tended parts of my garden. I take pains not to pull them out because they are so beautiful.

As I rake debris out of the flower beds, I can see the rounded leaves of young

columbines or aquilegia. Columbine is a masterful self-sower, and has ingratiated itself in almost every part of the garden. Most of my columbine are blue, which must be a dominant color, but a few are white or pink. Right now the low-growing columbines look so fresh and green that I expect them to sprout flower stalks immediately. They will wait until spring, but the leaves are a hopeful sign.

The same is true of the self-sown foxglove or digitalis. It too has a propensity for scattering seed at random and its lettuce-like young leaves are popping up almost as often as columbine. A large one is currently rooted in a narrow crack at the back of the driveway. Foxglove has been well-loved as a medicinal and ornamental plant for centuries. Its toughness has made it a reliable component of Nature's pharmacopeia. Of course, it is also poisonous, if ingested by the unwary.

I leave the last of the roses to develop the hips that are so loved by birds. The hips that appear now are sour, but will sweeten as temperatures grow colder. This is why the blue jays ignore them in October in favor of a tastier diet. By December they may not be so picky.

When I look out my bedroom window, I

can see the naked red-orange branches of the red willow — *Salix alba* var. *vitellina* Britzensis. A late summer pruning of this shrub, which I grow as a small tree, spurred the new growth. The same October light that flatters the roses, flames the willow. The branches seem to contain the warmth that is now missing from the air.

Just as the annual leaf drop from the maple tree in front of the house reaches its peak, the boxes of spring bulbs arrive. Though small, the bulbs are the greatest weapon in the annual battle against the dying of the light. I plant them in groups of three or five and think about spring. A few of the hyacinths always end up refrigerated for forcing around the first of the year. When faith flags at the end of winter, nothing is better than the smell of hyacinths in the house.

Real gardeners are in the optimism business in all four seasons.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardeners-apprentice.com](http://www.gardeners-apprentice.com).**

## 'Do no harm' should be everyone's oath of life

"Primum non nocere," in Latin translates to "first do no harm," and is a very important part of the Hippocratic Oath, taken by all physicians. In the original Greek oath, doctors were required to swear by healing gods. But in today's version of the Hippocratic Oath, doctors vow that they will treat patients to the best of their ability, will respect their patients' privacy and promise to respect the hard-won scientific advances of those physicians in whose steps they follow. They also affirm to share their knowledge with those who follow them.

Undoubtedly, scientific advances and strides in medical research, disease treatment and the overall improvement in patients' quality of life have progressed by leaps and bounds. We are fortunate to live in an era where anything that we need to know is right at our fingertips. By researching the internet, we can learn that turmeric has been used in India for thousands of years as a spice and medicinal herb that has strong anti-inflammatory effects and is high in antioxidants. Ginger is a flowering root plant that also has possible health benefits that include anti-inflammatory relief, nausea and motion sickness relief.

We can also look at the practices of healthier countries, such as Monaco. In contrast to the United States' average life expectancy of 79.8 years, Monaco, the second smallest country in the world, has the longest life expectancy of 89.5 years. Their diet is low in saturated fats and sugar and mainly consists of a Mediterranean diet of fresh foods; seafood, whole grains, fruits, vegetables, nuts and olive oil. While Ameri-

## IN BETWEEN THE LINES

BY LINDA VANN-DUPREE

cans believe that bigger is better, that does not hold true when it comes to portion sizes. One rule of thumb is that a portion size should be equivalent to the size of a computer mouse.

Another significant part of Monaco's culture involves physical activities. There is a proven correlation that physical activity increases the flow of oxygen to your brain

and it increases the amount of endorphins, the "feel-good" chemicals, in your brain. And typically people who are in good physical condition also tend to have a higher level of mental agility. There are a number of ways that we can challenge and exercise our minds by reading, playing Sudoku, visualization and/or relaxing. We can also stimulate the mind by using our less dominant hand to do simple things, such as eating and drinking. Try taking an alternate route to or from work, or learn something new. In my experience, another key component of good health is maintaining a good spirit. I have learned to

take heed to the mind, body and spiritual connection. Some of us feed our soul by praying, meditating and/or serving others.

It is also beneficial to establish a good relationship with your physician and monitor your overall health, in order to catch any potential health threats early. When we avail ourselves of natural and holistic remedies, we are taking charge of our own health and wellness, and we are essentially invoking our very own Hippocratic Oath.

**Linda Vann-Dupree is a resident of Irvington.**

## Enjoy a fun, but safe Halloween

(Continued from Page 12)

- Pay attention to labels. Edible marijuana and related products are becoming more common and can resemble food that looks harmless. You don't want to accidentally ingest, or let a child ingest, something with a harmful substance in it that could easily be mistaken for a common cookie or brownie.
- Know which candy contains common allergens, such as peanuts. Be prepared with allergy medication, if necessary.
- Make sure costumes are visible at night. Use reflective tape. Avoid costumes that are hard to walk in or

could cause a child to trip — baggy pants, oversized shoes, etc.

- Avoid costumes that obstruct a child's sight or vision.
- Make sure costume fabric, wigs and beards are made of flame-resistant materials.
- If a costume has an accessory, make sure it is made from flexible material and that any knives, swords, wands or pointed objects have dulled edges.
- Keep jack-o'-lanterns with lit candles away from children and at a safe distance from the doorway, in order to avoid burns or fires.
- Adults who carve pumpkins

should exercise caution. Supervise older children and teens using any sharp tools. Young children should not carve pumpkins. One way they can help is by drawing the designs or removing the pumpkin pulp and seeds.

• Consider purchasing a pumpkin-decorating kit. The designs could eliminate the need for freehanded carving and the included tools may be safer than typical kitchen knives.

Follow these safety tips and you're on your way to an enjoyable and memorable holiday.

Stay safe and happy trick-or-treating to all!

# Drugs, DWI, theft, burglary warrants occupy local police

Union County police departments have released the following reports of incidents to which officers recently responded:

## Clark

• Oct. 14: At 3:21 a.m., police arrested Ann Ramirez, 29, of Scotch Plains on Lake Avenue for driving under the influence. She was subsequently released pending a court date.

• Oct. 14: At 12:26 a.m., police arrested Dajon Hayes, 25, of Newark, and Taneisha Pryor, 27, of Linden on Valley Road for possession of a controlled dangerous substance. Both were released on their own recognizance pending court dates.

• Oct. 13: At 3:12 a.m., police arrested Darwin Cruz, 24, of Bayonne on Central Avenue, for driving under the influence. He was subsequently released pending a court date.

• Oct. 12: At 11:01 p.m., police took a report of criminal mischief to a motor vehicle that was parked at a residence on Plymouth Road. The incident is under investigation.

• Oct. 12: At 9:10 p.m., police arrested Jalen Dawkins, 20, of Orange on Westfield Avenue for possession of a controlled dangerous substance. He was also detained on an outstanding warrant from Lawrenceville. He was released pending a court date and subsequently turned over to the Lawrenceville Police Department.

• Oct. 10: At 9:32 p.m., police arrested John Cruz, 31, of Scotch Plains on Central Avenue for possession of a controlled dangerous substance and paraphernalia. He was subsequently released on his own recognizance pending a court date.

## Cranford

• Oct. 16: At 2:52 a.m., during a motor vehicle stop on Sutton Place and Orange Avenue. Police arrested Rebecca Souza, 22, of Hillside for possession of a controlled dangerous substance and drug paraphernalia. In addition, she was issued motor vehicle summonses for an expired inspection decal, failure to signal a turn

## POLICE BLOTTER

and possession of a controlled dangerous substance inside a motor vehicle.

• Oct. 15: At 9:20 p.m., during a motor vehicle stop on Centennial Avenue and Raritan Road, police arrested Frank Perez, 34, of Haverstraw, N.Y., for possession of drug paraphernalia. He was also issued a summons for an open container of alcohol and then processed and provided with a court date. In addition, the driver was issued motor vehicle summonses for failing to signal a lane change.

• Oct. 14: At 12:40 p.m., during a motor vehicle stop on North Avenue East and the Garden State Parkway, police arrested Egbert Ward, 56, of Wharton for possession of a hypodermic syringe and drug paraphernalia. He was processed and provided with a court date. In addition, he was issued motor vehicle summonses for a view obstruction and failure to signal a turn.

• Oct. 13: At 2:33 a.m., during a motor vehicle stop on North Avenue East and the Garden State Parkway, police arrested Anthony Perry, 31, of Easton, Pa., for driving while intoxicated. He was processed and provided with a court date. In addition, he was issued motor vehicle summonses for improper use of his high beam lights, careless driving, failure to observe a red traffic signal and failure to keep right.

• Oct. 9: At 3:30 p.m., police arrested Pamela Dunne, 53, of Westfield on North Avenue East and Carpenter Place for driving while intoxicated after police were dispatched to the area for a reported motor vehicle crash. Dunne was processed and provided with a court date. In addition, she was issued a motor vehicle summons for careless driving, delaying traffic, having no insurance card in her possession, and having no registration card in her possession.

## Summit

• Oct. 16: At 9:35 a.m., a report was taken for a theft from an unsecured motor vehicle on Clark Street. Taken from the

vehicle were an HP laptop, laptop charger, and approximately \$2 in loose change. The total value of the stolen items was approximately \$502, police said.

• Oct. 16: At 9:33 a.m., a report was taken for a theft from an unsecured motor vehicle on Briant Parkway. Taken from the unsecured vehicle was approximately \$3 in loose change.

• Oct. 16: At 9:20 a.m., a report was taken for a theft from an unsecured motor vehicle on Briant Parkway. Taken from the unsecured vehicle was approximately \$10 in change.

• Oct. 15: At 11:37 a.m., a report was taken for a theft of a cell phone from an office on Beauvoir Avenue. An Apple iPhone 6s, valued at approximately \$200, was stolen.

• Oct. 15: Police arrested Evette Robles, 27, of Linden on warrants out of Linden, Roselle Park and Union. She was processed and released with a court date.

• Oct. 15: Police arrested Leyora R. Zuberman, 39, of Summit on a warrant out of Millburn. She was processed and released with a pending court date.

• Oct. 12: At 9:35 a.m., a report was taken for theft of a cash register and cash from a business on Woodland Avenue. There were no signs of forced entry. The cash register was described as a black Casio SE-5700 containing approximately \$5 in change.

• Oct. 11: At 10:55 a.m., a report was taken for a 2019 Dodge Durango SRT8 stolen from a business on Broad Street. According to the victim, the vehicle had only one set of keys, which were in possession of the business. The vehicle was valued at approximately \$68,000.

• Oct. 10: At 3:06 p.m., a report was taken for theft of license plates. The victim alleged that the incident occurred Feb. 8, when the vehicle was towed and impounded. There was an additional set of license plates inside the vehicle, which have since gone missing, the victim said.

• Oct. 10: At 3:00 p.m., a report was taken for theft of a black Apple iPhone 7 in a silver case from a business on Hobart Avenue. The cell phone had been left in an upstairs office. The value of the phone was approximately \$575, according to police reports.

• Oct. 10: At 2:45 p.m., a report was taken for theft of approximately \$250 to \$500 in cash from a purse at a business on Hobart Avenue.

## Union

• Oct. 18: At 10:17 p.m., a report was taken for theft of a 2011 BMW from Summit Road.

• Oct. 18: At 3:38 p.m., during a motor vehicle stop on Route 22, police arrested Vincent Williams for warrants and possession of a controlled dangerous substance.

• Oct. 18: At 3:07 p.m., a report was taken for burglary on Edmund Terrace. The victim reported coming home to a male standing inside the house with no signs of forced entry. The suspect fled in a blue Nissan Sentra, according to police reports.

**This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.**

## What's Going On?

### FLEA MARKET

#### SATURDAY NOVEMBER 3, 2018

EVENT: BIG INDOOR FLEA MARKET  
PLACE: Roselle Catholic High School  
350 Raritan Road, Roselle  
TIME: 9:00AM - 4:00PM  
ORGANIZATION: Roselle Catholic High School

### CONCERT

#### THURSDAY NOVEMBER 1, 2018

EVENT: FREE FALL CONCERT  
PLACE: Roosevelt Intermediate School, 30 Clark Street Westfield NJ  
TIME: 7:30PM  
DETAILS: Featuring popular Classical and Contemporary music. For information call 908-337-9073.  
WestfieldCommunityBand.com  
SPONSOR: Westfield Community Concert Band.

### OTHER

#### FRIDAY, SATURDAY OCTOBER 26, 27, 2018

EVENT: Annual Charity Sale  
PLACE: Community Congregational Church, 200 Hartshorn Dr, Short Hills  
TIME: 2:00-6:00PM (Fri.) & 9:00AM-2:00PM (Sat.)  
DETAILS: Huge sale for charity! Clothing, house wares, toys, furniture & more all at low prices!  
ORGANIZATION: Community Congregational Church

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## IN MEMORIAM

- BILLERA – Richard D., formerly of Summit; Oct. 2. WWII Army Air Corps vet.
- CAMERON – Bruce A., of Union, formerly of Springfield; Oct. 5. Brother, 84.
- CORWICK – Norma, formerly of Hillside, Clark; Oct. 14. Great-grandmother, 81.
- DEETS – Michael, of Cranford; Oct. 10. Business owner, husband, father.
- ESPOSITO – Giovanni "John" Jr., of Hillside; Oct. 15. Police officer, brother.
- GIBBS – Audrey E., of Rahway; Oct. 13. Wife, grandmother, 84.
- HARMS – George V., formerly of Kenilworth; Oct. 9. Great-great-grandfather.
- ITALIA – Teresa A., of Linden; Oct. 10. VP, sales and marketing, wife, mother.
- JESBERGER – Nancy A., of Linden; Oct. 16. Wife, mother and sister.
- KIPP – Glenn, formerly of Fanwood; Sept. 22. Army vet, graphic artist, father.
- MCGEORGE – Robert J., of Kenilworth, formerly of Union; Oct. 13. Roofer, 86.
- MCGRATH – James Barry, formerly of Summit; Oct. 13. CPA, grandfather.
- MISKIEWICZ – Joseph W., formerly of Hillside; Oct. 13. USAF vet, grandfather.
- PALUMBO – Henry A., formerly of Union; Oct. 14. Company co-owner.
- SANDERS-PHILLIP – Queen E., of Linden; Oct. 8. Was 83.
- SEARLES – Emma, of Union; Oct. 7.
- SENICA – Doris, formerly of Union; Oct. 15. Retired from Westinghouse Corp.
- SPELLMAN – Michael, of Hillside; Oct. 7.
- SPOHN – Catherine, of Union, formerly of Springfield; Oct. 16. Grandmother.
- STASKIVEG – Raymond A., of Linden; Oct. 12. Great-grandfather, 87.
- STEINBERG – Lois Lorraine, of Mountainside; Oct. 11. Wife, grandmother, 88.
- SWEENEY – May D., formerly of Linden; Oct. 13. Business owner, mother.
- TOMASON – Carol Joan, formerly of Summit; Oct. 12. ESL teacher, mother.
- VARVAR – Irne Susan "Chukie," of Linden; Oct. 14. Wife, grandmother, 86.
- WASHLESKI – Jacob "Jack," of Garwood; Oct. 16. Korean War vet, machinist.
- WYBOLT – Anna, of Hillside; Oct. 13. Crossing guard, grandmother, 91.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*



**CLARK CHAIR YOGA** – The Clark Recreation Department has introduced free chair yoga classes for Clark seniors on Fridays, from 9:15 to 10 a.m. in the recreation center. Those not able to get down onto the floor to exercise may still enjoy the benefits of yoga with this class.

## WORSHIP CALENDAR

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston. Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School: 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL**, Springfield NJ (973) 376-0539, visit [www.tbaynj.org](http://www.tbaynj.org) Senior Rabbi: Mark Mallach. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

### JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Jason Rosenman Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance

(Seniors), classes, trips, speakers and much more.

### METHODIST

**BETHEL AFRICAN METHODIST EPISCOPAL CHURCH**

241 Hilton Ave.,  
Vauxhall, NJ 07088  
Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

**COMMUNITY UNITED METHODIST CHURCH**

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237

[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd

Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131. Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages. Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS**, 888 Stuyvesant Ave., Union, Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. [www.ctfarms.org](http://www.ctfarms.org). Rev. Roberta Arrowsmith, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net)

### PROTESTANT REFORMED

**REFORMED CHURCH OF LINDEN**, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am, Sunday School 9:30am. Rev. Wilfredo Rodriguez.

Pastor. All are welcome, please join us, [www.relinden.com](http://www.relinden.com)

### ROMAN CATHOLIC

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

**THE CHURCH OF ST. CATHERINE OF SIENA**, 1000 North Broad Street, Hillside, NJ 07205. 908-351-1515. WEEKEND MASS: Saturday 5:30pm (English); 7:00pm (Spanish); Sunday 8:00am (English); 9:15am (Portuguese); 11:00am (Spanish); 12:30pm (English). WEEKDAY MASSES: 7:30am English (Pastoral Center); Reconciliation: Saturday 4:00pm to 5:00pm or by appointment.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

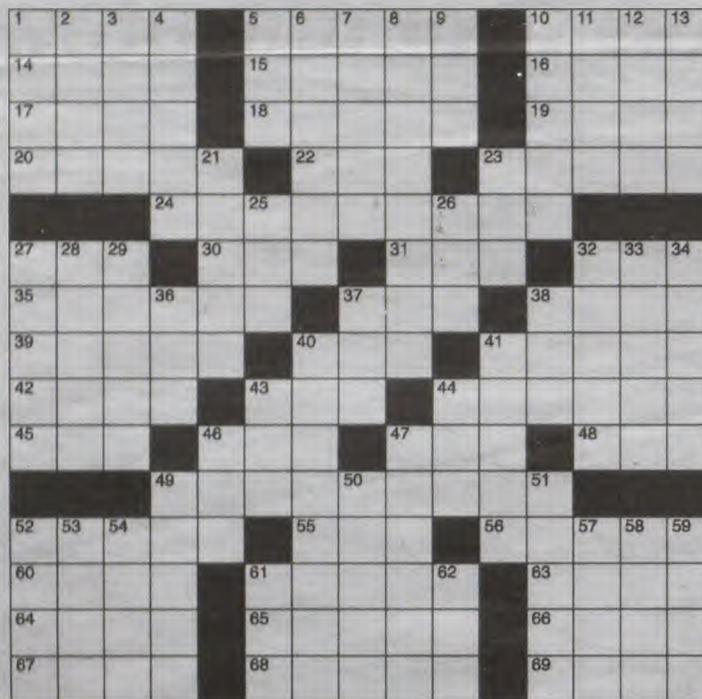
Please address changes to:  
Connie Sloan  
1291 Stuyvesant Ave.  
P.O. Box 3639  
Union, N.J. 07083

## CROSSWORD PUZZLE

### CLUES ACROSS

1. Esau's descendants home
5. Fragrant tropical tree resin
10. Selection list
14. A rectangular groove
15. Plant of a clone
16. Three-banded Armadillo
17. Surrounded by
18. Muse of lyric poetry
19. Give a job to
20. Ceremonial staff bearer
22. By way of
23. Bangladesh capital (old sp.)
24. Taxicab registration
27. Consumed
30. Indian legume dish
31. Tire nut
32. Woman (Fr. abbr.)
35. Spider's trap
37. Have already done
38. Picasso's Dora
39. Sousaphones
40. Campaign contributor org.
41. \_\_\_ and Venzetti
42. Oil cartel
43. Angry
44. Chauvinists
45. Bloodshot
46. Swiss river
47. 1/100 of a yen
48. East northeast
49. Adorns
52. Egyptian statesman Anwar
55. Expel
56. Expressed pleasure
60. Assist
61. Jewish folklore legend
63. An unidentified aircraft
64. Singer Nat "King"
65. A level surface
66. Israeli politician Abba
67. Actor Kristofferson
68. Paddled
69. Locomoted

ANSWERS APPEAR IN  
OUR CLASSIFIED SECTION



### CLUES DOWN

1. Mild yellow Dutch cheese
2. Fallow deer genus
3. Of an ode
4. Phone line connector
5. Before
6. Insect stage
7. Electronic communication
8. Relating to metal
9. Japanese Minister Hirobumi
10. Naval historian Alfred Thayer
11. A long narrative poem
12. Drug officer (US slang)
13. Carbamide
21. Park in Northern Spain
23. Canine
25. Hit lightly
26. Indiana Univ. Degree
27. Play performer
28. Hairpiece
29. Pulled away
32. Papier-\_\_\_
33. Georgia city
34. Irregularly notched
36. Ladies' 1st Army branch
37. Begetter
38. Raincoat
40. Conic curve
41. \_\_\_ Claus
43. Family Hominidae member
44. Personnel
46. Actor Carney
47. At peace
49. Joyce Carol \_\_\_, US author
50. Of cheekbone
51. A one-edged cavalry sword
52. Potato pouch
53. Town in Ghana
54. Small store
57. Rover
58. Oh, God!
59. Force unit
61. Central mail bureau
62. \_\_\_ student, learns healing

## HOROSCOPE

### AQUARIUS, Jan. 21 to Feb. 18

The world seems such a sunny and happy place at the moment – for you at least – and you must strive to make your positive outlook last as long as possible. Don't strive too hard though as that could stress you out all over again!

### PISCES, Feb. 19 to March 20

On the work front, you will no longer be prepared to play second fiddle to people whose talents you don't rate as highly as your own. You know you're the best so go for it.

### ARIES, March 21 to April 20

You may go over the top in some way this week but chances are the universe will protect you. That is not, of course, an excuse to act in ways that might hurt other people, not least because that hurt is sure to come back at you at some stage.

### TAURUS, April 21 to May 21

If something does not work out the way you expected it to today don't feel bad about it. Life is full of ups and downs. You'll feel much better about the situation next week.

### GEMINI, May 21 to June 21

You may not want to let others make decisions for you on the work front but you must let them take some of the strain. You may want to push yourself harder than ever but, that may not be good for your health.

### CANCER, June 22 to July 22

Why are you trying so hard to impress other people when, if anything, they should be trying to impress you? Focus only on what you do well today and give it 100 per cent.

### LEO, July 23 to Aug. 23

You can, if you wish, force people you work with to do your bidding this week but why would you want to when they are more than willing to assist if you just ask them nicely?

### VIRGO, Aug. 24 to Sept. 22

Don't try to avoid situations that have the potential to turn nasty – tackle them head on. Enjoy getting stuck in to situations that most other people would prefer to avoid. It's the challenge that excites you.

### LIBRA, Sept. 23 to Oct. 23

You will get a chance to do something remarkable this week and you must not let it pass you by. Don't sit at home wondering what is going on in the world outside your door – get out there and find out. And then add your magic as well.

### SCORPIO, Oct. 24 to Nov. 22

Most likely you will be in the mood to sit back and watch the world go by this week, and so you should. You will soon be busier than ever, so why put yourself under pressure now?

### SAGITTARIUS, Nov. 23 to Dec. 21

There has rarely been a better time to push yourself forward and show those around you what you are capable of. Be assertive but in a way that does not antagonize people.

### CAPRICORN, Dec. 22 to Jan. 20

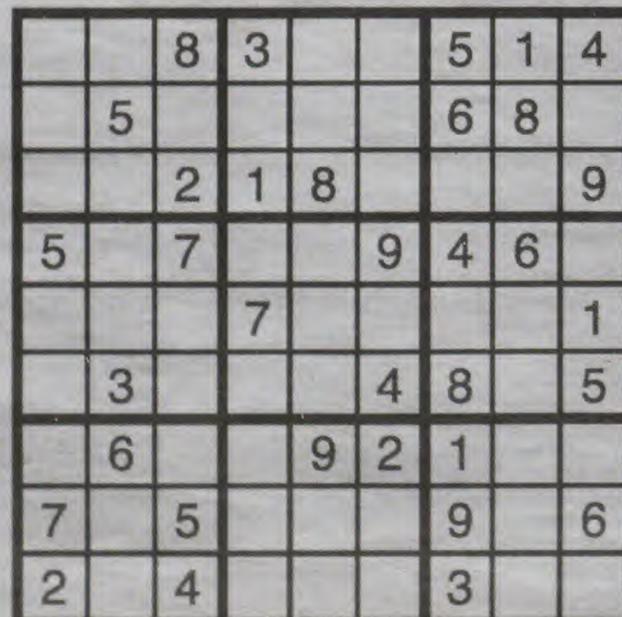
You are not really as conservative in your thinking as you sometimes make out and over the next two or three days you will get the opportunity to surprise people by the radical nature of your ideas. They must, of course, be practical too.

## SUDOKU

### Here's How It Works:

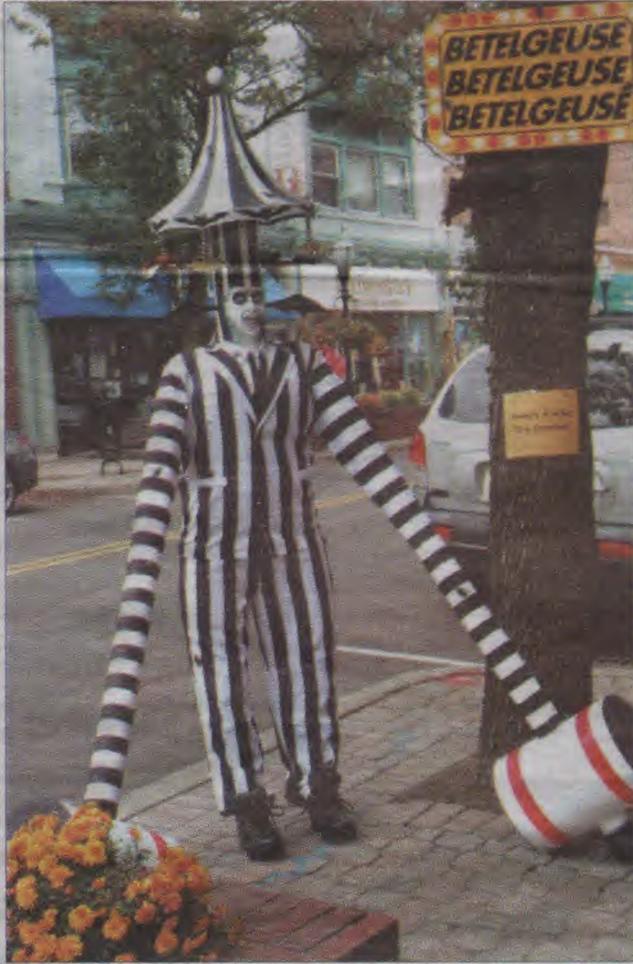
Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Beginner

# Scarecrow army takes over downtown Cranford



Photos by Megan K. Scott

**CRANFORD CREATURES** — More than 75 ghosts, ghouls and movie characters have appeared in downtown Cranford as part of the township's 11th Annual Scarecrow Stroll. The characters will be on display through Oct. 31.



# Final Union County hazardous waste event of year set for Oct. 27

Union County will hold a hazardous waste recycling event on Saturday, Oct. 27, at the Nokia campus, 600 Mountain Ave. in New Providence.

Union County residents are encouraged to bring their household special waste, such as: oil-based paints and varnishes, antifreeze, aerosol cans, pool chemicals, corrosives, pesticides, herbicides, solvents, thinners, fire extinguishers, motor oil and oil filters, gasoline, batteries, thermostats, unbroken fluorescent bulbs and mercury switches.

The Oct. 27 event continues Union County's "mercury bounty" collection program through a partnership with Covanta, a business that offers \$5 Home Depot gift cards to residents who turn in thermostats that contain mercury.

Paint cans with a missing or illegible label will not be accepted, and latex paint is not accepted. Residents who need to dispose of latex paint should let it dry in the can, then discard with their regular garbage. Only materials in original or labeled containers will be accepted. No containers larger than five gallons will be accepted. There is a limit of eight automobile tires without rims per household.

The household hazardous waste collection will be held rain or shine for Union County residents only. The event is not for businesses and proof of Union County residency is required.



MOZART TO THE BEATLES — La Bellezza Armonia String Quartet performed Sunday, Oct. 14, at the Temple Sha'arey Shalom in Springfield. Violinists Sergei Panov and Sofya Kitenberg, violist Arvin Gopa and cellist Susan Meuse are local music educators who played music that ranged from Mozart to the Beatles.

# Traffic study for Cranford apartment complex scrutinized

(Continued from Page 2)

know, Colangelo asked: "Is there a number where you think that this maybe doesn't make sense for this area? Is there not a number?"

"Certainly, if your traffic projections and numbers were showing something, that conversation would occur with the development team, so there was an understanding of it and then that information would need to be conveyed and the implications of that would need to be conveyed," he said.

"It's not a matter of whether I tell a client not to proceed or not. It's a matter of the applicant has developed this proposal. I've analyzed it. I've developed traffic data for it and it's available for the board and their professionals to review. I can't tell you as to what their feelings may be as to the level of that traffic, whether it's acceptable or not. The information is there."

Hartz Mountain Industries' application to have the area rezoned for residential units is part of a proposal to raze the mostly vacant office buildings and warehouse on the site and construct three, five-story apartment buildings and two, four-story apartment buildings.

The plans also include two swimming pools, clubhouses and 1,775 parking spaces.

In the backdrop to the developer's application is Cranford's Mount Laurel or "fair share" of "affordable" housing requirements. The township's immunity from "builder's remedy" lawsuits for its second and third round of Mount Laurel housing obligations is set to expire Dec. 31. The proposed apartment complex would include 28 one-bedroom, 82 two-bedroom and 29 three-bedroom units that would be classified as Mount Laurel housing.

In all, Hartz Mountain Industries esti-

mates the project could house almost 2,000 people.

How they would affect traffic was the focus of many of the questions directed at Pehnke.

At one point, Deputy Mayor Ann Dooley asked, "What's the maximum you think this area can handle?"

Pehnke said he didn't know and he didn't know how to do that type of analysis.

"Let's look at it another way," he said. "If the proposal before this board was to put 2,000 units, the traffic study would be conveying the information associated with 2,000 units, relevant impacts and we'd be having that conversation ... So, it's not a matter of me making a decision of what can be handled. It's me conveying the information to yourselves and the governing body to make that decision."

Board member Peter Taylor then asked, "Aren't there standards and guidelines you can go by to determine the length of roadway from a traffic light that's going to be impacted with all these cars? So then there has to be a number on this development that where it puts over the limit of the amount of cars that are acceptable."

Pehnke responded with a hypothetical traffic analysis in which Raritan Road and Walnut Avenue "completely blew up."

"Well, how would you know?" Taylor asked.

"Because the analysis would show it, and my advice to you or the conclusion might be in order to make this work, I have to add a lane northbound and southbound on Walnut in order to accommodate the volumes."

"But what's that number?" Dooley asked. "What's that number that's going to show if Raritan's going to blow up?"

"I don't know," Pehnke said. "I haven't

done that that kind of analysis."

James Rhatican, vice president of land use and development for Hartz, said at the July 18 meeting that the plan would be to develop the site in two stages. In the first phase, the building that formerly housed Bank of America offices would be demolished and replaced by two buildings containing 433 units. In the second phase, the warehouse currently standing on the property would be razed, and three more buildings with a total of 472 units would be constructed.

The 1975 N.J. Supreme Court's Mount Laurel decision required all municipalities in the state to zone for a "fair share" of housing to all "economic strata, including low and moderate income." It later created the "builder's remedy" to coerce the towns into meeting the court's demand.

The Council on Affordable Housing was then created by the state Legislature to determine quotas and identify techniques municipalities could use to comply with affordable housing obligations, determined within set time periods referred to as "rounds."

Lawsuits and disputes on COAH quotas for the last round led to a disbandment in 2010, and the courts re-inserted themselves into the issue last year.

The first round of quotas included the years 1987 through 1993; the second was 1993 through 1999, and third is 1999 through 2018. For each round, municipalities were to project housing needs, account for the court's "affordable" housing mandate, and zone accordingly.

Cranford was deemed as failing to meet its early round obligations, resulting in years of litigation surrounding property on Birchwood Avenue near the Kenilworth border.

In 2008, the township was sued by Cranford Development Associates under the builder's remedy provision as it sought to construct apartments with affordable units on Birchwood.

Nearly five years later in 2013, Judge Lisa Chrystal granted CDA the right to construct a 360-unit complex and also granted Cranford immunity from further Mount Laurel lawsuits until Dec. 31.

Since 2013, circumstances have changed as Cranford successfully reduced the Birchwood development to 225 units. While Cranford had a little more than a year until its immunity from builder's remedy lawsuits expires, it asked the court in July 2017 to consider the new circumstances and extend the immunity for rounds two and three from 2018 to July 15, 2025.

However, in her Sept. 19, 2017 ruling Superior Court Judge Camille M. Kenny pointed to the reduced density at Birchwood, saying Cranford had not satisfied its second-round obligations — being 20 units short — and ordered the township to address those requirements before proceeding to the third round.

Since Kenny refused to consider Cranford's proposed changes to third-round obligations, it also negated Hartz's attempt to intervene and force the town to include 750 Walnut Ave. in those quotas.

Hartz began the process to have the 750 Walnut Ave. site rezoned for "inclusionary residential development" at the Cranford Planning Board's May 16 meeting. The proposed site of the apartment units is currently zoned commercial and allows for uses such as professional offices, health care facilities, distribution centers and research laboratories.

# Mountainside officials, lawyer spar at meeting

(Continued from Page 5)

Mehrotra and Montes and Jake McNichol, a spokesman for Mehrotra and Montes, said in an Oct. 17 email that "Josh McMahon is not connected to the campaign in any way. We do not communicate or coordinate with him at all. The mayor and council are again trying to deceive Mountainside residents and sweep these issues under the rug."

Referencing his appearance before the mayor and council in January 2017, McMahon asked, "what steps did you take to do anything in response to the information I brought forward?" That question was not answered by the council. At that time, McMahon attempted to show the council a video he also provided to LocalSource. He said it shows Huber removing the sex toy from a filing cabinet and waving it in an unidentified man's face. The man in the video, who appears to be recording the incident on his phone, is Murphy, the attorney alleged.

Mirabelli instructed McMahon to take his concerns about harassment in the department to the internal affairs department or the Union County Prosecutor's Office, which did investigate several claims that became public when the lawsuit was filed.

A letter obtained by LocalSource through an open public records request details what the office investigated and the recommendations made to Attanasio, the former chief. The letter, dated Sept. 28, 2017, was signed by former acting county Prosecutor Thomas Isenhour and written by acting Assistant Prosecutor John Esmerado.

UCPO did not indict Huber for allegedly hitting a civilian in the head with the sex toy inside the police station, leaving soiled toilet paper inside an officer's boot and touching another officer's genitals in the police department's locker room, according to the letter. A "sustained finding" was made with

regard to the sex toy and toilet paper incidents and an "unfounded finding" was made regarding Huber's alleged actions in the locker room.

UCPO recommended that Attanasio "consider" administrative or disciplinary action for Huber, who it said "violated" Mountainside Police rules and regulations.

McMahon declined to tell LocalSource who had retained him. However, a statement by the mayor referring to last year's council meeting alleged that McMahon was an attorney for former Mountainside Officer Michael Pasquale.

Attanasio and Huber agreed to forego about \$90,000 in accrued vacation and sick time as part of their resignation settlements with the borough. Attanasio has given up a claim to \$37,918, and Detective Sgt. Andrew Huber has waived claims to \$52,346, Post said at the Aug. 7 council meeting. Both men were placed on paid administrative leave after being identified

in the May lawsuit.

Murphy, requested a hearing after being suspended without pay July 13, and Post said Murphy's disciplinary hearing is scheduled for early November. The council substituted David Paris for Robert Verry as the hearing officer for that hearing at its Sept. 18 meeting. Verry had been appointed to conduct the hearing, but Mirabelli said that Murphy's attorney had objected to the appointment.

"We are vigorously contesting any charges leveled by the town," Robert Norton, Murphy's attorney, said in an Aug. 23 phone interview.

Amalfe did not return calls or an email seeking comment about the Oct. 15 hearing.

## ADVERTISE!

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### PUBLIC NOTICE

#### NEW PROVIDENCE

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-14142-08

#### NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

JORGE TRUJILLO MALDONADO

MICHAEL BAYER

You are hereby summoned and required to serve upon Parker McCay P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, Mount Laurel, New Jersey 08054, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-NC5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC5, is Plaintiff, and JOSE LUIS JIMENEZ, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after October 25, 2018, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: 908-353-4715  
Legal Services: 908-354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated May 25, 2006, recorded in the Union County Clerk's Office on June 2, 2006, in Book M11713, page 0853, made by Jose Luis Jimenez and Jenny Jimenez to First Residential Mortgage Services Corporation and covers real estate located at 891 Mountain Avenue, New Providence, New Jersey 07974, Lot 1.01; Block 380.

YOU, JORGE TRUJILLO MALDONADO, have been made a defendant for any interest you may have in the subject premises by reason of a Judgment (DJ-048320-2015) entered in the Superior Court of New Jersey on March 20, 2015 against Jose Jimenez in the amount of \$22,988.00, and for any right, title, claim, or interest you may have in, to, or against said mortgage premises. Said judgment remains unsatisfied of record and may be a lien against the premises being foreclosed herein.

YOU, MICHAEL BAYER, have been made a defendant for any interest you may have in the subject premises by reason of a Judgment (DJ-063831-2018) entered in the Superior Court of New Jersey on April 17, 2018 against Jose Jimenez in the amount of \$1,974.32, plus \$35.00 docketing fee, and for any right, title,

### PUBLIC NOTICE

claim, or interest you may have in, to, or against said mortgage premises. Said judgment remains unsatisfied of record and may be a lien against the premises being foreclosed herein.  
File 14347-0085  
Dated: October 25, 2018

/s/ Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U73230 WCN October 25, 2018 (\$43.12)

### UNL-LEGALS

#### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-18003359  
Division: CHANCERY  
Docket Number: F04695314  
County: Union  
Plaintiff: BANK OF AMERICA N.A.  
VS  
Defendant: DOROTHY WILLIAMS; DON VAUGHN; JOSE ORTIZ; COUNTY OF HUDSON; STATE OF NEW JERSEY  
Sale Date: 10/31/2018  
Writ of Execution: 08/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1547 MUNN AVENUE, HILLSIDE, NJ 07205-0000  
BEING KNOWN as LOT 82, BLOCK 1007 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 108.15FT X 91.85FT X 50.05FT X 91.85FT X 108.15FT X 50.00FT  
Nearest Cross Street: Williamson Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

### PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.  
JUDGMENT AMOUNT: \$319,607.92\*\*\*Three Hundred Nineteen Thousand Six Hundred Seven and 92/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$330,549.53\*\*\*Three Hundred Thirty Thousand Five Hundred Forty-Nine and 53/100\*\*\*  
October 4, 11, 18, 25, 2018  
U72442 UNL (\$168.56)

#### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-18003389  
Division: CHANCERY  
Docket Number: F00699917  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY  
VS

Defendant: RASHONDA K. BLANDING, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF MARGARET E. WHITE; FEDERAL MORTGAGE & INVESTMENT; MIDLAND FUNDING LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 10/31/2018  
Writ of Execution: 08/01/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 1565 WAINWRIGHT STREET, HILLSIDE, NJ 07205  
Tax LOT 3 BLOCK 306

Dimensions of Lot: 40 feet wide by 100 feet long  
Nearest Cross Street: WINANS AVENUE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. TO ASCERTAIN WHETHER OR NOT ANY

### PUBLIC NOTICE

OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
\* 2018 Qtr 3 Due: 08/01/2018 \$1,872.00 OPEN; SUBJECT TO POSTING

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$205,123.76\*\*\*Two Hundred Five Thousand One Hundred Twenty-Three and 76/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$210,518.55\*\*\*Two Hundred Ten Thousand Five Hundred Eighteen and 55/100\*\*\*  
October 4, 11, 18, 25, 2018  
U72440 UNL (\$174.44)

#### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-18003449  
Division: CHANCERY  
Docket Number: F00816317  
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HONE EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-KS3 VS  
Defendant: ISAAC ANANE; AKOSUA G BOAKYE; U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2007-KS4; MIDLAND FUNDING LLC; SLOMINS INC.

Sale Date: 11/07/2018  
Writ of Execution: 08/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 274 DORER AVENUE, HILLSIDE, NJ 07205  
Tax LOT 8 BLOCK 406  
Dimensions of Lot: 35 feet wide by 120 feet long  
Nearest Cross Street: HIGHLAND AVENUE  
THE SHERIFF HEREBY RESERVES THE

### PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

\* 2018 ESTIMATED QTR 4 TAXES \$1,872.00  
\* Sewer: Acct: 01/01/2018 - 12/31/2018 \$153.00 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$392,769.18\*\*\*Three Hundred Ninety-Two Thousand Seven Hundred Sixty-Nine and 18/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$402,616.61\*\*\*Four Hundred Two Thousand Six Hundred Sixteen and 61/100\*\*\*  
October 11, 18, 25, November 1, 2018  
U72691 UNL (\$178.36)

#### KENILWORTH

#### PUBLIC NOTICE

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 10th day of October, 2018 and that said Council will further consider the said Ordinance for final passage on the 7th day of November, 2018 at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 8:00 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

ORDINANCE NO. 2018-17  
BOROUGH OF KENILWORTH

AN ORDINANCE AMENDING CHAPTER 91 FEES AND LICENSES, ARTICLE III RECREATION PROGRAMS, SECTION 6 FEES FOR PARTICIPATION IN PROGRAMS OF THE BOROUGH CODE OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, STATE OF NEW JERSEY

## PUBLIC NOTICE

Purpose: THE PURPOSE OF THIS ORDINANCE IS TO AMEND EXISTING CODE CHAPTER 91 FEES AND LICENSES, ARTICLE III RECREATION PROGRAMS, SECTION 6 FEES FOR PARTICIPATION IN PROGRAMS

Laura Reinertsen, Borough Clerk, RMC, CMR  
U73208 UNL October 25, 2018 (\$19.11)

## KENILWORTH

PUBLIC NOTICE  
BOROUGH OF KENILWORTH

## ORDINANCE NO. 2018-16

AN ORDINANCE AMENDING CHAPTER 190 VEHICLES AND TRAFFIC, ARTICLE VII SCHEDULES, SECTION 190-48 SCHEDULE XVI LEFT TURN PROHIBITIONS OF THE BOROUGH CODE OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, STATE OF NEW JERSEY

Purpose: The purpose of this Ordinance is to amend existing Code Chapter 190 Vehicles And Traffic, Article VII Schedules, Section 190-48 Schedule XVI: Left Turn Prohibitions to include eastbound Quinon Avenue onto northbound South Michigan Avenue

The foregoing Ordinance was introduced on first reading at a regular meeting of the Mayor and Council held 9/12/18 at 8:00PM and approved for final adoption at the regular meeting of the Mayor and Council held 10/10/18 at 8:00PM at Borough Hall 567 Boulevard, Kenilworth, NJ.

Laura Reinertsen, RMC, CMR  
Municipal Clerk  
U73207 UNL October 25, 2018 (\$15.68)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 18, 2018.

PASSED  
ORDINANCE NO. 2552

AN ORDINANCE AMENDING CHAPTER III, SECTION 3-9.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "POLICE REGULATIONS, PEACE AND GOOD ORDER, PROHIBITIONS"

Andrew Casais  
Borough Clerk  
U73364 UNL October 25, 2018 (\$11.76)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 18, 2018.

PASSED  
ORDINANCE NO. 2553

AN ORDINANCE AMENDING CHAPTER VII, "TRAFFIC," SECTION 7-39.5 ENTITLED "HANDICAPPED PARKING ON ALL OTHER PRIVATE PROPERTY," AND SECTION 7-40.3 ENTITLED "REGULATION FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON ALL OTHER PRIVATE PROPERTY" OF THE CODE OF THE BOROUGH OF ROSELLE PARK

Andrew Casais  
Borough Clerk  
U73362 UNL October 25, 2018 (\$13.72)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on October 18, 2018 and that said ordinance will be taken up for passage, and public hearing on November 1, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2554

AN ORDINANCE AMENDING CHAPTER XXVII, SECTION 28-6 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED "SOLID

## PUBLIC NOTICE

WASTE MANAGEMENT; BULK (A LA CARTE) PICK-UP SERVICE

Andrew Casais  
Borough Clerk  
U73361 UNL October 25, 2018 (\$16.66)

## UNION

## SHERIFF'S SALE

Sheriff's File Number: CH-18003518  
Division: CHANCERY  
Docket Number: F01519317  
County: Union  
Plaintiff: M & T BANK  
VS

Defendant: CHARLES HAYES; CHARETTE HAYES, STATE OF NEW JERSEY; ATLANTIC CITY MEDICAL CENTER  
Sale Date: 11/14/2018  
Writ of Execution: 05/29/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Union in the County of Union, and State of New Jersey Commonly known as 1591 Van Ness Terrace, Union, NJ 07083; Tax Lot No. 2 in Block 5306  
Dimensions of Lot: (Approximately) 55 feet by 100 feet long  
Nearest Cross Street: Stanley Terrace

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$261,518.21\*\*\*Two Hundred Sixty-One Thousand Five Hundred Eighteen and 21/100\*\*\*

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$268,871.98\*\*\*Two Hundred Sixty-Eight Thousand Eight Hundred Seventy-One and 98/100\*\*\*  
October 18, 25, November 1, 8, 2018  
U72977 UNL (\$123.48)

## UNION

POWERS KIRN, LLC  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff  
Michael B. McNeil, Esquire - 018262012 (2018-1269)

## NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F 020227 18

## STATE OF NEW JERSEY TO:

Sheena C. Cruz

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which PennyMac Loan Services, LLC is plaintiff and Sheena C. Cruz, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after October 25, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated March 29, 2017, recorded on March 31, 2017, in Book 14253 at Page 435 made by Jerry Lee Dennis, Jr. to Mortgage Electronic Registration Systems, Inc. as nominee for Meadowbrook Financial Mortgage Bankers Corp. and duly assigned to plaintiff, PennyMac Loan Services, LLC, and concerns real estate located at 981 Amat Avenue, Union Township, NJ 07083, Block 502 Lot 18.

YOU, Sheena C. Cruz are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is

## PUBLIC NOTICE

unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715, File 2018-1269

Michelle M. Smith  
Clerk of the Superior Court  
U73209 UNL October 25, 2018 (\$36.75)

## UNION

## PUBLIC NOTICE

Union Public Library Board of Trustees will hold a regular public meeting on November 27 at 8:30pm at the Union Public Library, 1980 Morris Avenue, Union, NJ 07083.  
U73231 UNL October 25, 2018 (\$4.41)

## UNION

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-19970-18

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

## JO-AL REMODELING INC

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fein, Such, Kahn & Shepard, P.C., plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which FLAGSTAR BANK, FSB is Plaintiff and PIERRE CELESTIN, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-19970-18 within thirty-five (35) days after 10/25/2018, or if published after 10/25/2018, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 01/13/2014 made by PIERRE CELESTIN AND MARIE DESROSIERS as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAMILY FIRST FUNDING LLC, A NEW JERSEY LLC recorded on 01/16/2014, in Book 13719 of Mortgages for Union County, Page 604, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 323 KAWAMEEH DRIVE, UNION, NJ, 07083, Block 2712, Lot 5

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908) 353-4715  
UNION COUNTY LEGAL SERVICES: (908) 354-4340

YOU, JO-AL REMODELING INC are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularly.

File 756IHS  
Dated: October 25, 2018

S/ MICHELLE SMITH  
MICHELLE SMITH  
Clerk of the Superior Court of New Jersey  
U73396 UNL October 25, 2018 (\$36.75)

## UNION

TOWNSHIP COMMITTEE OF  
THE TOWNSHIP OF UNION

## PUBLIC NOTICE

NOTICE OF PENDING BOND  
ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on October 23, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on October 23, 2018 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance

follows:

Title: BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF A FIRE ENGINE FOR THE FIRE DEPARTMENT BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$525,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$498,750 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Acquisition of a fire engine for the Fire Department

Appropriation: \$525,000

Bonds/Notes Authorized: \$498,750

Down Payment: \$26,250

Section 20 Costs: \$1,000

Useful Life: 10 years

EILEEN BIRCH,  
Clerk of the Township of Union  
U73365 UNL October 25, 2018 (\$26.95)

## UNION

## Township of Union Public Schools

October 17, 2018

Township of Union Board of Education

## NOTICE OF AWARD

Notice is hereby given by the Township of Union Board of Education that a professional service contract was awarded on October 16, 2018 to Connect One Bank, for banking and financial services for the 2018-2019 school year. The resolution and/or contract, upon final execution, are on file and available for public inspection in the office of the Township of Union Board of Education.

GREGORY E. BRENNAN,  
SCHOOL BUSINESS ADMINISTRATOR/  
BOARD SECRETARY  
U73265 UNL October 25, 2018 (\$11.27)

## UNION

TOWNSHIP OF UNION  
COUNTY OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on October 23, 2018.

EILEEN BIRCH  
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-59 SCHEDULE XVIII ENTITLED "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Beechwood Avenue)  
U73241 UNL October 25, 2018 (\$11.76)

## UNION

TOWNSHIP OF UNION  
COUNTY OF UNION

PUBLIC NOTICE is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on October 23, 2018 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 8, 2018, at 7:30 p.m.

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance adds a handicap space at 1750 and 1762 Walker Avenue)  
U73366 UNL October 25, 2018 (\$11.76)

## UNION

TOWNSHIP OF UNION  
COUNTY OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on October 23, 2018.

EILEEN BIRCH  
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266.66.2 "RESIDENTIAL PERMIT EXEMPTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Beechwood Avenue)  
U73240 UNL October 25, 2018 (\$11.76)

## PUBLIC NOTICE

## UNION

TOWNSHIP OF UNION  
UNION COUNTY, NEW JERSEY

## PUBLIC NOTICE

NOTICE OF FINAL ADOPTION OF BOND  
ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by Township Committee of the Township of Union, in the County of Union, State of New Jersey on October 23, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE LOCAL UNIT'S ALLOCABLE SHARE OF CAPITAL IMPROVEMENT PROJECTS FOR THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY (THE "LOCAL UNIT"), APPROPRIATING \$2,425,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,425,000 BONDS OR NOTES TO FINANCE THE COST THEREOF

Purpose(s): To provide for the Local Unit's allocable share of capital improvement projects being undertaken by the Joint Meeting of Essex and Union Counties, including, but not limited to, (i) waste gas burner upgrades consisting of (a) the replacement of waste gas burners at the Digester Building and (b) upgrades to sludge storage tanks with state-of-the-art flares to meet current air emission permitting requirements; (ii) rehabilitation of various structures, including, but not limited to, concrete repairs and/or reconstruction of the Screen House, the Old Chlorine Building, the Chlorination Building, the Aeration Gallery, and the Waste Gas Building, replacement of brick veneer panels and supporting walls in the Dewatering Building, and replacement of the coping and brick façade on the sludge storage tanks; and (iii) replacement and construction of the Tunnel Building along with the replacement of severely corroded piping within the tunnel, including installation of new sludge pumps.

Appropriation: \$2,425,000

Bonds/Notes Authorized: \$2,425,000

Grants Appropriated: None

Down Payment: None

Section 2-20 Costs: \$232,500

Useful Life: 30 years

EILEEN BIRCH,  
Township Clerk  
U73257 UNL October 25, 2018 (\$37.24)

## PRO-LEGALS

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18003336  
Division: CHANCERY  
Docket Number: F00808117  
County: Union  
Plaintiff: SPECIALIZED LOAN SERVICING LLC  
VS  
Defendant: ANTHONY R. COTUGNO; IRMA VELEZ; MR./MRS. COTUGNO, SPOUSE OF ANTHONY R. COTUGNO; MR./MRS. VELEZ; SPOUSE OF IRMA VELEZ; SUNRISE MANOR; NEW CENTURY FINANCIAL SERVICES, INC.; STATE OF NEW JERSEY; CAPITAL ONE BANK USA, N.A.; CAPITAL ONE, N.A.; AUTOMATIC ICE MAKER COMPANY, INC.; BUNZL PHILADELPHIA  
Sale Date: 10/31/2018  
Writ of Execution: 06/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 660-672 North Broad Street, Unit B15, Elizabeth, NJ 072085 with a mailing address of 668 North Broad Street, Elizabeth, NJ 07208  
Tax Lot: 1081 Qual.: C-B15  
Tax Block: 11  
Approximate dimensions: Condominium Unit  
Nearest cross street: Waverly Place  
if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$63,235.34\*\*\* Sixty-Three Thousand Two Hundred Thirty-Five and 34/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900

MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$67,211.86\*\*\*Sixty-Seven Thousand Two Hundred Eleven and 86/100\*\*\*

October 4, 11, 18, 25, 2018

U72449 PRO (\$139.16)

## ELIZABETH

NOTICE TO ABSENT DEFENDANTS  
SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY  
Docket No. F-024045-16

STATE OF NEW JERSEY, to: MAT AMANICO  
AKA MAT AMANCIO

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Selene Finance LP, is Plaintiff and Mat Amancio aka Mat Amancio, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-024045-16, within thirty-five days (35) after October 25, 2018 exclusive of such date, or if published after October 25, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated March 25, 2009, and made by Mat Amancio aka Mat Amancio, to Solutions Lending, LLC /Mortgage Electronic Registration Systems Inc. as nominee for Solutions Lending LLC recorded in the Union County Clerk's Office, on October 19, 2010 Book M12992, at Page 732; to recover possession of and concerning real estate located at 426-428 Linden Street, Elizabeth, NJ 07201, and being also known as Lot 578, and Block 12 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written Assignment dated December 2, 2014, Mortgage Electronic Registration Systems Inc. as nominee for Solutions Lending, LLC, its successors and assigns, assigned its Mortgage and Bond/Note to Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP, which was recorded on December 10, 2014 in Book AB1421 at Page 27.

By written Assignment dated December 2, 2014, Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP, its successors and assigns, assigned its Mortgage and Bond/Note to Selene Finance LP which was recorded on December 10, 2014 in Book AB1421, Page 29.

You, MAT AMANICO AKA MAT AMANCIO, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).  
FILE: 090679

DATED: October 12, 2018

MICHELLE M. SMITH, CLERK  
Superior Court of New Jersey  
U73210 PRO October 25, 2018 (\$45.57)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18003537

Division: CHANCERY

Docket Number: F01005917

County: Union

Plaintiff: U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2006-AM3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AM3

VS  
Defendant: JOSE GONZALEZ, MARIA GONZALEZ, WILMER GONZALEZ, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, HUD-

## PUBLIC NOTICE

SON COUNTY BOARD OF SOCIAL SERVICES, BRENDA L. MONTANEZ, PASSAIC COUNTY BOARD OF SOCIAL SERVICES, TOMASA SANTANA, UNION COUNTY BOARD OF SOCIAL SERVICES, JUANA M. NEGRON, BANK OF AMERICA, N.A., FORD MOTOR CREDIT COMPANY, SOBEIDA TORRES, ENGLEWOOD HOSPITAL AND MEDICAL CENTER, JONATHAN NAZARIO, MINOR, GLORIXA NAZARIO, AMERICAN EXPRESS CENTURION BANK, CAPITAL ONE BANK USA NA, HACKENSACK UNIVERSITY MEDICAL CENTER, MIDLAND FUNDING LLC, PLYMOUTH ROCK INSURANCE CO, DAN THAI HELMER CONLEY AND KASSELMAN PA, GREG DAVIS, GUTTENBERG HOUSING AUTHORITY, SOUTH JERSEY FEDERAL CREDIT UNION, CAPITAL ONE, NATIONAL ASSOCIATION, ACB RECEIVABLES MANAGEMENT, ELMORA OPEN MRI BY ASSIGNEE, STATE FARM INSURANCE COMPANY, WAYNE SIMPKINS BY SUBROGEE OF WAYNE SIMPKINS, CAPITAL ONE BANK, LARIDIAN CONSULTING INC AS DIRECT MERCHANTS BY ASSIGNEE, NCO PORTFOLIO MANAGEMENT INC., LARIDIAN CONSULTING INC O/B/O HOUSEHOLD BANK

Sale Date: 11/14/2018

Writ of Execution: 08/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

THE PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 244 Orchard Street, Elizabeth, NJ 07208  
TAX LOT # 1090 Block # 13  
APPROXIMATE DIMENSIONS: 40' X 158' AVG  
NEAREST CROSS STREET: Magie Avenue

Taxes: Current through 3rd Quarter of 2018\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

**JUDGMENT AMOUNT: \$568,164.18\*\*\*Five Hundred Sixty-Eight Thousand One Hundred Sixty-Four and 18/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY - SUITE 407  
CHERRY HILLS, NJ 08034  
(609) 397-9200

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$583,069.52\*\*\*Five Hundred Eighty Three Thousand Sixty-Nine and 52/100\*\*\*

October 18, 25, November 1, 8, 2018

U72979 PRO (\$205.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18003378

Division: CHANCERY

Docket Number: F3397516

County: Union

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST

VS  
Defendant: SIDNEY FERREIRA DASILVA; JUCELY PEREIRA

Sale Date: 10/31/2018

Writ of Execution: 08/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS

432 Marshall Street  
Elizabeth, NJ 07206

TAX LOT 927, BLOCK 5

APPROXIMATE DIMENSIONS: 25 x 100

NEAREST CROSS STREET: Fifth Street

\*Taxes - at the time of inquiry - taxes paid through 3rd quarter 2018

\*Water/Sewer - at the time of inquiry - past due balance in the amount of \$2,317.24 + interest;

\*Also subject to subsequent taxes, water, sewer and trash plus interest through date of payoff

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

## PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$673,555.60\*\*\*Six Hundred Seventy-Three Thousand Five Hundred Fifty-Five and 60/100\*\*\***

Attorney:

ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC  
52 NEWTON AVENUE  
P.O. BOX 456  
WOODBURY NJ 08096  
856-384-1515

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$692,360.34\*\*\*Six Hundred Ninety-Two Thousand Three Hundred Sixty and 34/100\*\*\*

October 4, 11, 18, 25, 2018

U72460 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18003387

Division: CHANCERY

Docket Number: F02333517

County: Union

Plaintiff: AMBOY BANK F/K/A AMBOY NATIONAL BANK

VS

Defendant: PETER ABELITA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; WAYNE ABELITA, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF PETER C. ABELITA, MARION ABELITA; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; ATLANTIC CREDIT & FINANCE SPECIAL UNIT LLC, SUCCESSOR CITIBANK

Sale Date: 10/31/2018

Writ of Execution: 08/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**A 50% undivided interest in all that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:**

**Lot: 1465; Block: 10**  
on the Tax Map of the City of Elizabeth  
**Nearest Cross Street: Park Avenue**  
**Approximate Dimensions: 50ft x 150ft x 50ft x 150ft**

Being more commonly known as:  
37-39 Monmouth Road  
Elizabeth City,  
New Jersey 07208

Pursuant to a municipal tax search dated August 21, 2018

Subject to: 2018 3rd quarter taxes due 8/1/2018, \$3,832.98 OPEN PLUS PENALTY

Water/Sewer: Acct. 5502926537, To: 6/18/2018, \$119.93 OPEN PLUS PENALTY

Subject to Final Reading

Liens: 2016, 3rd Party Tax Lien, Cert No. 16-00233, \$43,289.96, Sold 6/5/2017 to ACE PLUS LLC

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$64,700.86\*\*\* Sixty-Four Thousand Seven Hundred and 86/100\*\*\***

Attorney:

HILL WALLACK LLP  
21 ROSZEL ROAD  
P.O. BOX 5226  
PRINCETON NJ 08543-5226  
(609)924-0808

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$67,191.11\*\*\*Sixty-Seven Thousand One Hundred Ninety-One and 11/100\*\*\*

October 4, 11, 18, 25, 2018

U72459 PRO (\$174.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18003407

Division: CHANCERY

Docket Number: F01773214

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC DBA CHAMPION MORTGAGE COMPANY

## PUBLIC NOTICE

VS  
Defendant: EMMA Z. MALDONADO, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NEW CENTURY FINANCIAL SERVICES INC.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; EMMA FIGUEROA; OMNI EYE SERVICES NJ

Sale Date: 11/07/2018

Writ of Execution: 07/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 456 Lidgerwood Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 844;

Block: 4

DIMENSIONS: Approximately: 25 x 134 x IRR NEAREST CROSS STREET: Edgar Road  
BEGINNING AT A POINT IN THE NORTH-WESTERLY LINE OF EDGAR ROAD AS NOW LAID OUT AT A POINT THEREIN DISTANT 320.50 FEET SOUTHWESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE SAID LINE OF EDGAR ROAD AS NOW LAID WITH THE MOST SOUTHWESTERLY LINE OF LIDGERWOOD AVENUE AS NOW LAID OUT.

Pursuant to a tax search of 08/07/2018: 2018: QTR 1 due date 2/1/2018 \$1,062.53 open plus penalty; QTR 2 due date 5/1/2018 \$1,062.52 open plus penalty; QTR 3 due date 8/1/2018 \$1,067.37 open; grace period extended to 8/14/2018; QTR 4 due date \$1,067.37 open. Water Account #5503011198 account closed. Subject to final reading. Senior citizen deduction disallowed 2017 \$250 open + penalty. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) For sale information, please visit Auction.com at www.Auction.com or call (800) 280.2832.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$307,551.50\*\*\*Three Hundred Seven Thousand Five Hundred Fifty-One and 50/100\*\*\***

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$320,577.10\*\*\*Three Hundred Twenty Thousand Five Hundred Seventy-Seven and 10/100\*\*\*

October 11, 18, 25, November 1, 2018

U72735 PRO (\$190.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18003461

Division: CHANCERY

Docket Number: F04060414

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILLDALE TRUST

VS

Defendant: JOSE SILVA; MARIA C. SILVA, FIRST TRENTON INDEMNITY COMPANY, SUBROGEE OF VANESSA SEWELL; INDEPENDENCE ELECTRIC COMPANY INC.

Sale Date: 11/07/2018

Writ of Execution: 08/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

**Lot: 1226.B; Block: 7**  
on the Tax Map of the City of Elizabeth  
**Nearest Cross Street: South Park Street**  
**Approximate Dimensions: 30.00 ft x 100.00 ft x 30.00 ft x 100.00 ft**

Being more commonly known as:

816 Bond Street  
Elizabeth, NJ 07206

Pursuant to a municipal tax search dated August 30, 2018.

Subject to:

## PUBLIC NOTICE

2018 3rd quarter taxes due 8/1/2018, \$3,210.84 BILLED; \$737.64 OPEN PLUS PENALTY; \$2,473.20 PAID

Vacant Lot Charge: To: 9/19/2015, \$3,000.00

OPEN PLUS PENALTY

Vacant Lot Charge: To: 9/19/2014, \$3,000.00

OPEN PLUS PENALTY

Vacant Lot Charge: To: 9/19/2013, \$3,000.00

OPEN PLUS PENALTY

Vacant Lot Charge: To: 9/19/2012, \$2,000.00

OPEN PLUS PENALTY

Water/Sewer: Acct. 5503132093, To: 5/16/2018, \$10,873.40 OPEN PLUS PENALTY

Subject to Final Reading

SUBJECT TO TAX SALE. SUBJECT TO ADDITIONAL FEES

SUBJECT TO ADD'L 6% PENALTY FOR BALANCES OVER \$10,000.00

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$544,266.71\*\*\*Five Hundred Forty-Four Thousand Two Hundred Sixty-Six and 71/100\*\*\***

Attorney:

HILL WALLACK LLP  
202 CARNEGIE CENTER  
P.O. BOX 5226  
PRINCETON NJ 08543-5226  
(609)924-0808

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$556,218.56\*\*\*Five Hundred Fifty-Six Thousand Two Hundred Eighteen and 56/100\*\*\*

October 11, 18, 25, November 1, 2018

U72695 PRO (\$182.28)

## PUBLIC NOTICE

SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$248,066.04\*\*\*Two Hundred Forty-Eight Thousand Sixty-Six and 04/100\*\*\*  
October 4, 11, 18, 25, 2018  
U72448 PRO (\$164.64)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-18003346  
Division: CHANCERY  
Docket Number: F02093014  
County: Union  
Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS  
Defendant: JOSE A. ALVES; AMERICA ARVELOS; ELIZABETH ALVES, HELENA ALVES; HUDSON COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; UNIFUND CCR PARTNERS  
Sale Date: 10/31/2018  
Writ of Execution: 12/05/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey  
Commonly known as 249 2nd Street Elizabeth, NJ 07206;  
Tax Lot No. 721 in Block No. 1  
Dimensions of Lot: (Approximately) 40 feet by 100 feet  
Nearest Cross Street: Port Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$499,668.64\*\*\*Four Hundred Ninety-Nine Thousand Six Hundred Sixty-Eight and 64/100\*\*\***  
Attorney:  
KML LAW GROUP P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$521,452.08\*\*\*Five Hundred Twenty-One Thousand Four Hundred Fifty-Two and 08/100\*\*\*  
October 4, 11, 18, 25, 2018  
U72452 PRO (\$131.32)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-18003372  
Division: CHANCERY  
Docket Number: F00671315  
County: Union  
Plaintiff: MTGLQ INVESTORS, L.P. VS  
Defendant: THOMAS GREEN; DISCOVER BANK; CHERON HOLDINGS LLC; AMERICAN EXPRESS; CENTURION BANK; AMERICAN LOAN RECOVERY INC; NEW CENTURY FINANCIAL SERVICES INC; SHARON THOMAS; STATE OF NEW JERSEY; MARINA DISTRICT DEVELOPMENT T/A BORGATA  
Sale Date: 10/31/2018  
Writ of Execution: 08/15/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.  
Premises commonly known as: 31 KERLYN COURT, ELIZABETH, NJ 07202-2415  
**BEING KNOWN AS LOT 542 FKA 542 W06, BLOCK 6** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 61.60FT X 22.07FT X 60.31FT X 22.03FT  
Nearest Cross Street: SOUTH ELMORA AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

## PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Subject to prior mortgage:  
None  
Subject to prior lien:  
None  
**JUDGMENT AMOUNT: \$399,255.76\*\*\*Three Hundred Ninety-Nine Thousand Two Hundred Fifty-Five and 76/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$416,326.46\*\*\*Four Hundred Sixteen Thousand Three Hundred Twenty-Six and 46/100\*\*\*  
October 4, 11, 18, 25, 2018  
U72443 PRO (\$184.24)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-18003388  
Division: CHANCERY  
Docket Number: F01467516  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF GWALT 2004-22CB VS  
Defendant: MYRTLE BROWN; CITY OF ELIZABETH  
Sale Date: 11/07/2018  
Writ of Execution: 07/20/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
All that certain land and premises situate, lying and being in the Township of Elizabeth, County of Union, and State of New Jersey.  
Street: 592 Walnut Street  
Elizabeth, NJ 07201  
Nearest Cross Street: Fairmont Avenue  
Tax Lot and Block No.: Lot 1340, Block 12  
Dimensions (approx.): 100 x 30  
Prior Mortgages/Liens Not Extinguished By The Sale Are:  
1. Delinquent taxes and/or tax liens  
As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5504, Page 235, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.  
\*\*THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS; AND OTHER MUNICIPAL ASSESSMENTS, IF ANY. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY. PURSUANT TO NJSA 46:89-21 THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACTS WHICH AN ACCURATE SURVEY WOULD DISCLOSE, ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND, RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY; ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY. ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.  
\*\*A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.  
\*\*SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.  
Subject to prior mortgage:  
NONE  
Subject to prior lien:  
NONE  
**JUDGMENT AMOUNT: \$373,299.63\*\*\*Three Hundred Seventy-Three Thousand Two Hundred Ninety-Nine and 63/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$385,490.11\*\*\*Three Hundred Eighty-Five Thousand Four Hundred Ninety and 11/100\*\*\*  
October 4, 11, 18, 25, 2018  
U72457 PRO (\$168.56)

## PUBLIC NOTICE

**JUDGMENT AMOUNT: \$640,520.06\*\*\*Six Hundred Forty Thousand Five Hundred Twenty and 06/100\*\*\***  
Attorney:  
MATTELEMAN, WEINROTH & MILLER, P.C.  
401 ROUTE 70 EAST  
SUITE 100  
CHERRY HILL NJ 08034  
(856) 429-5507  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$655,905.64\*\*\*Six Hundred Fifty-Five Thousand Nine Hundred Five and 64/100\*\*\*  
October 11, 18, 25, November 1, 2018  
U72737 PRO (\$199.92)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-18003393  
Division: CHANCERY  
Docket Number: F01657917  
County: Union  
Plaintiff: PENNYMAC LOAN SERVICES, LLC VS  
Defendant: LEONIDES RODRIGUEZ  
Sale Date: 10/31/2018  
Writ of Execution: 08/20/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.  
Premises commonly known as: 77 WESTFIELD AVENUE, ELIZABETH, NJ 07208-3651  
**BEING KNOWN AS LOT 1762, BLOCK 11** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 23.75FT X 81.99FT X 23.83FT X 84.05FT  
Nearest Cross Street: Cherry Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.  
**JUDGMENT AMOUNT: \$335,700.26\*\*\*Three Hundred Thirty-Five Thousand Seven Hundred and 26/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$345,951.12\*\*\*Three Hundred Forty-Five Thousand Nine Hundred Fifty-One and 12/100\*\*\*  
October 11, 18, 25, November 1, 2018  
U72724 PRO (\$166.60)

## PUBLIC NOTICE

Jersey.  
Premises commonly known as: 208-210 MELLON PLACE, ELIZABETH, NJ 07208 commonly known as 210 MELLON PLACE, ELIZABETH, NJ 07208  
**BEING KNOWN AS LOT 828, BLOCK 13** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions:  
113.80FT X 50.75FT X 110.88FT X 45.08FT  
Nearest Cross Street: Chilton Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.  
**JUDGMENT AMOUNT: \$335,700.26\*\*\*Three Hundred Thirty-Five Thousand Seven Hundred and 26/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$345,951.12\*\*\*Three Hundred Forty-Five Thousand Nine Hundred Fifty-One and 12/100\*\*\*  
October 11, 18, 25, November 1, 2018  
U72724 PRO (\$166.60)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-18003403  
Division: CHANCERY  
Docket Number: F04176014  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA VS  
Defendant: STEPHANIE O. FLORES; FABIO FLORES  
Sale Date: 11/07/2018  
Writ of Execution: 01/31/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.  
Premises commonly known as: 155 REID STREET, ELIZABETH, NJ 07201-2661  
**BEING KNOWN AS LOT 1094, BLOCK 7** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00FT  
Nearest Cross Street: EAST JERSEY STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-18003404  
Division: CHANCERY  
Docket Number: F02815717  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS  
Defendant: LUZ JARAMILLO  
Sale Date: 11/07/2018  
Writ of Execution: 08/23/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.  
Premises commonly known as: 155 REID STREET, ELIZABETH, NJ 07201-2661  
**BEING KNOWN AS LOT 1094, BLOCK 7** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00FT  
Nearest Cross Street: EAST JERSEY STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-18003405  
Division: CHANCERY  
Docket Number: F00490418  
County: Union  
Plaintiff: HOME POINT FINANCIAL CORPORATION VS  
Defendant: ISRAEL SANCHEZ-DE LA CRUZ AND MYLENE PAZIMO  
Sale Date: 11/07/2018  
Writ of Execution: 08/24/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.  
Premises commonly known as: 155 REID STREET, ELIZABETH, NJ 07201-2661  
**BEING KNOWN AS LOT 1094, BLOCK 7** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00FT  
Nearest Cross Street: EAST JERSEY STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

## PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832  
**JUDGMENT AMOUNT: \$267,737.35\*\*\*Two Hundred Sixty-Seven Thousand Seven Hundred Thirty-Seven and 35/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$278,951.11\*\*\*Two Hundred Seventy-Eight Thousand Nine Hundred Fifty-One and 11/100\*\*\*  
October 11, 18, 25, November 1, 2018  
U72725 PRO (\$172.48)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-18003465  
Division: CHANCERY  
Docket Number: F01661113  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS  
Defendant: MARK SMITH; PAMJOI SMITH  
Sale Date: 11/07/2018  
Writ of Execution: 07/26/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.  
Premises commonly known as: 213 REID STREET, ELIZABETH, NJ 07201-2627  
**BEING KNOWN AS LOT 1494, BLOCK 8** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT  
Nearest Cross Street: EAST GRAND STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832  
**JUDGMENT AMOUNT: \$117,980.35\*\*\*One Hundred Seventeen Thousand Nine Hundred Eighty and 35/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: 126,857.41\*\*\*One Hundred Twenty-Six Thousand Eight Hundred Fifty-Seven and 41/100\*\*\*  
October 11, 18, 25, November 1, 2018  
U72694 PRO (\$162.68)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-18003454  
Division: CHANCERY  
Docket Number: F00490418  
County: Union  
Plaintiff: HOME POINT FINANCIAL CORPORATION VS  
Defendant: ISRAEL SANCHEZ-DE LA CRUZ AND MYLENE PAZIMO  
Sale Date: 11/07/2018  
Writ of Execution: 08/24/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.  
Premises commonly known as: 155 REID STREET, ELIZABETH, NJ 07201-2661  
**BEING KNOWN AS LOT 1094, BLOCK 7** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00FT  
Nearest Cross Street: EAST JERSEY STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-18003454  
Division: CHANCERY  
Docket Number: F00490418  
County: Union  
Plaintiff: HOME POINT FINANCIAL CORPORATION VS  
Defendant: ISRAEL SANCHEZ-DE LA CRUZ AND MYLENE PAZIMO  
Sale Date: 11/07/2018  
Writ of Execution: 08/24/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.  
Premises commonly known as: 155 REID STREET, ELIZABETH, NJ 07201-2661  
**BEING KNOWN AS LOT 1094, BLOCK 7** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00FT  
Nearest Cross Street: EAST JERSEY STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

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**PUBLIC NOTICE**

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabethport. In the County of Union and the State of New Jersey.

Premises commonly known as: 414 Franklin Street  
Block 5, Lot 729  
Dimensions of Lot (approximately): 25' x 100'  
Nearest Cross Street: 4th Street  
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Sale subject to subsequent taxes, utilities, liens, and interest since 08/28/2018  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$322,976.69\*\*\*Three Hundred Twenty-Two Thousand Nine Hundred Seventy-Six and 69/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7030  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$329,919.62\*\*\*Three Hundred Twenty-Nine Thousand Nine Hundred Nineteen and 62/100\*\*\*  
October 11, 18, 25, November 1, 2018  
U72692 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003366  
Division: CHANCERY  
Docket Number: F00509417  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR H51 ASSET CORPORATION TRUST 2006-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE1  
VS

Defendant: REINALDO RIVERA, HIS DEVEISES AND PERSONAL REPRESENTATIVES HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; BLANCA RIVERA; KEVIN COOPER A/K/A KEVIN O. COOPER; HUDSON COUNTY BOARD OF SOCIAL SERVICES; LUCY RIVERA; CARMEN SANTIAGO; CHERLY SMITH; MARK J. SMITH; COUNTY OF ESSEX; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP  
Sale Date: 07/27/2018  
Writ of Execution: 07/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 612 MAGIE AVENUE, ELIZABETH, NJ 07208  
Tax LOT 1313 BLOCK 10

Dimensions of Lot: 42 feet wide by 100 feet long  
Nearest Cross Street: SPRINGFIELD ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

\* 2018 Qtr 2 Due: 05/01/2018 \$3,303.87 BILLED; \$455.90 OPEN PLUS PENALTY; \$2,847.97 PAID  
\* 2018 Qtr 3 Due: 08/01/2018 \$3,318.10 OPEN; GRACE PERIOD EXTENDED TO: 8/14/18  
\* 2018 Qtr 4 Due: 11/01/2018 \$3,318.10 OPEN  
\* Water Acct: 5503627449 To: 06/13/2018 \$970.35 OPEN PLUS PENALTY

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

**PUBLIC NOTICE**

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.  
**JUDGMENT AMOUNT:** \$962,723.94\*\*\*Nine Hundred Sixty-Two Thousand Seven Hundred Twenty-Three and 94/100\*\*\*

Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$985,716.04\*\*\*Nine Hundred Eighty-Five Thousand Seven Hundred Sixteen and 04/100\*\*\*  
October 4, 11, 18, 25 2018  
U72454 PRO (\$205.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003397  
Division: CHANCERY  
Docket Number: F00346918  
County: Union  
Plaintiff: CIT BANK, N.A.  
VS

Defendant: MARGARET DAUBLE; MR. DAUBLE, SPOUSE OF MARGARET DAUBLE; UNITED STATES OF AMERICA  
Sale Date: 10/31/2018  
Writ of Execution: 08/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 454 3RD AVENUE, ELIZABETH, NJ 07206  
Tax LOT 1370 BLOCK 5

Dimensions of Lot: 25 feet wide by 107 feet long  
Nearest Cross Street: LOOMIS STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

\* 2018 Qtr 2 Due: 05/01/2018 \$1,213.64 OPEN  
\* 2018 Qtr 3 Due: 08/01/2018 \$1,219.40 OPEN;  
SUBJECT TO POSTING; GRACE PERIOD EXTENDED TO: 08/14/2018  
\* 2018 Qtr 4 Due: 11/01/2018 \$1,219.40 OPEN  
\* Water Acct: 5502982456 To: 07/31/2018 \$111.83 OPEN PLUS PENALTY \$381.10 OPEN PLUS PENALTY; OWED IN ARREARS

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$189,977.64\*\*\*One Hundred Eighty-Nine Thousand Nine Hundred Seventy-Seven and 64/100\*\*\*

Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$195,779.27\*\*\*One Hundred Ninety-Five Thousand Seven Hundred Seventy-Nine and 27/100\*\*\*  
October 4, 11, 18, 25, 2018  
U72456 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003408  
Division: CHANCERY  
Docket Number: F002968017  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2006-9  
VS

Defendant: LASTENIA MOSQUERA; WASHINGTON MOSQUERA; LIDA FERNANDEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOPE MORTGAGES, INC.  
Sale Date: 11/07/2018  
Writ of Execution: 07/23/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.  
Commonly known as 531-533 JACKSON AVENUE, ELIZABETH, NJ 07201  
Tax LOT 959 BLOCK 8  
Dimensions of Lot: 35 feet wide by 144 feet long  
Nearest Cross Street: JULIA STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

\* 2018 Qtr 2 Due: 05/01/2018 \$3,424.92 OPEN PLUS PENALTY  
\* 2018 Qtr 3 Due: 08/01/2018 \$3,439.67 OPEN  
\* 2018 Qtr 4 Due: 11/01/2018 \$3,439.66 OPEN  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.  
**JUDGMENT AMOUNT:** \$671,449.55\*\*\*Six Hundred Seventy-One Thousand Four Hundred Forty-Nine and 55/100\*\*\*

Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$686,396.36\*\*\*Six Hundred Eighty-Six Thousand Three Hundred Ninety-Six and 36/100\*\*\*  
October 11, 18, 25, November 1, 2018  
U72693 PRO (\$182.28)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003487  
Division: CHANCERY  
Docket Number: F02176217  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: TONDRA THOMAS; MR. THOMAS, HUSBAND OF TONDRA THOMAS; DAVID THOMAS; BEST DENTAL GROUP; STATE OF NEW JERSEY; HACKENSACK UNIVERSITY MEDICAL CENTER  
Sale Date: 11/14/2018  
Writ of Execution: 09/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 543 COURT STREET, ELIZABETH, NJ 07206-1352  
BEING KNOWN AS LOT 192, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH  
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: Sixth Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

**PUBLIC NOTICE**

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$55,112.75\*\*\* Fifty-Five Thousand One Hundred Twelve and 75/100\*\*\*  
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$57,470.90\*\*\*Fifty-Seven Thousand Four Hundred Seventy and 90/100\*\*\*  
October 18, 25, November 1, 8, 2018  
U72968 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003497  
Division: CHANCERY  
Docket Number: F00739618  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: EDWARD JOSEPH QUINN; UNITED STATES OF AMERICA  
Sale Date: 11/14/2018  
Writ of Execution: 08/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 1047 RICHFORD TERRACE, ELIZABETH, NJ 07202-2417  
BEING KNOWN AS LOT 1014 E BLOCK 6 on the official Tax Map of the CITY of ELIZABETH  
Dimensions: 100.00FT X 25.39FT X 100.00FT X 25.39FT

Nearest Cross Street: FAY AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2831  
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: MORTGAGE: EDWARD JOSEPH QUINN TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated July 29, 2015 and recorded August 17, 2015 in Book 13959, Page 2038. To secure \$27,499.72

**JUDGMENT AMOUNT:** \$111,029.99\*\*\*One Hundred Eleven Thousand Twenty-Nine and 99/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$114,402.81\*\*\*One Hundred Fourteen Thousand Four Hundred Two and 81/100\*\*\*  
October 18, 25, November 1, 8, 2018  
U72969 PRO (\$182.28)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003527  
Division: CHANCERY  
Docket Number: F00097818  
County: Union

**PUBLIC NOTICE**

Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2007-0PT1, ASSET-BACKED CERTIFICATES, SERIES 2007-0PT1  
VS

Defendant: ANA PAULA DAHAGHI; MR. DAHAGHI, HUSBAND OF ANA PAULA DAHAGHI; GREAT AMERICAN INSURANCE SUBROGEE HERTZ CAPITAL ONE BANK USA NA OVERLOOK HOSPITAL NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC  
Sale Date: 11/14/2018  
Writ of Execution: 09/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 212 CLARK PLACE, ELIZABETH, NJ 07206-2017, commonly known as 212 CLARK PLACE, CITY OF ELIZABETH, NJ 07201-2017  
BEING KNOWN AS LOT 53.A, BLOCK 1 on the official Tax Map of the CITY of ELIZABETH  
Dimensions: 100FT X 25FT X 100FT X 25FT  
Nearest Cross Street: SECOND STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$461,838.99\*\*\*Four Hundred Sixty-One Thousand Eight Hundred Thirty-Eight and 99/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$472,380.03\*\*\*Four Hundred Seventy-Two Thousand Three Hundred Eighty and 03/100\*\*\*  
October 18, 25, November 1, 8, 2018  
U72967 PRO (\$178.30)

**LINDEN**

**PUBLIC NOTICE**

**CITY OF LINDEN, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO:  
Remington & Verick Engineers  
One Harmon Plaza, Suite  
210  
Secaucus, NJ 07094

SERVICE: To retain the services of a licensed land surveyor to maintain and update the Tax Maps for 2018.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: In an amount not to exceed \$35,000.00.  
DATED: October 17, 2018.

Joseph C. Bodak  
Municipal Clerk  
U73399 PRO October 25, 2018 (\$19.11)

## PUBLIC NOTICE

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: KM Construction Corp.  
14 Cordier Street  
Irvington, NJ 07111

SERVICE: For Porous Pavement at Memorial Park in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: In an amount not to exceed \$475,975.94.

DATED: October 17, 2018.

Joseph C. Bodek  
Municipal Clerk  
U73398 PRO October 25, 2018 (\$18.62)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Pannoni Associates, Inc.  
24 Commerce Street,  
Suite 300  
Newark, NJ 07102

SERVICE: For UST A/B Operator License Services in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: In an amount not to exceed \$19,600.00.  
DATED: October 17, 2018.

Joseph C. Bodek  
Municipal Clerk  
U73388 PRO October 25, 2018 (\$18.62)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: DLS Contracting, Inc.  
271 US Highway 46, Suite D-205  
Fairfield, New Jersey 07004

SERVICE: For the resurfacing of various streets in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$31,598.35.

DATED: October 17, 2018.

Joseph C. Bodek  
Municipal Clerk  
U73406 PRO October 25, 2018 (\$18.13)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Jo-Med Contracting Corp.  
300 South Second Street  
Elizabeth, New Jersey 07206

SERVICE: For the reconstruction of curbs and walks at various locations in the City of Linden.

TIME PERIOD: The term of said contract shall

## PUBLIC NOTICE

seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Pacific Construction, LLC  
531 Route 22 East, PMB 240  
Whitehouse Station, NJ 08889

SERVICE: For the reconstruction of sanitary sewers in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$2,434.00.

DATED: October 17, 2018.

Joseph C. Bodek  
Municipal Clerk  
U73403 PRO October 25, 2018 (\$18.13)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Brinkerhoff Environmental Services, Inc.  
1805 Atlantic Avenue  
Manasquan, NJ 08736

SERVICE: For environmental services regarding removal of an underground tank at 2 S. Wood Avenue in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$18,125.00.

DATED: October 17, 2018.

Joseph C. Bodek  
Municipal Clerk  
U73408 PRO October 25, 2018 (\$19.11)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: CME Associates  
3141 Bordentown Avenue  
Parlin, NJ 08859

SERVICE: Retaining consulting services for various services in the City of Linden Landfill.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$115,250.00.

DATED: October 17, 2018.

Joseph C. Bodek  
Municipal Clerk  
U73400 PRO October 25, 2018 (\$18.13)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Jo-Med Contracting Corp.  
300 South Second Street  
Elizabeth, New Jersey 07206

SERVICE: For the reconstruction of curbs and walks at various locations in the City of Linden.

TIME PERIOD: The term of said contract shall

## PUBLIC NOTICE

be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$8,826.77.

DATED: October 17, 2018.

Joseph C. Bodek  
Municipal Clerk  
U73407 PRO October 25, 2018 (\$18.13)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Pannoni Associates, Inc.  
24 Commerce Street,  
Suite 300  
Newark, NJ 07102

SERVICE: Retaining the services of the Environmental Site Remediation at 1901 Lower Road in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$1,150.00.

DATED: October 17, 2018.

Joseph C. Bodek  
Municipal Clerk  
U73404 PRO October 25, 2018 (\$19.11)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: T&M Associates  
11 Tindall Road  
Middletown, NJ 07748

SERVICE: For the optimization of traffic signals along Wood Avenue in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$9,000.00.

DATED: October 17, 2018.

Joseph C. Bodek  
Municipal Clerk  
U73402 PRO October 25, 2018 (\$18.62)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: T&M Associates  
11 Tindall Road  
Middletown, NJ 07748

SERVICE: Retaining the services for Preparation of Contract Documents for Porous Pavement at Memorial Park in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$3,000.00.

DATED: October 17, 2018.

Joseph C. Bodek  
Municipal Clerk  
U73401 PRO October 25, 2018 (\$19.11)

## PUBLIC NOTICE

## LINDEN

RESOLUTION APPOINTING AVIATION  
COUNSEL

WHEREAS, the City Council of the City of Linden has determined that it would be advisable and in the best interests of the City to retain the services of Aviation Counsel to represent the City of Linden and airport operations, and to render legal advice and assistance to the city and to the City Attorney; and

WHEREAS, in accordance with the provisions of N.J.S.A. 19:44a-20.4, qualifications have been received through a fair and open process; and

WHEREAS, Ingelsino Webster Wyciskala & Taylor submitted a qualification to the City and has qualified for the aforesaid services; and WHEREAS, since professional legal services are rendered or performed by persons authorized by law to practice a recognized profession and whose practice is regulated by the laws of the State of New Jersey; the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) permits the award of a contract therefore as a Professional Service without competitive bidding; and

WHEREAS, the Finance Director has certified to the availability of funds for this purpose, to be charged to Account No.8-01-20-155-123-255;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN as follows:

1. That the law firm of Ingelsino Webster Wyciskala & Taylor, Attorneys at Law of the State of New Jersey be and is hereby retained as Aviation Counsel to the City for all matters concerning airport operations.
2. The Mayor and City Clerk are hereby authorized and directed to execute an Agreement with Ingelsino Webster Wyciskala & Taylor setting forth the terms and conditions of the legal services to be rendered.
3. This contract is awarded without competitive bidding as a "Professional Service" under the provisions of the Local Public Contracts Law as a contract for professional services may be awarded without competitive bidding, pursuant to N.J.S.A. 40A:11-5 (1) (a).
4. For the services hereinabove described as Ingelsino Webster Wyciskala & Taylor shall be awarded an agreement in the amount of \$20,000.00 for the calendar year 2018. The City shall not be liable for payment of any monies exceeding the contract price stated herein unless additional funds are approved by the governing body and the contract amended in accordance with applicable law.
5. A notice of this action shall be published in accordance with applicable law.

DATED: October 17, 2018

Joseph C. Bodek  
Municipal Clerk  
U73377 PRO October 25, 2018 (\$33.32)

## LINDEN

RESOLUTION APPROVING A SHARED  
SERVICES AGREEMENT FOR PURCHASING  
AGENT WITH THE LINDEN HOUSING  
AUTHORITY

WHEREAS, the Linden Housing Authority is in need of a Purchasing Agent; and WHEREAS, the City of Linden has the ability to provide said services to the Linden Housing Authority; and

WHEREAS, the Linden Housing Authority will reimburse the City the total amount of fees related to bids held for the Linden Housing Authority including but not limited to publishing and paper fees for said services;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN as follows:

1. That the Mayor and City Clerk be and hereby are directed and authorized to execute a Shared Services Agreement with the Linden Housing Authority as aforesaid upon approval of the Law Department.
2. The Linden Housing Authority shall reimburse the City of Linden for the total amount of fees related to bids held for the Linden Housing Authority including but not limited to publishing and paper fees.
3. This agreement shall automatically renew unless either party terminates same given sixty (60) days notice.
4. This Resolution shall take effect immediately.
5. This Resolution shall be published as required by law.

DATED: October 17, 2018

Joseph C. Bodek  
Municipal Clerk  
U73381 PRO October 25, 2018 (\$20.58)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18003366  
Division: CHANCERY  
Docket Number: F03761314  
County: Union  
Plaintiff: LSF8 MASTER PARTICIPATION TRUST VS  
Defendant: RAHIM BAYNARD; RAYNARD BAYNARD; ATTORNEY GENERAL OF THE UNITED STATES - NEWARK; ATTORNEY GENERAL OF THE UNITED STATES - DC, STATE OF NEW JERSEY  
Sale Date: 11/07/2018  
Writ of Execution: 06/08/2018  
By virtue of the above-stated writ of execution to

## PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Commonly known as: 417 Grant St., Linden, NJ Tax Lot No. 11 Block No. 41  
Dimensions: 138.20 ft. x 100.00 ft. and 45.00 ft. x 100.00 ft.  
Nearest Cross Street: Milford Avenue.  
Cert No.: Amt:

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$530,372.36\*\*\*Five Hundred Thirty Thousand Three Hundred Seventy-Two and 36/100\*\*\*  
Attorney:

GEORGE CRETELLA, ESQ.  
105 REIDS HILL ROAD  
SUITE C  
ABERDEEN NJ 07747  
(732) 290-7600  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$543,562.63\*\*\*Five Hundred Forty Three Thousand Five Hundred Sixty-Two and 63/100\*\*\*  
October 11, 18, 25, November 1, 2018  
U72742 PRO (\$107.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18003706  
Division: CHANCERY  
Docket Number: F01154912  
County: Union  
Plaintiff: NORTHFIELD BANK AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR FIRST STATE BANK VS  
Defendant: FEEHAN ENTERPRISES, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY, THOMAS FEEHAN, MICHAEL FEEHAN AND DANIEL FEEHAN D/B/A FEEHAN'S PARK AVE DELI  
Sale Date: 11/07/2018  
Writ of Execution: 01/14/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The mortgaged premises are described as 313 North Park Avenue, Block 16 Lot 9, City of Linden, State of New Jersey, 07036.

The Sheriff hereby reserves the right to adjourn sale through no further publication. JUDGMENT AMOUNT: \$478,258.33\*\*\*Four Hundred Seventy-Eight Thousand Two Hundred Fifty-Eight and 33/100

Attorney:  
HANLON NIEMANN & WRIGHT, P.C.  
3499 ROUTE 9 NORTH  
SUITE 1-F  
FREEHOLD NJ 07728  
(732) 863-9900  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$551,030.39\*\*\*Five Hundred Fifty-One Thousand Thirty and 39/100  
October 11, 18, 25, November 1, 2018  
U72887 PRO (\$86.04)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18003392  
Division: CHANCERY  
Docket Number: F02255416  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT VS  
Defendant: ANGEL BERRIOS AND ANGELLIS BERRIOS A/K/A ARGELIS BERRIOS, HIS WIFE; SARAH DIAZ A/K/A SARA DIAZ; SPARTA MEDICAL ASSOCIATES; FIA CARD SERVICES; NATIONAL CITY BANK N/K/A PNC BANK, NATIONAL ASSOCIATION  
Sale Date: 11/07/2018  
Writ of Execution: 08/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.  
Tax Lot 8.01 Block 9 f/k/a Lot 8.1 Block 9  
Commonly Known as 2038 Caroline Avenue, Linden, New Jersey 07036  
Dimensions of the Lot are (Approximately) 100 x 37.

Nearest Cross Street: Situated on the south-easterly side of Caroline Avenue, 137 feet

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

from the southwesterly sideline of Hagel Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$569,498.20\*\*\*Five Hundred Sixty-Nine Thousand Four Hundred Ninety-Eight and 20/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$588,344.55\*\*\*Five Hundred Eighty-Eight Thousand Three Hundred Forty-Four and 55/100\*\*\* October 11, 18, 25, November 1, 2018 U72738 PRO (\$162.68)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003533 Division: CHANCERY Docket Number: F00686318 County: Union Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: KATHLEEN J. YOUNG A/K/A KATHLEEN J. BROWN; DISCOVER BANK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 11/14/2018 Writ of Execution: 09/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 1 and Additional Lots 21, 1 Block 313 Commonly known as 601 West Curtis Street, Linden, New Jersey 07036 Dimensions of the Lot are (Approximately) 100 x 40.

Nearest Cross Street: Situated on the intersection of the southeasterly line of West Curtis Street and the southwesterly side of Lafayette Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$187,577.54\*\*\*One Hundred Eighty-Seven Thousand Five Hundred Seventy-Seven and 54/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$194,294.49\*\*\*One Hundred Ninety-Four Thousand Two Hundred Ninety-Four and 49/100\*\*\* October 18, 25, November 1, 8, 2018 U72978 PRO (\$152.88)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **October 16, 2018** and that said ordinance will be further considered for

**PUBLIC NOTICE**

final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **November 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-81

**Rental Registration**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036 U73373 PRO October 25, 2018 (\$15.19)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **October 16, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **November 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-82

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter II, Administration, Article IV, Department Established, Section 2-13 DEPARTMENT OF FIRE, Chapter 2-13.1, shall be and the same as follows:

**DELETE 2-13.1 CREATION OF DEPARTMENT; SUPERVISION. ADD NEW 2-13.1 CREATION OF DEPARTMENT; SUPERVISION**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036 U73371 PRO October 25, 2018 (\$23.52)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **October 16, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **November 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-83**

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995**

ORD. #62-83

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036 U73370 PRO October 25, 2018 (\$19.11)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003382 Division: CHANCERY Docket Number: F02391415 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-1 VS

Defendant: LATOSHIA PERSON-DESIR, ROTES DESIR, RENITA BROWN, TENANT, STATE OF NEW JERSEY Sale Date: 11/07/2018 Writ of Execution: 08/17/2018

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036 U73383 PRO October 25, 2018 (\$15.68)

**LINDEN**

An Ordinance to amend an ordinance entitled, "An Ordinance establishing a schedule of titles, salary ranges and regulations for maintaining the classification and salary standardization plan of all employees of the City of Linden," passed

**PUBLIC NOTICE**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden Street Address: 1407 Union Street, Linden, NJ 07036

Tax Lot: 26 Tax Block: 45 Approximate dimensions: 40.00' x 100.00' Nearest cross street: Cranford Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$740,048.54\*\*\*Seven Hundred Forty Thousand Forty-Eight and 54/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$758,293.80\*\*\*Seven Hundred Fifty-Eight Thousand Two Hundred Ninety-Three and 80/100\*\*\* October 11, 18, 25, November 1, 2018 U72736 PRO (\$131.32)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #62-72

**ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROVING THE RELOCATION OF A WATER MAIN AND EXECUTION OF A DEED OF EASEMENT OVER BLOCK 587, LOT 20 IN FAVOR OF NEW JERSEY AMERICAN WATER COMPANY, INC.**

PASSED: OCTOBER 16, 2018 APPROVED: OCTOBER 17, 2018

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD MAYOR

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036 U73385 PRO October 25, 2018 (\$15.68)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #62-73

**ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH 1700 SOUTH STILES STREET URBAN RENEWAL, LLC**

PASSED: OCTOBER 16, 2018 APPROVED: OCTOBER 17, 2018

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD MAYOR

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036 U73383 PRO October 25, 2018 (\$15.68)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #62-74

An Ordinance to amend an ordinance entitled, "An Ordinance establishing a schedule of titles, salary ranges and regulations for maintaining the classification and salary standardization plan of all employees of the City of Linden," passed

**PUBLIC NOTICE**

August 15, 1995 and approved August 16, 1995.

PASSED: OCTOBER 16, 2018 APPROVED: OCTOBER 17, 2018

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD MAYOR

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036 U73380 PRO October 25, 2018 (\$15.68)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #62-77

**Ordinance adopting the redevelopment plan entitled "Route 1/9 Stiles Street - Block 469, Lots 33.01, 34, 35.01 and 36.01," and referring same to the Planning Board for review and comment pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.**

PASSED: OCTOBER 16, 2018 APPROVED: OCTOBER 17, 2018

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD MAYOR

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036 U73378 PRO October 25, 2018 (\$15.68)

**LINDEN**

**ORD. #62-79**

**CITY OF LINDEN UNION COUNTY, NEW JERSEY PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on October 16, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City on November 20, 2018 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Authorizing Brook Storm And Sanitary Sewer Improvements And Removal Of Underground Storage Tanks In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$330,000 Thereof And Authorizing The Issuance Of \$313,500 Bonds Or Notes To Finance Part Of The Cost Thereof.

Purpose(s): For Brook storm and sanitary sewer improvements and removal of underground storage tanks at various locations. Appropriation: \$330,000 Bonds/Notes Authorized: \$313,500 Grants (if any): Appropriated: None. Section 20 Costs: \$33,000 Useful Life: 15 years Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17. U73375 PRO October 25, 2018 (\$24.50)

**LINDEN**

**ORD. #62-80**

**CITY OF LINDEN UNION COUNTY, NEW JERSEY PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on October 16, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on November 20, 2018 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and

**PUBLIC NOTICE**

during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows.

Title: Bond Ordinance Authorizing Various Roadway Improvements For The Engineering Department In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$2,766,500 Thereof And Authorizing The Issuance Of \$1,122,425 Bonds Or Notes To Finance Part Of The Cost Thereof.

Purpose(s): Roadway improvements on South Wood Avenue from US 1&9 to Tremley Point Road and replacement of traffic signals located at 12th Street, 18th Street and Main Street and Roadway improvements on South Stiles Street - Lower Road from US 1&9 to 21st Street. Appropriation: \$2,766,500 Bonds/Notes Authorized: \$1,122,425 Grants (if any): Appropriated: \$1,250,000 and \$335,000 expected to be received as grants from the New Jersey Department of Transportation. Section 20 Costs: \$251,500 Useful Life: 10 years Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17. U73374 PRO October 25, 2018 (\$26.95)

**LINDEN**

Public Notice is hereby given, that beginning on the date, as enumerated below and continuing from day to day, until all items are sold. Storage Post Self Storage will sell at public sale, to the highest bidder for cash, goods for which a lien on the same is claimed. The following goods, household items, electronics, wares, merchandise, furniture, tools, and misc. items for storage and other charges for which a lien on the same is claimed, to wit:

Date of Sale: 11/15/2018 Time of Sale: 9:00am Location: www.StorageAuctions.com

Location (Facility Address): 401 South Park Avenue, Linden, NJ 07036

# 1022: Randle, Kevin B. bags, couches, bike, books, mattress #1120: Johnson, Najeesah TV, couch, mattress, clothing, fridge #2184: Duncan, Vanessa L. bags, crates #2217: Thomas, Asiah M. boxes, bags #2226: Bates Virginia A. bags, cooler, AC, mattress, coffee table, #2261: Cardona Moraes, Yolanda; boxingring, totes #3117: Delvalle, Catherine; furniture, boxes, chair #3125: Skipworth, Robert D. mattresses, bags, vacuum, totes, furniture, #3197: Williams, Zakoe T. couch, mattress, tote, TV, #3345: Brown, Wardlisa B. furniture, bags, rug, #3347: Sarmiento, Jessica N. mattresses, couch, lamp, totes, #5002: Montoya Caicedo, Alvaro J. mattress, bags, boxes, #8104: Qualls, Shoranda; bags, totes, dresser, #2230: Yorker 2nd, Dwayne; boxes, #4020: Garcia, Cesar W. lots of boxes, cabinets, #7097: Rivera, Othoniel; chair, couch, coffee table, lamps, boxes, table, #9021: Walker, Nedra F. boxes, mattress, boxingring, #9057: Walker, Brian E. bags, treadmill, fan, boxes, #9070: St Louis, Mona F. suitcases, clothes, #9088: Jones, Nykoma B. boxes, kids bikes, bag, records, #9099: Benson, Kyle L. metal objects, #9110: Duque, Yirely; boxes, clothes, #9118: Wharton, Deanna N. boxes, bins, #9113: DelRosario, Julio A. totes, boxes, chair, #9078: Pinkney, Eric K. trunk, boxes, bags, #1114: Jones, Yaqueis B. boxes, mattress, toys, boxingring, dresser, records, sofa, #2194: Soulaque, Ronald; boxes, DVD players, AC, freezer, #3035: Clemont, Parnel; TV, AC, couch, boxes, #3122: Skipworth, Rhonda Y. furniture, boxes, #7109: Gonzalez, Lucia S. bags, clothing, mattress, #3248: Mossa Salas, Miguel A. furniture, boxes, bags, #8086: Wlodyska, Adnan; boxes, household items

A \$100 per unit cleaning deposit will be collected at the time of sale and returned when the unit is left broom clean. All sales are with reserve and are subject to prior cancellation. Sale rules and regulations are available at the time of sale. October 25, November 1, 2018 U73258 PRO (\$66.64)

**LINDEN**

**RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR A RESOURCE OFFICER AT THE LINDEN HIGH SCHOOL WITH THE BOARD OF EDUCATION FOR THE 2018-2019 SCHOOL YEAR**

WHEREAS, the Board of Education requires Shared Resource Officer ("SRO") at the Linden High School for the 2018-2019 school year; and WHEREAS, the City of Linden has the ability to provide said services to the Board of Education; and

WHEREAS, N.J.S.A. 40A:65-4 et seq., allows the City of Linden and the Board of Education to enter into a shared services agreement for the City of Linden to provide these services to the Board of Education.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN as follows:**

1. That the Mayor and City Clerk be and hereby are directed and authorized to execute a Shared Services Agreement with the Board of Education as aforesaid, upon approval of the Law Department.
2. The Board of Education shall pay the City of Linden an annual sum equal to the pensionable

## PUBLIC NOTICE

Salary (exclusive of benefits) of one (1) Police Detective 1st Grade, payable in four (4) equal quarterly installments for said services, for 2018-2019 school year, and any subsequent year as approved, in accordance with the then-current Agreement between the City of Linden and PBA Local 42.  
3. This Resolution shall take effect immediately.  
4. This Resolution shall be published as required by law.

DATED: October 17, 2018

Joseph C. Bodek  
Municipal Clerk  
U73369 PRO October 25, 2018 (\$22.54)

## LINDEN

## RESOLUTION AUTHORIZING EXECUTION OF A SETTLEMENT AGREEMENT WITH WASTE MANAGEMENT OF NEW JERSEY, INC.

WHEREAS disputes and differences have arisen between the City of Linden (the "City") and Waste Management of New Jersey, Inc. ("Waste Management") with respect to a contract for disposal of certain solid waste generated in the City dated August 2013, subsequently amended in November 2013 (the "Contract"); and

WHEREAS the City has filed a claim against Waste Management's performance bond number 061-SB-105983881 for additional expenses incurred as a result of utilizing an alternate solid waste facility; and

WHEREAS the parties have agreed to amicably resolve, settle and compromise all disputes and differences they have or may have arising out of facts or occurrences existing as of this date, known or unknown, regarding the City's above-mentioned Contract with Waste Management; and

WHEREAS the City and Waste Management desire to memorialize the terms and conditions of their agreement in a written agreement in substantially the same form as the agreement attached hereto as Exhibit A (the "Agreement").

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN as follows:

1. That the Mayor and City Clerk be and hereby are directed and authorized to execute the Settlement Agreement with Waste Management in substantially the same form as attached hereto as Exhibit A upon approval of the Law Department.
2. This Resolution shall take effect immediately.
3. This Resolution shall be published as required by law.

DATED: October 17, 2018

Joseph C. Bodek  
Municipal Clerk  
U73372 PRO October 25, 2018 (\$24.50)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18003391

Division: CHANCERY

Docket Number: F00809009

County: Union

Plaintiff: PROF-2013-M4 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

VS  
Defendant: DOMINICK J. SEGRO INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF TAM A. NAIMO, HACKENSACK UNIVERSITY MEDICAL CTR, HEARTCARE CENTER PA, CARE STATION PHYSICIANS PA, TONY CANONICO, CARMELA CANONICO, KAREN SEGRO, TOM FIORILLO, ROSEMARY FIORILLO, WAYNE MAGGS, ANGELA MAGGS, DON ZAMBRIO, DENISE ZAMBRIO, PAUL SEGRO, FARRAH SEGRO, LESLIE LECHNER, JAYSON IZZI, LARRY ELVEN, IMUS RANCH, ISABELLE ROSE SYMONS, MINOR CHILD; UNITED STATES OF AMERICA; STATE OF NEW JERSEY, AT AND T CORP.; AT AND T COMMUNICATIONS - EAST, INC.; UNIVERSITY RESPIRATORY MEDICINE

Sale Date: 10/31/2018

Writ of Execution: 08/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 2044 FRANKLIN DRIVE, LINDEN, NJ 07036

Tax Lot: 30 BLOCK 12

Dimensions of Lot: 40 feet wide by 116.55 feet long

Nearest Cross Street: ELIZABETH AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING

## PUBLIC NOTICE

## FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 3 Due: 08/01/2018 \$1,728.80 PAID; ESTIMATED TAX BILL

2018 Qtr 4 Due: 11/01/2018 \$1,757.84 OPEN Sewer Acct: 289 0 07/01/2018 - 12/31/2018 \$64.70 OPEN AND DUE 10/01/2018 \$64.71 OPEN PLUS PENALTY

General Remark: VACANT LOT CHARGE EXISTS. CONTACT HEALTH OFFICER: NANCY KOBILIS @ 908-474-8409 INDEMNIFICATION ISSUED FOR PRIOR JUDGMENT: DJ-04879-2002 IN THE AMOUNT OF \$483.30.

Liens: Year: 2016 Type: 3RD PARTY SEWER, UTILITY, SP ASSMNT Amount: \$949.72

Cert No.: 16-00010 Sold: 06/09/2017 To: US BANK CUST FOR PC6, LLC

Lien amount is subject to subsequent taxes + interest. Must call prior to settlement for redemption figures. THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A. 54:5-54

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$454,515.61\*\*\*Four Hundred Fifty-Four Thousand Five Hundred Fifteen and 61/100\*\*\*

Attorney: RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$466,452.53\*\*\*Four Hundred Sixty-Six Thousand Four Hundred Fifty-Two and 53/100\*\*\*

October 4, 11, 18, 25, 2018

U72458 PRO (\$225.40)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18003450

Division: CHANCERY

Docket Number: F00314518

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

VS

Defendant: TIMOTHY E. ORCUTT INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF RAYMOND ORCUTT; MRS. ORCUTT SPOUSE OF TIMOTHY E. ORCUTT; RAYMOND SCOTT ORCUTT A/K/A SCOTT ORCUTT A/K/A RAYMOND S. ORCUTT; MARK ORCUTT A/K/A MARK G. ORCUTT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 11/07/2018

Writ of Execution: 08/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 37 EAST LINDEN AVENUE, LINDEN, NJ 07036

Tax Lot 14 BLOCK 448

Dimensions of Lot: 5310 sf

Nearest Cross Street: CLINTON STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 3 Due: 08/01/2018 \$2,395.20 OPEN PLUS PENALTY; ESTIMATED TAX BILL

2018 Qtr 4 Due: 11/01/2018 \$2,435.01 OPEN

2019 Qtr 1 Due: 02/01/2019 \$2,363.97 OPEN

2019 Qtr 2 Due: 05/01/2019 \$2,363.96 OPEN

Sewer Acct: 8868 0 07/01/2018 - 12/31/2018 \$242.77 OPEN AND DUE 10/01/2018 \$242.78 OPEN PLUS PENALTY; OWED IN ARREARS

Liens: Year: 2017 Type: 3RD PARTY TAX, SEWER Amount: \$2,740.21 Cert No.: 17-00286 Sold: 06/08/2018 To: CHRISTIANA T C/F Lien amount is subject to subsequent taxes + interest. Must call prior to settlement for redemption figures. THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A. 54:5-54

General Remark: VACANT LOT CHARGE EXISTS. CONTACT Nancy Kobilis, health officer. 908-474-8409

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

## PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$246,919.28\*\*\*Two Hundred Forty-Six Thousand Nine Hundred Nineteen and 28/100\*\*\*

Attorney: RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$253,252.72\*\*\*Two Hundred Fifty-Three Thousand Two Hundred Fifty-Two and 72/100\*\*\*

October 11, 18, 25, November 1, 2018

U72696 PRO (\$209.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18003451

Division: CHANCERY

Docket Number: F02082317

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE

VS

Defendant: MARGARET L. BRIDGEFORTH, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, THOMAS BRIDGEFORTH; MRS. BRIDGEFORTH, SPOUSE OF THOMAS BRIDGEFORTH; JAMES BRIDGEFORTH; JERRY BRIDGEFORTH; STATE OF CONNECTICUT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 11/07/2018

Writ of Execution: 08/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN CITY, in the County of UNION and State of New Jersey.

Commonly known as 716 VAN BUREN AVENUE, LINDEN, NJ 07036

Tax Lot 3 BLOCK 132

Dimensions of Lot: 60 feet wide by 100 feet long

Nearest Cross Street: BOWER STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 3 Due: 08/01/2018 \$1,964.31 OPEN PLUS PENALTY; ESTIMATED TAX BILL

2018 Qtr 4 Due: 11/01/2018 \$1,996.95 OPEN

2019 Qtr 1 Due: 02/01/2019 \$1,938.69 OPEN

2019 Qtr 2 Due: 05/01/2019 \$1,938.69 OPEN

Sewer Acct: 2139 0 07/01/2018 - 12/31/2018 \$147.52 OPEN AND DUE 10/01/2018

Liens: Year: 2017 Type: 3RD PARTY TAX, SEWER UTILITY Amount: \$5,018.59 Cert No.: 17-00108 Sold: 06/08/2018 To: US BANK CUST FOR PC7

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$282,547.03\*\*\*Two Hundred Eighty-Two Thousand Five Hundred Forty-Seven and 03/100\*\*\*

Attorney: RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$289,364.36\*\*\*Two Hundred Eighty-Nine Thousand Three Hundred Sixty-Four and 38/100\*\*\*

October 11, 18, 25, November 1, 2018

U72703 PRO (\$201.88)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18003495

Division: CHANCERY

## PUBLIC NOTICE

Docket Number: F00471018

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: GWENDOLYN WILLIAMS, HER HEIRS, DEVISEES, AND REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. WILLIAMS, HUSBAND OF GWENDOLYN WILLIAMS; COUNTY OF UNION; THE CITY OF LINDEN HOME IMPROVEMENT PROGRAM; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 11/14/2018

Writ of Execution: 08/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey.

Premises commonly known as: 1029 CHANDLER AVENUE, LINDEN, NJ 07036-1826

BEING KNOWN AS LOT 2, BLOCK 72 on the official Tax Map of the CITY OF LINDEN

Dimensions: 47.50FT X 80.00FT X 47.50FT X 80.00FT

Nearest Cross Street: UNION STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at [www.auction.com](http://www.auction.com) or call (800)280-2831

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 24109, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien.

I. MORTGAGE: GWENDOLYN WILLIAMS TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated January 10, 2017 and recorded January 27, 2017 in Book 14225, Page 2233. To secure \$39,298.90.

II. MORTGAGE: GWENDOLYN WILLIAMS TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 21, 2013 and recorded March 11, 2013 in Book 13532, Page 345. To secure \$12,648.40.

JUDGMENT AMOUNT: \$184,608.92\*\*\*One Hundred Eighty-Four Thousand Six Hundred Eight and 92/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100

MT LAUREL NJ 08054

856-613-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$190,361.19\*\*\*One Hundred Ninety Thousand Three Hundred Sixty-One and 19/100\*\*\*

October 18, 25, November 1, 8, 2018

U72970 PRO (\$209.72)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-18003370

Division: CHANCERY

Docket Number: F4174813

County: Union

Plaintiff: UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR MART LEGAL TITLE TRUST 2015-NPL1

VS

Defendant: STEPHEN FRANKLIN N/K/A ZAAHIR WASEEM AHMAD; KEY BANK, N.A.; EVELYN RODRIGUEZ

Sale Date: 10/31/2018

Writ of Execution: 08/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey.

## PUBLIC NOTICE

Commonly known as: 461 ROBINS STREET, ROSELLE, NJ 07203

Tax Lot No. 10 in Block No. 6302

Dimension of Lot Approximately: 38 X 100

Nearest Cross Street: HALSEY ROAD

BEGINNING at a point in the Northerly side-line of Robins Street (formerly First Street), said point being distant 121.28 feet Easterly from the intersection of said side-line of Robins Street with the Easterly side-line of Halsey Road; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF August 20, 2018: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an

**PUBLIC NOTICE**

GAGE PASS-THROUGH CERTIFICATES VS  
 Defendant: MIGUEL GORCHINSKI AND JOSINETE GORCHINSKI, HUSBAND AND WIFE; FIA CARD SERVICES NA; NEW CENTURY FINANCIAL SERVICES; STATE OF NEW JERSEY  
 Sale Date: 11/07/2018  
 Writ of Execution: 06/29/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle  
 COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 232 Hillcrest Terrace  
 TAX LOT AND BLOCK NUMBERS: Lot: 12; Block: 3701

DIMENSIONS: Approximately: 37.5 x 100  
 NEAREST CROSS STREET: E. St. Georges Avenue

BEGINNING AT A POINT ON THE WESTERLY SIDE OF HILLCREST TERRACE DISTANT NORTHERLY 153.95 FEET FROM THE CORNER FORMED BY THE INTERSECTION OF SAID SIDE OF HILLCREST TERRACE WITH THE NORTHERLY SIDE OF ST GEORGE AVENUE.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$536,524.88\*\*\*Five Hundred Thirty-Six Thousand Five Hundred Twenty-Four and 88/100\*\*\***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & FORDON, LLP  
 80 MAIN STREET  
 SUITE 460  
 WEST ORANGE NJ 07052  
 (973) 325-8800

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$554,056.93\*\*\*Five Hundred Fifty-Four Thousand Fifty-Five and 93/100\*\*\*  
 October 11, 18, 25, November 1, 2018  
 U72704 PRO (\$164.64)

**ROSELLE**

**NOTICE OF A PUBLIC HEARING  
 BOROUGH OF ROSELLE  
 ORDINANCE NUMBER 2587-18**

**AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE**

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and passed upon first reading at a Regular Meeting of the Borough Council of the Borough of Roselle on October 17, 2018. It will be further considered for final passage, after public hearing thereon at a Regular Meeting of the Borough Council to be held at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, on November 7, 2018 at 6:30 p.m. or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Massey, Acting Municipal Clerk  
 U73306 PRO October 25, 2018 (\$17.15)

**ROSELLE**

**SHERIFF'S SALE  
 Sheriff's File Number: CH-18003348  
 Division: CHANCERY  
 Docket Number: F00671018  
 County: Union  
 Plaintiff: PENNYMAC LOAN SERVICES, LLC VS**

Defendant: LINCOLN RAMJATTAN  
 Sale Date: 10/31/2018  
 Writ of Execution: 08/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough

**PUBLIC NOTICE**

COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 620 West Second (2nd) Avenue  
 TAX BLOCK AND LOT: BLOCK: 6502 LOT: 14  
 DIMENSIONS OF LOT: 43.00' x 100.00'  
 NEAREST CROSS STREET: 232.00' from Grove Street  
**SUPERIOR INTERESTS (if any):** All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

**Roselle Boro - Taxes - Qtr #3 - 2018** holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3210.14 as of 07/23/2018

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$204,933.40\*\*\*Two Hundred Four Thousand Nine Hundred Thirty-Three and 40/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS  
 728 MARNE HIGHWAY  
 SUITE 200  
 MOORESTOWN NJ 08057  
 856-802-1000

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$309,879.96\*\*\*Two Hundred Nine Thousand Eight Hundred Seventy-Nine and 96/100\*\*\*  
 October 4, 11, 18, 25, 2018  
 U72453 PRO (\$152.88)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18003373  
 Division: CHANCERY  
 Docket Number: F00588215  
 County: Union  
 Plaintiff: MTGLQ INVESTORS, L.P. VS**

Defendant: MIRIAM MARTINEZ; CHRISTOPHER LARSON; ARDLEIGH PARK CONDOMINIUM ASSOCIATION, INC.; SOCIETY HILL AT GALLOWAY II

Sale Date: 10/31/2018  
 Writ of Execution: 08/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 26B CAROLYN TERRACE, ROSELLE, NJ 07203-3822  
**BEING KNOWN AS LOT 93, BLOCK 1403** on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: CONDO UNIT  
 Nearest Cross Street: CONDO UNIT

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

**Subject to prior mortgage:**  
 None  
**Subject to prior lien:**

**PUBLIC NOTICE**

None  
**Subject to priority condo lien:**  
 Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

**JUDGMENT AMOUNT: \$237,346.02\*\*\*Two Hundred Thirty-Seven Thousand Three Hundred Forty-Six and 02/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 856-813-5500

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$245,667.04\*\*\*Two Hundred Forty-Five Thousand Six Hundred Sixty-Seven and 04/100\*\*\*

October 4, 11, 18, 25, 2018  
 U72472 PRO (\$188.16)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18003404  
 Division: CHANCERY  
 Docket Number: F02595516  
 County: Union  
 Plaintiff: U.S. BANK, N.A. AS TRUSTEE FOR GREEN TREE 2008-HE1 VS**

Defendant: GERALDINE HAWKINS  
 Sale Date: 11/07/2018

Writ of Execution: 08/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 249 WEST 3RD AVENUE, ROSELLE, NJ 07203-1131  
**BEING KNOWN AS LOT 3.01, BLOCK 4901** on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 50.00FT X 200.00FT X 50.00FT X 200.00FT  
 Nearest Cross Street: Pine Street

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$286,844.96\*\*\*Two Hundred Eighty-Six Thousand Eight Hundred Forty-Four and 96/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 856-813-5500

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$295,125.12\*\*\*Two Hundred Ninety-Five Thousand One Hundred Twenty-Five and 12/100\*\*\*

October 11, 18, 25, November 1, 2018  
 U72726 PRO (\$160.72)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18003452  
 Division: CHANCERY  
 Docket Number: F2475309  
 County: Union  
 Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2015-1 VS**

Defendant: MELVIN MORALES  
 Sale Date: 11/07/2018

Writ of Execution: 03/09/2018

By virtue of the above-stated writ of execution to

**PUBLIC NOTICE**

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.

Commonly known as: 537 East 2nd Avenue, Roselle, NJ 07203

Tax Lot(s): \*12, in Block: 406  
 Dimensions (Approx.): 50 X 100  
 Nearest Cross Street: Sheridan Avenue

**Important:**  
 Indicate lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99-Summit Bank vs. Dennis Thiel (A-58-98).

**Sheriff, kindly advertise the following:**  
**N/A**

By: Adam Friedman, Esq.  
 Dated: August 27, 2018

**JUDGMENT AMOUNT: \$877,730.13\*\*\*Eight Hundred Seventy-Seven Thousand Seven Hundred Thirty and 13/100\*\*\***

Attorney: FRIEDMAN VARTOLO LLP  
 85 BROAD STREET  
 NEW YORK NY 10004  
 (212) 471-5100

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$902,757.63\*\*\*Nine Hundred Two Thousand Seven Hundred Fifty-Seven and 63/100\*\*\*

October 11, 18, 25, November 1, 2018  
 U72739 PRO (\$111.72)

**OBS-LEGALS**

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
 COUNTY OF UNION, NEW JERSEY**

**NOTICE OF PASSED ORDINANCE**

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 16th day of October 2018.

Martha Lopez  
 Borough Clerk

**ORDINANCE 1269-2018**

**AN ORDINANCE IMPLEMENTING THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE BOROUGH OF MOUNTAINSIDE AND THE MOUNTAINSIDE P.B.A. LOCAL 126 FOR THE PERIOD OF JANUARY 1, 2018 THROUGH DECEMBER 31, 2021**  
 U73262 OBS October 25, 2018 (\$13.72)

**MOUNTAINSIDE**

**NOTICE OF BID**

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

**"CONTRACT 2018-13 - REPAVING OF TENNIS COURTS AT MOUNTAINSIDE MUNICIPAL BUILDING"**

Plans and specifications will be available on Friday, October 26, 2018.

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N. J., on November 8, 2018 at 2:30 P.M. prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N. J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) per contract, payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR CONTRACT 2018-13 - REPAVING OF TENNIS COURTS AT MOUNTAINSIDE MUNICIPAL BUILDING".

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of N.J.S.A. 10-5-31 et. seq. and NJAC 17-27.

The Borough of Mountainside hereby reserves

**PUBLIC NOTICE**

the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgment, best serves its interest.

Marilia Lopez, Borough Clerk  
 U73367 OBS October 25, 2018 (\$29.40)

**SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday OCTOBER 16 2018 at Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2018-9  
 Applicant: LUTHERAN SENIOR HEALTHCARE INC  
 Site Location: 639 MOUNTAIN AVE  
 Block: 2901  
 Lot: 75  
 For: PRELIMINARY AND FINAL SITE PLAN, USE VARIANCE & BULK VARIANCE  
 Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amand Law  
 Board Administrator  
 U73261 OBS October 25, 2018 (\$14.21)

**SUMMIT**

**PUBLIC HEARING  
 CITY OF SUMMIT  
 2019-2020 CDBG FUNDING REQUESTS**

Be advised that the Housing Authority of the City of Summit acting as the administrative agent for the City of Summit Community Development Block Grant requests to the County of Union will be conducting a public hearing on Monday, November 5, 2018 at 11:00AM (prevailing time) in the Large Conference Room of Summit City Hall, 512 Springfield Avenue, Summit, N.J. The purpose of this hearing is to receive public comments concerning the local projects and social service agency funding requests that will be recommended for consideration by the Summit Common Council and thereafter submitted to the County of Union.

Any local organizations interested in submitting funding applications for consideration can obtain an application for 2019-2020 CDBG grants by contacting Ms. Jackie Roundtree at the Summit Housing Authority at (908) 273-6413. Applications must be received in the Housing Authority offices no later than 12:00pm (noon) on Friday, November 2, 2018. All interested citizens and organization representatives are encouraged to attend the public hearing to communicate their opinions to the City of Summit regarding applications for the 2019-2020 CDBG grants.

By: Joseph M. Billy, Jr.  
 Executive Director  
 10/16/2018

U73329 OBS October 25, 2018 (\$19.11)

**SUMMIT**

**PUBLIC NOTICE OF DECISION**

The Zoning Board held a meeting on October 15, 2018 and memorialized and approved the following resolutions:

1. ZB-18-1936  
 2 Manor Hill Road  
 BL 3105 L 6  
 (c) - variances for driveway width & fence height in the front-yard

2. ZB-18-1937  
 123 Whitredge Road  
 BL 2502 L 19  
 (c) - variances for side-yard setback, side-yard combined percentage, & lot coverage to construct a one (1) story addition, mudroom addition, driveway modification, & expansion of kitchen

3. ZB-17-1884(2)  
 189 Summit Avenue  
 BL 2301 L 6  
 (c) - variances for curb cuts, building coverage, side yard %, and building height

Christopher Nicola  
 Board Secretary  
 Dated October 17, 2018  
 U73288 OBS October 25, 2018 (\$16.17)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18003347  
 Division: CHANCERY  
 Docket Number: F02556117  
 County: Union  
 Plaintiff: OCWEN LOAN SERVICING, LLC VS**

Defendant: RITA GRESHKO  
 Sale Date: 10/31/2018

Writ of Execution: 06/01/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the Township of Clark, County of Union, and State of New Jersey.

Street: 1109 Maurice Avenue, Township of Clark, NJ 07066

Nearest Cross Street: St. John's Path  
Tax Lot and Block No.: Lot 16, Block 181  
Dimensions (approx.): 100x78x103x51  
Prior Mortgages/Liens Not Extinguished By The Sale Are:

1. Delinquent taxes and/or tax liens
2. Tax Sale Certificate No. 92-13- approximately \$4,875.09, recorded 8-21-1992, book 4614, page 209. Subject to subsequent taxes and interest. Must call municipality for redemption amount prior to sale/settlement.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in **Deed Book 2850, Page 887et seq.** New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY, THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY. PURSUANT TO N.J.S.A. 46:2B-21, THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS

**PUBLIC NOTICE**

WHICH MAY EXIST. ANY SET OF FACTS WHICH AN ACCURATE SURVEY WOULD DISCLOSE. ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY. ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.

\*\*A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.

\*\*SURPLUS MONEY, IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

**JUDGMENT AMOUNT: \$144,194.82\*\*\*One Hundred Forty-Four Thousand One Hundred Ninety-Four and 82/100\*\*\***

Attorney: MATTLEMAN, WEINROTH & MILLER, P.C.  
401 ROUTE 70 EAST  
SUITE 100  
CHERRY HILL NJ 08034

**PUBLIC NOTICE**

(856) 429-5507  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$149,284.95\*\*\*One Hundred Forty-Nine Thousand Two Hundred Eighty-Four and 95/100\*\*\*  
October 4, 11, 18, 25, 2018  
U72475 EAG (\$201.88)

**C Cranford**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18003381**  
Division: CHANCERY  
Docket Number: F00238517  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WMC3, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC3  
VS  
Defendant: BESSIE WARD  
Sale Date: 10/31/2018  
Writ of Execution: 06/19/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
MUNICIPALITY: Township of Cranford  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 18 Buchanan

**PUBLIC NOTICE**

Street  
TAX LOT AND BLOCK NUMBERS: Lot: 3; Block: 603  
DIMENSIONS: Approximately: 4000SF  
NEAREST CROSS STREET: Buchanan Street  
Known and designated as Lots Numbered 1929 in Block Numbered 48 as laid down on a map filed in the Union County Register's Office as Map No. 7-A entitled "Realty Trust Map #34 of 1690 lots at Cranford, Union County, New Jersey No. 2" Also known as Lot: 3 in Block: 603 on the Township of Cranford Tax Map.  
Pursuant to a tax search of 08/01/2018, Sewer Acct: 7753 0 07/01/2018 - 12/321/2018 Possible credit balance exists, contact Municipality to verify.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$712,583.00\*\*\*Seven Hundred Twelve Thousand Five Hundred Eighty-Three and 00/100\*\*\***

**PUBLIC NOTICE**

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$737,561.49\*\*\*Seven Hundred Thirty-Seven Thousand Five Hundred Sixty-One and 49/100\*\*\*  
October 4, 11, 18, 25, 2018  
U72474 EAG (\$162.68)

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Your online source for public notices in New Jersey

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**ROSELLE PARK**

**NOTICE OF LIEN SALE OF PROPERTY FOR NON-PAYMENT OF TAXES, ASSESSMENTS AND OTHER MUNICIPAL CHARGES**

**PUBLIC NOTICE IS HEREBY GIVEN THAT,** I, Maria Dina Pereira, Tax Collector of the taxing district of the Borough of Roselle Park, County of Union, State of New Jersey on November 19, 2018, at 10 am in the Municipal Building, 110 East Westfield Ave. Roselle Park, NJ, or at such later time and place to which said sale may then be adjourned, will expose for lien sale and sell the several parcels of land on which taxes and/or other municipal charges remain unpaid for the year 2017 and prior subject to N.J.S.A. 54:5 et seq. Said properties will be sold subject to redemption at the lowest rate of interest, but in no case shall exceed 18% per Annum. Payment for liens purchased shall be made via cash, money order, certified check or wire transfer prior to the conclusion of the sale.

Industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act, (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

The said lands and the names of persons who have been assessed as owner of said lands and the total amount due and owing on said land(s) are as follows:

Block	Lot	Type	Name	Address	Total
108	3	TU	Kokotowski, Barley & Carole	613 Maplewood Ave.	\$3,037.83
108	15	U	Verdon, John P. Jr.	812 Faltoute Ave.	\$173.76
113	14	U	Quintal, Nelson	820 Laurel Ave.	\$191.60
119	1	U	Schmitt, Lorraine	501 Valley Road	\$334.87
125	7	U	Pannell, Denisa M.	543 Maplewood Ave.	\$216.10
127	17	U	Barreira, Manuel & Lauren	524 Willow Ave.	\$331.70
127	20	T	Knapp, Claudia M.	510 Willow Ave.	\$2,409.28
128	22	TU	Korybaki, Mathew & Jean	313 Webster Ave. W.	\$9,795.55
202	1	T	Horan Lumber & Coal Co	630 Westfield Ave. W	\$1,696.55
206	22	U	Ambrosio, Francesco & Elise	124 Bridge St.	\$388.36
207	24	U	Bizzaro, Judith	504 Webster Ave. W.	\$1,264.25
209	8	U	Alvarez, Jesus & Maribal	437 Maplewood Ave.	\$241.82
303	1	TU	Drake, Elaine G.	315 Seaton Ave.	\$13,903.05
303	4	TU	Djokic, Saban	419 Willow Ave.	\$4,551.33
307	5	U	Lucero, Laura K.	333 Clay Ave. W.	\$336.24
309	23	TU	Naccarato, Gaetana	311-313 Westfield Ave. W	\$19,435.98
313	1	U	Cusumano, Jeffrey	209-215 Westfield Ave. W	\$6,203.10
403	3	U	Estevez, Eric	811 Larch St.	\$381.33
405	9	U	Jean-Dennis, Fabrice	50 Sumner Ave. W.	\$141.22
411	20	U	Ordonez, M. & Garzon, M.	131 Colfax Ave. W.	\$271.56
414	26	U	Nelli-Holman, Carl & Wright	11 Colfax Ave. W.	\$298.22
417	9	U	Newhart, David E & Roberts, L A	616 Larch St.	\$241.58
506	2	TU	JGH Realty, LLC	138 Webster Ave. W.	\$7,325.96
510	15	U	Lin, Mao Y & Genova, Ida C.	29 Clay Ave. W.	\$341.57
602	30	TU	Butler Avenue Holding LLC	135 Butler Ave.	\$2,260.05
604	7	U	Hernandez, Luis & Julletha	62 Grant Ave. W.	\$141.62
604	15	U	Hunter, Kenneth J. & Karen	42 Grant Ave. W.	\$378.03
604	20	U	Vail, Clyde R. & Kathleen S.	212 Filbart St.	\$557.51
605	24	U	Stedra Property Investments LLC	17 Warran Ave.	\$957.71
705	1	U	M.O.R., LLC	707 Chestnut St.	\$585.57
801	1	U	Thomas, Kaye Ann	40 Lincoln Ave. E.	\$660.77
801	12	TU	Maglietta, Stephanie	17 Webster Ave. E.	\$151.30
802	5	U	Pazsik, Mary Anne	517 Walnut St.	\$15,186.83
803	18	U	Velez, Holman	518 Hemlock St.	\$738.04
806	12	U	Federal Nat'l Mtge	420 Cherry St.	\$281.56
807	17	TU	Kopf, Jr, John E	183 Clay Ave. E.	\$5,439.32
810	26	U	Acevedo, Angelica	324 Spruce St.	\$451.49
811	5	U	Rivera, Rosa M.	327 Spruce St.	\$284.65
904	11	U	Dorielan, Rigaud	139 Dalton St.	\$301.55
904	12	U	Akayut, Stephen	141 Dalton St.	\$188.75
909	5,01	U	Wood Ave. Realty Corp.	141 Chestnut St.	\$146.08
1001	6	U	Gayanito, Sonia	304 Colfax Ave. E.	\$625.04
1004	23	U	Ortiz, Jose Jr. & Zeneida Abreu	505 Lincoln Ave. E.	\$101.72
1006	17	U	Delcastillo, Adolfo & Margarat	440 Sheridan Ave.	\$348.72
1007	10	U	Rodriguez, Jason	400 Lincoln Ave. E.	\$295.18
1010	13	U	Nikai, Rasim & Nikovic, Hamidija	410 Sherman Ave.	\$478.36
1012	8	U	Maldonado, Judith	325 Pershing Ave.	\$380.75
1013	8	U	Gallo, Donna	338 Sheridan Ave.	\$381.52
1015	23	TU	Nadella, Robert A.	447 Henry St.	\$262.46
1017	24	U	Polansky, Lois K	3 Rhoda Terrace	\$285.22
1105	4	U	Potter, Jeanne & Gregory	217 Charlotte Terr.	\$497.43
1107	3	U	Beckford, Sara J & Luvins, M	105 Pershing Ave.	\$351.53
1107	8	TU	Roman, Julio	125 Pershing Ave.	\$10,066.54
1108	17	U	Sanchez, Mabal	144 Sheridan Ave.	\$491.48
1108	26	U	Cato, Ramona	110 Sheridan Ave.	\$16,924.07
1111	20	U	Bretones, Aimee	214 Galloping Hill Road	\$382.10
1111	22	U	Diaz, Derrick & Paula	204 Galloping Hill Road	\$204.92
1113	10	U	Burgos, Ricardo, Jr. & Diane	122 Galloping Hill Rd	\$367.37
1113	25	U	DeJesus, Jimmy & Cruz, Iris	455 Westfield Ave. E.	\$226.67

U73200 UNL October 25, November 1, 8, 15, 2018 (\$488.04)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**LINDEN**

**PUBLIC NOTICE** is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **October 16, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **November 20, 2018** at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-78**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LINDEN:**

Amend Chapter VII, Traffic, shall be and the same as follows:

**7-33 HANDICAPPED PARKING REGULATIONS**

**7-33.1A Handicapped Parking On-Street**

Name of Street ADD:	No. of Spaces
2139 Dill Avenue	1
2515 Grier Avenue	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U73392 PRO October 25, 2018 (\$38.22)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

**ORD. #62-76**

An ordinance to amend and supplement Chapter VII, Traffic of an ordinance entitled, an ordinance adopting and enacting the revised general ordinances of the City of Linden, 1999," passed November 23, 1999 and approved November 24, 1999, and as amended and supplemented.

That Chapter VII, Traffic, shall be and the same is hereby amended as follows:

**7-33 HANDICAPPED PARKING REGULATIONS**  
**7-33.1A Handicapped Parking On-Street**

Name of Street ADD:	No. of Spaces
418 W. Blanche Street (on Spruce Street)	1
1013 Bower Street	1
625 Meacham Avenue	1

PASSED: OCTOBER 16, 2018  
APPROVED: OCTOBER 17, 2018

**JORGE ALVAREZ**  
COUNCIL PRESIDENT

**DEREK ARMSTEAD**  
MAYOR

ATTEST:  
**JOSEPH C. BODEK**  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U73394 PRO October 25, 2018 (\$42.14)

Union  
County

# Classified

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686-7850**

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and our Classified Consultant  
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P.O. Box 3639  
Union, NJ 07083

**FAX 908-688-0401**

**DISTRIBUTION**

UNION COUNTY TOWNS  
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Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

**RATES**

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Employment Rates.....\$23.50 per insertion  
Contract Rates Available

**COMBO - BEST BUY**

Ask about our 2 county combo rate and  
save \$\$\$.. All classified ads  
without additional cl

**ADD A PHOTO - 1x  
TO YOUR AD**

**\$8.00**

**DEADLINES**

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

**CHARGE IT**

All classified ads require prepayment.  
Please have your card handy when you call..



**BONUS**

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

**BIG SAVINGS**

Place your classified ad by email  
[class@thelocalsource.com](mailto:class@thelocalsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

**AUTOMOTIVE**

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

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[class@thelocalsource.com](mailto:class@thelocalsource.com)

or 908-688-0401

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FREE AUTO INSURANCE QUOTES.  
See how much you can save! High risk  
SR22 driver policies available! Call 888-  
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DONATE YOUR CAR TO CHARITY.  
Receive maximum value of write off for  
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**AUTOS WANTED**

DONATE YOUR CAR, TRUCK OR BOAT  
TO HERITAGE FOR THE BLIND. Free 3  
Day Vacation, Tax Deductible, Free Tow-  
ing, All Paperwork Taken Care Of. 844-  
256-6577

**ANNOUNCEMENTS**

**ANNOUNCEMENTS**

Were you an INDUSTRIAL or CON-  
STRUCTION TRADESMAN and recently  
diagnosed with LUNG CANCER? You and  
your family may be entitled to a SIGNIFI-  
CANT CASH AWARD. Call 855-318-6968  
for your risk free consultation.

**EMPLOYMENT**

**EMPLOYMENT WANTED**

EXPERIENCED, MATURE, Honest &  
Reliable CARE GIVER, also in HOUSE-  
KEEPING, available, Monday through Fri-  
day. Excellent references. Call Sharon  
862-218-7479

**HELP WANTED**

**ADVERTISING  
SALES EXECUTIVE**

You will be visiting retail businesses in  
the area.

The right Candidate will be friendly, outgo-  
ing, self-motivated and detail oriented.

Full Time or Part Time  
Inside or Outside

**ESSEX or UNION COUNTY**

Please Fax or Email a cover letter &  
resume to:

**WORRALL MEDIA**

Email: [Adservices@thelocalsource.com](mailto:Adservices@thelocalsource.com)  
FAX # 908-688-0401

Operations Research Analyst, Roselle NJ:  
Formulate & apply mathematical modeling &  
other optimizing methods develop &  
interpret information & assist manage-  
ment of packing & international parcel  
shipping company with decision making,  
policy formulation. Develop & supply opti-  
mal time, cost, or network for program  
evaluation & implementation, analyze  
information, define problems, perform val-  
idation, study alternative course of  
actions, prepare reports. Master's degree  
in International Economics. Fax resume to  
Dnipro LLC to 9082412174

**CLASSIFIED ADS ARE QUICK  
AND CONVENIENT!**



**HELP WANTED**

Bed Bath & Beyond Inc. seeks Technical  
Business Analyst in Union, NJ to evaluate  
supply chain & store operations bus  
processes & elicit customer reqts for  
dvlpmnt & implmntn of various reporting  
platforms & BI analytical tools. Document  
process flow using MS Visio. Meet bus  
users & translate process reqts into IT  
tech'l specs. Design, dvlp & test tech'l  
objects as per bus need, execute end to  
end testing w/ users incl dvlpng user train-  
ing docs for software changes. Provide In-  
class training to users where reqd. Cust-  
omize & dvlp batch & interactive apps  
using ThoughtSpot & MS Access toolset.  
Cndct data validation & dataset analysis  
using SQL Kognitio & SQL Teradata  
Assistant tools. Cndct problem solving,  
report analysis & report building using BI  
reporting tools such as Microstrategy,  
ThoughtSpot & Kognitio Console. Support  
implemented software to ensure users are  
able to query bus info efficiently & suc-  
cessfully. Tackle everyday bus problems  
based on project timelines & priority as  
determined by supervisor. Reqts: Bach  
deg or equiv in Comp Sci, Bus Admin,  
Public Admin, Bus Analysis or rel field plus  
4 yrs of exp in job offered or rel occupa-  
tion. Must have 4 yrs exp in the following:  
Cndctng report analysis & report building  
utilizing tools & techs incl Microstrategy,  
Oracle, SQL Tools, Teradata SCL Assis-  
tant, Kognitio, & Thoughtspot; Translating  
process reqts into IT tech'l specs; Working  
w/ Waterfall & Agile Project Methodolo-  
gies & possessing a good understanding  
of SDLC; Utilizing MS Word, Excel, Visio,  
& Access; Using defect tracking sys's &  
defect processing & control; & Preparing  
& executing manual test scripts/cases &  
documenting the results. To apply, send  
resume w/ cover letter to: Bed Bath &  
Beyond Inc., Attn: HR Recruiter, 650 Lib-  
erty Avenue, Union, NJ 07083.

**HELP WANTED**

Don't want to be stuck in the office?  
Enter the exciting world of newspaper  
advertising sales and spend your time  
outside working with local businesses to  
develop relationships and create & design  
ads to help them grow. No experience  
necessary - will train personable individu-  
als who are willing to learn. No hard sell.  
Must have reliable car.  
**Compensation:**  
- Competitive Base Pay + Commission  
- Mileage Reimbursement  
- Paid Vacations and Holidays  
**Company Description**  
Worrall Media is a digital and print media  
company that operates in Union and  
Essex counties. It serves a wide variety of  
demographic audiences and communities  
with more than 60,000 printed copies and  
thousands of online readers each month.

Respond to Joe Farina- Ad Director  
[jfarina@thelocalsource.com](mailto:jfarina@thelocalsource.com)

**EDUCATION**

**INSTRUCTIONS**

AIRLINES ARE HIRING - Get FAA  
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Financial aid for qualified students. Career  
placement assistance. Call Aviation Insti-  
tute of Maintenance 866-827-1981.

TRAIN ONLINE or on campus for a new  
career in healthcare, computers, business  
psychology, criminal justice, more! Certifi-  
cate programs to Masters programs avail-  
able! Call: 866-400-6526.

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## AUTO SPECIAL



**20 Words - \$39<sup>00</sup>**

Choose Essex or Union or both  
Counties for \$54.00. Price includes  
repeating your ad nine times if  
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73 Haliday Street \$552,500 10/15/2018  
28 Mc Collum Dr \$465,000 10/12/2018  
32 Colonial Dr \$330,000 10/15/2018  
99 Ivy St \$315,000 10/16/2018

#### CRANFORD

20 Brookdale Rd \$705,806 10/16/2018  
1 Chester Lang Pl \$560,000 10/15/2018  
326 Walnut Ave \$475,000 10/15/2018

#### ELIZABETH

613-615 Emerson Ave \$355,000 10/10/2018  
728-730 Cleveland Ave \$220,000 10/11/2018

#### HILLSIDE

1245 Gurd Ave \$290,000 10/11/2018

#### KENILWORTH

634 Passaic Ave \$370,000 10/15/2018  
627 Jefferson Ave \$332,500 10/12/2018

#### LINDEN

1626 Bergen Ave \$325,000 10/12/2018  
1221 Prospect Dr \$305,000 10/11/2018  
121 Union Ave \$292,000 10/15/2018  
104 E Elizabeth Ave, 303 \$275,500 10/11/2018  
309 Maple Ave \$206,725 10/15/2018  
347 N Stiles St \$160,000 10/15/2018  
918 Smith St \$155,000 10/12/2018

#### MOUNTAINSIDE

184 Mill Ln \$449,000 10/10/2018  
303 Garrett Rd \$440,000 10/12/2018

#### RAHWAY

280 W Hazelwood Ave \$370,000 10/15/2018  
923 Crescent Dr \$342,900 10/10/2018

#### RAHWAY

172 Tehama St \$295,000 10/10/2018  
253 Dukes Rd \$285,000 10/15/2018  
1134 Pierpont St \$270,000 10/16/2018  
383 Raleigh Rd \$215,000 10/12/2018  
896 Westfield Ave \$160,199 10/12/2018

#### ROSELLE

259 W 4th Ave \$282,000 10/12/2018  
909 Chestnut \$265,900 10/10/2018  
413 W 4th Ave \$265,000 10/12/2018  
412 Dermody St \$186,000 10/15/2018

#### ROSELLE PARK

36 Charles St \$297,000 10/12/2018  
291 Seaton Ave \$295,000 10/16/2018

#### SPRINGFIELD

121 S Springfield Ave \$550,000 10/10/2018  
256 Short Hills Ave \$500,000 10/16/2018  
169 S Springfield Ave \$398,000 10/16/2018

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49 Hobart Ave 1,725,000 10/12/2018  
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1131 Darby Ln \$400,000 10/15/2018  
1595 Van Ness Ter \$326,000 10/16/2018  
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PUZZLE SOLUTION

E	D	D	M	E	L	E	M	I	M	E	N	U
D	A	D	D	R	A	M	E	T	A	P	A	R
A	M	I	D	E	R	A	T	O	H	I	R	E
M	A	G	E	R	V	I	A	D	A	C	C	A
A	T	E	D	A	L	L	U	G	M	M	E	
C	O	B	W	E	B	D	I	D	M	A	A	R
T	U	B	A	S	P	A	C	S	A	C	C	O
O	P	E	C	M	A	D	M	A	C	H	O	S
R	E	D	A	A	R	S	E	N	E	N	E	
S	A	D	A	T	B	A	R	A	A	H	E	D
A	B	E	T	G	O	L	E	M	B	O	O	Y
C	O	L	E	P	L	A	N	E	E	B	A	N
K	R	I	S	D	A	R	E	D	R	O	D	E

### SUDOKU

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ANSWER:

9	7	8	3	2	6	5	1	4
3	5	1	9	4	7	6	8	2
6	4	2	1	8	5	7	3	9
5	2	7	8	1	9	4	6	3
4	8	6	7	5	3	2	9	1
1	3	9	2	6	4	8	7	5
8	6	3	5	9	2	1	4	7
7	1	5	4	3	8	9	2	6
2	9	4	6	7	1	3	5	8

What's Going On is a paid directory of events for non profit organizations. It is prepaid and costs just \$20.00 (for 2 weeks) for Essex County or Union County and just \$30.00 for both Counties. Your notice must be in our Union Office (1291 Stuyvesant Ave.,) by 4:00 P.M. on Monday for publication the following Thursday. For more information call.

908-686-7850

## SPORTS

# THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini  
Sports Editor

According to gridironnewjersey.com, 10 teams from Union County would be in the playoffs if they were this weekend.

We'll soon see if that will be the case for next weekend when the playoffs commence.

The 10 in right now include Group 5 schools Union, Elizabeth and Westfield; Group 4 schools Linden and Cranford; Group 3 schools Rahway and Summit; Group 2 school Hillside and Group 1 schools New Providence and Brearley.

From South, Group 2, Hillside is presently the top seed for Central Jersey, Group 2.

The Comets won the section last year for the first time and did so as the seventh seed, knocking off the second seed (9-0 South River) first, the third seed (Johnson, who they lost to in the regular season) second and the top seed (11-0 Point Pleasant Boro) third.

Hillside is one of two Union County teams still undefeated, the other being New Providence, which finished 1-9 in each of the past two seasons.

Both are 7-0.

New Providence seeks an eighth win for the first time since 2013 when it plays at Belvidere Friday night.

Hillside has a Union County-leading 11-game winning streak. The Comets will host Cranford Saturday at 1 p.m. on the first game that will be played on their brand new, first-time, field turf field.

The last time Hillside lost a game was exactly a year ago and to Cranford by the score of 34-21 on a Friday night at Cranford.

Union County won two of the three crossover games vs. Middlesex County teams last weekend and increased its lead in the series this year to 12-6, including Brearley and Dayton forfeit wins over Highland Park.

There are six such crossover clashes scheduled for this weekend, three on Friday night and three more on Saturday.

Five of the six games will be played at Union County schools.



Photos by JR Parachini

Hillside will host Cranford Saturday at 1 p.m. at its brand new, first-time field turf field on Conant Street. The Comets are 7-0 and have a Union County-leading 11-game winning streak. Additional Hillside football field photos appear on the next page.

## Field turf comes to Hillside

By JR Parachini  
Sports Editor

HILLSIDE - If you win a state championship it will come.

That is a brand new, first-time field turf field will.

The Hillside Comets captured their second state title in the playoff era and initial one since 1985 last fall, winning Central Jersey, Group 2 for the first time.

Nearly 11 months later the Comets now have a field turf field for the very first time.

Hillside will host Cranford Saturday at 1 p.m. in the first game that will be played on it.

Hillside is 7-0, presently the top seed for this year's CJ, G2 playoffs - which commence the first weekend in November - and is averaging 42 points.

Hillside has won its first seven games all by double-digit margins. The closest was a 23-13 win at Bernards in its fourth game, which was a battle of 3-0 squads. Bernards is 6-1.

Hillside captured the Mid-State Conference's Valley Division championship with a perfect 4-0 mark.

Cranford was the last team that beat Hillside, which was by the score of 34-21 at Cranford exactly a year ago. Since then the Comets have won 11 straight.



Here is the end zone nearest the field house. Will Hillside be the first team to reach it?

### UNION COUNTY HIGH SCHOOL FOOTBALL

#### THIS WEEK'S SCHEDULE:

**Friday, Oct. 26 (8 games)**

B-Raritan at Union, 7 p.m.

Old Bridge at Elizabeth, 7 p.m.

Linden at Ridge, 7 p.m.

Summit at Immaculata, 7 p.m.

Spotswood at Johnson, 7 p.m.

New Providence at Belvidere, 7 p.m.

Brearley at Dunellen, 7 p.m.

South Hunterdon at Dayton, 7 p.m.

**Saturday, Oct. 27 (5 games)**

Piscataway at Westfield, 1 p.m.

New Brunswick at S. Plains, 1 p.m.

Edison at Plainfield, 1 p.m.

Cranford at Hillside, 1 p.m.

Rahway at Gov. Livingston, 2 p.m.

**Off:** Roselle.

#### LAST WEEK'S RESULTS:

**Friday, Oct. 19 (10 games)**

Union 42, Watchung Hills 14

Linden 21, Hillsborough 14

Cranford 35, Immaculata 7

Colonia 35, Scotch Plains 7

Summit 46, St. Joe's, Met. 20

Rahway 35, North Hunterdon 9

Delaware Valley 35, GL 28

Bernards 47, Johnson 12

Brearley 28, South Hunterdon 14

Manville 31, Dayton 0

**Saturday, Oct. 20 (4 games)**

Elizabeth 12, Westfield 0

Franklin 27, Plainfield 2

Hillside 48, North Plainfield 20

Roselle 22, Spotswood 21

**Off:** New Providence.

#### THIS WEEK'S PICKS (13):

Union over Bridgewater-Raritan

Elizabeth over Old Bridge

Linden over Ridge

Summit over Immaculata

Johnson over Spotswood

New Providence over Belvidere

Brearley over Dunellen

South Hunterdon over Dayton

Piscataway over Westfield

New Brunswick over Scotch Plains

Edison over Plainfield

Cranford over Hillside

Rahway over Gov. Livingston

**Best bet:** Union

**Upset special:** Scotch Plains

**Last week:** 12-2

**This year:** 76-17 (.817)

**Best bets:** 8-0

**Upset specials:** 6-2

#### JR'S UNION COUNTY

**TOP 10:**

1-Linden (7-1)

2-Union (7-1)

3-Hillside (7-0)

4-Rahway (6-1)

5-Elizabeth (5-2)

6-Cranford (5-2)

7-Summit (6-1)

8-Westfield (2-5)

9-New Providence (7-0)

10-Brearley (6-1)

## SPORTS

# Comets ready to christen new FB field



The last time Hillside played a game on this field when it was still grass, the Comets beat Brearley 21-15 last Nov. 4 in their final 2017 regular season contest. Hillside has won its last 10 games all away from home. This Saturday will be Seniors Day on the first game that will be played on the new field turf. Kickoff will be 1 p.m. vs. Cranford (5-2). Hillside is 7-0 and seeking to increase its Union County-leading winning streak to 12 games.

Photos by JR Parachini



This football field was dedicated on Sept. 26, 2015 to former longtime Hillside assistant coach John Zappulla, who passed away in June of 2015 at the age of 76. Zappulla was a beloved coach and teacher in the Hillside school system for 50 years.



Hillside will be home for at least one playoff game which will be the first weekend in November. After that we shall see.

## SPORTS



Photos by JR Parachini

Above, the Dayton offense is at left, attempting to move the ball in the first half against visiting Manville. Below, the Bulldogs and coaches Dominic Cuniglio, closest to players, and Bob Martin, at left, watch the action from the sideline.



# Dayton dethroned by elusive grid foe

By JR Parachini  
Sports Editor

SPRINGFIELD — A game that featured two teams attempting to win on the field for the first time this season turned a bit more one-sided than the home team would have liked once a certain player was given the ball.

Manville gave junior running back Nasir Peek the pigskin and off he went. He reached the end zone on a 90-yard run in the second quarter. His third and final touchdown was a 51-yarder.

Peek carried the ball just 11 times, but rushed for 212 yards to help lead the Mustangs to a convincing 31-0 triumph over Dayton in last Friday night's Mid-State Conference-Union Division game at Dayton High School's turf field.

Manville improved to 1-6 overall and finished its Union Division slate at 1-5. The Mustangs will quickly move to 2-6 after receiving a forfeit win over Highland Park this week. Highland Park dropped varsity football for the season after one game due to a lack of healthy players.

Dayton fell to 2-5 overall and is now 1-4 in the Union Division, with its final division game being at home against South Hunterdon this Friday night.

Dayton fifth-year head coach Dominic Cuniglio said that the Bulldogs will play a consolation game to end their season following the South Hunterdon contest.

Manville reached the end zone for the first of four times and took the lead for good the second time it had the ball. Starting from its own 20, Peek gained 16 yards along the right side and then sophomore running back Jonathan Cox 14 more up the middle. Two plays later, junior quarterback John Sharbaugh connected with a wide open senior tight end Gabriel Van Buren for a 35-yard touchdown pass. Zach Rojas followed with the first of his three extra points.

Dayton held Manville to without a first down on its next possession. However, the next time the Mustangs had the ball they struck rather fast.

On first and 10 from the Manville 10, Peek went up the middle, broke contain and then found an opening on the left side. He proceeded to race down the left sideline for a 90-yard touchdown run that made the score 13-0.

Peek also scored on a three-yard run later in the second quarter and then sped down the right sideline in the third for a 51-yard touchdown scamper.

Dayton had mild success running the ball, but couldn't put together a drive that culminated with the Bulldogs reaching the end zone. Late in the first half after starting at the Manville 29 following a botched punt, a four-play drive was halted after a pass intended for Mike Kanarek in the end zone fell incomplete. Kanarek did come down with one reception in the second half.

Dayton senior defensive back Aeneus Brown produced an interception at his own 15-yard line on the final play of the second quarter.

Dayton received the second half kickoff and immediately moved the ball, with backs Robert Spagnola, Justin Mascitelli and Juan Perez finding room up the middle. However, on second-and-four from the Manville 22, Dayton fumbled the exchange, with Manville defensive end Isaiah Ruiz there to recover.

"We came out in the second half and moved the ball and then had the turnover," Cuniglio said. "Had we been able to score there we could have made it a two-possession game and changed the momentum. Unfortunately for us we weren't able to."

Manville answered with its final score. On first-and-10 from its own 49, Peek went through the line and then all the way into the end zone for the third and final time.

"We knew he was going to have to be stopped," Cuniglio said. "He proved to be quite elusive."

Van Buren and Peek came up with interceptions in the second half.

Dayton 6-4 sophomore defensive lineman Daniel Munoz made several solo tackles, many of them for losses.

\* More of this game story and complete agate can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## SPORTS



Above photo by Steven Ellmore and below by JR Parachini

Above, the Union boys' soccer team, in maroon uniform, advanced to the Union County Tournament championship game for the first time since 2011. Union last won the crown in 1999, which was for the fourth time. Union's first three county titles came in 1967, 1978 and 1990. Below, Oak Knoll captured the field hockey UCT championship for the ninth straight season.



## UNION COUNTY TOURNAMENT FALL 2018 CHAMPIONS:

### GIRLS' TENNIS:

Westfield and Kent Place. Kent Place repeats.

### GYMNASTICS:

Cranford wins for 3rd straight year. Cranford senior Bee Iosso won the all-around title with 37.2 points, while Cranford won the team title with 108.425.

Iosso won vault at 9.4, bars at 9.0 and was 2nd on beam and 4th on floor exercise, both 9.4.

### FIELD HOCKEY:

Oak Knoll wins for 9th straight year.

### CROSS COUNTRY:

Wednesday, Oct. 24 at Warinanco Park  
Westfield is defending boys' and girls' champ.

### GIRLS' VOLLEYBALL:

Friday, Oct. 26 at Kean University  
Westfield is the defending champion.

### GIRLS' SOCCER:

3-Scotch Plains vs. 1-Cranford  
Friday, Oct. 26 at Kean University  
SP is 8-time defending champ, twice shared.

### BOYS' SOCCER:

4-Union vs. 3-Westfield  
Saturday, Oct. 27 at Johnson High School  
West. is 2-time defending champ, once shared.

### UCT RESULTS FROM LAST WEEK:

#### GIRLS' VOLLEYBALL QUARTERFINALS

Friday, Oct. 19 at higher seeds  
1-Westfield def. 8-GL 25-12, 25-22  
5-Scotch Plains at 4-Kent Place on Oct. 23  
2-Union Catholic def. 7-Linden 25-5, 25-10  
3-Union def. 6-New Providence 25-22, 25-22

#### GIRLS' SOCCER SEMIFINALS

Saturday, Oct. 20 at Johnson High School  
Cranford 2, Summit 1 (20T)  
Scotch Plains 5, Union 4 (OT)

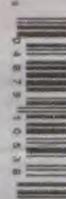
#### BOYS' SOCCER SEMIFINALS

Saturday, Oct. 20 at Johnson High School  
Union 2, Elizabeth 1 (OT)  
Westfield 1, Scotch Plains 1 (PKs 8-7)



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\*Bose Soundlink Speaker II valued at \$139. Honda Accessories valued at \$200. Massage Envy Massage and Facial valued at \$125. Fitbit Charge 2 Fitness Wristband valued at \$138. Valid while supplies last. Must take immediate delivery. No two offers can be combined. Previously written deals do not qualify. Photos for illustrative purposes only. VALID SATURDAY, OCT. 27 ONLY. Not responsible for typographical errors.

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1) CIVIC LX HATCHBACK: Stk# JU411373. Auto Trans., 4 cyl, 4dr, P/S/B/Disc, ABS, A/C. MSRP \$21,740. \$2899 down pymnt + \$0 sec dep + \$0 bank fee = \$2899 due at signing. Lease end purchase is \$13,478.80. Total payment is \$4023. 2) CR-V EX: Stk# JE056456. Auto Trans., 4 cyl, 4dr, P/S/B/Disc, ABS, A/C. MSRP \$28,445. \$2899 down pymnt + \$0 sec dep + \$0 bank fee = \$2899 due at signing. Lease end purchase is \$18,181.50. Total payment is \$9321. 3) CR-V EX-L: Stk#s JE038805, JH044884, JE050875. Auto Trans., 4 cyl, 4dr, P/S/B/Disc, ABS, A/C. MSRP \$31,845. \$2999 down pymnt + \$0 sec dep + \$0 bank fee = \$2999 due at signing. Lease end purchase is \$19,731.50. Total payment is \$10,481. \$350 lease termination fee (\$450 for CR-V). 10,000 mi/yr, 20¢ per mile thereafter (15¢ for CIVIC LX HATCHBACK). Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lenders approval. Advertised price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. Dealer installed options not included; See Garden State Honda for details. Prices include the dealership's documentation fee of \$429. No two offers can be combined. Previously written deals do not qualify. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 10.27.18.