

# UNION COUNTY LOCALSOURCE

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## Lame-duck Hillside board OKs new contract for super

By Liv Meier  
Staff Writer

HILLSIDE — The Board of Education rescinded the contract of the district superintendent at their Nov. 29 meeting and replaced it with a new one that will extend his term three years and boost his annual salary nearly \$18,000.

The board approved the contract for Superintendent Antoine Gayles through June 2023, with a 5-3 vote despite some criticism from residents.

After a presentation by two high school students, the board went into executive session for about an hour before public comment, leaving many residents anxious to express their concerns upon the board's return.

"Why are we negotiating a contract when you're a lame duck board?" Barbara Rowen asked the board.

Her question was followed by applause from the gallery.

"You referred to this board as a lame duck board, but this board is still within its right," board attorney Derlys Gutierrez

responded. "It's not unlawful because this contract is not being renegotiated. The motion that is on the table is to rescind the contract and enter into a new contract."

Gayles was scheduled to earn \$157,500 for the remaining two years of his contract that was to expire in June 2020. Under the new pact, he will make \$163,200 for the current school year, \$166,362 in 2019-20; \$168,431 in 2020-21; \$171,800 in 2021-22; and \$175,236 in 2022-23.

The new contract, effective as of Dec. 1, will pay Gayles more than \$845,000 over its duration.

Rowen accused the board of trying to "tie the hands of the new board members coming in."

Resident Aldina Mitchell commented that politics should not be part of school board decisions.

"He has a contract that is valid through June 30, 2020 and basically, this is just a tactic to guarantee that he is going to be there till 2023 and it is totally not fair," she said. "There is no ethics here being shown and people need to learn the rules."

Gutierrez said interim Executive County Superintendent Daryl Palmieri approved the contract prior to the meeting. A copy of a letter from Palmieri was included in the Nov. 29 agenda available to the public at the meeting.

"I have determined that the provision of the contract are in compliance with the regulations," the letter said. "Therefore, I approve the contract for the period from

December 1, 2018 through June 30, 2023."

Dennis Kobitz, who was elected to the board in November and will take his seat in January, claimed that the decision violated state law, N.J.S.A. 18A:11-11, which governs public notice required for altering superintendent contracts.

The law states, "a board of education shall not negotiate, extend, amend or oth-

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## Ethics charges filed against current, ex-Roselle BOE members

By Chuck O'Donnell  
Staff Writer

ROSELLE — A member of the local Board of Education is facing a formal complaint filed with the state School Ethics Commission for making a "racist comment" to the board president at an August meeting.

A formal complaint also has been filed against a former member of the board — who was removed for an unrelated reason — for "threatening" the president and later calling her a "bigot" and "a little Trump" on social media.

According to a five-page complaint filed by board President Patricia Fabrizio and board members Donna Eleazer, Richard Villeda and Courtney Washington and dated Sept. 20, Keyanna Jones violated the Code of Ethics for School Board Members when she used the phrase "white privilege" in reference to Fabrizio at the Aug. 16 meeting.

Fabrizio had asked board members to refrain from using their cell phones and admonished them for doing so at the meeting when Jones responded by telling the president that her "white privilege doesn't extend to this end of the table."

The complaint also alleges three Code of Ethics violations against Jones for comments she made in a public Facebook forum on Aug. 17 in which she referred to Fabrizio's "errat-

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Photo by David VanDeventer

SLIP SLIDING AWAY — Two girls enjoy the temporary ice rink in front of the Union Municipal Building on Nov. 30, the first of the township's two-day Winter Weekend, which also included the tree lighting and visit from Santa.



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# Linden resident gets high school diploma eight decades late

By Chuck O'Donnell  
Staff Writer

LINDEN — Joseph Bianco seemed to get choked up.

The 98-year-old city resident dropped out of high school to get a job and help his immigrant parents make ends meet, and later enlisted in the Air Force, got married, had kids and worked to provide for his family. He has pursued his interests in life with a passion, from becoming a portrait artist to helping build a house to avidly following his beloved St. Louis Cardinals, but he never made it back to school.

So, when he was awarded an honorary diploma the Nov. 29 Linden Citizen's Association meeting at the VFW lodge on Pennsylvania Road, Bianco was a little emotional.

"I was overwhelmed," Bianco said in a Nov. 30 phone interview with LocalSource. "It means a lot to me. It was over 80 years ago that I dropped out of school to help the family. It's something that doesn't happen that often. I feel like I have something."

Elizabeth Superintendent of Schools Olga Hugelmeyer presented the diploma to Bianco, who was halfway through his junior year when he dropped out of Thomas Jefferson High School in Elizabeth, which is now a high school arts academy.

"I have a great respect and admiration for our nation's servicemen and -women for the sacrifices they make to protect our freedoms," Hugelmeyer said. "Not only did Joseph M. Bianco make such a sacrifice for his country, but also a significant personal sacrifice of leaving high school to support his family. It was a true privilege to present him with this honorary diploma as a small recognition for his tremendous service and sacrifice to his family and country."

"The Elizabeth Board of Education not only recognizes its students and staff members for its excellent achievements, but also members of the greater community for their outstanding contributions," Elizabeth Board of Education President Maria Carvalho said.



Photo Courtesy of Dan Roberts/Linden Citizen's Association

Joseph Bianco, 98, center, was presented with an honorary high school diploma at the Nov. 29 Linden Citizen's Association meeting. The diploma was presented by Elizabeth Superintendent of Schools Olga Hugelmeyer, left. The Elizabeth Board of Education also passed a resolution honoring Bianco at its October meeting.

"I could not think of a person more deserving of such an honor than Joseph M. Bianco, who exemplifies selflessness through all he gave to his family and our country. We are proud to recognize this wonderful Elizabethan as an honorary graduate of Elizabeth Public Schools."

Bianco learned about life at the School of Hard Knocks. He spent 30 years working for

Exxon, serving in various roles including plumbing and electrical, before retiring in the 1980s. He and his wife, Elizabeth, raised two daughters. He was an avid reader and friends say they never know if he's about to quote Voltaire, Shakespeare, Eleanor Roosevelt or Perry Cuomo.

"Having dropped out and achieved what I have — some people, when you say

'achieved what you have,' they have different levels of achievement," Bianco said. "With what I have achieved, I am content with. I always had food on the table and a roof on the house and the family was educated."

Elizabeth, Bianco's wife of 66 years, died about six years ago.

He has five grandchildren and three great-grandchildren, many of whom live nearby and help him.

Bianco said he can't do as much since he recently had an aortic valve replacement and a pacemaker procedure.

But just prior to that, he went to see the Cardinals play the Mets at Citi Field with former Linden municipal Judge Dan Roberts and Linden Superintendent of Schools Danny Robertozzi.

"He was a 96-year-old guy (at the time), so you figure we have to take it easy and not walk fast," Roberts said in a phone interview Nov. 30. "But, no he was fine. We got to Citi Field, sat in our seats. The food is out in center field. We were like, 'We'll get food.' So, we told Joe, 'We'll go get the food. What do you want?' He was like, 'I'm coming with you.' So, we walked all the way to center field and got the food and sat there and ate it and went back to our seats."

Bianco said he is sometimes asked if he has advice for others hoping to live a long, rich life.

"Not really," he said. "Nothing fancy and I always quote Perry Cuomo. They asked him the same thing. He said, 'I'm just a simple guy with simple taste and I don't ask too much from life.'"

Bianco said his one regret is that he didn't become a better dancer. He remembers a time when he and Elizabeth were in Vienna, listening to an orchestra play waltzes.

"A young lady walked up to me — my wife and I were seated in the first row — and she asked me to dance," Bianco said. "I had to refuse her. I didn't want to get up there and stumble. But that was the only thing. I wish I was a better dancer."

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# Cranford to pay \$300,000 over Swan Cleaners health claim

By Chuck O'Donnell  
Staff Writer

CRANFORD — The township will pay \$300,000 to a couple who became sick from leaking underground tanks owned by a dry cleaning business, as part of a proposed settlement agreement.

Municipal attorney Ryan Cooper made the announcement at the Nov. 27 Township Committee meeting.

Edna and Edan Ben Elazar, who owned an electronics repair shop on North Avenue adjacent to the cleaners, claimed long-term respiratory illnesses including asthma, bronchitis and a chronic blood disorder that they blamed on underground fuel and chemical tanks belonging to the owners of Macrietta Cleaners, previously known as Swan Custom Cleaners.

Court papers show the Ben Elazars noticed odors coming from the cleaners shortly after opening their business in 1988. In 1998, the underground tanks were removed but it wasn't until 2012 that the Ben Elazars linked the odors to their health issues. Cooper said that's when the couple filed suit against the township and the owners of Macrietta Cleaners.

The township was potentially liable for damages because the tanks were partially located on municipal property, the state Supreme Court ruled. The initial suit against the township, Macrietta Cleaners and Swan Custom Cleaners was dismissed because of the statute of limitations. The state Supreme Court, however, reversed that decision and reinstated the Ben Elazar's personal injury claim last year.

A video of last week's Township Committee meeting showed that Cooper said the settlement in principal will be on the committee's agenda for approval at the Dec. 18 meeting. He said the \$300,000 "has been appropriated from the township's operating budget."

"The case was settled as a compromise and as a business and legal decision of the township's anticipated legal costs and potential legal exposure," Cooper said. "The settlement does not acknowledge liability. In fact, it's fundamental. Almost no settlement ever does admit liability. In fact, the township vehemently disputes it had any liability to the plaintiffs in this case and was more than prepared to go to trial on that. However, trials are outrageously expensive and there are always risks that come with that."

Stuart Lieberman, the attorney for the Ben Elazars, did not return a phone message seeking comment.

Cooper said that, since 2015, insurance has been paying 70 percent of the township's legal fees in the matter, and that the township has a judgment against Macrietta "for all our legal costs."

"We are going to be applying to the court in the very near future now that it appears we're going to be reaching a settlement for judgment to indemnify, that is, reimburse the township for the full amount of the settlement," Cooper said. "So, I



Photo by Brian Trusdell

**LINGERING CLAIM** — The empty building on North Avenue that formerly housed Swan Cleaners also contained underground tanks, which were the basis for a claim from a neighboring business that odors caused health problems.

anticipate by the end of this year, or certainly at the end of January, to have judgments in hand that entitle the township to recoup 100 percent of its expenses in the course of this litigation from other parties."

The Township Committee's transparency in handling the matter was called into question at the meeting by resident Jim Carvalho. He said it was not until a resolution passed at the June 12 committee meeting appropriating \$125,000 for "expenses associated" with the lawsuit that the words "Swan Cleaners" had appeared on an agenda.

"I think it would have been more forthcoming to the public if the words 'Swan Cleaners' and/or 'township of Cranford' was included in all those agenda items that are listed," Carvalho said. "Someone would have to do their own research to find out exactly what that case entails and that it indeed did have something to do with Swan Cleaners. Macrietta took over for Swan, but the township of Cranford was never named in any of those agenda items."

Cooper said that since the lawsuit was filed in 2012, it would not have appeared as an agenda item. The committee would get an update on the lawsuit during the attorney's report. He said "Swan Cleaners" or "Macrietta Cleaners" have appeared on the agenda earlier this year.

Cooper also said that talks about the lawsuit were "held in closed or executive session and that's because they entail legal advice, which is privileged and confidential and strictly between the attorneys and

the Township Committee and would be quite worthless to the taxpayers if it was publicly divulged to anybody who was interested. That is why those minutes are confidential."

Carvalho also asked the committee if it had played a role in a "press blackout" among the four media outlets, including LocalSource, the township uses to advertise public meetings.

"Can you assure the taxpayers that no

one associated with the township of Cranford, the government, elected officials, appointed officials, employees, contractors, attorneys or anyone else affiliated has either implicitly or explicitly asked anybody from those publications to not publish information (on the lawsuit)?" Carvalho said.

"There are absolutely, positively none that I am aware of," Mayor Tom Hannen responded.



Photo via Cranford TV-35

**LAWSUIT SETTLEMENT** — Cranford township attorney Ryan Cooper announced at the Nov. 27 Township Committee meeting that the municipality will pay a settlement of \$300,000 to a couple who became sick from leaking underground tanks owned by a dry cleaning business.



# Linden man gets four years in child porn case

A 78-year-old Linden man has been sentenced to four years in prison for sharing child pornography via his computer in a four-year-old multiagency investigation, the New Jersey Attorney General's Office announced in a Nov. 26 release.

Arnold Kay was sentenced by Superior Court Judge Lisa Walsh in Union County. Kay pleaded guilty March 19 to second-degree distribution of child pornography, essentially storing or maintaining child pornography using a file-sharing program, according to the attorney general. Kay must register as a sex offender under Megan's Law and will be subject to parole supervision for life.

He was one of 28 people charged after his 2014 arrest in Operation Predator Alert, a joint operation by the state Division of Criminal Justice and ICE Homeland Security Investigations that targeted New Jersey offenders who used a file-sharing network to distribute child pornography.

During Operation Predator Alert, state detectives and special agents of ICE Homeland Security Investigations monitored an online file-sharing network that is popular with offenders who download and distribute child pornography, the release said.

Using advanced technology, investigators searched for digital "fingerprints" of known child pornography and search terms used by such offenders. Through these and other methods, they identified New Jersey residents who were downloading child pornography and making it available to others in "shared folders" on their computers.

Detectives monitoring the file-sharing network identified an IP address that was sharing videos of child pornography and traced the IP address to Kay. On June 27, 2014, a search was conducted at Kay's residence in Linden. Investigators seized multiple computers and electronic devices found to contain child pornography. A full forensic examination conducted at the New Jersey Regional Computer Forensics Laboratory revealed more than 280 videos and images of child pornography, including 12 in a shared folder where other users on the file-sharing network could download them.

The file-sharing networks used by offenders to distribute child pornography operate in the same manner as websites used for privately sharing music or movies. Those in possession of the illegal images can make them available on computers that they control for others to download.

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# Widow of Westfield detective presses town for health insurance

By Liv Meier  
Staff Writer

WESTFIELD — Tammy Lieberman has been treated for breast cancer since 2008. And if her husband, Eric Lieberman — a detective who was a member of the Westfield Police Department for 27 years — had retired before he died from heart failure at age 47 in May, she said the town would be paying for her health insurance.

Since he hadn't yet retired, Lieberman said the town claims it's not responsible for her insurance and that she's facing a \$25,000 payment in January to extend coverage for herself and their two sons to 2021.

However, according to a statement posted to Mayor Shelley Brindle's public Facebook page on Dec. 3, the town has let Lieberman know that no contribution would be required until April.

"Any report that the town is expecting a \$25,000 health insurance premium payment in January is simply untrue," the statement reads.

Lieberman said that when she has been in contact with town officials during the past few months, they have only discussed the January payment.

The contract with PBA Local No. 90 states that retired employees with at least 15 years of service with the town and at least 25 years of service in the Police and Fireman's Retirement system, will receive health coverage for themselves and their dependents at retirement.

"It's about the fact that he earned these benefits and I'm going to fight like hell to make sure that this man is honored for all of the work that he did," Lieberman said in a phone interview on Nov. 28.

Eric Lieberman worked for the WPD for 27 years, so he would have qualified for the benefits before his death, his wife said.

When contacted, the township directed the LocalSource to the statement posted to Mayor Shelley Brindle's public Facebook page.

In the Dec. 3 post, Brindle stated that Lieberman is currently receiving a life insurance payout at 3.5 times her husband's annual salary, approximately 80 percent of her husband's pension for life and three years of health insurance with a COBRA payment, if she elects to accept it, with a market rate premium contribution.

COBRA refers to the Consolidated Omnibus Budget Reconciliation Act, which requires employers to offer insurance for up to 18 months to workers whose employment is terminated. The terminated worker must pay the full premium the employer was paying to keep the insurance.



Photo Courtesy of Tammy Lieberman

Tammy Lieberman, right, with her husband Eric, a Westfield police detective who died from heart failure in May.

If her husband had retired before his death, Lieberman would be receiving a life insurance payout of 1.5 times, instead of 3.5 times, her husband's salary, 100 percent of her husband's pension for life and health insurance benefits until the age of 65, with a reduced contribution, the Facebook post said.

"He retired from this world, but didn't officially sign the paper there so that's the issue," Lieberman said.

According to Brindle's statement, the town handles details of all personnel matters privately, and will continue to do so. She attached a joint statement from town administrator Jim Gildea and PBA President Paul Ferry.

"It is important that this obligation not be misconstrued as a lack of assistance or compassion for Detective Lieberman's family. We have, in fact, been privately working toward a solution to address their health care coverage concerns, and continue to do so," the joint statement reads.

"More broadly, there are state and federal laws in place that guide us in these matters, and, the Town has gladly exceeded its legal obligations on several fronts in an effort to assist Detective Lieberman's family during this trying time."

It went on to say that the situation has identified unintentional health coverage gaps in their collective bargaining agreement and that they have plans to address the continuation of health coverage when negotiating a new contract at the end of the year.

"I'm just happy because my situation is going to help change the future for other families," Lieberman said. "Despite the fact that I may die, but other people will have options."

The Dec. 3 Facebook post also stated that any solution reached concerning contribution rates and length of coverage will be retroactive to Jan. 1, and applied to the Lieberman family. Lieberman said that was not told to her during their original conversations.

Lieberman, 44, has stage 4 breast cancer. She moved to Florida with her 14- and 19-year-old sons to be closer to her family after her husband died May 22.

She has been waging her campaign via conference calls and email conversations to get Westfield to pay her health insurance premium.

"I haven't really been able to mourn because I've been fighting and on the phone with the town," Lieberman said.

"You name it, I've been doing it. All day, every day."

She said she is most outraged because her husband put his life on the line to protect the community.

"How many Christmases and different holidays did he miss because he was out in Westfield protecting that community?" Lieberman asked. "We paid a severe price, and now when we need them the most, it's just gone?"

She stated that Westfield officials told her it was "up to their discretion and that they don't want to set a precedent."

When she was first diagnosed in 2008, Lieberman's doctor gave her a year to live. She is currently going through daily chemotherapy treatments.

"I should've been dead in 2009," she said. "But I'm here and I'm going to keep fighting until I physically can't anymore."

From Westfield and beyond, residents have been rallying around Lieberman, trying to pressure the town to grant health coverage.

A petition was started by Mountainside resident Avneet Hall, a total stranger to Lieberman, after she learned about the situation.

"I saw Tammy's post on Facebook and was very moved," Hall said in an email on Nov. 28. "It kept bugging me and then I had the idea to start a petition."

The petition, which includes the email addresses of Brindle and Westfield Town Council members, has more 1,500 signatures.

"I added all of their work emails so that they would get notifications about each signature and comment," Hall said. "I think the impact is significant and should help Tammy resolve her issues amicably."

Lieberman said she can't believe how helpful and kind complete strangers have been to her.

"It's been noticed and it's clear that I'm being wronged and I'm happy that people are willing to help me," she said.

Her own Facebook page, Tammy Lieberman's Community, was created for her by a local resident. Updates regarding her situation are posted on the page regularly.

Lieberman has hopes that the town will reconsider, and if they don't, she's optimistic that she will make it work.

"First and foremost, I'm a mother and I'm a wife and I need to fulfill these duties. If I can't get what my husband earned, it's going to be very difficult for me to do so, but I will make it work for my family," she said.

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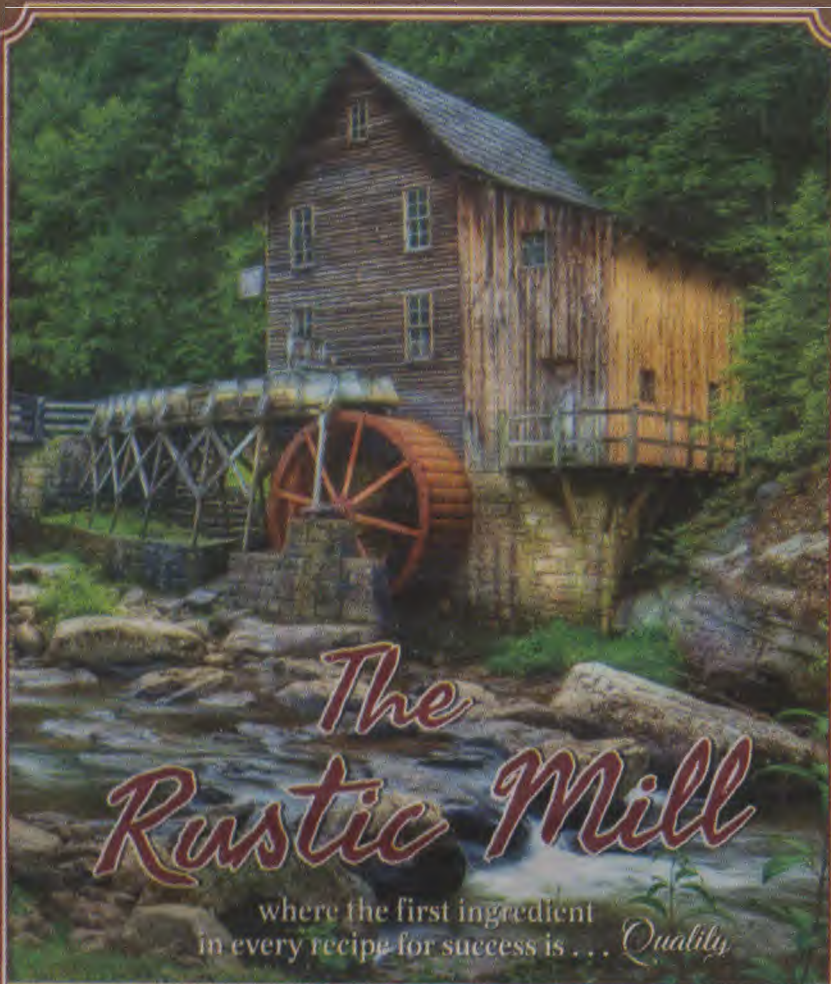
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## Hearing for proposed CAU group home in Union tabled



Photo by Liv Meier

**PROJECT DELAY** — A playground at 1240 Francyne Way in Union has delayed a proposal for a group home sought by Community Access Unlimited.

**By Liv Meier**  
**Staff Writer**

**UNION** — Plans to establish a group home for people with disabilities on Francyne Way were postponed at the Nov. 19 Planning Board meeting because a playground on the property may have to be relocated.

The decision to table the hearing came after Union residents expressed concerns about the group home on social media. Many attending the meeting said they hoped to have their questions answered.

New information regarding a major subdivision involving the property in 1996 was discovered recently, meaning the application was not up to date enough to be presented to the board.

"Until we're able to adjust that and come up with a new application related to the major subdivision, we're asking that this application be tabled," assistant township attorney Frank McIntyre said at the meeting.

The application for the proposed project is a joint submission by the township, which owns the land, and the nonprofit Community Access Unlimited, which would build and operate the home. The one-story, four-bedroom unit at 1240 Francyne Way would house four developmentally disabled individuals.

The application for the new group home requires a subdivision of the property because an existing playground currently on the site would need to be relocated to another area of the property.

"Based on information that came to our attention just recently that is related to the park and the 1996 major subdivision approval and resolution regarding the park that is within there," McIntyre stated. "It involves the size of the park and the non-conformities with it."

The application was originally supposed to be heard at the Oct. 28 meeting, but it was delayed to Nov. 19.

"These individuals would be high functioning, even some with jobs and other responsibilities," township spokeswoman

Natalie Pineiro said of prospective residents in the group home in an email on Nov. 29.

The residents would also have a full-time caretaker.

Issues of concern raised by residents included quality-of-life issues such as increased traffic with transportation vehicles and increased noise in the area.

At other group homes run by CAU in Union there have been no issues reported to police or emergency services, according to Pineiro.

"In addition, the residents of the proposed home would be required to conform to all normal ordinances and regulations regarding noise, parking and property use," she said.

Assistant township engineer Phil Harderer addressed the issue with the application, saying, "As we dug into this, we came to find out that the playground that was supposed to have been built is roughly three times the size of what you see out there today," he said.

"No doubt, it requires an approval of the township if the township insists on maintaining the size that was approved back in '96. That would have an extraordinary effect on the project, so much so that it might cause it to go away."

Harderer said he had received new information earlier in day and that he needed to meet with the developer to acquire more details.

Planning Board attorney Diane Dabulas assured Union residents that they will be notified in advance if the application for the group home comes back before the board.

"There's new information and we're carrying the application. It may come back and it may not, but there's no decision tonight because it will not be heard," she stated.

Since the application was not being heard, there was no public discussion regarding it.

A revised application will have to be submitted for future consideration.



## Police investigating swastika graffiti at Summit school

SUMMIT — Police are investigating swastikas found on a bathroom wall at Lawton C. Johnson Middle School before the Thanksgiving break, the superintendent wrote in a letter to parents posted on the district's website.

"Swastikas were found on a bathroom wall ... immediately before the extended Thanksgiving weekend," Superintendent June Chang wrote in the letter posted Nov. 29. "Additional offensive drawings (including swastikas) were discovered on two more bathroom walls earlier today."

The letter comes amid reports of a third incident of offensive graffiti within the past nine months in Westfield's public schools and also one of demonic and racist graffiti at Scotch Plains-Fanwood High School in October.

The Westfield incidents included "dis-

turbing graffiti" scratched into the wall of a bathroom at Franklin Elementary in February, a swastika scrawled into boys bathroom wall at Franklin in October and "hate" graffiti at Edison Intermediate School on Nov. 29, according to an email sent out to parents by Westfield Superintendent Margaret Dolan.

Chang, in his letter, said students have been "addressed" about the graffiti, apologized for not informing parents earlier about the pre-Thanksgiving incident and referenced the mass shooting of 11 people at a Pittsburgh synagogue in October.

"In light of recent tragic events of racism and anti-Semitism across the country, it is important that we address this head-on, and ensure that our students know that drawings like this on a bathroom wall have serious implication and will be met with serious consequences," Chang wrote.

## Springfield man pleads to stock fraud

The owner of a purported business consulting firm has pleaded guilty to a scheme in which he benefited by more than \$1 million by artificially inflating the stock price of a publicly traded company he controlled, the U.S. Prosecutor's Office in Newark.

James Farinella, 52, of Springfield, pleaded guilty before U.S. District Judge Anne E. Thompson in Trenton to one count of conspiracy to commit securities fraud, prosecutors said in an Oct. 30 release.

According to prosecutors, Farinella and others operated a scheme from June 2012 through December 2012 to fraudulently inflate the stock price of Pazoo Inc.

Pazoo had no real business operations and, when it started trading in June 2012, Farinella controlled 98 percent of its free-trading shares. Farinella and others inflated the price of those shares by orchestrating a series of trades between accounts they controlled to create the appearance that Pazoo

stock was rising in price and heavily traded. Additionally, Farinella and his conspirators also distributed misleading promotional materials to lure investors to purchase the stock, including touting Pazoo as a leading provider of nutritional supplements for people and their pets.

After inflating the price of the stock, Farinella and his conspirators sold large volumes of the stock to investors at the artificially inflated prices. The company's stock price then dropped, causing victims of the scheme to suffer losses. The manipulation scheme generated approximately \$1.1 million in proceeds. The conspiracy to commit securities fraud count carries a maximum potential penalty of five years in prison and a \$250,000 fine or twice the gross gain or loss from the offense. Sentencing is scheduled for Feb. 5. The U.S. Securities and Exchange Commission has a civil complaint pending against Farinella.

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## County residents among 15 charged in drug conspiracy

Two people from Union County were among 15 charged by federal officials in a conspiracy to distribute significant quantities of heroin and cocaine in the Bayshore area of Monmouth and Middlesex counties, the U.S. District Attorney's Office in Newark announced.

Gregory Gillens, 46, of Hillside, and Krystal Cordoba, 33, of Elizabeth, were arrested along with 12 others Nov. 28 in a coordinated effort by state and local law enforcement, the district attorney's office said in a press release.

One defendant, Shavar Williams, remained at large. Fourteen of the defendants, including Gillens and Cordoba, were charged with conspiracy to distribute 100 grams or more of heroin and all 15 defendants were charged with conspiracy to distribute 500 grams or more of cocaine.

According to officials, from May 2017 through November of this year, Guy Jackson, 46, of Effort Pa.; and Richard Gethers, 43, and Deberal Rogers, 46, both of Perth Amboy, regularly obtained large quantities of heroin and cocaine for distribution from Gillens.

Lashawn Mealing, 47, Jackson's wife, also allegedly engaged in the conspiracy to distribute these illegal drugs along with her husband. They were charged with redistributing the heroin and cocaine supplied by Gillens to other conspirators, distributors, subdealers and end users in the Bayshore area, the release said. Based on laboratory analysis of heroin obtained via controlled purchases

from a member of the conspiracy, the heroin distributed by the conspiracy is believed to contain fentanyl, a dangerous synthetic opioid.

Officials reportedly intercepted numerous discussions between the conspirators regarding the availability of quantities of heroin and cocaine, pricing, packaging, quantity and customer satisfaction. The members of the conspiracy frequently took, and discussed taking, ways to avoid detection by law enforcement, including using prepaid cellular telephones with fictitious or no subscriber information, according to officials. They also surveilled law enforcement vehicles, using

## State police seek help in Mount Laurel crash that killed Union girl

The New Jersey State Police are seeking the public's assistance in their investigation of a fatal crash in Mount Laurel on Nov. 25 that killed Madelynn Rizzo, 9, of Union, and seriously injured Marcelo Rizzo, 37, of Elizabeth, and Juliana Rizzo, 8, of Union.

Madelynn Rizzo was pronounced dead at the scene after troopers from the Bordentown Station were called to a crash at milepost 38 of I-295 and found a Ford Focus that went off the road and struck several trees, the New Jersey State Police said on their website.

The driver, Marcelo Rizzo, and passenger, Juliana Rizzo, sustained serious injuries and were taken to Cooper Medical Center. When reached by phone, NJSP Lt. Theodore

Schafer said he could not disclose if the Rizzos were related or how.

Based on the preliminary investigation including witness statements, detectives determined that Marcelo Rizzo was operating his vehicle erratically, struck an unknown vehicle in the center lane, and went off the road. Detectives believe Rizzo struck an unknown vehicle on the passenger side rear, which caused damage to the rear quarter panel and/or rear passenger side bumper.

The police were asking the public's help in identifying the unknown vehicle. Anyone with information was asked to contact the Bordentown Detective Bureau at 609-298-1171.

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ALJ SENIOR EXCELS — Rachel Papa, a senior at Arthur L. Johnson High School in Clark, received the inaugural Joy Prescott Humanitarian Award for student leadership and dedication at the Student Leadership Conference at Kean University recently.

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# Remembering Pearl Harbor

Friday is Dec. 7, "a date which will live in infamy," to quote President Franklin D. Roosevelt. On this date in 1941, hundreds of Japanese fighter planes descended on Pearl Harbor, a U.S. naval base near Honolulu, Hawaii, where they managed to destroy or damage nearly 20 American naval vessels, including eight battleships, and more than 300 airplanes. That fateful Sunday morning, more than 2,400 Americans died in the attack, including civilians, and more than 1,000 people were wounded. The day after the assault, Roosevelt asked Congress to declare war on Japan.

Although the United States had been unhappy with Japan's increasingly belligerent attitude toward China, preceding this attack, our nation had managed to resist the calls to declare war, both against Japan and the other Axis powers in Europe. Instead, American officials had responded to Japanese aggression with a battery of economic sanctions and trade embargoes. They reasoned that, without access to money and goods, especially essential supplies such as oil, Japan would have to rein in its expansionism. Instead, the sanctions made the Japanese more determined to stand their ground. The mistake of the Japanese was in thinking their attack would goad the United States to lift its sanction against them; instead, to quote Japanese Admiral Isoroku Yamamoto in the 1970 movie about the attack, "Tora! Tora! Tora!" — "I fear all we have done is to awaken a sleeping giant and fill him with a terrible resolve."

The United States had not expected Japan to attack Pearl Harbor, as it is 2,000 miles from the U.S. mainland and about 4,000 miles from Japan.

## EDITORIAL

Instead, they expected an attack would take place on the relatively nearby European colonies in the South Pacific: the Dutch East Indies, Singapore and Indochina. Therefore, the naval facilities at Pearl Harbor were relatively undefended. By sheer luck, the far more important naval aircraft carriers were away from the base that day; some had returned to the mainland and others were delivering planes to troops in Midway and Wake islands.

Instead of weakening our resolve, the Japanese attack on Pearl Harbor united our nation in its desire to enter the war and win at all costs. Previously, our nation, still suffering from the Great Depression, had been hesitant to enter on the side of the Allies; now, the lines to enlist stretched around the block. Teens who were too young to serve were lying about their ages to get into the armed forces. Our nation worked together on farms to produce crops to feed our soldiers and in factories to produce weapons to arm them. Our young men braved foreign lands and numerous obstacles to see to it that the very freedoms too many had taken for granted would be upheld, not just in the United States, but around the world.

While at its peak, the Pearl Harbor Survivors Association boasted 18,000 members nationally and more than 70,000 members worldwide. It disbanded in 2011, when membership had dwindled to 2,700. A spokesman for the National Parks Service estimates fewer than 2,000 survivors of the attack on Oahu Island remain, including maybe a few hundred soldiers. Whatever the number, on this day we honor their courage and sacrifice and how they inspired generations to come.

# Interesting confrontation

## LEFT OUT

BY FRANK CAPECE

It was an interesting confrontation between two unlikely opponents. Former U.S. Rep. Patrick Kennedy is a scion of the political elite. His father, Edward Kennedy, was described as a "Lion of the Senate." His uncles were President John F. Kennedy and U.S. Sen. Robert Kennedy.

Young Patrick was himself a prominent congressman from Rhode Island. Sadly, addiction problems saw him leave Congress and become a resident of Absecon.

Kennedy appeared at a standing-room-only committee meeting in Trenton considering the release of marijuana legalization legislation to be considered by the state Legislature.

A key sponsor of the proposal is state Sen. Nicholas Scutari of Linden. Scutari, an attorney, has had an interesting route.

First he was a member of the city's Board of Education and a county freeholder, and for the past decade has been a member of the state Senate serving as the chairman of the powerful Senate Judiciary Committee. He has, over the past six years, been pushing the marijuana legalization legislation.

The committee brought forth a controversial group of pros and cons on the bill.

A key part of the proposal is to allow those who had been convicted of past possession charges have that expunged from their records. Emotion was present on both sides.

"Ours would make eligibility for all of those young people automatic and immediate," Scutari said.

Enter the confrontation.

"I'm not for having this open-ended definition of medical marijuana," Kennedy said during his testimony. "We really only can call something medicine if it's been verified to be helpful and its side effects are not so egregious that it defeats the whole benefit."

At this point Kennedy did some open-field running. He said residents are still not protected from alcohol abuse.

Scutari, looking Kennedy straight in the eye, asked the simplistic but biting question: "Congressman, are you advocating the end to use of alcohol by residents?"

Kennedy responded by yelling and dismissing the question as unreasonable.

Scutari, a veteran prosecutor, knew the best approach was to sit back and let Kennedy continue to look less than rational.

While the advocates for legalizing marijuana made progress; the bill does not necessarily have clear sailing.

State Senate President Stephen Sweeney said the bill will not move forward until an accord with Gov. Phil Murphy has developed as to the details.

It's a good bet that the debate and machinations over the legislation will continue. Though there may even be more confrontations, it's unlikely the political scion Kennedy is going to tangle with the street-wise Nick Scutari again.

## Find ways to give back without breaking bank

This is the time of year when charities are making their last-minute push for donations before the fiscal year ends.

I can't even begin to describe my frustration with the amount of mail that my clients receive, especially my seniors who are vulnerable to the seductive photos of starving animals and disfigured children. That is not to say that I have no heart; I could not do this work without a huge heart. But let's get real, how many charities can one person on a

## ORGANIZED & CLUTTER FREE

BY EILEEN BERGMAN

fixed income donate to? Where do they draw the line when the mail keeps coming with the sad photos of pain, starvation and sorrow that is being experienced all over the world?

Here is what I recommend: Pick three charities. Yes three. And if you really can't pick three, pick five. But no more than five! And stop giving to the

rest. The world will go on without your \$18 donation. But add up \$18 times 20 to 30 checks being written in a month and, before you know it, you can't afford to go out to lunch with friends or enjoy a show at the Papermill Playhouse. Sound selfish? Absolutely not.

There are so many ways to show acts of kindness and they do not always come in the form of writing a check. Instead of putting pen to checkbook, try calling the local food bank and asking if

Continued on Page 13

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# Christmas memories can last a lifetime

My childhood pediatrician, Dr. S., was a colleague of my father's, a close family friend, and a man who loved Christmas. In fact, he loved Christmas so much that he lived it year round, through his hobby of crafting lavish tree ornaments. When I knew him, he had long since made enough to cover his family tree, a dazzling, flocked masterpiece that glittered through the holiday season. But he was also an exceptionally generous man, and every year he gave some of his creations away to friends and family. I still have a few of them and they always have a place of pride on my Christmas tree.

## THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

It has been a long time since Dr. S. gave those ornaments to my parents, but the tissue that wraps them during the off season still harbors a few evergreen needles from trees past. Each year when I open the ornament box, I stop for a minute and smell all the Christmases of my life.

Dr. S. was picky about his Christmas trees. They had to be beautifully shaped and, perhaps equally important, sport

branches sturdy enough to stand up to flocking and a bumper crop of ornaments. He chose only one variety - Douglas fir - and he always bought it from the same tree lot. When I was young he generally bought a second one and gave it to us as a Christmas present.

Douglas fir has a long botanical name: *Pseudotsuga menziesii*. Plant taxonomists, as is their inclination, have been arguing over the botanical name for well over a century, but everyone agrees that the trees are magnificent. Native to far western North America, they are sometimes also known as "Oregon pine" or "Columbian pine." Despite the "pine" and "fir" common names, the Douglas trees are more closely related to the hemlock or *Tsuga* genus, which, in turn, is part of the larger *Pinus* or pine family.

Douglas firs had been thriving in their native western range for centuries before a traveling Scottish botanist, Archibald Menzies, first described them in 1791. Another Scotsman, the celebrated, but short-lived botanist, plant explorer and mountaineer, David Douglas, collected seeds from the trees and was responsible for introducing them to England and the Old World in 1827. Douglas was a prolific plant explorer, eventually introducing about 240 new plants, including one of my favorite garden flowers, the California poppy. Douglas lives on in the popular evergreen, but his name is also attached to the Latin species names of more than 80 plants and animals.

Douglas introduced his namesake fir about 10 years before the young Queen Victoria ascended the throne of England in 1837. Three years after that, Victoria married her cousin, Prince Albert of Saxe-Coburg and Gotha, who brought the German tradition of decorated evergreen Christmas trees to England. The idea caught on and in the years between then and now, people have decorated all kinds of trees - pines, spruce and fir - for Christmas.

In my mind, the Douglas fir of my childhood is still the most beautiful.

Commercial Christmas trees labeled

"Douglas fir" are generally *Pseudotsuga menziesii* *Glaucocarpa*, a variety of the Rocky Mountain Douglas fir, that can grow up to 130-feet in its natural habitat, but stays smaller in landscape situations, and considerably smaller when grown for Christmas tree production. The short needles are lustrous blue-green and the branches are slightly upturned, making them perfect for supporting all kinds of ornaments, lights, garlands and other holiday decorations. The branches also exude a pleasant camphor-like scent. Fastidious housekeepers and those who put up trees the day after Thanksgiving can also appreciate the fact that Douglas firs are much better at needle retention than competing Christmas tree varieties.

Because of those sterling qualities, Douglas trees tend to be a bit more expensive. For that reason and because personal tastes and family traditions differ in Christmas tree choice and all other things, some people would never buy a Douglas fir. This leaves more for the rest of us. The most important thing to remember is that every Christmas tree looks beautiful on Christmas morning.

Over time, Douglas firs have been used for much more than just Christmas tree production. The hard durable lumber has been popular for structural use and the needles have, according to some reports been used as a flavor additive for eau de vie liqueurs. If you have the room, Douglas fir also makes an excellent landscape subject - a living Christmas tree for your north 40.

Of course the true value of any Christmas tree is not in its species or variety, but in the personal associations each of us hangs on its branches when we rediscover the winter holidays every year. My Douglas firs have always done an excellent job of showcasing mine.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

## LETTER TO THE EDITOR

### Homeless Sabbath Weekend & Vigil

To the Editor:

The holiday season provides us the opportunity to pause and be thankful for our families, homes and other blessings. But the homeless crisis in Union County is a humanitarian issue that we cannot ignore. Those of us providing homeless shelter and services witness the onslaught of desperation in the numbers of those experiencing homelessness that rise on a daily basis.

One of the leading causes of the homeless crisis is the extreme shortage of affordable housing. According to the National Low Income Housing Coalition's Out of Reach 2018 Report, in New Jersey, the "fair market rent" for a two bedroom apartment in Union County is \$1,314 per month. Many people experiencing homelessness are working but do not make enough money to afford rent in Union County.

NJCounts 2018, the statewide point-in-time count of the homeless found that on the night of Jan. 23, 459 people, including 41 people without shelter, experienced homelessness in Union County.

We need to remember that everyone one of these people, in addition to those not counted because they are living in motels or doubled up with friends, has the right to the safety and security of their own home.

Over the weekend of Dec. 14-16, inter-faith congregations in Union County will gather to worship as part of the Homeless Sabbath Weekend. Congregants will pray that our communities make the commitment to end homelessness in Union County.

The weekend aligns with and leads up to the Homeless Persons' Memorial Vigil which will take place on Thursday, Dec. 20, at 7 p.m. at St. Mark's Episcopal Church in Plainfield.

The Vigil coincides with the longest night of the year and has been chosen as a time to remember all homeless people who have died in the past year because of their lack of shelter or care.

Both the Homeless Sabbath Weekend and Memorial Vigil allow us to take the time to examine why people experience homelessness and remember that they are not invisible. We see them, we care for them and we can make the commitment to help them.

Information about the Homeless Sabbath Weekend and Homeless Vigil is available at <https://monarchhousing.org/homeless-sabbath/>.

Geleen Donovan  
Executive Director

Family Promise Union County Program  
The Rev. Angelo S. Wildgoose  
Rector, St. Mark's Episcopal Church  
Plainfield

## There are other forms of charity than just giving money

(Continued from Page 12)  
they need help with the upcoming holiday season, perhaps serving food to families in need right in your neighborhood. Or call the local animal shelter and see if they need someone to provide some attention to cats and dogs while they await adoption. This may include changing kitty litter boxes or picking up after the puppies. It's not glamorous work, but it's meaningful and important — especially if you are an animal lover.

Doing volunteer work is a wonderful outlet for those who are no longer working but are well enough to get out and about. Most houses of worship have a volunteer "arm," that helps congregants who need transportation to religious services or to doctors' appointments. Or just visiting the

sick in the hospital for those who have no families to visit with them in their time of need.

Back to the mail conundrum, I recently timed how long it took me to open and sort through about 50 pieces of mail that were requests for donations. This task was done as an experiment after I visited a client who had piles of requests for donations on her dining room table. She had no place to eat her dinner, but she was willing to share the table with the orphans and puppies while being overwhelmed at the volume of mail and the tough decisions that were going to be made because she could not afford to send every charity a check.

There were several envelopes that had a shiny nickel in the window to entice the

recipient to open it. Behold, the envelope included a bonus — which came in a variety of items that no one needs or wants, and few will toss. This included holiday ornaments, gift wrap, greeting cards, magnetic calendars and pens that don't work.

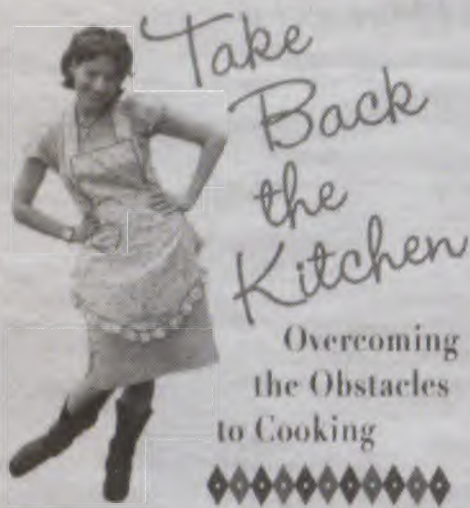
It's December, the year flew by. Life is too precious, so please don't add any more stress than you already have. Pick three — no more than five — charities. Toss the rest. Or send them a note back in their prepaid envelope asking to be removed from their mailing list. You will find that over time, the volume of incoming mail will be greatly reduced. Then get yourself out of the house and volunteer to hold someone's hand at hospice, or read to children in an after-school program. Time is the most valuable

resource that we have, so spend it wisely. And by the way, it took me 35 minutes to sort through the pile of mail. I wish I had that 35 minutes back this evening.

From my home to yours, wishing you and your family a happy and healthy New Year.

**Professional organizer Eileen Bergman is a member of the National Association of Professional Organizers and the Institute for Challenging Disorganization. She is listed in the resource directory for the Hoarding Disorder Resource and Training Group. She may be reached at 973-303-3236 or [eileen@eileenbergman.com](mailto:eileen@eileenbergman.com).**





Take  
Back  
the  
Kitchen

Overcoming  
the Obstacles  
to Cooking



Now that Thanksgiving is over, we can start preparing for the next big holiday feast. If you are looking to tickle the taste buds of your gluten-free quests, try this gluten-free savory pie that I made last week. At the restaurant Marcel in Montclair, they sell a gluten-free pie crust that was divine. Feel free to make with a wheat crust if gluten-free is not your issue. Enjoy!

## Spinach Parmesan Pie

### Ingredients

1 gluten-free pie crust, prepared according to instructions.  
4 large eggs  
1 1/2 cups whole milk  
10 oz. white button mushrooms, thinly sliced and washed  
1 large red onion, chopped  
8 oz. frozen chopped spinach, defrosted and drained  
2 oz. Parmesan cheese, grated  
2 Tbs. butter, divided  
1/4 cup white wine  
1/2 tsp. salt  
1/2 tsp. ground black pepper

### Steps

Preheat oven to 375 degrees.  
In a large frying pan over low flame, add in 1 Tbs. butter.  
Saute the onions until translucent, about 20 minutes, stirring all the while. Set aside in a bowl.  
In the same pan, heat up the the second Tbs. butter and saute the chopped

mushrooms for a few minutes.

Add in the wine and saute until all the moisture is evaporated.

Add in the cooked onions and the spinach and saute until all combined and set aside to cool.

In a large bowl, whisk together the eggs and milk with the salt and pepper and mix in the cooled mushroom mixture.

Roll out the dough in a circle so that it is an inch bigger than your pie plate.

Place the spinach mixture with the eggs in the pie plate and sprinkle with the grated Parmesan.

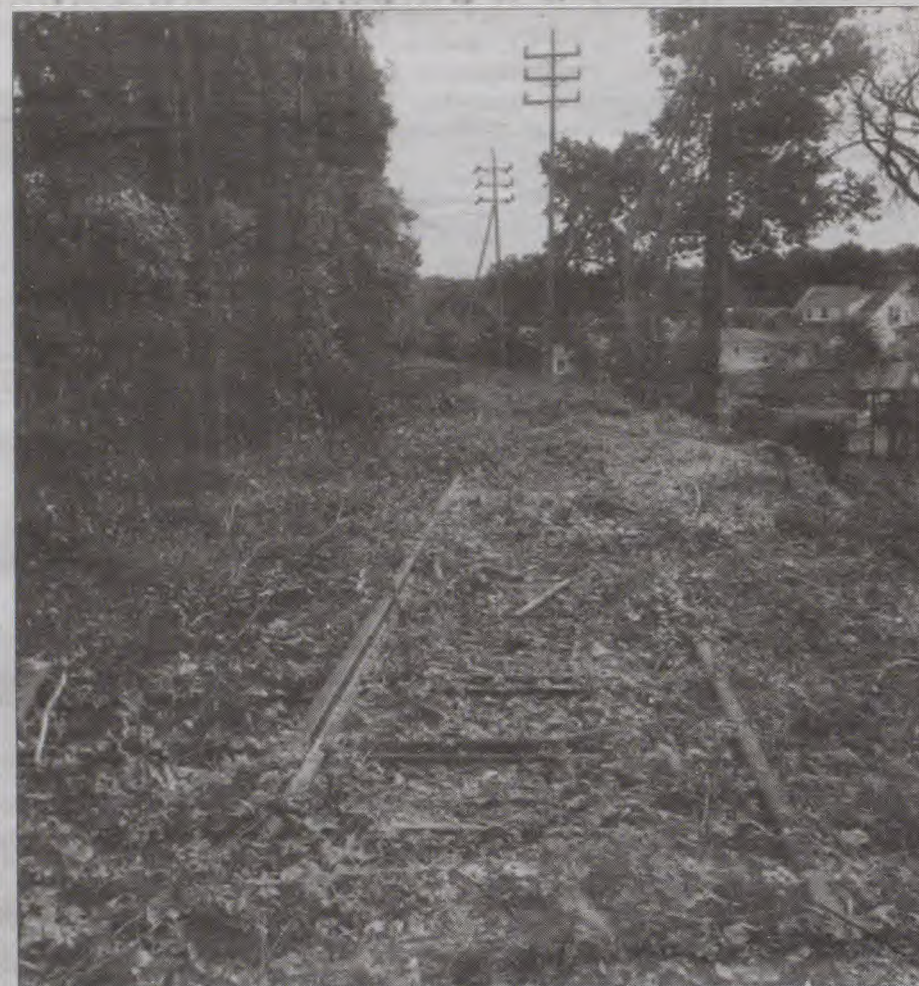
Place the rolled-out dough over the pie plate and pinch the edges to keep it closed.

Prick the top of the dough with a few holes with a toothpick.

Bake the pie on the middle rack for 35 minutes and check to see if the crust is getting too brown. If so, loosely cover with foil and continue baking for another 30 minutes.

Remove from oven and serve.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*



**PARK SUMMIT** — Summit will hold a public workshop meeting for the proposed Summit Park Line project on Thursday, Dec. 6, at 7 p.m. at the Summit Volunteer First Aid Squad, 1000 Summit Ave. in Summit. The project would create a pedestrian park along the abandoned Rahway Valley Railroad that runs from the edge of the downtown, in front of Overlook Medical Center, along a 1.2 mile path into Briant Park. All interested citizens are invited and encouraged to attend the meeting.

## What's Going On?

### OTHER

### FRIDAY

**DECEMBER 14, 2018**

**EVENT:** The UMC in Union is proud to present the heart stirring musical presentation "A CHRISTMAS SONG"

**PLACE:** 2095 Berwyn Street, Union

**ADMISSION:** No Fee. Only a free will offering

**DETAILS:** Take a shopping break and join us for some carols and this wonderful cantata! For questions call 908-687-8077. Refreshments will be served after the performance, in our courtyard area.

**ORGANIZATION:** United Methodist Church

### SATURDAY

**DECEMBER 15th, 2018**

**EVENT:** Annual Christmas Cookie Sale and mini craft sale

**PLACE:** St. John's Orthodox Church, 211 W. Grand Street Rahway NJ 07065

**TIME:** 10:00am to 2:00pm

**DETAILS:** Cookie and Mini Craft Sale. All home made cookies \$7.00 per pound.

For information call Martane 732-382-3669

**ORGANIZATION:** St. John's Orthodox Church

### OTHER

### SUNDAY

**DECEMBER 9, 2018**

**EVENT:** Holiday Celebration Featuring "An Old-Fashioned Christmas" at the Historic Nitschke House

**PLACE:** Oswald J. Nitschke House, 49 South 21 Street, Kenilworth

**TIME:** 12noon - 5 p.m.

**ADMISSION:** Free

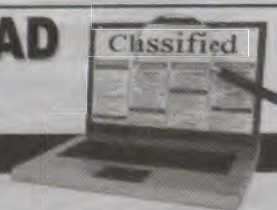
**DETAILS:** Meet Santa from Victorian times (bring a camera for photos), tour the c. 1880 home authentically decorated for Christmas in the late 19th-early 20th-century style. (elevator access). Visit the site's Christkindlmarkt marketplace featuring handcrafted gifts, baked goods and other holiday treats. For information: 908-709-0434

**ORGANIZATION:** Sponsored by Kenilworth Historical Society

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# Cops respond to theft, shoplifting, car driven into side of building

Union County police departments have released the following reports of incidents to which officers recently responded.

## Cranford

• Nov. 25: At 1:12 a.m., police arrested Cristian Cortes, 21, of Bayonne on North Avenue East for criminal mischief and disorderly conduct when police units were dispatched to a North Avenue East business for a reported fight in progress.

• Nov. 24: At 10:11 a.m., police arrested Jessica Graham, 37, of Staten Island, N.Y., on Jackson Drive for criminal mischief and causing or risking widespread injury or damage when police units were dispatched to a one-car motor vehicle crash on Jackson Drive. Following an investigation at the scene, Jessica Graham was arrested for driving her 1975 Chevrolet into a building, causing significant damage. She was processed and provided with a court appearance date. In addition, she was issued motor vehicle summonses for reckless driving, careless driving, willfully disabling a motor vehicle on private property, failure to observe a traffic lane, and parking on a sidewalk. Graham was transported to the Union County Jail pending a detention hearing. There were no injuries as a result of the crash.

• Nov. 23: At 10:12 p.m., during a motor vehicle stop on North Avenue East and Carpenter Place, police arrested Aleksandr Firstov, 29, of Roselle, and Rafael Vasquez, 23, of North Bergen for possession of suspected marijuana and drug paraphernalia. They were processed and provided with court appearance dates. In addition, Firstov was issued motor vehicle summonses for improper display of license plates and possession of a controlled dangerous substance in a motor vehicle.

## Clark

• Nov. 25: At 10:24 p.m., police arrested Elsa Furfaro-Rodriguez, 19, of Peapack, and

## POLICE BLOTTER

Amanda Devino, 20, of Kenilworth on Raritan Road for possession of a controlled dangerous substance and paraphernalia. Both individuals were subsequently released on their own recognizance pending court dates.

• Nov. 24: At 12:28 p.m., police took a report of a burglary to an unsecured motor vehicle that was parked on Durham Drive. The incident is under investigation.

• Nov. 24: At 8:59 a.m., police took reports of burglaries to two unsecured motor vehicles that were parked on Rose Terrace. The incidents are under investigation.

• Nov. 24: At 6:50 a.m., police took a report of a burglary to a motor vehicle parked on Rose Terrace. The incident is under investigation.

• Nov. 23: At 9:21 p.m., police took a report of criminal mischief to a motor vehicle that was parked on Central Avenue. The incident is under investigation.

• Nov. 23: At 1:47 p.m., police arrested Lee Minch, 44, of Clark for shoplifting merchandise valued at \$199.99 from the Home Goods Store on Raritan Road. He was subsequently released on his own recognizance pending a court date.

• Nov. 21: At 4:21 a.m., police arrested Taiwo Shonde, 28, of Orange at Clark Police Headquarters for unsworn falsification. He was subsequently released on his own recognizance pending a court date.

• Nov. 19: At 11:15 a.m., police took a report of a theft of items from a business on Raritan Road. The incident is under investigation.

## Union

• Nov. 22: At 10:02 p.m., police took a report of a motor vehicle burglary on Springfield Avenue.

• Nov. 21: At 9:31 p.m., police recovered a stolen Mazda.

• Nov. 21: At 7:54 p.m., police arrested

Ronald Wallace on Morris Avenue for driving under the influence.

• Nov. 21: At 5:15 p.m., police arrested Asmar Zarif on Springfield Road for shoplifting.

• Nov. 21: At 4:58 p.m., police took a report of motor vehicle burglary on Lowden Avenue.

• Nov. 21: At 4:18 p.m., police took a report of motor vehicle theft on Concord Avenue.

• Nov. 21: At 9:08 a.m., police took a report of criminal mischief on Morris Avenue.

• Nov. 20: At 10:17 p.m., during a pedestrian stop, police arrested Angelo Ramos on Vauxhall Road for warrants and possession of a controlled dangerous substance.

• Nov. 20: At 9:39 p.m., police arrested a male on Astoria Place for harassment and warrants.

• Nov. 20: At 4:55 p.m., police took a report of theft of gas on Morris Avenue.

• Nov. 20: At 4:04 p.m., police arrested Abdull Kearney on Route 22 for warrants and shoplifting.

• Nov. 20: At 3:27 p.m., police arrested a male juvenile on North Third Street for possession of a controlled dangerous substance.

• Nov. 20: At 2:16 p.m., police arrested a male juvenile on David Terrace for possession of a controlled dangerous substance.

• Nov. 20: At 2:16 p.m., during a pedestrian stop on Route 22, police arrested Angelo Ramos for warrants.

• Nov. 20: At 2:10 a.m., police took a report of a motor vehicle burglary to multiple unlocked vehicles on Palisade Road.

• Nov. 19: At 4:46 p.m., during a motor vehicle stop on Ohio Street, police arrested Jamar Roberson for warrants.

• Nov. 19: At 4:06 p.m., police took a report of suspicious activity on Steuben Street. A male with a hat and dark coat claimed to be from the water company, according to police.

• Nov. 19: At 12 p.m., police took a report of suspicious activity on Colonial Arms. A

male opened the front door to a residence, was confronted by the homeowner, and stated he needed.

• Nov. 19: At 9:44 a.m., police took a report of burglary on Stuyvesant Avenue. A male perpetrator cut the pipes out of a vacant house, causing flooding.

• Nov. 19: At 1:47 a.m., during a motor vehicle stop on Vauxhall Road, police arrested James Leary for possession of a controlled dangerous substance.

• Nov. 19: At 12:34 a.m., police arrested Ismail Maksom on Liberty Avenue for disorderly conduct.

• Nov. 19: At 12 a.m., police arrested a male on Robinson Terrace for simple assault.

• Nov. 18: At 10:52 p.m., during a motor vehicle stop, police arrested Amir Warden for warrants and Zaneyah Williams.

• Nov. 18: At 10:34 p.m., during a motor vehicle stop on Route 22, police arrested Matthew Crespo and Izalore Zane for possession of a controlled dangerous substance.

• Nov. 18: At 3:02 p.m., during a motor vehicle stop on Route 22, police arrested Dwight Ware for warrants.

• Nov. 18: At 10:02 a.m., during a motor vehicle stop on Route 22, police arrested Antoine Neal for possession of a controlled dangerous substance and paraphernalia.

• Nov. 17: At 4:12 p.m., police took a report of a burglary on Raymond Terrace. Entry was gained by breaking the window and opening the door. TV, cash, and vintage coins were stolen.

• Nov. 17: At 3:04 p.m., police arrested Rasheida Warren on Springfield Road for shoplifting.

• Nov. 17: At 1:13 p.m., police arrested Sarah Carlyle on Morris Avenue for forgery, theft by deception and exhibiting false documents.

• Nov. 17: At 12:36 a.m., during a motor vehicle stop on William Street, police arrested Jaha Howard for warrants.

• Nov. 16: At 6:48 p.m., police arrested Craig Berran on Oswald Place for possession  
See **BLOTTER**, Page 23



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Summit Area Jaycees.....	<a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>
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**PRESCHOOL FEAST** — Preschool chefs Nicky Gamarekian, Lauren Kaine, Aavni Kombanalputhenpurayil and Jagger Perira help with the annual pre-Thanksgiving feast at Temple Sha'arey Shalom Preschool in Springfield on Wednesday, Nov. 21.

## OBITUARIES

### Dolores Fahey Whitelaw



Dolores Fahey Whitelaw, accomplished painter and artist, beloved wife of 56 years to her husband, Bruce. Mother, grandmother and eldest sibling of six, died on November 20th at the age of 77 in Inverness, Florida.

Schooled at the Art Students League in New York, Dolores's joyful paintings have been shown in galleries in New York City, New York state, New Jersey and Pennsylvania. She was first and foremost a lover of beauty, of nature, of family and friends. Her art work celebrated those moments of life.

Born in Brooklyn, New York, she lived in New Jersey with her family until her retirement in Florida. She embraced each chapter, from the glamorous heart-breaker of Brooklyn to the fearless, fun-loving (and best) fisherwoman of Laurel Lake, Pa., where she spent her summers. A "people person," she knew how to attract friends in every community she lived in— as an activist, a volunteer, a golfer, a reader, a music and film lover, a traveler, a pub-crawler, and a confidant who

could always make you laugh— and think. She was a wise woman—a curious woman — a resilient women who marched forward — and never looked back.

Dolores worked as a teacher of art, a design consultant for Trans Design, and spent ten years with Schering Plough, before making the decision to work primarily as an artist in the nature coast of Florida, a place that continued to be a source of inspiration — and constant adventure.

Dolores leaves behind a family who will miss her soul and spirit: her husband Bruce, her son, Casey, who considered Dolores his "first friend," daughter-in-law Becky, daughter Erin, grandchildren David and Kayla, three surviving sisters and a brother, nieces and nephews, grand-nieces and grand-nephews who considered her more a fun "peer" than a great aunt. She would yell at us from above if we didn't include Pepe, her cherished dog, as a survivor. And she will be missed, always, by the Ladies of the Lake (LOL) from her beloved Laurel Lake ... especially on a full moon.

In lieu of flowers, please make contributions in her name to the Cystic Fibrosis Foundation. Memorials to be held at a future date. Information will be at <https://www.heinzfh.com>

## Armed robber who shot victim in Elizabeth liquor store robbery sentenced to 50 years

A Newark man who attempted to rob a customer at an Elizabeth liquor store and then shot him last year has been sentenced to 50 years in state prison, the Union County Prosecutor's Office announced in a recent press release.

Gary Jones, 45, of Newark was sentenced Nov. 15 by state Superior Court Judge Daniel R. Lindemann, who also ruled that Jones must serve at least 85 percent of the 50-year term — or 42.5 years — under New Jersey's No Early Release Act, before becoming eligible for parole, the release said.

Jones had been eligible for an "extended term" due to his 11 prior convictions on crimes including burglary, aggravated assault, theft, eluding police, receiving stolen property and resisting arrest, among others.

He was convicted by a jury in August of

robbery, two weapons offenses, assault with bodily injury using a deadly weapon, pointing a firearm and obstruction of justice. Jones approached a man exiting Gail's Wine & Spirits on Broad Street near Elizabeth's train station at about 9:30 p.m. on Jan. 27, 2017, and demanded money at gunpoint, according to Union County Assistant Prosecutors Kathleen Dillon and Diana-Marie Laventure-Smith, who prosecuted the case. When the victim attempted to walk away, Jones shot him in the leg.

The wounded victim flagged down nearby Elizabeth police officers, who chased Jones in a brief foot pursuit. Jones refused to drop his gun despite orders from the responding officers, who wrestled it away from him before taking him into custody.

## IN MEMORIAM

- ANDRADE — Joseph, of Rahway; Nov. 22. WWII Army vet, great-grandfather.
- BALBERCHAK — Mary Anne, formerly of Summit; Nov. 22. Grandmother, 91.
- CABOT — Michael L. Jr., formerly of Union, Roselle Park; Nov. 23. Teacher, 83.
- DEVINO — Ralph A., of Springfield; Nov. 21. Newark A.B.C. commissioner, 82.
- DICOSMO — Garry G., of Clark; Nov. 23. Deli, restaurant owner, grandfather.
- EHRGOTT — Murlin "Mike," of Mountainside; Nov. 24. Was 97.
- FLOYD — Sidney, of Union; Nov. 24. Husband, brother, grandfather.
- FRINO — Betty, formerly of Union; Nov. 15. Teacher, great-grandmother, 85.
- GABRISH — Phyllis Ann, of Linden; Nov. 25. Wife, grandmother, sister.
- GIANAKIS — Rita, of Linden, formerly of Roselle; Nov. 24. Data analyst, 84.
- GUDOSKI — Minnie Taylor, of Garwood; Nov. 17. Wife, grandmother, 82.
- HAINES — Richard Coleman, formerly of Summit; Nov. 23. Husband, father, 82.
- KOELBLE — John J., formerly of Union and Maplewood; Nov. 26. Grandfather.
- KONECNY — Veronica Ann, formerly of Roselle; Nov. 26. Mother, sister, 88.
- LEMKE — Julia V. Ciemniecki, of Kenilworth; Nov. 25. Grandmother, 93.
- LENHOFF — Irwin "Irv," formerly of Cranford; Nov. 18. Korean War vet, father.
- LEO — Matthew S. Sr., of Kenilworth; Nov. 18. WWII Army vet, father, 97.
- LESTER — Rev. John J. Jr., of Fanwood; Nov. 20. Served at St. Bartholomew.
- LUCIANO — Viola "Vi," of Union; Nov. 16. Great-grandmother, 91.
- MANNUZZA — Alice, formerly of Clark; Nov. 17. Grandmother, sister, aunt, 90.
- MARANGELLA — Elizabeth A., of Linden; Nov. 20. Great-grandmother, 94.
- MARCHESE — Carmen "Darby," of Cranford; Nov. 27. Great-grandfather, 83.
- MARTIN — Anthony, of Union; Nov. 26. WWII Marine vet. Great-grandfather, 94.
- MARTIN — Eloise, of Linden; Nov. 17. Great-grandmother, 82.
- MULLER — Norman Paul, formerly of Springfield; Nov. 24. Husband, father.
- PAVELKO — Mary, of Clark, formerly Roselle; Nov. 23. Great-grandmother, 94.
- PERCARIO — Benjamin W., formerly of Summit; Nov. 22. PSE&G manager.
- PHELAN — Margaret Clare, of Clark; Nov. 27. Great-grandmother, 92.
- PINKHAM — Veronica C. "Ronnie," of Clark; Nov. 24. Great-grandmother, 96.
- POWELL — Elsie, of Linden; Nov. 25. Was 89.
- PRANTIL — Carlo, of Summit; Nov. 23. Husband, brother and grandfather.
- REDZINIAK — Charlotte M., of Linden; Nov. 24. Employed by Exxon Corp.
- RICCIARDULLI — John "Johnny" III, of Roselle Park; Nov. 17. Was 44.
- SCOTT — Leslie A., of Summit; Nov. 24. School director, wife, mother.
- THOMPSON — Juanita, formerly of Hillside; Nov. 13. HR manager, mother.
- TURNER — Randolph "Randy," formerly of Roselle Park; Nov. 23. WWII vet, 97.
- TYLUTKI — John E. "Tutti," formerly of Roselle; Nov. 23. Bank executive, father.
- WHITELAW — Dolores Fahey, of Inverness, Fla. Painter, artist, art teacher.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*



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# Holiday Gift Guide 2018

## A gift might be an experience: perhaps a helicopter ride

Even in a world where just about anything is a few clicks away, finding the perfect gift for everyone on your list can still be a difficult task. One trick to winning the holidays is bringing back the basics by choosing presents you know your loved ones need and can actually use.

Consider these crowd-pleasing gift ideas to provide holiday smiles at the moment they're unwrapped.

### The gift of an experience

An experience could be perfect for the person in your life looking to spice things up by taking on a new adventure. From a scenic helicopter ride to an exhilarating sky diving package, experiential gifts can be exciting undertakings. One of the best parts: these presents don't always have to be one-and-done, you can give the gift of a new life skill such as cooking classes or motorcycle riding lessons.

Learn more about Harley-Davidson Riding Academy motorcycle classes by visiting your local dealership or [H-D.com/LearnToRide](http://H-D.com/LearnToRide).

### The gift of traveling in style

If you're interested in giving a present that inspires adventure, a piece of quality

luggage may be all your loved one needs. A sturdy backpack is versatile and can be used for a hike on the nearest trail or a backpacking trip through another country. If the next trip is on the open road, an option like the Harley-Davidson Premium Touring Bag can help pack the necessities as you explore the world.

### The gift of stocking stuffers

Sometimes, it's the big gift ideas that are inspired naturally and shoppers find themselves scrambling to find stocking stuffers. This holiday season, don't overthink it. Stuff those stockings with things people need such as headphones, socks or a warm stocking cap.

### The gift of the trends

Today's fashion trends dictate two outerwear items everyone should have in their closets: a denim jacket and a go-to leather jacket. If someone on your holiday shopping list has yet to jump on the trend, try styles like Harley-Davidson's Sherpa Fleece Denim Jacket for women or the Men's #1 Skull Slim Fit Leather Jacket for inspiration.

For more holiday gift inspiration, check out the guide at [H-D.com/Holiday](http://H-D.com/Holiday).



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Great gifts don't necessarily need to be planned months in advance.

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# It's never too late to find a perfect gift at the right price

We've all been there before. Procrastinated or overscheduled our holiday season to the point where we leave ourselves little to no time to shop for loved ones. But great gifts don't necessarily need to be planned months in advance. These last-minute ideas will bring cheer to the season for gift-givers and recipients alike.

• **A Gift Basket:** A gift basket is easy to prepare and, if created by you, won't feel last-minute at all. With a few customizations for an individual's preferences, this is an extremely thoughtful gift. Shopping for a person with a sweet tooth? Hit up the candy aisle and get most of your items from there. Shopping for a foodie? Prepare a basket of interesting herbs and spices from

around the world. The possibilities are endless. After you've arranged the items nicely, spiff it up with a few bows and flourishes in your gift recipient's favorite colors.

• **A Timepiece:** If you're stumped for a gift for that pragmatic, stylish someone that will be appreciated for both its beauty and its functionality, consider a great timepiece in a classic design that will complement a variety of styles, such as those from Casio's Vintage Timepiece Collection. Featuring stainless steel bands in such different metallic color combinations as gold and black, and rose gold and silver, they are equipped with an LED-lit display face, a countdown timer, a 1/100th second stopwatch, as well as a daily alarm, hourly time signal and auto-calendar.

This throwback accessory is both useful and fashionable, adding a bold, retro-inspired look to any outfit.

• **Movie Night:** Everyone loves a trip to the movies, and these days, it's easier than ever to send a loved one to the theater again and again. With a MoviePass membership of just \$9.95 a month, you can give the gift of unlimited theater-going to your favorite cinephile.

This holiday season, don't show up empty-handed or re-gift something generic lying around the house. There are plenty of thoughtful gifts that can be prepared at the last minute and your recipient will be none the wiser.

— StatePoint



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Just because you thought of the gift at the last minute doesn't mean that it's a bad gift — it might be a wonderful gift.

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# Holiday Gift Guide 2018

## Give children gifts that can help them learn

It's time to think about stuffing stockings and fulfilling wish lists. But if you want your holiday gifts for kids to deliver fun long after the holidays, you may want to consider gifts that will help them learn and grow.

Here are some great gift ideas to enrich kids' lives in a number of ways.

### Boost creativity

Art can inspire creativity, improve fine motor skills and even boost IQ. For beginners, art or crafting kits containing all the supplies they will need to create their own projects may be a great place to start.

Thinking bigger? Consider helping your gift recipient create an artist's studio. A craft or art table, an easel and a project caddy make a great combination gift for kids.

### Spark imagination

For toddlers, play time can be an extremely valuable opportunity to build skills and reach milestones — with the right toys at hand. Maximize toddler fun with toys such as VTech's Go! Go! Smart Wheels playsets, which spark imagination and deliver multi-sensory learning, teaching first words, letters and more.

The line-up includes the new Launch & Chase Police Tower, which lets kids serve and protect with Po the Police Car. They can launch Po from the dual launchers and chase the Getaway Car through the switch tracks, trap doors, and road obstacles, promoting important motor skills. Po

responds to SmartPoint locations throughout the playset with lights, sounds and music, encouraging first words and imaginative play.

Another option from the line-up is the Tow & Go Garage, letting kids explore along with Trent the Tow Truck as they exercise important motor skills with this multi-level interactive playset. They can give a friend a lift, go up the elevator to the repair platform, or race down the ramp and get a car wash while exploring SmartPoint locations.

Lastly, the interactive Go! Go! Smart Wheels Take Flight Airport playset strengthens fine motor skills as kids fuel up at the gas station, spin the weather vane and check bags at the luggage belt. They can also launch Aaron the Airplane to take off for flight, spin around the clouds and use the ramp to make a safe landing.

### Encourage movement

Habits formed in childhood can set the precedent for a lifetime. View gift-giving as an opportunity to encourage kids to engage in healthy hobbies. Whether it's a baseball glove and bat or a set of skates and protective gear, you can encourage kids to get active in a way that's fun, by outfitting them with all the equipment they need to play their favorite sports.

This holiday season, make sure your gifts for kids go further to enrich, engage and educate.

— StatePoint



Many gifts for children go beyond providing a child a few simple hours of playtime. These gifts are designed to also help them learn and grow.

## You never know what someone wants

Christmas is a season for buying gifts for your co-workers, family and friends. And although it may seem as if your gift list is so long and time is so short, relax. The easiest way to think of a great gift for someone is just to sit down and think about that person. Do they enjoy nice clothes? Are they interested in the great outdoors? Or are they happiest when going to see the newest Hollywood release in their favorite movie theater and then heading out for a pizza afterward? It might be helpful to make a list of possible gift ideas for the person. And then, maybe the next day, revisit the list and you might see your notes in a different light, and maybe a few suggestions will come to you.

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"The relocation came from the passion and drive to begin an exciting, new journey as the new owner. As we made the big move, our new home was completely gutted and under construction. It was most definitely a work in "progress," with the renovation taking 8 weeks. However, this gave me all the opportunity in the world to design my shop, top to bottom. With a blank canvas at my fingertips, I was simply in heaven. I've always been told that I was born in the wrong era. With that being said, my vision was to create a shop with a 50's, retro vibe. I have now been in business for 6 months and it has been nothing short of an amazing and beautiful experience."



Tiffani Serafin, Owner

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## COMMUNITY

### Liquid Church to pack 1 million meals

In an effort to serve the hungry around the world, Liquid Church has announced it will pack 1 million holiday meals in a single weekend during the church's annual Christmas outreach.

On Friday, Dec. 7 and Saturday, Dec. 8, at six locations 5,000 volunteers will gather to meet the goal of packing the meals. Designed as a family event, children and parents will work alongside one another in an assembly line to pack the meals. The six Christmas Outreach locations are in Nutley in Essex County, Parsippany in Morris County, Edison in Middlesex County, Somerset in Somerset County, and Garwood

and Mountainside in Union County.

Details and volunteer registration forms are available online at [www.ServeAtChristmas.com](http://www.ServeAtChristmas.com)

### Summit arboretum hosts Holiday House Tour

Reeves-Reed Arboretum will host their annual Holiday House Tour on Thursday, Dec. 6, from 9:30 a.m. to 2:30 p.m. This year there are six private homes, plus a cottage on the grounds of Reeves-Reed, offered on the tour. From 9 a.m. to 8 p.m. a holiday boutique will host 20 vendors and wreaths and holiday table top decorations created by staff.

For tickets and information, visit

<https://www.reeves-reedarboretum.org>.

### Local libraries collect canned goods through Dec. 16

Local public libraries will be accepting donations of nonperishable food items to benefit the New Jersey Community Food Bank and other local food pantries through Sunday, Dec. 16.

Collection bins will be conveniently located at the public libraries and library staff will then route 100 percent of the donations to designated food banks. Groceries most urgently needed are: canned meat and fish, canned soups and stews,

peanut butter in plastic jars, boxed pasta, rice, powdered milk, infant formula, canned vegetables and fruits.

### Beat the holiday blues and kick start the New Year

On Wednesday, Dec. 12, from 7 to 8:30 p.m., in the Summit Medical Group's Lawrence Pavilion Cafe Conference Center at 1 Diamond Hill Road, Berkeley Heights, discuss strategies and tips that help enjoy the winter holiday season and start the new year off right. The holidays can be extremely stressful and can bring up feelings of depression and anxiety.



#### Carols, Children and Christmas by Candlelight at First Presbyterian Church of Cranford

**Dec 9, 5pm:** Service of Healing and Hope  
**Dec 23, 10am:** "Lessons and Carols" by the Chancel Choir  
**Dec 24, 4pm:** Children's Pageant "Christmas Special Delivery"  
**Dec 24, 8pm:** Traditional Family Candlelight Worship  
**Dec 24, 11pm:** Candlelight Service with Holy Communion  
**Dec 31, 10:30pm:** Labyrinth Walk

[firstprescranford.org](http://firstprescranford.org)  
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**Dec. 23rd - Christmas Cantata, "Let the Whole World Sing"**  
 During the 10:15am worship service

**Dec. 24th - Christmas Eve Service**  
 4:00pm Family Service with Pageant  
 11:00pm Candlelight Communion Service

**Dec. 30th - 10:15am Service of Lessons and Carols**



# Hillside superintendent gets new pact from outgoing board

(Continued from Page 1)

erwise alter the terms of a contract of the superintendent of schools unless notice is provided to the public at least 30 days before the schedule action."

"When was that done?" Kobitz asked at the meeting.

"The contract is not being altered, amended, or renegotiated," Gutierrez countered. "The motion that is on the agenda is to end the current contract with the superintendent and enter into a new contract. That is the distinction."

"If there was an impropriety with the contract with rescinding the old contract or entering into a new contract, the county superintendent's office would not have approved it," she said.

Like other residents present, Mattie Holloway wanted to know why the board had made the decision.

"Just sitting in the audience and then just watching the actions of you here, I see red flags all over the place. No. 1, can someone tell me what the urgency was when somebody already has a contract? Can someone please explain that to me and the community?"

After loud cheers subsided, she continued.

"It was modified and it was changed. I don't see how you can say that it was not," she added.

When the question did not draw a response, she persisted: "Are we mute on this issue?"

Gutierrez said school board members are not required to answer questions posed in public comment.

"But we need this one answered," Holloway said. "What's the hidden motive then? There has to be some hidden motive or something."

Reginald Thomas, husband of board member Shalanda Thomas, asked the board whether the superintendent is doing a sufficient job, whether he is doing anything inappropriate, and whether district test scores have improved.

"This really is about the kids," Reginald Thomas said. "And, as far as I know, any contract that is from January to December, doesn't end until the next January, so if they are in their rights to do something, even if you don't agree with it, they're not doing anything inappropriate. Maybe the man deserves to be or maybe he has another offer."

Hillside High School teacher Erica Sala Della Cuna pointed out at the meeting that the money the superintendent would earn in the next five years is equal to that earned by approximately six, step-one teachers, saying, "That's a new teacher for every building."

Before the vote on the resolution, board member Joel Chapman had one question for the board, "why now?"

After a brief pause, board President Hawaiian Thompson-Epps said, "we discussed this already in closed session, Mr. Chapman."

"I think the people should know," he responded. "So, why now?"

"Why not?" she responded.

Chapman, Juan Allende and Angela Menza voted against approving the contract. Thompson-Epps, Thomas, Kisha Chiles-Bass, Joi Stanley and Rayba Watson voted to approve it, and Calvin Lofton abstained.

The 5-3 vote drew jeers from the gallery.

"Shame on all of you," Rowen said.

"The only thing I'll say is that tonight, a dangerous precedent was set and voting is important, so just remember that," Chapman said.

Several board members discussed their reasons for voting for the new contract.

"I've been on the board for eight years and I've been through four superintendents. I have to say, the last three years, more things have been done in this district than I've seen in my other five years," Watson said. "Hillside was not in line with a lot of districts. But now we can say we have STEM and now we can say we have that our teachers' contract has been passed," Watson added. "A lot of good things have happened within the district recently."

Thomas rejected the notion of anything nefarious in her vote, saying, "This is about the students and us wanting what's best for them. There's no hidden agenda."

"What we are doing now is making progress and we need to continue this progress," Chiles-Bass said. "What matters most are the students in Hillside."

## Blotter: Police handle variety of calls

(Continued from Page 15)

of a controlled dangerous substance, distribution, and destruction of evidence.

- Nov. 15: At 9:32 a.m., during a motor vehicle stop on Route 22, police arrested Jeremiah Artis for warrants.

- Nov. 15: At 8:49 a.m., during a motor vehicle stop on Route 22, police arrested Shavonne Ross for warrants.

- Nov. 15: At 8:30 a.m., police took a report of motor vehicle theft on Edward

Terrace.

- Nov. 15: At 1:30 a.m., police took a report of a burglary on Vauxhall Road.

This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

## WORSHIP CALENDAR

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

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**TEMPLE BETH AHM YISRAEL**, Springfield NJ (973) 376-0539, visit [www.tbaynj.org](http://www.tbaynj.org) Senior Rabbi: Mark Mallach. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

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[www.roselleparkumc.org](http://www.roselleparkumc.org)

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

**UNITED METHODIST CHURCH OF UNION**, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd

Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS**, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. [www.ctfarms.org](http://www.ctfarms.org). Rev. Roberta Arrowsmith, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net)

### PROTESTANT REFORMED

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### ROMAN CATHOLIC

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

**THE CHURCH OF ST. CATHERINE OF SIENA**, 1000 North Broad Street, Hillside, NJ 07205. 908-351-1515. WEEKEND MASS: Saturday 5:30pm (English); 7:00pm (Spanish); Sunday 8:00am (English); 9:15am (Portuguese); 11:00am (Spanish); 12:30pm (English). WEEKDAY MASSES: 7:30am English (Pastoral Center); Reconciliation: Saturday 4:00pm to 5:00pm or by appointment.

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# Former, current Roselle school board members hit with ethics charges

(Continued from Page 1)  
ic ranting" and "unprofessional behavior." Jones also claimed that "certain members of the Administration continue to engage in illegal, unethical, and fiscally irresponsible behavior that put us all at risk."

According to a separate complaint filed by Fabrizio, Eleazer and Villeda, Archange Antoine also violated the Code of Ethics for school board members when he "stood up from his seat and screamed at (Fabrizio) and continued to yell over her explanation of the current Board proceedings" at the Aug. 16 meeting.

The complaint alleged two additional violations of the Code of Ethics after Antoine reportedly posted separate items on Facebook on Aug. 17. His first post on a public Facebook forum allegedly referred to Fabrizio as a "bigot" and "a little Trump" and alleged that she cannot "handle pressure from questions of transparently (sic)." His

second post, on Jones' Facebook page, is alleged to have been directed toward Fabrizio and stated: "Exactly! Tell the truth and shame the devil. #UnhingedAndUnstable."

Allan Roth, attorney for the Roselle Board of Education, said there has been a "acknowledgement of receipt" from the Trenton-based School Ethics Commission. He said the commission can keep the matter in house or refer it to the Office of Administrative Law for vetting. Ultimately, the commission will make a determination and penalties could be censure, a reprimand, suspension or dismissal, Roth said.

Antoine was removed from the school board on Aug. 27 by a 5-4 vote for missing five consecutive meetings in May and June. In seeking to regain his seat on the board he had held since 2011, Antoine appealed to the courts, but was denied an emergent relief application by Administrative Law Judge Margaret M. Monaco.

Jonathon "Shawon" Spearman was approved by an 8-0 vote on Nov. 19 to fill Antoine's seat on the board.

Fabrizio failed in her bid for re-election last month and Sherise Pollard and Eleazer did not run. Jeffrey Bryan, Frances Teabout and Delia Ware-Tibbs were elected to fill their three seats. Incumbent Courtney Washington lost to Renae Smith in the race for an unexpired term.

"This is part of a desperate president who is on her way out," Antoine said in a Nov. 29 phone interview with LocalSource. "(The) people of Roselle have spoken. So, obviously the people of Roselle said for them, their (the board members') actions were unacceptable and all of them lost the election and are no longer on the board. The people have decided to stand with some amazing leaders who just won the election. So, we're going to continue to fight this like we have fought all our battles and at the end of the day justice will

prevail."

When contacted via phone Nov. 26, Jones referred questions about the formal complaint to her attorney, Alyssa Weinstein, of the firm Purcell, Mulcahy & Flanagan. A message left for Weinstein seeking comment was not returned.

Daniel Antonelli, the attorney representing Antoine in his bid to be reinstated to the Board of Education, said there is a scheduled meeting with Monaco on May 14.

"We have additional counts in our petition seeking the relief to reinstate our client," Antonelli said during a phone interview Nov. 30. "For example, we have a count (that) we believe he has provided good cause for the missed meetings. So, that will be an issue before the court. Obviously, we still have the issue we believe the fact that the board violated its own policy and instead relied upon the state statute. That's still something that's before the court as well."

## PUBLIC NOTICE

### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
Docket No: F-023320-18

Wells Fargo Bank, N.A.

PLAINTIFF,

vs.

Gloria Walsh, her heirs, devisees, personal representatives, and his/her, their or any of their successors in right, title and interest, ET AL  
DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:  
Gloria Walsh, her heirs, devisees, personal representatives, and his/her, their or any of their successors in right, title, and interest  
William M Weis, Jr a/k/a William M Weis Jr Pt Jr Pt

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. is Plaintiff and GLORIA WALSH and WILLIAM M WEIS, JR are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-023320-18 within Thirty-five (35) days after the date of this publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 7, 2005, made by GLORIA WALSH, UNMARRIED, as Mortgagor(s) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS recorded on June 30, 2005, in Book 11228, Page 640, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: Lot 12 Block 805 f/k/a Lot 13 Block 2009, commonly known as 1152-54 Stillford Avenue, a/k/a 1152-1154 Stillford Avenue a/k/a 1152 Stillford Avenue, Plainfield, New Jersey 07060.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at [http://www.njcourts.gov/forms/10153\\_deptyclerk-lawref.pdf](http://www.njcourts.gov/forms/10153_deptyclerk-lawref.pdf).

You, Gloria Walsh, her heirs, devisees, personal representatives, and his/her, their or any of their successors in right, title, and interest, are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Gloria Walsh, and by reason of the Plaintiff's inability to determine the names and addresses of any specific heirs of Gloria Walsh.

You, William M Weis, Jr a/k/a William M Weis Jr

## PUBLIC NOTICE

Pt Jr Pt, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.  
File WNI18-024419  
Dated: December 6, 2018  
MICHELLE SMITH  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U74768 WCN December 6, 2018 (\$48.02)

UNION COUNTY

December 1, 2018

### Union County Improvement Authority Notice of Request for Qualifications

The Union County Improvement Authority ("UCIA") is soliciting Qualification Statements from interested persons and/or firms for the provision of the below-listed services. Through a Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the UCIA with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedure and schedule set forth in the applicable RFQ. The UCIA will review Qualification Statements only from those persons and/or firms that submit a timely Qualification Statement containing all information required by the UCIA as set forth in the applicable RFQ. The UCIA intends to qualify persons and/or firms that (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCIA.

The selection of qualified persons and/or firms is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., but is to be guided by the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seq. The UCIA has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

The RFQ documents will become available on Wednesday, December 5, 2018 at 10 a.m. They may be obtained via download from the UCIA's website: <http://www.ucimprovementauthority.org/>. Questions pertaining to this Notice should be directed to Lisa M. da Silva, RMC, Clerk of the Authority, Union County Improvement Authority, at (732) 382-9400 ext. 228 or [LdaSilva@ucia-nj.org](mailto:LdaSilva@ucia-nj.org).

Qualification Statements must be delivered to, and be received by, Lisa M. da Silva, Clerk of the Authority, Union County Improvement Authority, 1499 Routes 1&9 North, 3rd Floor, Rahway, NJ 07065 on or before 1:00 p.m. on Wednesday, December 19, 2018. Qualification Statements must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the respondent seeks to provide. Qualification Statements will not be accepted by facsimile transmission or e-mail. Qualification Statements received after 1:00 p.m. on Wednesday, December 19, 2018 will be automatically rejected and returned to the sender.

### SERVICES:

1. Appraisal Services
2. Bond Counsel Services
3. Arbitrage Calculation Services

## PUBLIC NOTICE

4. Architectural Services
5. Auditing Services
6. Construction Management Services
7. Financial Advisor
8. General Counsel
9. General Engineering Services
10. Insurance Broker Service
11. Public Relations Services
12. Special Counsel

/s/ Lisa M. da Silva, RMC  
Clerk of the Authority  
U74560 WCN December 6, 21018 (\$41.65)

## UNL-LEGALS

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-18003748

Division: CHANCERY  
Docket Number: F00080718  
County: Union  
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS- THROUGH CERTIFICATES, SERIES 2007-QA2  
VS  
Defendant: PETER MOULTRY, UNKNOWN SPOUSE OF PETER MOULTRY, CITIBANK SOUTH DAKOTA NA, MAIN STREET ASSET SOLUTIONS, INC., MOUNTAINSIDE HOSPITAL, NEW CENTURY FINANCIAL SERVICES INC.

Sale Date: 12/12/2018  
Writ of Execution: 09/17/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.  
PREMISES COMMONLY KNOWN AS: 65 Williamson Avenue, Hillside, NJ 07205  
TAX LOT # 51 Block # 1003  
APPROXIMATE DIMENSIONS: 50' x 142'  
NEAREST CROSS STREET: North Broad Street

Taxes: Current through 3rd Quarter of 2018\*

Other: Sewer open balance in the amount of \$333.98\* \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

## PUBLIC NOTICE

JUDGMENT AMOUNT: \$263,665.42\*\*\*Two Hundred Sixty-Three Thousand Six Hundred Sixty-Five and 42/100\*\*\*

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$271,003.11\*\*\*Two Hundred Seventy-One Thousand Three and 11/100\*\*\*  
November 15, 21, 29, December 6, 2018  
U73841 UNL (\$156.80)

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-18003694  
Division: CHANCERY  
Docket Number: F00172415  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2004-16, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-16  
VS  
Defendant: RITA C. BATISTTI, MAURILIO BATISTTI, WIFE AND HUSBAND; BANK OF AMERICA, NA F/K/A FLEET NATIONAL BANK  
Sale Date: 12/12/2018  
Writ of Execution: 07/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Hillside  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 25 Long Ave  
TAX LOT AND BLOCK NUMBERS: Lot: 6; Block: 1210  
DIMENSIONS: Approximately: 50 X 100  
NEAREST CROSS STREET: Pennsylvania Avenue  
BEGINNING AT A POINT ON THE NORTHERLY LINE OF LONG AVENUE AT A POINT THEREIN DISTANT 300.00 FEET WESTERLY FROM ITS INTERSECTION WITH THE WESTERLY LINE OF PENNSYLVANIA AVENUE

Pursuant to a tax search of 08/07/2018; 2018 QTR 1 due date 2/1/2018 \$1,873.00 included in below lien. QTR 3 due date 8/01/2018 \$1,953.00 open; subject to posting. Sewer Account: 1/1/2018 - 12/31/2018 \$153.00 open plus penalty. Subject to a 3rd party tax and sewer lien in the amount of \$2,407.94 + subsequent taxes and interest; Certificate #: 16-184 sold on 12/9/2016 to US Bankcust for PCS Sterling National; must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
For sale information, please visit Auction.com at [www.Auction.com](http://www.Auction.com) or call (800) 280-2832.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$182,112.45\*\*\*One Hundred Eighty-Two Thousand One Hundred Twelve and 45/100\*\*\*

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$188,285.27\*\*\*One Hundred Eighty-Eight Thousand Two Hundred Eighty-Five and 27/100\*\*\*  
November 15, 21, 29, December 6, 2018  
U73842 UNL (\$186.20)

### HILLSIDE

TOWNSHIP OF HILLSIDE  
UNION COUNTY, NEW JERSEY

ORDINANCE O-18-23

PUBLIC NOTICE

### NOTICE OF FINAL ADOPTION OF BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by Township Council of the Township of Hillside, in the County of Union, State of New Jersey on November 27, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE LOCAL UNIT'S ALLOCABLE SHARE OF CAPITAL IMPROVEMENT PROJECTS FOR THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY (THE "LOCAL UNIT"); AUTHORIZING THE ISSUANCE OF \$900,000 BONDS OR NOTES TO FINANCE THE COST THEREOF.

Purpose(s): To provide for the Local Unit's allocable share of capital improvement projects being undertaken by the Joint Meeting of Essex and Union Counties, including, but not limited to, (i) waste gas burner upgrades consisting of (a) the replacement of waste gas burners at the Digester Building and (b) upgrades to sludge storage tanks with state-of-the-art flares to meet current air emission permitting requirements; (ii) rehabilitation of various structures, including, but not limited to, concrete repairs and/or reconstruction of the Screen House, the Old Chlorine Building, the Chlorination Building, the Aeration Gallery and the Waste Gas Building, replacement of brick veneer panels and supporting walls in the Dewatering Building, and replacement of the coping and brick facade on the sludge storage tanks; and (iii) replacement and construction

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

of the Tunnel Building along with the replacement of severely corroded piping within the tunnel, including installation of new sludge pumps.  
**Appropriation:** \$900,000  
**Bonds/Notes Authorized:** \$900,000  
**Grants Appropriated:** None  
**Down Payment:** None  
**Section 2-20 Costs:** \$140,500  
**Useful Life:** 30 years

Terrence Wall,  
 Township Clerk  
 U74749 UNL December 6, 2018 (\$34.79)

**HILLSIDE**

TOWNSHIP OF HILLSIDE  
 UNION COUNTY, NEW JERSEY

**PUBLIC NOTICE**

**NOTICE OF FINAL ADOPTION OF BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by Township Council of the Township of Hillside, in the County of Union, State of New Jersey on November 27, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR THE LOCAL UNIT'S ALLOCABLE SHARE OF CAPITAL IMPROVEMENT PROJECTS FOR THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY (THE "LOCAL UNIT"); APPROPRIATING \$900,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$900,000 BONDS OR NOTES TO FINANCE THE COST THEREOF.

**Purpose(s):** To provide for the Local Unit's allocable share of capital improvement projects being undertaken by the Joint Meeting of Essex and Union Counties, including, but not limited to, (i) waste gas burner upgrades consisting of (a) the replacement of waste gas burners at the Digester Building and (b) upgrades to sludge storage tanks with state-of-the-art flares to meet current air emission permitting requirements; (ii) rehabilitation of various structures, including, but not limited to, concrete repairs and/or reconstruction of the Screen House, the Old Chlorine Building, the Chlorination Building, the Aeration Gallery, and the Waste Gas Building, replacement of brick veneer panels and supporting walls in the Dewatering Building, and replacement of the coping and brick facade on the sludge storage tanks; and (iii) replacement and construction of the Tunnel Building along with the replacement of severely corroded piping within the tunnel, including installation of new sludge pumps.  
**Appropriation:** \$900,000  
**Bonds/Notes Authorized:** \$900,000  
**Grants Appropriated:** None  
**Down Payment:** None  
**Section 2-20 Costs:** \$140,500  
**Useful Life:** 30 years

Terrence Wall,  
 Township Clerk  
 U74748 UNL December 6, 2018 (\$33.81)

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
 UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a Special Meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on November 29, 2018.

**PASSED ORDINANCE NO. 2555**

AN ORDINANCE AMENDING CHAPTER II, ARTICLE III, SECTION 2-25 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "SPECIAL LAW ENFORCEMENT OFFICERS"

Andrew J. Casais, RMC  
 Borough Clerk  
 E74771 UNL December 6, 2018 (\$12.25)

**UNION**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on December 4, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Headquarters, 1976 Morris Avenue, Union, New Jersey on December 18, 2018 at 7:30 o'clock P.M.

EILEEN BIRCH  
 Township Clerk

AN ORDINANCE AMENDING CHAPTER 505 ENTITLED "TOWING" SECTION 505-11 F (2) "STORAGE AND GARAGE FACILITIES" OF THE CODE OF THE TOWNSHIP OF UNION  
 U74769 UNL December 6, 2018 (\$9.80)

**PUBLIC NOTICE**

**UNION**

**PUBLIC NOTICE**

Union Public Library Board of Trustees will hold a regular public meeting on December 18 at 6:30pm at the Union Public Library, 1980 Morris Avenue, Union, NJ 07083.  
 U74541 UNL December 6, 2018 (\$4.41)

**UNION**

TOWNSHIP OF UNION  
 COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on December 4, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Headquarters, 1976 Morris Avenue, Union, New Jersey on December 18, 2018 at 7:30 o'clock P.M.

EILEEN BIRCH  
 Township Clerk

**ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH CLEMONT 1 AND 2, URBAN RENEWAL, LLC**  
 U74770 UNL December 6, 2018 (\$12.74)

**UNION**

TOWNSHIP OF UNION  
 COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on February 13, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Headquarters, 1976 Morris Avenue, Union, New Jersey on February 27, 2018 at 7:30 o'clock P.M.

EILEEN BIRCH  
 Township Clerk

U74642 UNL December 6, 2018 (\$8.82)

**PRO-LEGALS**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003682  
 Division: CHANCERY  
 Docket Number: F2591417  
 County: Union  
 Plaintiff: U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-ACC1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-ACC1 VS  
 Defendant: DANIEL E. GUTIERREZ; CORALIA L. GUTIERREZ, HUSBAND AND WIFE; STATE OF NEW JERSEY

**PUBLIC NOTICE**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #62-78

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

That Chapter VII, Traffic, shall be and the same is hereby amended as follows:

**7-33 HANDICAPPED PARKING REGULATIONS**

**7-33.1A Handicapped Parking On-Street**

Name of Street ADD:	No. of Spaces
2139 Dill Avenue	1
2515 Grier Avenue	1

PASSED: NOVEMBER 20, 2018  
 APPROVED: NOVEMBER 21, 2018

JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:  
 JOSEPH C. BODEK  
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U74645 PRO December 6, 2018 (\$41.16)

**PUBLIC NOTICE**

Sale Date: 12/12/2018  
 Writ of Execution: 05/03/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.  
 Commonly known as: 742 VAN BUREN AVENUE, ELIZABETH, NJ 07201  
 Tax Lot No. 1748 in Block No. 8  
 Dimension of Lot Approximately: 28 X 150  
 Nearest Cross Street: NORTH AVENUE  
**BEGINNING at a point on the westerly side line of Van Buren Avenue, said point being distant 241.00 feet southerly from the intersection of the westerly side line of Van Buren Avenue and the southerly side line of North Avenue and running; thence,**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**  
**Water Open with Penalty** \$876.98  
**TOTAL AS OF July 5, 2018:** \$876.98  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$452,774.03\*\*\*Four Hundred Fifty-Two Thousand Seven Hundred Seventy-Four and 03/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 973-538-4700  
 Sheriff: Peter Corveili  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$467,151.52\*\*\*Four Hundred Sixty-Seven Thousand One Hundred Fifty-One and 52/100\*\*\*  
 November 15, 21, 29, December 6, 2018  
 U73860 PRO (\$152.88)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003684  
 Division: CHANCERY  
 Docket Number: F03395813  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES AEG 2006-HE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES AEG 2006-HE1 VS  
 Defendant: TERRANCE W. DENNIS A/K/A TER-

**PUBLIC NOTICE**

**PUBLIC NOTICE**

RANCE WADE DENNIS, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF MARLON K. WASHINGTON; MARLON K. WASHINGTON, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EVELYN PEELE; JAMES BROWN; THEODORE GILMORE; NATIONAL LOAN RECOVERIES, LLC F/K/A FEDERAL BANK LOAN RECOVERIES DEPT C-LP; ELIZABETHTOWN GAS COMPANY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 12/12/2018  
 Writ of Execution: 07/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** City of Elizabeth  
**COUNTY AND STATE:** County of Union, State of New Jersey  
**STREET AND STREET NUMBER:** 1113 Julia Street  
**TAX LOT AND BLOCK NUMBERS:** Lot: 568; Block: 12  
**DIMENSIONS:** Approximately: 45 X 100  
**NEAREST CROSS STREET:** Jefferson Avenue  
**BEGINNING AT A POINT IN THE NORTHERN LINE OF JULIA STREET, DISTANT EASTERLY ALONG THE SAME 100.00 FEET FROM ITS INTERSECTION WITH THE EASTERLY LINE OF JEFFERSON AVENUE.**

Pursuant to a tax search of 08/22/2018; 2018 qtr. 4 due date: 11/1/2018, \$4,211.98 open. Water Account #: 5502958027 to 8/17/2018, \$17.43 open and due 9/17/2018; \$103.86 open plus penalty; owed in arrears; subject to final reading. Additional accounts may exist; please have seller provide evidence of all service at closing. First American Title Insurance Company agrees to indemnify the following: prior mortgage dated March 10, 1981, and recorded March 13, 1981 in Book 3296 on Page 913 and prior mortgage dated November 29, 1989, and recorded February 23, 1990 in Book 4048 on Page 636.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$556,117.28\*\*\*Five Hundred Fifty-Six Thousand One Hundred Seventeen and 28/100\*\*\*  
 Attorney: FRENKEL LAMBERT WEISS WEISMAN &

**PUBLIC NOTICE**

STATE OF SOUTH CAROLINA  
 COUNTY OF AIKEN

South Carolina Department  
 of Social Services,

Plaintiff,

vs.

Ray Charles Wooden  
 Gregory Hampton  
 Michael Bates  
 Maria Saxon  
 Derek Saxon

Defendants.

IN THE INTEREST OF:  
 Minor child born in 2001;

TO: Michael Bates

YOU ARE HEREBY SUMMONED and required to answer the Summons, Notice of Hearing (Removal), Complaint for Removal in and to the minor child in this action, the original of which has been filed in the Aiken County Office of the Clerk of Court at 109 Park Avenue, Aiken, South Carolina on July 24, 2018, copy of which will be delivered to you upon request, and to serve a copy of your answer to the complaints upon the attorney, Susanna M. Ringler, for the Plaintiff at Post Office Drawer 1268, Aiken, SC 29802, within thirty (30) days following the date of service upon you, exclusive of the day of such service, and if you fail to answer the complaint within the time stated, the Plaintiff will apply for judgment by default against the Defendant for the relief demanded in the complaints.

PLEASE TAKE NOTICE that you have the right to be present and represented by an attorney. If you cannot afford an attorney, the court will appoint an attorney to represent you. It is your responsibility to contact the Aiken County Clerk of Court's Office, 109 Park Ave., SE, Aiken, SC 29801, to apply for appointment of an attorney to represent you if you cannot afford an attorney (take all of these papers with you if you apply). YOU MUST APPLY FOR THE APPOINTMENT OF AN ATTORNEY IMMEDIATELY. IF YOU DO NOT APPLY FOR AN ATTORNEY WITHIN THIRTY DAYS OF RECEIPT OF THE COMPLAINT, AN ATTORNEY WILL NOT BE APPOINTED FOR YOU.

YOU ARE FURTHER NOTIFIED that a Termination of Parental Rights hearing will be held in this matter on **Thursday, February 7, 2019** at 2:30 p.m. at the Aiken County Courthouse located at 109 Park Avenue, SE, Aiken, SC 29801. You should attend this hearing. If you do not attend, the relief sought may be granted in your absence.  
 U74433 WCN November 29, December 6, 13, 2018 (\$147.00)

**PUBLIC NOTICE**

GORDON, LLP  
 80 MAIN STREET  
 SUITE 460  
 WEST ORANGE NJ 07052  
 (973)325-8800  
 Sheriff: Peter Corveili  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$581,029.25\*\*\*Five Hundred Eighty-One Thousand Twenty-Nine and 25/100\*\*\*  
 November 15, 21, 29, December 6, 2018  
 U73887 PRO (\$207.76)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003735  
 Division: CHANCERY  
 Docket Number: F00160118  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC, VS  
 Defendant: LUILLY J. CABRERA HERNANDEZ, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MR. OR MRS. HERNANDEZ, SPOUSE OR CIVIL PARTNER OF LUILLY J. CABRERA HERNANDEZ  
 Sale Date: 12/12/2018  
 Writ of Execution: 09/21/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth, County of Union, and State of New Jersey. Commonly known as: 313 Fulton Street, Elizabeth, NJ 07206; Tax Lot No. 481 Block 3  
 Dimensions of Lot: (Approximately) 25 feet by 100 feet  
 Nearest Cross Street: 3rd Street

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$318,616.06\*\*\*Three Hundred Eighteen Thousand Six Hundred Sixteen and 06/100\*\*\*  
 Attorney: KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 400  
 WESTMONT NJ 08108

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**UNION COUNTY**

IN THE FAMILY COURT  
 SECOND JUDICIAL CIRCUIT  
 Case No. 2018-DR-02-999

**SUMMONS, NOTICE OF HEARING (Removal)**



**PUBLIC NOTICE**

(215)627-1322  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$325,513.52\*\*\*Three Hundred Twenty-Five Thousand Five Hundred Thirteen and 52/100\*\*\*  
 November 15, 21, 29, December 6, 2018  
 U73855 PRO (\$133.28)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003655  
 Division: CHANCERY  
 Docket Number: F01410018  
 County: Union  
 Plaintiff: PHH MORTGAGE CORPORATION  
 VS  
 Defendant: OLGIER QUITO; ROSA QUITO;  
 BANK OF AMERICA, N.A.  
 Sale Date: 12/12/2018  
 Writ of Execution: 09/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 828 VAN BUREN AVENUE, ELIZABETH, NJ 07201, commonly known as 828-30 VAN BUREN AVENUE, ELIZABETH, NJ 07201

BEING KNOWN AS LOT 1763, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 150.00FT X 33.00FT X 160.00FT X 33.00FT  
 Nearest Cross Street: NORTH AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges and any such taxes, mortgages, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$384,296.94\*\*\*Three Hundred Eighty-Four Thousand Two Hundred Ninety-Six and 94/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 856-813-5500

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$394,726.72\*\*\*Three Hundred Ninety-Four Thousand Seven Hundred Twenty-Six and 72/100\*\*\*

November 15, 21, 29, December 6, 2018  
 U73885 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003743  
 Division: CHANCERY  
 Docket Number: F04251614  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: BARBARA HARPER-BLOUNT AND MR. BARBARA HARPER-BLOUNT, HER HUSBAND; UNITED STATES OF AMERICA; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; STATE OF NEW JERSEY; HACKENSACK ANESTHESIOLOGY ASSOC.

Sale Date: 12/12/2018  
 Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Commonly known as 138 CLARK PLACE, ELIZABETH, NEW JERSEY 07206

Dimensions of the Lot are (Approximately) 100 x 17

Nearest Cross Street: Situated on the Southwesterly line of Clark Place, 498 feet from the Northwesterly line of First Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$134,172.78\*\*\*One Hundred Thirty-Four Thousand One Hundred Seventy-Two and 78/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE 3  
 MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$153,185.42\*\*\*One Hundred Fifty-Three Thousand One Hundred Eighty-Five and 42/100\*\*\*

November 15, 21, 29, December 6, 2018  
 U73854 PRO (\$154.84)

**PUBLIC NOTICE**

Dimensions of the Lot are (Approximately) 100 x 17

Nearest Cross Street: Situated on the Southwesterly line of Clark Place, 498 feet from the Northwesterly line of First Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

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JUDGMENT AMOUNT: \$134,172.78\*\*\*One Hundred Thirty-Four Thousand One Hundred Seventy-Two and 78/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE 3  
 MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$153,185.42\*\*\*One Hundred Fifty-Three Thousand One Hundred Eighty-Five and 42/100\*\*\*

November 15, 21, 29, December 6, 2018  
 U73854 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003753  
 Division: CHANCERY  
 Docket Number: F01606216  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-4 ASSET BACKED CERTIFICATES, SERIES 2007-4  
 VS  
 Defendant: MIGUEL GONZALEZ; LETICIA GONZALEZ; NEW JERSEY CASUALTY INSURANCE COMPANY; TRINITAS HOSPITAL; KIM L. CONOVER

Sale Date: 12/12/2018  
 Writ of Execution: 08/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 735 SOUTH PARK STREET, ELIZABETH, NJ 07201

Tax LOT 1288 BLOCK 7

Dimensions of Lot: 26.08 X IRR

Nearest Cross Street: SEVENTH STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

\* 2017 Taxes: \$5,077.70 Billed; \$53.14 OPEN PLUS PENALTY; \$5,024.56 PAID

\* 2018 Qtr 1 Due: 02/01/2018 \$1,303.04 OPEN PLUS PENALTY

\* 2018 Qtr 2 Due: 05/01/2018 \$1,303.03 OPEN PLUS PENALTY

\* 2018 Qtr 3 Due: 08/01/2018 \$1,308.65 OPEN PLUS PENALTY

\* 2018 Qtr 4 Due: 11/01/2018 \$1,308.65 OPEN

\* Water: Acct: 5503099037 To: 06/06/2018 \$32.27 OPEN PLUS PENALTY

\* INDEMNIFICATION ISSUED FOR PRIOR JUDGMENTS NO: DJ-578381-1997 IN THE AMOUNT OF \$1,438.75; JUDGMENT: DJ-042243-2000 IN THE AMOUNT OF \$6,030.00; JUDGMENT: DJ-027264-2006 IN THE AMOUNT OF \$2,370.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$134,172.78\*\*\*One Hundred Thirty-Four Thousand One Hundred Seventy-Two and 78/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE 3  
 MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$153,185.42\*\*\*One Hundred Fifty-Three Thousand One Hundred Eighty-Five and 42/100\*\*\*

November 15, 21, 29, December 6, 2018  
 U73854 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003753  
 Division: CHANCERY  
 Docket Number: F01606216  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-4 ASSET BACKED CERTIFICATES, SERIES 2007-4  
 VS  
 Defendant: MIGUEL GONZALEZ; LETICIA GONZALEZ; NEW JERSEY CASUALTY INSURANCE COMPANY; TRINITAS HOSPITAL; KIM L. CONOVER

Sale Date: 12/12/2018  
 Writ of Execution: 08/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 735 SOUTH PARK STREET, ELIZABETH, NJ 07201

Tax LOT 1288 BLOCK 7

Dimensions of Lot: 26.08 X IRR

Nearest Cross Street: SEVENTH STREET

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\* 2018 Qtr 3 Due: 08/01/2018 \$1,308.65 OPEN PLUS PENALTY

\* 2018 Qtr 4 Due: 11/01/2018 \$1,308.65 OPEN

\* Water: Acct: 5503099037 To: 06/06/2018 \$32.27 OPEN PLUS PENALTY

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JUDGMENT AMOUNT: \$134,172.78\*\*\*One Hundred Thirty-Four Thousand One Hundred Seventy-Two and 78/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE 3  
 MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$153,185.42\*\*\*One Hundred Fifty-Three Thousand One Hundred Eighty-Five and 42/100\*\*\*

November 15, 21, 29, December 6, 2018  
 U73854 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003753  
 Division: CHANCERY  
 Docket Number: F01606216  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-4 ASSET BACKED CERTIFICATES, SERIES 2007-4  
 VS  
 Defendant: MIGUEL GONZALEZ; LETICIA GONZALEZ; NEW JERSEY CASUALTY INSURANCE COMPANY; TRINITAS HOSPITAL; KIM L. CONOVER

Sale Date: 12/12/2018  
 Writ of Execution: 08/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 735 SOUTH PARK STREET, ELIZABETH, NJ 07201

Tax LOT 1288 BLOCK 7

Dimensions of Lot: 26.08 X IRR

Nearest Cross Street: SEVENTH STREET

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\* Water: Acct: 5503099037 To: 06/06/2018 \$32.27 OPEN PLUS PENALTY

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JUDGMENT AMOUNT: \$134,172.78\*\*\*One Hundred Thirty-Four Thousand One Hundred Seventy-Two and 78/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE 3  
 MT. LAUREL NJ 08054  
 (856)793-3080

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$153,185.42\*\*\*One Hundred Fifty-Three Thousand One Hundred Eighty-Five and 42/100\*\*\*

November 15, 21, 29, December 6, 2018  
 U73854 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003753  
 Division: CHANCERY  
 Docket Number: F01606216  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-4 ASSET BACKED CERTIFICATES, SERIES 2007-4  
 VS  
 Defendant: MIGUEL GONZALEZ; LETICIA GONZALEZ; NEW JERSEY CASUALTY INSURANCE COMPANY; TRINITAS HOSPITAL; KIM L. CONOVER

Sale Date: 12/12/2018  
 Writ of Execution: 08/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 735 SOUTH PARK STREET, ELIZABETH, NJ 07201

Tax LOT 1288 BLOCK 7

Dimensions of Lot: 26.08 X IRR

Nearest Cross Street: SEVENTH STREET

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\* 2018 Qtr 4 Due: 11/01/2018 \$1,308.65 OPEN

\* Water: Acct: 5503099037 To: 06/06/2018 \$32.27 OPEN PLUS PENALTY

\* INDEMNIFICATION ISSUED FOR PRIOR JUDGMENTS NO: DJ-578381-1997 IN THE AMOUNT OF \$1,438.75; JUDGMENT: DJ-042243-2000 IN THE AMOUNT OF \$6,030.00; JUDGMENT: DJ-027264-2006 IN THE AMOUNT OF \$2,370.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including



**PUBLIC NOTICE**

will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$578,366.53\*\*\*Five Hundred Seventy-Eight Thousand Three Hundred Sixty-Six and 53/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973- 575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$593,175.94\*\*\*Five Hundred Ninety-Three Thousand One Hundred Seventy-Five and 94/100\*\*\*  
 November 15, 21, 29, December 6, 2018  
 U73848 PRO (\$196.00)

**LINDEN / ROSELLE**

**LINDEN ROSELLE SEWERAGE AUTHORITY  
 NOTICE OF CONTRACT AWARD**

The Linden Roselle Sewerage Authority has awarded a contract(s) without competitive bidding as a professional service (or extraordinary unspecified service) pursuant to pursuant to Local Public Contracts Law N.J.S.A. 40A:11-5(1) (a) at a meeting held on November 20, 2018. The contracts were awarded in accordance with the Fair and Open process as defined in N.J.S.A. 19:44A-20.5 et seq. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority.

**CONTRACT AWARDED TO:** Acrisure LLC  
**SERVICE:** Insurance Brokerage and Consulting Services  
**CONTRACT PERIOD:** One Year  
**AMOUNT:** Fees to be paid by Insurance Carriers

**CONTRACT AWARDED TO:** T&M Associates  
**SERVICE:** Amending Contract for Design and Bid Services for Building Restoration Project Phase V  
**CONTRACT PERIOD:** One Year commencing August 2018  
**AMOUNT:** Contract increase in amount of \$31,032.49, for a total not to exceed contract amount of \$166,532.49  
 U74716 PRO December 6, 2018 (\$18.62)

**LINDEN**

**PUBLIC NOTICE** is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **November 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **December 18, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-84**

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U74681 PRO December 6, 2018 (\$19.11)

**LINDEN**

**PUBLIC NOTICE** is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **November 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **December 18, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-85**

**AN ORDINANCE CREATING CHAPTER 2-25 ENTITLED "DEPARTMENT OF COMMUNITY SERVICE" BY THE CITY COUNCIL IN OF THE CITY OF LINDEN. (This creates the Department of Community Services, the Division of Engineering and the Division of Public Works)**

The complete ordinance is on file in the City

**PUBLIC NOTICE**

Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U74686 PRO December 6, 2018 (\$18.13)

**LINDEN**

**CITY OF LINDEN  
 PASSED ORDINANCE**

**ORD. #62-79**

**CITY OF LINDEN  
 UNION COUNTY, NEW JERSEY  
 PUBLIC NOTICE  
 BOND ORDINANCE STATEMENTS  
 AND SUMMARIES**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on November 20, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Authorizing Brook Storm And Sanitary Sewer Improvements And Removal Of Underground Storage Tanks In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$330,000 Therefore And Authorizing The Issuance Of \$313,500 Bonds Or Notes To Finance Part Of The Cost Thereof.  
 Purpose(s): For Brook storm and sanitary sewer improvements and removal of underground storage tanks at various locations.  
 Appropriation: \$330,000  
 Bonds/Notes Authorized: \$313,500  
 Grants (if any) Appropriated: None.  
 Section 20 Costs: \$33,000  
 Useful Life: 15 years

Joseph Bodek, Clerk  
 U74646 PRO December 6, 2018 (\$24.01)

**LINDEN**

**CITY OF LINDEN  
 PASSED ORDINANCE**

**ORD. #62-80**

**CITY OF LINDEN  
 UNION COUNTY, NEW JERSEY  
 PUBLIC NOTICE  
 BOND ORDINANCE STATEMENTS  
 AND SUMMARIES**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on November 20, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Authorizing Various Roadway Improvements For The Engineering Department In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$2,766,500 Therefore And Authorizing The Issuance Of \$1,122,425 Bonds Or Notes To Finance Part Of The Cost Thereof.  
 Purpose(s): Roadway improvements on South Wood Avenue from US 1&9 to Tremley Point Road and replacement of traffic signals located at 12th Street, 18th Street and Main Street and Roadway improvements on South Stiles Street - Lower Road from US 1&9 to 21st Street.  
 Appropriation: \$2,766,500  
 Bonds/Notes Authorized: \$1,122,425  
 Grants (if any) Appropriated: \$1,250,000 and \$335,000 expected to be received as grants from the New Jersey Department of Transportation.  
 Section 20 Costs: \$251,500  
 Useful Life: 10 years

Joseph Bodek, Clerk  
 U74672 PRO December 6, 2018 (\$26.46)

**LINDEN**

**CITY OF LINDEN  
 PASSED ORDINANCE**

**ORD. #62-82**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter II, Administration, Article IV, Department Established, Section 2-13 DEPARTMENT OF FIRE, Chapter 2-13.1, shall be and the same as follows:

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

Block	Lot	Types	Name	Address1	Total
05002	00002	TU	HAYES, SAM & ODIE	353 MC LEAN PL	\$12,993.88
05002	00006	U	HARBIN, CHERYL	335 MC LEAN PL	\$219.82
05002	00016	U	RIVEROS, MARITZA & TITO A	291 MC LEAN PL	\$232.05
05002	00033	U	TAYLOR, CYNTHIA	94 EASTERN PARKWAY	\$227.96
05003	00010	U	NSIAH, EDWARD-KONADU, YAA	50 EASTERN PARKWAY	\$402.86
05003	00013	U	LARYEA, GABRIEL & AGGREY-FINN. C	24 EASTERN PARKWAY	\$227.96
05003	00019	01	HYATT, ANTHONY & ANDREA	576 PAUL ST	\$227.96
05003	00022	U	LAYTON, BENJAMIN & AMANDA	568 PAUL ST	\$387.29
05004	00028	U	MARTINEZ, EMILIANO ANDALUZ	559 PURCE ST	\$227.96
05004	00033	U	VASQUEZ, MATSAMY	575 PURCE ST	\$227.96
05004	00039	U	HEWITT, CHARLOTTE	593 PURCE ST	\$174.02
05005	00005	U	VIDEIRA, JOSE & EDITE MARTINS	520 SWEETLAND AVE	\$227.96
05005	00011	U	SILVA, DANILO	517 PURCE ST	\$227.96
05006	00002	U	ADEKANMBI, IDOWU & RAHEEMAT	592 PURCE ST	\$227.96
05006	00009	U	CAJUSTE, DOROTHY M	574 PURCE ST	\$214.41
05006	00010	U	CRAWFORD, ANDREYA M	572 PURCE ST	\$219.82
05006	00017	T	RINGENBACH, LORRAINE	PURCE ST	\$2,112.24
05006	00023	U	NOEL, JEFFREY	543 BUCHANAN ST	\$210.82
05006	00024	U	MARTIN, TRACEY	545 BUCHANAN ST	\$210.82
05006	00027	TU	RAMOS, PATRICIA & LEEMAN, JOSEPH	555 BUCHANAN ST	\$791.76
05006	00040	TU	AMAYA, ROBERTO E & ANA	589 BUCHANAN ST	\$1,727.72
05007	00007	U	EIMAKHU, OMOLUWA F	518 PURCE ST	\$206.53
05007	00009	U	ROMAN, EDWIN F & MARLENE J	510 PURCE ST	\$417.35
05008	00014	U	HAINES, ADRIAN	609 TILLMAN ST	\$219.82
05008	00015	U	JEFFERSON, MARK	611 TILLMAN ST	\$227.96
05008	00021	U	POINSETTE, TONJA A	625 TILLMAN ST	\$227.96
05008	00022	U	WYATT, EBRON	627 TILLMAN ST	\$227.96
05009	00016	U	RICHARDSON, DEBORAH J	552 BUCHANAN ST	\$227.96
05009	00017	U	PATTERSON, KIMBERLY	550 BUCHANAN ST	\$227.96
05009	00020	TU	GOLDENGATE ENTERPRISES LLC	544 BUCHANAN ST	\$1,585.21
05009	00023	U	MIRANDA, HECTOR L & LUZ M	536 BUCHANAN ST	\$215.27
05009	00030	U	ANYANSI, GODFREY - OKOLO, EDITH	516 BUCHANAN ST	\$227.96
05009	00046	U	GRANT, RICARDO & JANDRA	541 TILLMAN ST	\$227.96
05009	00052	U	EDWARDS, CARRIE	561 TILLMAN ST	\$225.97
05010	00007	U	HUNT, CHEA	298 MC LEAN PL	\$227.96
05010	00035	U	WILLIAMS, JIMMY & CAROLYN	546 PAUL ST	\$227.96
05010	00036	U	AMBROISE, SERGE S	542 PAUL ST	\$227.96
05010	00038	U	GLANTON, HURLEY & FLOSSIE	615 BUCHANAN ST	\$227.96
05010	00053	U	VASQUEZ, VICTOR	612 CHAPMAN ST	\$219.82
05011	00019	U	PATRICK, AYESHA	530 TILLMAN ST	\$227.96
05011	00020	T	CLEARVIEW EQUITIES LLC	528 TILLMAN ST	\$2,680.27
05011	00045	U	FENELUS, JOSETTE	563 CHAPMAN ST	\$219.85
05012	00030	U	VINCENT, D R & R- VINCENT, M	525 LEO ST	\$538.52
05012	00039	U	MAIA, MICHELLE	561 LEO ST	\$236.08
05012	00044	U	SAINVILUS, MAURICE & THEODORE, JOCELYNE	579 LEO ST	\$219.82
06001	00007	U	JAGUEZ, AFRODITA & JULIO	1390 NORMAN ST	\$220.39
06002	00007	TU	HOOKS, JANET	396 FLORENCE AVE	\$6,302.38
06003	00006	03	SAUNDERS, KIT	365 FLORENCE AVE	\$390.91
06003	00022	TU	ESTRELLA, DAMIAN	313 FLORENCE AVE	\$1,353.18
07001	00017	U	DE ALMEIDA, ELISE-KAY, RONALD	382 LONG AVE	\$1,271.84
07001	00058	U	SOARES, JUDITE L	419 YALE AVE	\$219.89
07002	00034	01	SOARES, DANIEL F	341 HARVARD AVE	\$4,195.87
07002	00045	U	MARTE, VICTORIA	385 HARVARD AVE	\$227.96
07004	00021	T	SOARES, DANIEL & DAISY	370 HARVARD AVE	\$13,500.18
07004	00022	U	DERIPHONSE-C, NOELSINE & SAINT-LOUIS	368 HARVARD AVE	\$219.82
07004	00054	U	RHETT, FRED	379 PRINCETON AVE	\$416.09
07004	00061	U	RAMOS, FLORISA	401 PRINCETON AVE	\$260.41
07004	00064	TU	DREJAJ, PAUL	411 PRINCETON AVE	\$10,445.57
07005	00018	U	BRONI, KWAME OWUSU & FELICIA	352 PRINCETON AVE	\$219.82
07005	00020	U	GORDON, ELIZABETH & FANNING, JONATHAN	348 PRINCETON AVE	\$374.39
07005	00029	U	PARKER, TYRONE	361 RUTGERS AVE	\$399.05
07005	00035	U	ARISSO, JOEL	375 RUTGERS AVE	\$234.28
07005	00036	U	MENDEZ, EDWIN	379 RUTGERS AVE	\$227.96
07005	00039	U	MCGILL, ERICA	395 RUTGERS AVE	\$219.82
07005	00041	U	IBACETA, RAUL O & NEREIDA	397 RUTGERS AVE	\$245.12
07006	00015	U	1240 LIBERTY AVE., LLC	1240 LIBERTY AVE.	\$208.00
07008	00002	T	EBN REALTY LLC	1193 COLUMBIA PL	\$12,712.82
07008	00014	T	PACILLO, MICHAEL & PACILLO, GERARDO	1210 LIBERTY AVE	\$4,162.58
07010	00004	TU	SCHILLER, JOEL	1291 LIBERTY AVENUE	\$13,852.79
07010	00008	U	RODRIGUEZ, MOISES	269 WILLIAM ST	\$227.96
07011	00011	U	DASILVA, JUAREZ & SANDRA	1296 GURD AVE	\$390.91
07011	00004	TU	1273 LIBERTY AVENUE LLC	1273 LIBERTY AVE	\$404.82
07013	00008	U	NETO, BRUNO & IVONE C	268 HERBERT AVE	\$397.53
07013	00016	C0031U	WHITE BEVERLY A	265 BLOY ST	\$219.82
07015	00026	U	QUINONES, JALY & ALCINEIA FERREIRA	1266 WHITE ST	\$5,390.91
07016	00015	U	MELO INVST LLC	229 SILVER AVE	\$10,363.50
07018	00011	U	PERAZA, CASILDA	1297 AVEY ST	\$227.96
07019	00008	U	OSUJI, BERNADINE & CHRISTIAN	206 SILVER AVE	\$390.91
07020	00006	U	MARGACA, JOSE F	192 BOSTON AVE	\$390.91
08004	00012	T	VEGA, LIRCK	430 LEHIGH PLACE	\$8,339.50
08004	00015	U	560 ROUTE 22 EAST LL	566 ROUTE 22	\$222.87
08007	00004	01	DELVA, ROBINSON & MIMOSE	572 YALE AVE	\$227.96
08007	00016	T	RADZINSKI, PETER & LYNN	528 YALE AVE	\$3,816.59
08007	00035	U	SANTOS, LINO & MARIA	535 HARVARD AVE	\$244.26
08008	00013	U	KLAVEREN, LUCIANA VON & CARLOS VON	410 JOHN ST	\$165.64
08008	00032	01	SOTO, MARIA	384 BLOY ST	\$227.96
08008	00033	U	BIDO, MARIA	378 BLOY ST	\$1,082.88
08008	00037	U	WASHINGTON, ANTOINE	519 RUTGERS AVE	\$219.82
08009	00007	U	WRIGHT, GLEN S & TOSHA	524 LOCUST AVE	\$227.96
08009	00030	TU	SZYMANSKI, HELEN G (EST) & WALTER P	545 MC MICHAEL PL	\$14,912.28
08011	00004	U	BARREIRA, LUIS	606 LEO ST	\$227.96
08011	00004	TU	BOATENG, K - AMEGATCHER, J	300 CRANN ST	\$2,812.58
08011	00045	U	RISTOVSKI, VIDA & EVTIMOVSKI, KATI	315 FITZPATRICK ST	\$374.26
08011	00011	U	MTGLQ INVESTORS L P	184 CRANN ST	\$227.96
08011	00002	U	ULIC, MARTIN	204 BALTIMORE AVE	\$458.00
08011	00002	U	ROSARIO, JERRY & VERDEJO, JESSICA	1223 BAKER ST	\$230.39
08011	00002	02	QUINONES, ORLANDO & QUINONES, TERRE	1197 SO STATE ST	\$369.23
08011	00007	U	POWELL, JOAN R. & WILLIAM J	1116 ST LOUIS AVE	\$390.91
08011	00013	T	KEYS, MARSHA S	1073 VOORHEES ST	\$3,035.57
08012	00002	U	LOKKO, JONATHAN D & JACQUELINE M	1165 THOMAS ST	\$274.91
08012	00021	U	BARRETO, ELIA C	210 FITZPATRICK ST	\$219.82
08013	00012	TU	WILLIAMS, GLADYS J & ROBERTA D	186 RYAN ST	\$4,842.36
08013	00014	U	MANSUR, LUCINEA	187 ARTHUR ST	\$217.07
08013	00015	U	RODRIGUEZ, DEBRA	191 ARTHUR ST	\$218.01
08014	00017	U	MOORE, NIKKIA C	1040 VOORHEES ST	\$219.82
08014	00024	U	WILLIAMS, ROY & VERNA	1070 VOORHEES ST	\$219.82
08016	00001	U	HERNANDEZ, RAFAEL JR & SONIA N	1027 VOORHEES ST	\$219.26
08016	00005	TU	VELEZ, ROBERT-MARTIN, DIANNE	1009 VOORHEES ST	\$7,447.71
08018	00017	U	YOUNG, DEMETRIUS & JODI M	1035 THOMAS ST	\$227.54
08018	00018	U	ALI, MIR & MALIKA JAFRI	1033 THOMAS ST	\$219.70
08018	00022	U	RITTER, LAWRENCE D	1014 CHESTER ST	\$218.96
08018	00037	U	ALMEIDA, EDSON F	1086 CHESTER ST	\$227.96
08019	00006	U	KWARTENG, MARGARET	308 RYAN ST	\$219.82

**HILLSIDE**

**TOWNSHIP OF HILLSIDE  
 COUNTY OF UNION**

**STATE OF NEW JERSEY  
 COLLECTOR'S NOTICE OF SALE OF REAL ESTATE FOR NON-PAYMENT OF TAXES,  
 ASSESSMENTS AND OTHER MUNICIPAL LIENS  
 (Continuation)**

Address1	Total
353 MC LEAN PL	\$12,993.88
335 MC LEAN PL	\$219.82
291 MC LEAN PL	\$232.05
94 EASTERN PARKWAY	\$227.96
50 EASTERN PARKWAY	\$402.86



**PUBLIC NOTICE**

DELETE 2-13.1 CREATION OF DEPARTMENT; SUPERVISION.

ADD NEW 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

PASSED: NOVEMBER 20, 2018  
APPROVED: NOVEMBER 21, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

U74675 PRO December 6, 2018 (\$22.05)

**LINDEN**

CITY OF LINDEN  
PASSED ORDINANCE

ORD. #62-83

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

PASSED: NOVEMBER 20, 2018  
APPROVED: NOVEMBER 21, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

U74678 PRO December 6, 2018 (\$16.66)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003678  
Division: CHANCERY  
Docket Number: F01852517  
County: Union  
Plaintiff: REVERSE MORTGAGE FUNDING, LLC,  
VS  
Defendant: OUIDA L. COOKE AND THE UNITED STATES OF AMERICA  
Sale Date: 12/12/2018  
Writ of Execution: 07/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the Borough of Roselle, County of Union, and State of New Jersey:  
Street: 271 East 1st Street  
Borough of Roselle, NJ 07203

Nearest Cross Street: Spruce Street  
Tax Lot and Block No.: Lot 12, Block 1601  
Dimensions (approx.): 50x200

Prior Mortgages/Liens Not Extinguished By The Sale Are: 1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in **Deed Book 2154, Page 129**, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

\*THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY. PURSUANT TO N.J.S.A. 17:27-21 THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST, ANY SET OF FACT WHICH AN ACCURATE SURVEY WOULD DISCLOSE, ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY; ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY; ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.

\*\*A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.

\*\*SURPLUS MONEY, IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY,

**PUBLIC NOTICE**

THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$374,052.17\*\*\*Three Hundred Seventy-Four Thousand Fifty-Two and 17/100\*\*\*

Attorney:  
MATTLEMAN, WEINROTH & MILLER  
401 ROUTE 70 EAST  
SUITE 100  
CHERRY HILL NJ 08034  
(856) 429-5507  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$384,921.44\*\*\*Three Hundred Eighty-Four Thousand Nine Hundred Twenty-One and 44/100\*\*\*  
November 15, 21, 29, December 6, 2018  
U73884 PRO (\$196.00)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003752  
Division: CHANCERY  
Docket Number: F00105818  
County: Union  
Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC,  
VS  
Defendant: MATTIE MULLENS F/K/A MATTI MULLENS; AMERICAN SELF STORAGE; MR. MULLENS; HUSBAND OF MATTIE M. MULLENS A/K/A MATTI MULLENS; UNITED STATES OF AMERICA  
Sale Date: 12/12/2018  
Writ of Execution: 09/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 401 DRAKE AVENUE, ROSELLE, NJ 07203  
Tax LOT 29 BLOCK 903  
Dimensions of Lot: 35 feet wide by 100 feet long  
Nearest Cross Street: THIRD AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

\* 2018 Qtr 1 Due: 02/01/2018 \$2,124.89  
BILLED; \$1,245.31 OPEN PLUS PENALTY; \$879.58 PAID

\* 2018 Qtr 2 Due: 05/01/2018 \$1,794.42  
BILLED; \$1,794.42 OPEN PLUS PENALTY; HOMESTEAD BENEFIT CREDIT REDUCED TAXES BY: \$330.46

\* 2018 Qtr 3 Due: 08/01/2018 \$2,160.39 OPEN PLUS PENALTY; ESTIMATED TAX BILL

\* 2018 Qtr 4 Due: 11/02/2018 \$2,134.66 OPEN

\* 2019 Qtr 1 Due: 02/01/2019 \$2,136.21 OPEN

\* 2019 Qtr 2 Due: 05/01/2019 \$2,136.20 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$128,569.22\*\*\*One Hundred Twenty-Eight Thousand Five Hundred Sixty-Nine and 22/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$131,960.63\*\*\*One Hundred Thirty-One Thousand Nine Hundred Sixty and 63/100\*\*\*  
November 15, 21, 29, December 6, 2018  
U73853 PRO (\$190.12)

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

Block	Lot	Types	Name	Address1	Total
00919	00035	TU	RIZVI, HUMERA	1060 THOMAS ST	\$3,935.91
00920	00014	TU	BENDAHMANE, DRISS	264 FITZPATRICK ST	\$9,907.87
00920	00022	U	BRITTON, WILLIAM & GLENDA TAPPIN	230 FITZPATRICK ST	\$754.27
00924	00005	T	CAMARATA, MARIE EST C/O S LITVINCHU	162 SILVER AVE	\$1,788.40
00924	00007	U	ASARE, SAMUEL DIAKHATE, ELHADJI	154 SILVER AVE	\$231.83
00924	00008	U	MENDOZA, PEDRO F & MARIA	150 SILVER AVE	\$227.96
00924	00010	U	SHAKIR-HALL, KAREN	140 SILVER AVE	\$416.05
00924	00011	U	BRAND, DIEGO	138 SILVER AVE	\$390.91
00924	00022	T	LAMARRE, LOUKA	155 BOSTON AVE	\$2,899.99
01024	00004	U	GREEN, YISROEL & EISENBERG, CHAIM S	153 BAILEY AVE	\$227.96
01001	00007	U	HAYNES, JOYCE	143 BAILEY AVE	\$219.69
01001	00010	T	SKEETE, CHERYL	133 BAILEY AVE	\$6,010.05
01001	00018	U	SMITH, JONELLE M	107 BAILEY AVE	\$227.96
01001	00020	U	IGWE, GLORIA & KENNETH	103 BAILEY AVE	\$219.82
01001	00055	T	PRESCOTT, GEORGE & DOLORES	118 GRUMMAN AVE	\$6,016.27
01002	00015	U	BROWN, ROBERT	1528 NO BROAD ST	\$254.07
01003	00032	T	LOVELL, MURIEL	32 BAILEY AVE	\$5,982.82
01003	00038	U	ADAMS-EDWARDS, PAUL & JOSEPH, LATOY	15 WILLIAMSON AVE	\$754.27
01003	00065	U	JONES, NICOLE & BRUCE E	133 WILLIAMSON AVE	\$227.96
01004	00008	U	REDDIN, RALKEIA S	136 WILLIAMSON AVE	\$227.96
01004	00011	U	ANNIGEW, NAKEESHA	126 WILLIAMSON AVE	\$227.96
01004	00025	T	RICHARDSON, GARTH	1532 MUNN AVE	\$1,361.57
01004	00030	U	MARROW, NAIMAH	1512 MUNN AVE	\$227.96
01004	00037	U	NEWBY, TIFFANY & CHERYL-WRIGHT, MARY	1513 BOND ST	\$227.96
01004	00038	T	SANTOS, KELVIN A	1519 BOND ST	\$698.98
01004	00047	U	OKAI, GEORGE JR.	1549 BOND ST	\$390.91
01004	00048	U	HARRIS, DARLENE ALICIA	1551 BOND ST	\$390.91
01004	00050	U	GRICE, YOLANDA M	129 SUMMER AVE	\$227.96
01004	00059	U	DAWKINS, CHARLAYNA	1555 MAPLE AVE	\$231.35
01005	00006	U	ROBERTS, NANCY LEE	1525 MAPLE AVE	\$219.63
01005	00018	U	WEDDERBURN, JACQUELINE	1516 CENTER ST	\$252.18
01005	00023	U	PIERRE-LOUIS, JIMMY & ARTHUR, N	1530 CENTER ST	\$369.27
01005	00025	U	HERRING, BRENDA & RONALD	1536 CENTER ST	\$242.84
01006	00007	U	TERRELL, ALICE	1523 CENTER ST	\$227.96
01006	00011	U	SOLOMON, WESCOTT DEQUINCEY	1509 CENTER ST	\$220.88
01006	00014	U	LEO, KLEBERT & SCIENCIA	129 CLARK ST	\$227.96
01006	00014	U	WILLIAMS, BETTY	20 WILLIAMSON AVE	\$401.85
01007	00029	T	FAIR SHARE FOUNDATION	19 CLARK ST	\$8,975.97
01007	00039	U	WASHINGTON, DORIS	1535 MORRIS PL	\$219.82
01007	00066	U	DEANS, DENNIS & CAROLINE	1505 MUNN AVE	\$553.87
01007	00075	U	BLAISE, MISTRAL & FRANCOIS, BETTY	1533 MUNN AVE	\$227.96
01007	00082	U	WILLIAMS DOROTHY & ORTIZ, JOSE	1547 MUNN AVE	\$227.96
01008	00001	T	ROSENBAUM, BEREL & TAUB, ISSACHARD	152 CLARK ST	\$11,259.87
01009	00012	U	CAMPOS, ELSA I	1450 BOND ST	\$227.96
01009	00013	U	BOISU, BRITANY DIANE	1454 BOND ST	\$227.96
01009	00014	U	U S BANK NATIONAL ASSOCIATION TR	1456 BOND ST	\$227.96
01011	00014	U	CLARKE, ASHER - MILLER, CARLOS JR	59 MERTZ AVE	\$409.86
01011	00018	TU	THOMPSON, DEBORAH	43 MERTZ AVE	\$2,337.30
01011	00020	U	LEWIS, EDWARD K	1458 MORRIS PL	\$220.11
01011	00023	U	STEWART, ARIELLE J	1462A LIBERTY AVE	\$213.68
01012	00002	U	SIMPSON, KEITH HENDERSON	1453 LIBERTY AVE	\$390.91
01012	00011	U	NOEL, DEBONAIRE D	1440 HIGHLAND AVE	\$231.04
01015	00015	U	HILL, THOMAS	1406 STANLEY TERR	\$219.69
01015	00002	U	MORRIS, DALVIS & SEVEWRIGHT, WINIFRED	1451 STANLEY TERR	\$663.85
01105	00009	U	SIEGUE, PIERRE & LECION, ROSE	1423 STANLEY TERR	\$219.82
01105	00023	U	ALLEN, JOHN J	1434 ORCHARD TERR	\$232.86
01105	00025	TU	BALDWIN, SUSAN	1440 ORCHARD TERR	\$6,797.55
01106	00006	U	CRAWFORD, DEVVON T	1417 ORCHARD TERR	\$354.76
01106	00011	U	SPENCER, CARL	1445 ORCHARD TERR	\$219.89
01106	00037	T	DAUGHETY S, JONIGAN, A	1416 MAPLE AVE	\$10,648.97
01106	00039	U	FAIR SHARE JERSEY LLC	1406 MAPLE AVE	\$10,368.97
01106	00041	T	HORACE, JONATHAN-DEMOR, CATHERINE	1400 MAPLE AVE	\$227.96
01106	00046	U	BEMBRY, N - BEMBRY, L - BEMBRY, L	221 HILLSIDE AVE	\$528.89
01108	00001	U	SAMEDI, JEAN & EMILE, MARIE	1414 BOA PL	\$390.91
01108	00010	TU	CHOPRA REALTY INC	1393 LIBERTY AVE	\$13,861.90
01108	00010	U	MC BRICE, JERLENE	1391 LIBERTY AVE	\$2,440.06
01108	00032	U	JEANBAPTISTE, THERLEMANN	282 SHELTON TERR	\$390.91
01108	00038	TU	UMAL PROPERTIES LLC	245 ROUTE 22	\$41,739.26
01108	00041	U	HSA REALTY LLC	230 HILLSIDE AVE	\$5,670.22
01108	00043	TU	DHILLON, MANJINDER KAUR	231 ROUTE 22	\$37,335.66
01108	00044	T	APOLONIA, MARY & MICHAEL & STEPHEN	225 ROUTE 22	\$13,011.89
01108	00053	U	EMILCAR, M - THEODORE, R - THELUSMA, T	1386 HARDING TERR	\$227.96
01110	00017	T	225 LONG AVENUE, LLC %TIME RECORD	231-263 LONG AVE	\$202,515.26
01201	00025	T	PINGUIL, SEGUNDO T	1305 BROADWAY	\$1,450.89
01201	00030	U	BASTOS, ROSA	1285 BROADWAY	\$591.77
01201	00011	U	BLANC, JONAS & MARIE S TUNIS	1283 STATE ST	\$219.41
01203	00001	U	PEREZ, MARIA & ALEJANDRO	138 LONG AVE	\$374.39
01203	00020	U	SANTAMARIA, E L - SMITH, E JR & L	1241 BAKER ST	\$390.91
01204	00010	U	GONCALVES, JOAQUIM	1313-15 BAKER ST	\$494.01
01208	00002	U	VILARINHO, RICARDO & FATINA	14 LONG AVE	\$237.11
01210	00005	U	USMAN, ATIF & CHAUDRY, RABIA	29 LONG AVE	\$235.27
01210	00008	U	OLIVEIRA, MANUEL & LAURINDA F	19 LONG AVE	\$164.06
01210	00019	U	VENTURA, C J & SANTOS, OP-GUZMAN H	26 VINE ST	\$443.58
01212	00007	U	LEWIS, EDWARD K	423 HOLLYWOOD AVE	\$220.77
01212	00016	U	CROSSON, MATTIE	405 HOLLYWOOD AVE	\$227.96
01212	00017	U	ARISTIDE, TANISE	403 HOLLYWOOD AVE	\$754.27
01212	00022	U	PIERRE, JACQUY	373 HOLLYWOOD AVE	\$219.82
01212	00033	U	ORTIZ, JOHN	351 HOLLYWOOD AVE	\$227.96
01212	00060	U	MIGHTY, SANDRA A	285 HOLLYWOOD AVE	\$234.40
01212	00011	U	MOSES, ALEXANDER & TONYA JOHNSON	400 HOLLYWOOD AVE	\$214.41
01214	00001	U	MUNOZ, GIANCARLO	397 LELAND PL	\$227.96
01214	00010	T	FAIR SHARE FOUNDATION INC	346 HOLLYWOOD AVE	\$9,479.34
01214	00017	U	MCKENNY, EDWARD & CRYSTAL	310 HOLLYWOOD AVE	\$227.96
01214	00029	U	BETANCES, JUAN B & EUFRACIA, NAIBO	353 SANFORD AVE	\$227.96
01216	00004	U	DARISAW, EILLOTT & VERDELL	331 TRINITY PL	\$227.96
01216	00012	U	ALUYA, NELSON O-IYOBOSA E	1026 FAIRVIEW PL	\$227.96
01216	00014	U	RUIZ, JOSE - TORRES, LOURDES	1034 FAIRVIEW PL	\$244.23
01216	00016	U	NZIOKA, PHILLIP M & MULWA, ELIZABETH	306 LELAND PL	\$219.82
01218	00018	U	JEAN, ROSAIRE	1056 FAIRVIEW PL	\$227.96
01218	00014	TU	JOSEPH, FRANKY & RONALD	1049 FAIRVIEW PL	\$249.30
01218					



**PUBLIC NOTICE**

**OBS-LEGALS**

**MOUNTAINSIDE  
LEGAL NOTICE**

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Thursday, December 20, 2018 at 7:30 p.m. for the following applications.

Garnico Group LLC/Barnes Tract Redevelopment, 973 Mountain Avenue, Block 14, Lots 13, and 14 - Applicants are proposing site plan and development for a 32 unit townhouse and apartment complex, which will include affordable housing units. New variances include height over 36 feet where 39.6 feet is proposed, and front yard under 30 feet where 26.4 feet is proposed.

Lemos, 1073 Willow Road, Block 7.04, Lot 34 - Applicant proposes to construct a new single-family dwelling. Existing variances include driveway in the side yard setback. New variances include a use variance for the floor area ratio over 22.5 percent where 26.8 percent is proposed, foundation area over 15 percent where 16.9 percent is proposed, lot coverage over 30 percent where 35.8 percent is proposed. All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees  
Secretary  
U74751 OBS December 6, 2018 (\$21.07)

**MOUNTAINSIDE**

**PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that public hearings will be held for the year 2019 by the Planning Board of the Borough of Mountainside, 1385 Route 22, Mountainside, NJ. The following Planning Board meetings will be held the fourth Tuesday of each month at 7:30 p.m. in the first floor courtroom, unless otherwise noted

- January 22 - Reorganization Meeting
- February 26
- March 26
- April 23
- May 28
- June 25
- July 23
- August 24
- October 22
- November 26
- \*December 19 (Third Thursday)

\*Note different date

Ruth M. Rees  
Secretary  
U74750 OBS December 6, 2018 (\$14.70)

**MOUNTAINSIDE**

**PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that resolutions were approved at a public meeting by the Mountainside Planning Board on November 27, 2018. The applications were heard on October 23, 2018 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Michael and Maxine DiCosmo, 319 Old Grove Road, Block 7.05, Lot 23 - Applicants proposed to install solar panels onto the roof of a single-family dwelling.

APPROVED

Hongwei Wu and Feng Tao, 374 Forest Hill Way, Block 3.10, Lot 27 - Applicants proposed to install solar panels onto the roof of a single-family dwelling.

APPROVED

Urvil Patel, 253 New Providence Road, Block 6.02, Lot 3.02 - Applicants proposed to install solar panels onto the roof of a single-family dwelling.

APPROVED

Ruth M. Rees  
Secretary  
U74772 OBS December 6, 2018 (\$15.68)

**SPRINGFIELD**

**Explanation:** This ordinance amends the Township's Revised General Ordinances at Chapter II, Section 2-12 and certain subsections thereof, Section 2-13.5 and Section 2-30, by modifying certain provision relating to the office of Township Administrator.

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2018-20**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Monday, November 27, 2018.

Linda M. Donnelly, RMC  
Township Clerk

U74721 OBS December 6, 2018 (\$11.27)

**PUBLIC NOTICE**

**SPRINGFIELD**

**Explanation:** This ordinance amends the code to update and revise certain parking permit and public parking lot regulations.

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2018-21**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, November 27, 2018.

Linda M. Donnelly, RMC  
Township Clerk  
U74722 OBS December 6, 2018 (\$9.31)

**SPRINGFIELD**

**Explanation:** This ordinance amends the Township ordinances and establishes a salary range for the office of Township Administrator within the Township of Springfield.

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2018-22**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, November 27, 2018.

Linda M. Donnelly, RMC  
Township Clerk  
U74723 OBS December 6, 2018 (\$10.29)

**SPRINGFIELD**

**Explanation:** This ordinance is approving Application for a Long Term Tax Exemption and Authorizing the Execution of a Financial Agreement with SPDSAIL Urban Renewal LLC.

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE 2018-19**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, November 27, 2018.

**EXHIBIT A**

**Form of Financial Agreement**

Linda M. Donnelly, RMC  
Township Clerk  
U74718 OBS December 6, 2018 (\$12.74)

**SPRINGFIELD**

**Explanation:** This resolution authorizes the Mayor and Township Clerk to purchase a new Generator for the Tree Top Pumping Station from SBP Industries, under the Union County Cooperative BA#62-2017 (COAF).

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION 2018-283**

WHEREAS, there is a need to purchase a new Generator for the Tree Top Pumping Station; and WHEREAS, the acquisition of a new Generator for the Tree Top Pumping Station will be from SBP Industries, at a price determined in accordance with the Union County Cooperative; and WHEREAS, the maximum amount of purchase is \$26,254.00 and the Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference; and WHEREAS, THE Township's Qualified Purchasing Agent has reviewed this acquisition and has approved its purchase; and

WHEREAS, the public bids are not required when the purchase is under the Union County Cooperative Contract in accordance N.J.S.A.40A-11-11 and related provisions of the Local Public Contracts Law.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield in the County of Union as follows:

Section 1. The Mayor and the Township Clerk are hereby authorized to purchase a new Generator for the Tree Top Pumping Station at a cost not to exceed \$26,254.00 on or before 2/1/2019; and

Section 2. The Chief Financial Officer has issued a Certificate of Available Funds, which is incorporated herein by reference, and that the account to be charged is # C-04-15-300-000-310.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, November 27, 2018.

Linda M. Donnelly, RMC  
Township Clerk  
U74727 OBS December 6, 2018 (\$27.44)

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

Block	Lot	Types	Name	Address1	Total
01222	00036	U	VIENTOS, MIQUEAS	1138 WOODRUFF AVE	\$220.17
01222	00039	U	PALENCIA, JESSICA M	1122 WOODRUFF AVE	\$227.96
01301	00007	U	LEWIS, EDWARD K	546 CONANT ST	\$220.11
01301	00031	TU	BROOKS, EDWARD & VALERIE	34 WARWICK RD	\$3,838.80
01301	00040	U	SANTOS, EDNILSON O & LIZZIANE A	80 WARWICK RD	\$227.96
01302	00008	U	TUTU, ERIC K & EMELIA	178 VALLEY VIEW RD	\$227.96
01303	00004	U	SANCHEZ, VIRGILIO & MARIA	47 WARWICK RD	\$227.96
01304	00014	U	VAXTER, CORDELL	35 BLACKBURN RD	\$227.96
01402	00016	U	IBRAHIM, AHMED & ABDELATIF, ASHRAF	30 CEDAR ST	\$529.46
01403	00004	U	DILANDRO, JESUS GABRIEL	226 PENNSYLVANIA AVE	\$225.98
01403	00007	U	DAVID, ROLYSTON	218 PENNSYLVANIA AVE	\$358.96
01403	00025	U	MORA, SALVADOR DIAZ	104 PENNSYLVANIA AVE	\$227.96
01404	00013	T	CHAI ROUTE 22 EAST, LLC	18 ROUTE 22	\$14,411.89
01405	00019	U	PATEL, GHANSHYAM & PATEL, MANOJ	60 HILLSIDE AVE	\$780.00
01407	00005	U	MOORE, DAPHNE	79 HILLSIDE AVE	\$219.82
01407	00006	U	BRAVE, AUDREY E	75 HILLSIDE AVE	\$227.96
01407	00008	TU	FAIR SHARE FOUNDATION INC	69 HILLSIDE AVE	\$8,188.78
01407	00009	U	URRUTIA, JORGE L. & ELSA M.	67 HILLSIDE AVE	\$575.40
01407	00023	U	PAZMINO, FAUSTO	16 MERTZ AVE	\$227.96
01410	00011	U	DOS SANTOS, GETER & TCHALIKIAN, N	225 HOLLYWOOD AVE	\$390.91
01410	00027	U	AUGUSTE, CARLO & LISSA	131 HOLLYWOOD AVE	\$259.32
01411	00023	U	CHAMORRO, WILINTON	132 FRANCES PL	\$227.96
01411	00032	U	CEIDE, CARLINE	114 FRANCES PL	\$208.00
01411	00041	U	DIABY, SEHIDOU & FATOUMATA	109 JAMES ST	\$227.96
01411	00048	U	NEAL, SONIA	129 JAMES ST	\$402.54
01411	00067	U	ROSA, ERALDO JR & MARIA M	113 COE AVE	\$219.82
01412	00018	U	SEVERE, WILKEMSON	1240 MIRIAM PL	\$220.38
01413	00002	U	JONES, SHARISA LYNN	1245 MIRIAM PL	\$219.82
01413	00021	U	AIGBE, AIMUANMWOSA	1252 OAKWOOD AVE	\$220.30
01414	00010	U	PUGSLEY, ARVIN	1281 OAKWOOD AVE	\$227.96
01414	00018	U	SNIHUR, JOSEPH JR & THOMAS K	1284 SALEM AVE	\$220.90
01414	00025	U	BEAUVOIR, KEITY & DALCE, MARIE	1254 SALEM AVE	\$227.96
01414	00001	T	LUCIANO, EILEEN	115 HOLLYWOOD AVE	\$159.33
01416	00031	U	BRUNDAGE FLOYD & MONICA	58 HOLLYWOOD AVE	\$227.96
01416	00036	T	TOVA IBRUCHA FOUNDATION	1284 ROBERT ST	\$11,668.60
01417	00001	U	ROSS, WALTER & GLADYS	25-27 COE AVE	\$682.39
01417	00042	C0014 U	NAZUR, ANDRE	1250-84 NO BROAD ST	\$227.96
01417	00042	C0015 U	WHITAKER, LOUIS A	1250-85 NO BROAD ST	\$216.55
01417	00045	U	HOGAN, WILLA M	1230 NO BROAD ST	\$318.94
01418	00006	U	LAUTURE, MH-ROMELUS EMMANUEL/ RUDMYER	43 HOLLYWOOD AVE	\$219.82
01418	00018	U	SERRANO, CINTHYA S	10 RIDGWAY AVE	\$219.82
01419	00003	U	THOMAS, MICHAEL	45 RIDGWAY AVE	\$219.82
01501	00011	U	BERDEGUEZ, ZULMA - SANTIAGO, MIGUEL	1024 SCHLEIFER RD	\$227.96
01503	00006	U	ZER, MAZAL	181 WEST KING ST	\$572.90
01506	00001	U	SANDIFORD, TREVOR M & ALICE A	278 OGDEN WAY	\$227.96
01506	00005	U	DANZY, SHANTAY	908 HAVILAND DR	\$227.96
01507	00004	U	RICHARDSON, ROY & CARLA C	240 NOTTINGHAM WAY	\$249.91
01508	00013	U	HELLER, EPHRAIM S & RIVKA	171 WILDER ST	\$242.41
01508	00018	T	CHABAN, NASHIN & ALINA	890 WESTMINSTER AVE	\$13,213.75
01509	00004	U	GOLDBERG, W & S-GOLDBERG, J & N	214 EXETER WAY	\$262.99
01510	00001	U	VICTORY TEMPLE NATIONAL HOLINESS CH	870 GATE WAY	\$227.96
01602	00003	U	NWACHUKWU, STELLA & SUNNY	813 IRVINGTON AVE	\$227.96
01602	00021	U	PISTONE, MIGUEL A & MYRIAM L	188 WILDER ST	\$220.30
01602	00040	U	FRIEDMAN, SARA N	121 NORTH AVE	\$532.85
01602	00053	U	BARTHELUS, NONDIEU & MARIA D	854 WINCHESTER AVE	\$220.30
01602	00058	U	ANDERSON, TERRY D & VICTORIA	834 WINCHESTER AVE	\$227.96
01602	00069	U	ASHBEY, EMANUEL III	827 UNION AVE	\$483.60
01602	00071	U	MERILUS, EVENS	833 UNION AVE	\$227.96
01602	00074	U	RICCARDI, RALPH A JR & CHRISTINE	845 UNION AVE	\$235.74
01602	00076	U	MBAGWU, EKWUTOSI A & CHIZOBAM	853 UNION AVE	\$218.85
01602	00096	U	JAMES, ASHLEY T	817 JEROME AVE	\$219.82
01602	00115	T	DELACRUZ, RICHARD & GRISELDA	818 JEROME AVE	\$354.50
01604	00007	U	ARMFIELD, RONALD	234 NORTH AVE	\$226.48
01605	00004	U	CUNNINGHAM, CARL & DORCAS G	234 GREENWOOD TER	\$219.82
01605	00011	U	GOTTLIB, MOSHE & MICHAL	237 MARINE TERR	\$227.96
01605	00012	U	PHILLIPS, DEBORAH	603 LAKEVIEW DRIVE	\$227.96
01608	00026	U	GIRALDO, NATAHLIA A & MEJIA, AMPARO	578 IRVINGTON AVE	\$227.96
01610	00003	U	CARDENAS, DORIS	605 IRVINGTON AVE	\$219.82
01612	00008	U	COOPER, STEVEN & SHARON D	143 MALDEN TERR	\$219.82
01701	00001	02 U	HELLER, IRA & ALYSIA	135 WILDER ST	\$219.82
01701	00011	U	ZAMBRANO, N & R - DUSSAN, A	124 WEST KING ST	\$212.32
01701	00013	U	THOMAS, ANTHONY & DEGAND, TIASHA	116 WEST KING ST	\$227.96
01702	00008	U	GOMEZ, LUIZ A	114 CONANT ST	\$227.96
01703	00005	TU	GARCIA, PABLO	1013 SCHLEIFER RD	\$3,999.85
01703	00010	U	JOAQUIM, ALICE	1023 SCHLEIFER RD	\$4,885.36
01703	00029	U	AMISSAH, ABAYOMI	1082 SALEM AVE	\$219.82
01703	00059	T	FLORES, NOELIA	125 CONANT ST	\$3,992.85
01704	00018	U	SANTOS, BERNABE N & SANTOS, ARMANDO	115 VIRGINIA ST	\$220.17
01704	00020	U	MADRIGAL, JOSE A	111 VIRGINIA ST	\$218.96
01704	00021	U	SALINAS, JOSE & CARMEN	1100 SALEM AVE	\$227.96
01704	00023	U	SIELSKI, MARK S & TRACEY A	1108 SALEM AVE	\$219.57
01705	00042	T	DUNNING, EDWARD & DONNA	152 COE AVE	\$1,647.55
01706	00009	U	RUBINOFF, ADINA	60 BAUER TERR	\$172.75
01707	00009	U	GARCIA, SIRLADY	52 WILDER ST	\$375.08
01711	00005	U	VAUDREUIL, GARDY	919 ROANOKE AVE	\$703.82
01711	00011	U	MCLEAN, STERLING O.	933 ROANOKE AVE	\$219.82
01711	00020	U	LIEBERMAN, MARC E & ESTHER N	28 KING ST	\$219.82
01712	00022	T	GALIMIDI, SALOMON	73 KING ST	\$8,812.27
01712	00029	TU	LOPEZ, LUIS & JENNY	1027 SALEM AVE	\$3,943.57
01712	00034	TU	SEMON, GLORIA	62 MADING TERR	\$8,402.23
01712	00037	U	GOLDEN HOLDINGS LLC	64 MADING TERR	\$227.96
01712	00055	U	MARQUINHOS, JENNIFER	33 BEECHWOOD PL	\$227.96
01712	00068	U	BOONE, KEAUN	1037 SALEM AVE	\$227.96
01712	00088	U	GOLDSTEIN, SHOLOM	22 HURDEN ST	\$227.96
01713	00019	U	NWOSU, BERNARD C & AIMALOH M CHIGOZ	24 LOOKER ST	\$227.96
01714	00010	U	MANSUR, SERGIO & STEPHANIE	40 FAIRBANKS ST	\$170.96
01716	00001	U	MARTINEZ, LUIS F	1127 SALEM AVE	\$227.83
01715	00004	U	PAMPLIN, CHRISTINA T	57 FAIRBANKS ST	\$256.60
01716	00010	U	CHARLES, ELIA & CAYO, VERLAINE	1138 BANK ST	\$219.82
01716	00011	U	HASAN, KHALED & TANYA	1140 BANK ST	\$227.96
01716	00016	U	BANKS, CARRIE	1145 CHURCH ST	\$219.82
01717	00018	U	MALHEIRO, MIRSA A	1147 BANK ST	\$219.82
01717	00020	U	ORTIZ, MARTIN G & MARIELA	1135 BANK ST	\$219.27
01717	00020	U	ORTIZ, MARTIN G & MARIELA	1135 BANK ST	\$219.27

U74275 UNL November 29, December 6, 2018 (\$1,484.70)



**PUBLIC NOTICE**

**SPRINGFIELD**

**Explanation:** This resolution authorizes the purchase of a new 2019 FORD F450 TRUCK plus Cab plus Accessories from Beyer Ford (COAF).

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION 2018-287**

WHEREAS, Robert Boettcher, Supervisor of Public Works, has determined that there is a need to purchase a new 2019 Ford Truck with various accessories; and  
WHEREAS, the acquisition of a new 2019 Ford Truck with various accessories is being purchased from Beyer Ford at a price determined in accordance with State Contract A88214 namely \$53,588.00; and  
WHEREAS, the Chief Financial Officer has issued a certificate of available funds which is incorporated herein by reference; and  
WHEREAS, the Township's Qualified Purchase Agent has reviewed and approved the purchase of the 2019 Ford Truck with accessories.  
**NOW, THEREFORE, BE IT RESOLVED,** by the Township Committee of the Township of Springfield in the County of Union as follows:

Section 1. The Mayor or Township Clerk are hereby authorized to purchase a new 2019 Ford Truck with accessories at a cost not to exceed \$53,588.00 from Beyer Ford on or before 07/15/2019.  
Section 2. The Chief Financial Officer has issued a Certificate of Available Funds, which is incorporated herein by reference, and that the account to be charged is C-04-16-500-000-110.  
TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, November 27, 2018.

Linda M. Donnelly, RMC  
Township Clerk  
U74731 OBS December 6, 2018 (\$25.48)

**SPRINGFIELD**

**Explanation:** This resolution awards a contract to Ben Shaffer Recreation Inc. of Lake Hopatcong, NJ, for Chisholm Park playground expansion (COAF).

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION 2018-286**

WHEREAS, the Township of Springfield desires to expand the Chisholm Park playground with inclusive equipment; and  
WHEREAS, the Township of Springfield was awarded a grant of matching funds for this project from the County of Union Kids Recreation Trust Fund in 2018; and  
WHEREAS, the product and installation to be purchased from Ben Shaffer Recreation Inc. is available under the Educational Services Commission of New Jersey (ESCNJ) bid #17/18-20, co-op #65MCECCPS; and  
WHEREAS, Ben Shaffer Recreation, Inc., has submitted a proposal dated 07/27/2018 which details the product specifications inclusive of installation costs; and  
WHEREAS, the Chief Financial Officer has issued a Certificate of Available Funds for this acquisition; and

**PUBLIC NOTICE**

**PUBLIC NOTICE**

WHEREAS, the Township's Qualified Purchasing Agent has reviewed and approved this purchase and the cost of installation.  
**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Springfield, County of Union, State of New Jersey as follows:

All of the above listed recitals are incorporated herein by reference; and  
The Mayor or Municipal Clerk are authorized to purchase playground equipment from Ben Shaffer Recreation Inc. at the amount of \$47,755.47 which includes installation costs. The purchase and installation of the equipment will be effected on or before 11/01/2019; and  
A Certificate of Available Funds (COAF) has been issued by the Chief Financial Officer and is incorporated herein by reference. The account numbers to be charged are 8-01-28-370-000-800 and G-02-18-250-000-110.  
TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, November 27, 2018.

Linda M. Donnelly, RMC  
Township Clerk  
U74729 OBS December 6, 2018 (\$29.40)

**SPRINGFIELD**

**Explanation:** This resolution awards a contract to Unum Life Insurance Company of America, which will provide various forms of insurance for 2019.

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2018-288**

WHEREAS, the Township of Springfield is in need of insurance commencing on January 1, 2019, for short term disability, accidental death and dismemberment, and life insurance for its full time, non-seasonal employees; and  
WHEREAS, the Township's insurance broker obtained quotes from various carriers; and  
WHEREAS, the lowest quote was rendered by Unum Life Insurance Company of America (herein after UNUM); and  
WHEREAS, the Township's insurance broker, Tracey Murdoch of BGA, recommended UNUM.  
**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Administrator is authorized to execute various documents and applications which will bind insurance coverage with UNUM Insurance Company of America limited to short term disability, accidental death and dismemberment and life insurance for its full time non-seasonal employees commencing on January 1, 2019, for an estimated annual cost of \$73,000.00 and that the Administrator is further authorized to issue a good faith deposit of \$7,000.00 in 2018.  
**BE IT FURTHER RESOLVED** that the account to be charged in 2018 is 8-01-23-220-000-933 for the good faith deposit and the account to be charged in 2019 is 9-01-23-220-000-933 pending the adoption of the 2019 budget.  
TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, November 27, 2018.

Linda M. Donnelly, RMC  
Township Clerk  
U74717 OBS December 6, 2018 (\$24.99)

**SPRINGFIELD**

**PUBLIC NOTICE**

**LINDEN**

**RESOLUTION FIXING THE REGULAR MEETING DATES OF THE COUNCIL AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE COUNCIL FOR 2019.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN:** THAT the Conference Meetings of the Linden City Council will be held in the Council Office, City Hall, Linden, New Jersey and the Regular Meetings of the Linden City Council will be held in the Council Chambers, City Hall, Linden, New Jersey. All meetings shall be held on the dates and convened at the prevailing times listed below, or as soon thereafter as the Council assembles:

**CONFERENCE MEETINGS  
CONFERENCE MEETINGS  
(Organization Meeting)**

Jan. 14, at 6:00 p.m.  
Mar. 18, at 6:00 p.m.  
Apr. 15, at 6:00 p.m.  
May 20, at 6:00 p.m.  
June 17, at 6:00 p.m.  
July 15, at 6:00 p.m.  
Aug. 19, at 6:00 p.m.  
Sept. 16, at 6:00 p.m.  
Oct. 14, at 6:00 p.m.  
Nov. 11, at 6:00 p.m.  
Dec. 16, at 6:00 p.m.

**PRIOR TO COUNCIL MEETINGS  
(Organization Meeting)**

Jan. 2, 6:00 p.m. to 6:00 p.m.  
Jan. 15, 6:00 p.m. to 7:00 p.m.  
Feb. 19, 5:00 p.m. to 7:00 p.m.  
Mar. 19, 6:00 p.m. to 7:00 p.m.  
Apr. 16, 6:00 p.m. to 7:00 p.m.  
Apr. 23, 6:30 p.m. to 7:00 p.m.  
May 21, 6:00 p.m. to 7:00 p.m.  
June 18, 6:00 p.m. to 7:00 p.m.  
July 16, 6:00 p.m. to 7:00 p.m.  
Aug. 20, 6:00 p.m. to 7:00 p.m.  
Sept. 17, 6:00 p.m. to 7:00 p.m.  
Oct. 15, 6:00 p.m. to 7:00 p.m.  
Nov. 12, 6:00 p.m. to 7:00 p.m.  
Dec. 17, 6:00 p.m. to 7:00 p.m.  
Dec. 30, 6:00 p.m. to 7:00 p.m.

**COUNCIL MEETINGS**

Jan. 2, at 7:00 p.m.  
Jan. 15, at 7:00 p.m.  
Feb. 19, at 7:00 p.m.  
Mar. 19, at 7:00 p.m.  
Apr. 16, at 7:00 p.m.  
Apr. 23, at 7:00 p.m.  
May 21, at 7:00 p.m.  
June 18, at 7:00 p.m.  
July 16, at 7:00 p.m.  
Aug. 20, at 7:00 p.m.  
Sept. 17, at 7:00 p.m.  
Oct. 15, at 7:00 p.m.  
Nov. 26, at 7:00 p.m.  
Dec. 17, at 7:00 p.m.  
Dec. 30, at 7:00 p.m.

**BE IT FURTHER RESOLVED,** that the procedure of all meetings for the year 2019 shall be in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975.

**DATED: November 21, 2018.**  
Joseph C. Bodek  
Municipal Clerk  
U74644 PRO December 6, 2018 (\$57.33)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**TOWNSHIP OF SPRINGFIELD NEW JERSEY  
BOARD OF ADJUSTMENT**

TAKE NOTICE THAT ON THE 19TH DAY OF DECEMBER AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION # 2018-17 FOR A VARIANCE FOR: FRONT YARD VARIANCE AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCE BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT FENCE IN THE FRONT YARD.

APPLICANT'S NAME: MY-NGOC NGUYEN

THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 497 MOUNTAIN AVENUE, SPRINGFIELD, NJ KNOWN AS BLOCK 1801 AND LOT (S): 1 ON THE TOWNSHIP SPRINGFIELD TAX MAP. YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ. U74569 OBS December 6, 2018 (\$20.09)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
COUNTY OF UNION**

TAKE NOTICE that there will be a Special Meeting of the Township Committee of the Township of Springfield on Monday, December 10, 2018 at 7 p.m. in the Municipal Building, 2nd floor, 100 Mountain Avenue. The purpose of the meeting is to convene a Closed Session discussion on the following matters:  
1. Personnel — Township Administrator & CFO Positions  
No action will be taken with respect to these matters.

Linda M. Donnelly, RMC  
Township Clerk  
U74753 OBS December 6, 2018 (\$9.80)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD,  
COUNTY OF UNION**

TAKE NOTICE that the Rent Leveling Board Meeting scheduled for Thursday, December 27, 2018, at 100 Mountain Avenue, Springfield, NJ, has been canceled.

Margaret Bandrowski, Secretary  
U74773 OBS December 6, 2018 (\$5.88)

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE ORDINANCE #18-3178  
BOND ORDINANCE STATEMENTS AND  
SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally

**PUBLIC NOTICE**

**PUBLIC NOTICE**

adopted by the City of Summit, in the County of Union, New Jersey, on December 4, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours at the Clerk's office in the Municipal Building in said City for members of the general public who request the same. The summary of the terms of such bond ordinance follows:  
Title: Bond ordinance appropriating \$1,050,000, and authorizing the issuance of \$999,000 bonds or notes of the City, for various improvements or purposes authorized to be undertaken by the City of Summit, in the County of Union, New Jersey  
Purpose (s): Improvement of the City-owned swimming pool located at 100 Ashwood Avenue in and by the City, including the renovation, rehabilitation and resurfacing thereof. Initial planning and design costs associated with the construction of a new firehouse in and by the City for use by Fire Department of the City.  
Appropriation: \$1,050,000  
Bonds/Notes Authorized: \$999,000

**PUBLIC NOTICE**

**SPRINGFIELD**

**Explanation:** This ordinance amends the code to add rental requirements for the Springfield Community Pool and Chisholm Community Center.

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2018-23**

**BE IT ORDAINED BY THE TOWNSHIP COMMITTEE** of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended:

**SECTION I - AMENDMENTS**  
Chapter XXVII (PARKS, POOL AND RECREATIONAL AREAS) is amended and supplemented to include a new Section 27-9 (RENTAL OF CERTAIN RECREATIONAL FACILITIES), as follows:  
**Section 27-9 Rental of Certain Recreational Facilities**

*Rental Agreement.* Individuals and entities seeking to rent the Springfield Community Pool's multi-purpose room, picnic area, or the Chisholm Community Center shall execute a rental agreement in a form approved by the Township's Director of Recreation. The rental agreement shall include, and all renters shall be subject to, the following requirements:

**a. Alcohol Consumption.**

1. The consumption of alcohol in conjunction with the rental of the multi-purpose room is permitted subject to the terms of this Chapter, New Jersey Law, the Township Code, and the rental agreement. Consumption of alcohol is restricted to beer and wine only, and is permitted inside the pool's multi-purpose room and kitchen only. There shall be no alcoholic beverages outside of the aforementioned multi-purpose room and kitchen on the pool grounds, which prohibition includes, but is not limited to the parking lot, sidewalks, picnic area, grass and deck areas, playground, courts, fitness room, locker rooms, and offices.

2. The consumption of alcohol in conjunction with the rental of the Springfield Community Pool's picnic area and Chisholm Community Center is prohibited.

**b. Insurance.** The renter shall provide the Township of Springfield with Certificates of Insurance for all coverages required herein to be in place for the Event.

1. Renters of multi-purpose room, picnic area, or Chisholm Community Center shall secure and maintain general liability insurance (\$1,000,000 per occurrence) coverage for the date of the Event. For rentals which will not include more than 25 individuals and will not include the consumption of alcohol, the Township may permit a waiver or reduction in limits of the general liability insurance requirements in this subparagraph (b)(1).

2. If alcohol will be consumed during rental of the multi-purpose room, then the renter shall secure and maintain liquor liability insurance coverage in addition to general liability coverage for the date of the Event, as follows:

(a) If the Renter is a business which manufactures, distributes, sells, or serves alcoholic beverages, and intends to serve or sell alcoholic beverages at the event, the renter shall secure Liquor Legal Liability Insurance or a properly endorsed general liability policy for liquor sale/service with a minimum limit of liability of \$2,000,000 per occurrence.

Grants (if any) Appropriated: \$0  
Section 20 Costs: \$850,000  
Useful Life: 25.72 years

/s/ Rosalia M. Licatase, City Clerk  
Dated: 12/4/18  
U74573 OBS December 6, 2018 (\$22.05)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #18-3179**

**AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-11, THROUGH STREETS, STOP INTERSECTIONS AND YIELD INTERSECTIONS, SUBSECTION 7-11.2, STOP INTERSECTIONS DESIGNATED (Designate stop intersections and install stop signs)**

*Ordinance Summary:* This Ordinance amends Chapter VII, Traffic, Section 7-11, Through Streets, Stop Intersections And Yield Intersections, Subsection 7-11.2, Stop Intersections Designated, of the Revised General Ordinances of

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

(b) If the Renter hires a vendor to serve or sell alcoholic beverages, rather than providing the alcohol him/herself, renter shall secure a Liquor Legal Liability Insurance policy or properly endorsed general liability policy for liquor sale/service with a minimum limit of liability of \$2,000,000 per occurrence.

(c) If the Renter is providing alcohol him/herself, and not as set forth in 2(a) or 2(b) above, then the renter shall secure a Host Liquor Liability Insurance policy with a minimum limit of liability of \$2,000,000 per occurrence.

c. Security. Security in the form of a uniformed police officer(s), shall be on duty during the full rental period if deemed necessary by the Chief of Police and the Director of Recreation. The Springfield township Police Department or an authorized substitute shall provide this security. Security fees will be the responsibility of the renter.

d. Indemnification. Renter shall agree to hold harmless and indemnify the Township in connection with rental.

**SECTION II - RATIFICATION**  
Except as set forth herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

**SECTION III - SEVERABILITY**  
Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision.

In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

**SECTION IV - REPEAL**  
This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

**SECTION V - EFFECTIVE DATE**  
This ordinance shall take effect upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, November 27, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Tuesday, December 18, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
Township Clerk  
December 6, 2018  
U74724 OBS (\$93.59)



**PUBLIC NOTICE**

the City of Summit, to designate Springfield Avenue/Hobart Avenue, Cleveland Road/Colt Road and Westminster Road/Whittridge Rd as stop intersections and to install stop signs on Springfield Avenue (east and west), Cleveland Road and Westminster Road.

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, December 4, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 18, 2018, at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk  
 Dated: 12/4/18  
 U74572 OBS December 6, 2018 (\$23.52)

**SUMMIT**

**CITY OF SUMMIT  
 PENDING ORDINANCE #18-3180**

**AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.7, PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS (Chapel Street, Parking Prohibited At All Times, west side, entire length)**

*Ordinance Summary: This Ordinance amends Chapter VII, Traffic, Section 7-8, Parking, of the Revised General Ordinances of the City of Summit, 7-8.7, Parking Prohibited At All Times on Certain Streets, to prohibit parking on the west side of Chapel Street.*

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, December 4, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 18, 2018, at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk  
 Dated: 12/4/18  
 U74570 OBS December 6, 2018 (\$19.11)

**SUMMIT**

**CITY OF SUMMIT  
 PENDING ORDINANCE #18-3181**

**AN ORDINANCE AMENDING CHAPTER XXXV, DEVELOPMENT REGULATIONS ORDINANCE, ARTICLE 11, AFFORDABLE HOUSING MULTIFAMILY SET-ASIDE, SUBSECTION 35-11.1, QUANTIFICATION OF AFFORDABLE HOUSING OBLIGATION FOR MULTI-FAMILY DEVELOPERS (amend affordable housing multi-family set-aside)**

*Ordinance Summary: This ordinance will amend the current Article 11, "Affordable Housing Multi-family Set-Aside" of Chapter XXXV, "Development Regulations" of the City Code with revised regulations and standards that govern the development of low and moderate income units for multifamily residential developments of five units or greater that may be approved in the City for rental and for-sale projects. The ordinance is designed to regulate these low and moderate income units in a manner consistent with the regulations of the New Jersey Council on Affordable Housing (COAH) as described in N.J.A.C. 5:93 et seq.; the requirements of the Fair Housing Act of 1965; and the City's adopted Housing Element and Fair Share Plan.*

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, December 4, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 18, 2018, at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk  
 Dated: 12/4/18  
 U74571 OBS December 6, 2018 (\$25.97)

**SUMMIT**

**CITY OF SUMMIT  
 ZONING BOARD OF ADJUSTMENT  
 NOTICE OF HEARING**

PLEASE TAKE NOTICE that on December 17, 2018 at 7:30 p.m., Paul Christoff and Nancy  
**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**SPRINGFIELD**

**Explanation:** This Ordinance amends the Township Code to create a "Department of Engineering, Construction Services and Code Enforcement", uniformly renames the Building Department as the "Construction Bureau" within the new Department, and amends other provisions of the Township Code relating to the new Department.

**TOWNSHIP OF SPRINGFIELD  
 ORDINANCE NO. 2018-24**

**WHEREAS,** the Township Committee of the Township of Springfield, County of Union, State of New Jersey, seeks to update and revise certain provisions of the Township Code.

**NOW THEREFORE BE IT ORDAINED BY THE TOWNSHIP COMMITTEE** of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended as follows:

**SECTION I - AMENDMENTS TO CHAPTERS II, IV, XII and XIX**  
 1. Chapter II (ADMINISTRATION) is amended at Article II (Officers and Employees) to include a new Section 2-22A (Director of Department of Engineering, Construction Services and Code Enforcement) and to modify Section 2-22 at various subsections, Section 2-23.2, and Section 2-24 at various subsections, only, as follows:

**2-22A. DIRECTOR OF DEPARTMENT OF ENGINEERING, CONSTRUCTION SERVICES AND CODE ENFORCEMENT**

a. There is hereby created within the Township of Springfield a Department of Engineering, Construction Services and Code Enforcement. The Department of Engineering, Construction Services and Code Enforcement shall oversee the engineering, planning, zoning, construction services, affordable housing and code enforcement functions of the Township; and shall also provide administrative services to the Planning Board, Zoning Board of Adjustment and the Environmental Commission. The Department of Engineering, Construction Services and Code Enforcement shall include within it a Construction Bureau as set forth in Chapter XII of the Township Code at Sections 12-1.2 through 12-1.8, which bureau shall continue to be headed by the Township's Construction Official.

b. The Department of Engineering, Construction Services and Code Enforcement shall be headed by a full-time Director who shall be appointed by the Township Committee and shall oversee the operations of the Department. The Director of Engineering, Construction Services and Code Enforcement may be, but is not required to be, the Township Engineer, as determined by the Township Committee. The Director shall not undertake any actions, responsibilities or tasks which are the statutory and regulatory responsibility of the Construction Official, but shall oversee the operations of the Construction Bureau to the extent permitted by law, and shall coordinate with the Construction Official in matters that impact the Construction Bureau.

c. The Director shall have the following minimum qualifications: Bachelors Degree in Civil Engineering from an accredited college or university; 5 years experience in the Municipal Engineering field (without PE license) or 3 years experience in the Municipal Engineering field (with PE license); Municipal Engineering Construction Inspector Certificate; EIT Certificate; Possession of PE License is preferred, but is not required; fundamental knowledge of GIS systems; Demonstrated leadership ability and familiarity with Municipal engineering matters including but not limited to road and drainage improvements, stormwater management, sewers, planning, zoning, development and redevelopment, construction, property maintenance, and related matters or equivalent experience as determined by the Township Committee upon appointment.

d. The Director, in consultation with the Township Administrator and consistent with all applicable collective negotiation agreements, shall assign and/or reassign appropriate administrative staff employed within the Township's Department of Engineering, Construction Services and Code Enforcement to efficiently and effectively discharge all

of the functions, responsibilities and obligations of the Department and meet the staffing needs of the Department.

f. Nothing in this Section 2-22A shall be deemed to override and/or supersede any statutory authority of, or powers vested in, the Construction Official, the Township Engineer, and the Construction Bureau.

**2-22 CONSTRUCTION CODE OFFICIAL.**

**2-22.1 Appointment.**

The Township Committee shall appoint a Construction Code Official to serve for a term of ~~one~~ [four (4) years] [1] year who shall be the ~~Head (chief administrator) of the Building Department (Construction Bureau within the Department of Engineering, Construction Services and Code Enforcement)~~ and who shall, prior to the appointment, be qualified by training and experience in the duties of a construction code official, and as otherwise required by the State Uniform Construction Code Act (N.J.S.A. 52:27D-119, et seq.) and the regulations promulgated thereunder. The Construction Official position may be filled by way of shared services consistent with New Jersey law.

**2-22.2 Duties.**

The Construction Code Official shall have the following powers and duties in addition to duties specifically assigned [and those set forth elsewhere within the Township Code to the extent that such powers and duties are not inconsistent with the State Uniform Construction Code Act (N.J.S.A. 52:27D-119, et seq.) and the regulations promulgated thereunder].

**2-22.10 Construction Control Person; Assistant.**

a. There is hereby established within the ~~Building Department (Construction Bureau)~~ of the Township of Springfield the position of Construction Control Person.  
 b. The Construction Control Person shall perform the following duties under the general supervision of the Construction Code Official:

[17. Perform such other duties and responsibilities under the supervision of, and as required by, the Director of the Department of Engineering, Construction Services and Code Enforcement to assist in the efficient operation of that Department, comparable to the duties set forth within this 2-22.10, provided that such duties and responsibilities do not interfere with the efficient operation of the Construction Bureau.]  
 c. There shall also be established the position of Assistant Construction Control Person, who shall perform some or all of the duties as enumerated herein, under the general supervision of the Construction Code Official [and where applicable pursuant to subsection 2-22.10(b)(17), under the supervision of the Director of the Department of Engineering, Construction Services and Code Enforcement].

**2-22.11 Zoning Official.**

There is hereby established within the [Department of Engineering, Construction Services and Code Enforcement] ~~Building Department~~ the position of Zoning Official who shall enforce the Municipal Land Use Law, Zoning and Land Use Ordinances and the Property Maintenance Code of the Township and such other ordinances and laws as New Jersey Statutes and the Revised General Ordinances of the Township may provide. The Zoning Official shall have appropriate training and/or experience and shall be appointed by the Township Committee at a salary set by ordinance.

**2-23 TOWNSHIP ENGINEER.**

**2-23.2 Duties.**  
 The Engineer shall perform the duties prescribed by general law and ordinance, and shall:

d. Provide technical and engineering device and assistance to ~~other~~ Township Departments as needed.

e. Serve ~~as director of~~ [within] the Department of Engineering, Construction Services and Code Enforcement].

**2-24 ENGINEERING TECHNICIAN.**

**2-24.1 Establishment of Position.**

There is hereby established within the ~~Engineering Department (of Engineering, Construction Services and Code Enforcement)~~ of the Township of Springfield the ~~part-time~~ position of "Engineering Technician."

**PUBLIC NOTICE**

**2-24.3 Hours; Salary.**

The position of Engineering Technician shall be [a part-time position of less than twenty (20)] ~~for a thirty five (35) hour(s) work (per) week~~, at an hourly salary of no less than nine (\$9.00) dollars per hour and no more than ten (\$10.00) dollars per hour, without benefits, [with compensation to be determined by the Township Committee in accordance with Township's salary ordinances designated by the Township Committee of the Township of Springfield, at the time of appointment.

**2-24.4 Duties.**

The Engineering Technician shall report to the [Director of the Department of Engineering, Construction Services and Code Enforcement] and the Township Engineer and shall perform such duties as designated there by, including but not limited to the following: Creation and maintenance of an effective filing system for engineering projects; filing of site plan, final plat building plans and other documents; revise all maps maintained and used by all departments of the Township; inventory and create reproducible mylars of all maps of Township properties; perform field inspections as instructed.  
 2. Chapter IV (GENERAL LICENSING) is amended at Section 4-4 (Motels and Motor Courts) only, as follows:

**4-4 MOTELS AND MOTOR COURTS.**

**4-4.2 Application for License.**

Application for such license, to be known as a "motor court license" shall be made to the Township Committee in writing and shall specify the location and number of units to be included therein and shall be accompanied by evidence that approval of the Board of Health and ~~Building Department (of Engineering, Construction Services and Code Enforcement, including the Construction Bureau)~~ of the Township has first been obtained.

3. Chapter XII (BUILDING, HOUSING AND HOTELS) is amended at Section 12-1 (State Uniform Construction Code Enforcing Agency), subsections 12-1.4 and 12-1.5 only, as follows:

**12-1 STATE UNIFORM CONSTRUCTION CODE ENFORCING AGENCY.**

**12-1.4 Establishment.**

a. There is hereby established a municipal enforcing agency within the Township of Springfield for the administration and enforcement of the State Uniform Construction Code Act, the code and any amendments thereto, which agency shall be entitled the "Construction Bureau" and which shall consist of the Construction Official and all sub-code officials and assistants thereto, and which shall be situated within the Department of Engineering, Construction Services and Code Enforcement]. The Construction Bureau shall require compliance with the provisions of the code, overall rules lawfully adopted and promulgated thereunder and the laws relating to the construction, alteration, repair, removal, demolition and integral equipment and location, occupancy and maintenance of buildings and structures, except as may be otherwise provided for.

**12-1.5 The Construction Official.**

The Municipal Construction Official shall be appointed by the ~~Township Committee for a term of four (4) years~~ [as set forth within the Township Code at Section 2-22.1]. It shall be the duty and responsibility of the Construction Official to serve as the chief administrator of the Construction Bureau. The Construction Official shall establish, and may amend, office procedure for the Construction Bureau, to assure efficient and timely operation of that Bureau. The Construction Official shall further have the power to overrule a determination of any subcode official based on an interpretation of a substantive provision of the subcode which the subcode official administers, provided only that the Construction Official is qualified to act as a subcode official for such subcode. A subcode official or the Township Engineer may serve as Construction Official if otherwise qualified.

4. CHAPTER XIX (STREETS, SIDEWALKS AND DRIVEWAYS) is amended

**PUBLIC NOTICE**

at Section 19-1 (Right of Way and Street Openings and Subsurface Disturbances), subsection 19-1.2 only, as follows:

**19-1.2 Permit Required for Opening; Fee.**

a. No person shall make an opening in any street or right of way for any purpose unless such person shall have first obtained from the Director of [the Township's Department of Engineering, Construction Services and Code Enforcement] ~~Engineering~~ a permit authorizing the opening. In the case of an emergency such as breakage of a gas or water main or conduit, the owner of the utility may proceed to excavate the emergency, but shall be required to report the matter to the [Department of Engineering, Construction Services and Code Enforcement] ~~Township Engineer~~ ~~Department~~ within twenty-four (24) hours and obtain the permit hereinabove referred to.

**SECTION II - ADDITIONAL AMENDMENTS TO NOMENCLATURE WITHIN THE TOWNSHIP CODE.**

a. To the extent not modified by specific reference within this Ordinance, all references within the Township Code to "Building Department", "Construction Department", "Construction Office" and/or "Construction Code Office" are hereby amended to refer to the "Construction Bureau" within the "Department of Engineering, Construction Services and Code Enforcement".  
 b. To the extent not modified by specific reference within this Ordinance, all references within the Township Code to "Engineering Department" and/or "Department of Engineering" are hereby amended to refer to the "Department of Engineering, Construction Services and Code Enforcement".  
 c. To the extent not modified by specific reference within this Ordinance, all references within the Township Code to "Director of Engineering" are hereby amended to refer to the "Director of the Department of Engineering, Construction Services and Code Enforcement".

**SECTION III - SEVERABILITY**

Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

**SECTION IV - REPEAL**

This Ordinance is not meant to repeal any provisions of the Code or any other Ordinance other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

**SECTION V - EFFECTIVE DATE**

This ordinance shall take effect following passage and publication according to law, and shall be effective as of January 1, 2019.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, November 27, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Tuesday, December 18, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
 Township Clerk

December 6, 2018  
 U74726 OBS (\$233.73)



## PUBLIC NOTICE

Manjovski (collectively, the "Applicants") will appear before the City of Summit Zoning Board of Adjustment ("Board") at City Hall, 512 Springfield Avenue, Summit, New Jersey, for a public hearing concerning its application for variance approval, as described below, relating to property located at 9 Highland Drive, and designated as Block 5304, Lot 9 on the official tax map of the City of Summit (the "Property"). The Property is located in the R-15 residential zoning district and consists of approximately 0.48 acres.

The Property currently contains a single-family house, shed, patio and other related site improvements. The Applicants are seeking a steep slope variance related to the installation of a patio, steps, and landscaping to the rear of the Property. The Applicants are also proposing to install a drywell to address stormwater runoff from the improvements.

The Applicants are proposing to permanently disturb approximately 1,842 square feet of steep slopes and temporarily disturb approximately 2,803 square feet of steep slopes. The Ordinance limits disturbance of steep slopes to 1,000 square feet. The Applicant will also seek such other variances, exceptions and/or design waivers as may be required upon an analysis of the plans and the testimony at the public hearing.

The application and plans for which approval is being sought are available for public inspection with the Zoning Board of Adjustment Secretary in the Office of the Secretary to the Board at City Hall, 512 Springfield Avenue, Summit, New Jersey, during the hours of 8:30 a.m. to 4:30 p.m. Monday through Friday, except legal holidays. All interested persons may attend and be heard at the aforesaid hearing.

**DAY PITNEY LLP**  
Attorneys for Applicant  
U74767 OBS December 6, 2018 (\$24.99)

## SUMMIT

## LEGAL NOTICE

Oheb Shalom Cemetery Association will hold its annual plot holder's meeting on Wednesday, December 12, 2018 at the offices of Schechner Lifson Corporation, 4 Chatham Road, Summit, NJ at 6:00 PM.  
U74540 OBS December 6, 2018 (\$4.90)

## SUMMIT

NOTICE OF PUBLIC HEARING  
BOARD OF ADJUSTMENT OF  
THE CITY OF SUMMIT  
UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as required, and on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Summit Oaks Hospital, Inc., d/b/a Summit Oaks Hospital regarding permission to improve the Hospital property located at the corner of Prospect and Tulip Streets having an address of 19 Prospect Street and designated as Lot 2, Block 2703 on the Tax Map of the City of Summit in the TH-2 District. The applicants seek approval for the improvement of the property with the replacement of the existing fence and to amend the condition of the prior approval of the Board to eliminate the requirement to train and provide uniformed security 24-hours each day, seven days a week.

The applicants request variance relief from the strict application of the Development Regulations Ordinance standards regulating the height of fences together with all other relief in the form of an amendment to the prior approval, variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended from time to time including during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:30 a.m. to 4:00 p.m. This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

## PUBLIC NOTICE

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:30 a.m. to 4:00 p.m. This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

**DEMPSEY, DEMPSEY & SHEEHAN**  
Attorneys for Applicants

By: **SAMANTHA T. ALFONSO, ESQ.**  
Dated: December 6, 2018  
U74643 OBS December 6, 2018 (\$30.38)

## SUMMIT

NOTICE OF PUBLIC HEARING  
PLANNING BOARD OF  
THE CITY OF SUMMIT  
UNION COUNTY, N.J.

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on December 17, 2018, which hearing may be continued as required, on such dates thereafter as may be necessary in the judgment of the Planning Board to complete the hearings and deliberations on an application for development by Celgene Corporation, regarding permission to improve the property known as 556 Morris Avenue, Lots 1, 92, 93, & 94, Block 701 on the Tax Map of the City of Summit in the PROD District. The applicant seeks to amend the previously approved General Development Plan for the planned development of the various structures on their corporate campus.

The applicant requests approval of the amendment to the General Development Plan for the site pursuant to Section 35-3.21 of the Development Review Ordinance of the City of Summit together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended from time to time including during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:30 a.m. to 4:00 p.m. This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

**DEMPSEY, DEMPSEY & SHEEHAN**  
Attorneys for Applicant

By: **James G. Webber, Esq.**  
Dated: December 6, 2018  
U74735 OBS December 6, 2018 (\$27.44)

## SUMMIT

NOTICE OF PUBLIC HEARING  
PLANNING BOARD OF  
THE CITY OF SUMMIT  
UNION COUNTY, N.J.

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the

## PUBLIC NOTICE

matter may be called on December 17, 2018, which hearing may be continued as required, on such dates thereafter as may be necessary in the judgment of the Planning Board to complete the hearings and deliberations on an application for development by Celgene Corporation, regarding permission to improve the property known as 88 Morris Avenue, Lots 1, 28 & 32, Block 4101, and Lot 3, Block 4102 on the Tax Map of the City of Summit in the PROD-2 District. The applicant seeks to amend the previously approved General Development Plan for the planned development of the various structures on their corporate campus.

The applicant requests approval of the amendment to the General Development Plan for the site pursuant to Section 35-3.21 of the Development Review Ordinance of the City of Summit with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended from time to time including during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:30 a.m. to 4:00 p.m. This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

**DEMPSEY, DEMPSEY & SHEEHAN**  
Attorneys for Applicant

By: **James G. Webber, Esq.**  
Dated: December 6, 2018  
U74733 OBS December 6, 2018 (\$27.93)

## EAG-LEGALS

## CRANFORD

## SHERIFF'S SALE

**Sheriff's File Number: CH-18003754**  
Division: CHANCERY  
Docket Number: F01029318  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS  
Defendant: GREGORY DENO  
Sale Date: 12/12/2018  
Writ of Execution: 09/21/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey.  
Premises commonly known as: **22 CHEROKEE ROAD, CRANFORD TWP, NJ 07016-3358, commonly known as 22 CHEROKEE ROAD, CRANFORD, NJ 07016-3358**  
**BEING KNOWN AS LOT 26, BLOCK 616** on the official Tax Map of the TOWNSHIP of CRANFORD  
Dimensions: **56.00FT X 89.66FT X 17.74FT X 15.00FT X 38.63FT X 79.30FT**  
Nearest Cross Street: **IROQUOIS PLACE**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

## PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832  
**JUDGMENT AMOUNT: \$147,470.29\*\*\*One Hundred Forty-Seven Thousand Four Hundred Seventy and 29/100\*\*\***

Attorney:  
**PHILAN HALLINAN DIAMOND & JONES, PC**  
400 FELLOWSHIP ROAD  
SUITE 100

MT. LAUREL NJ 08054  
856-813-5500

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$152,034.85\*\*\*One Hundred Fifty-Two Thousand Thirty-Four and 85/100\*\*\*  
November 15, 21, 29, December 6, 2018  
U73856 EAG (\$164.64)

## CRANFORD

## SHERIFF'S SALE

**Sheriff's File Number: CH-18003675**  
Division: CHANCERY  
Docket Number: F00423418  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA.  
VS

Defendant: **DARIAN RENNA A/K/A DARIAN FALCO; NICHOLAS P. RENNA A/K/A NICK RENNA A/K/A NICHOLAS RENNA; CITIBANK; 1190 WYCHWOOD LLC; KERRIE ESPUGA; ROBERT ESPUGA; KERRIE NICHOLSON LLC; KJN VENTURES LLC; FLEET SERVICE CORPORATION; ASSET ACCEPTANCE LLC; LARDIAN CONSULTING INC O/B/O MBNA AMERICA BANK NA; NEM CENTURY FINANCIAL SERVICES, INC.; JPMORGAN CHASE BANK, AS TRUSTEE FOR THE TRUMAN CAPITAL MORTGAGE LOAN TRUST 2002-2**  
Sale Date: 12/12/2018  
Writ of Execution: 08/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

## PUBLIC NOTICE

conclusion of the sales.  
The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey.

Commonly known as 255 BLOOMINGDALE AVENUE, CRANFORD, NJ 07016  
Tax Lot 13 BLOCK 300  
Dimensions of Lot: 13400 SF

Nearest Cross Street: **ALBANY AVENUE**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

\* 2018 Qtr 4 Due: 11/01/2018 \$3,229.20 OPEN  
\* 2019 Qtr 1 Due: 02/01/2019 \$3,120.98 OPEN  
\* 2019 Qtr 2 Due: 05/01/2019 \$3,120.97 OPEN  
\* Sewer: Acct: 07/01/2018 - 12/31/2018 \$128.09 OPEN PLUS PENALTY \$0.91 PAID

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832  
**JUDGMENT AMOUNT: \$451,435.71\*\*\*Four Hundred Fifty-One Thousand Four Hundred Thirty-Five and 71/100\*\*\***

Attorney:  
**RAS CITRON LAW OFFICES**  
130 CLINTON ROAD  
SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$462,944.50\*\*\*Four Hundred Sixty-Two Thousand Nine Hundred Forty-Four and 50/100\*\*\*  
November 15, 21, 29, December 6, 2018  
U73862 EAG (\$197.96)

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**ANNOUNCEMENTS**

**ANNOUNCEMENTS**

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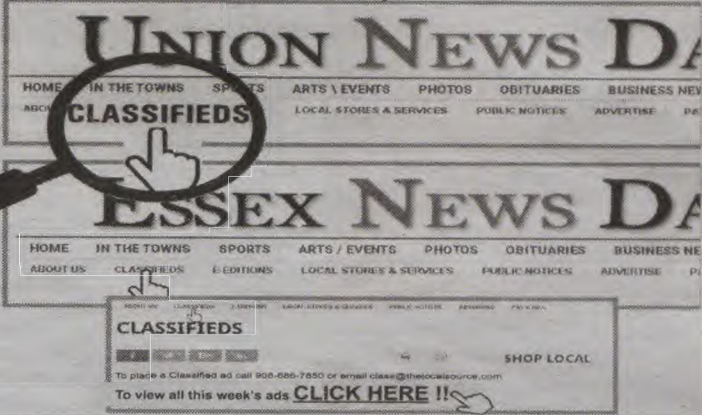
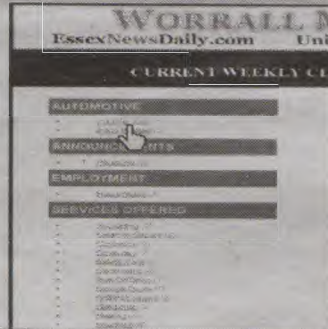
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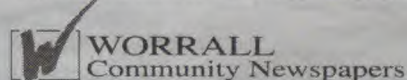


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121 Centennial Avenue \$315,000 11/21/2018

### ELIZABETH

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592 Summer St \$210,000 11/21/2018  
824 Rebecca Pl \$205,000 11/27/2018  
325 Stiles St \$202,000 11/27/2018  
816-826 W Grand St \$110,000 11/26/2018

### KENILWORTH

645 Quinton Ave \$299,000 11/21/2018

### LINDEN

218 Harvard Rd \$299,000 11/26/2018

### RAHWAY

2271 Knapp Dr \$171,000 11/26/2018

### ROSELLE

127 W 8th Ave \$315,000 11/27/2018

### ROSELLE PARK

318 Bender Ave \$379,000 11/26/2018  
310 E Webster Ave \$280,000 11/27/2018  
506 Jerome St \$280,000 11/26/2018  
220 Locust St \$244,000 11/26/2018

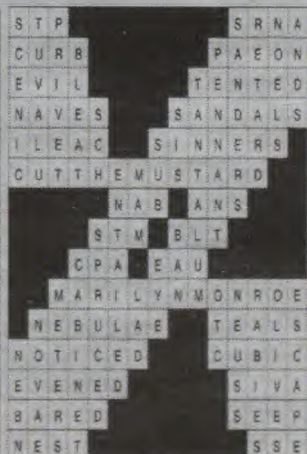
### SUMMIT

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### UNION

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503 Durling Rd \$416,000 11/26/2018  
1200 Oakland Ave \$380,000 11/23/2018  
575 Thoreau Ter \$335,000 11/27/2018  
923 Buell Ave \$326,500 11/27/2018  
12 Cross St, B \$325,000 11/25/2018  
1003 Redspire Dr \$316,000 11/23/2018  
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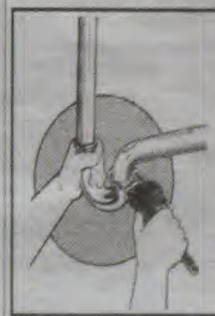
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6	1	8	5	4	9	2	3	7
7	4	6	2	9	5	3	1	8
5	9	1	3	7	8	4	6	2
8	2	3	6	1	4	7	5	9
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1	6	9	4	8	7	5	2	3
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## SPORTS

# THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini  
Sports Editor

Hillside waited two weeks to play a game — for the very first time — after winning a state championship — on its very own home field for the very first time.

The Comets trailed in the fourth quarter for the first time this year against Haddonfield.

Hillside managed to score one touchdown, but it wasn't enough as Haddonfield, which played well defensively, came away with a 17-7 triumph in last Saturday's first-ever South, Group 2 Bowl Game at MetLife Stadium in East Rutherford.

Although the Comets fell short of obtaining their fifth and final goal of the 2018 season, Hillside has much to be proud about for producing one of the best football seasons in Union County in some time.

Not only did Hillside win a state championship undefeated for the first time, but the Comets defeated their first 11 opponents all by double-digit margins to get to 11-0 for the first time in program history.

Along the way came a perfect 4-0 league mark for the championship of the Mid-State Conference's Valley Division championship.

Hillside then played the first game on its new turf field, turning away Group 4 power Cranford 39-10. Cranford went on to reach the North 2, Group 4 semifinals before falling at eventual champion Phillipsburg.

Hillside followed that up by winning all three playoff games at home — by a margin of 96-13 — to repeat as Central Jersey, Group 2 state champions.

The Comets saved their beat for last against Manasquan in the CJ, G2 final at John Zappulla Field by scoring 22 unanswered points in the fourth quarter for a dominating 36-10 triumph.

Top players back next year include Nahree Biggins, James Louis and Gavin Melendez.

Although Hillside saw its Union County-best 15-game winning streak end, it was a banner season in many ways for the 11-1 Comets.



Photo by JR Parachini

A magical season for the Hillside Comets saw them capture a state championship on their home field for the first time. Hillside finished 11-1, winning division and state titles in the same season and outscoring the opposition by an impressive margin of 440-99.

## Hillside produces its finest season ever despite defeat

### *Bowl loss takes nothing away from success*

By JR Parachini  
Sports Editor

Hillside repeated as state champions for the first time.

However, the Comets did not win their last game. Was it enough?

"My kids were heartbroken, especially our seniors," third-year Hillside head coach Barris Grant said.

Such is the world of high school football in New Jersey — circa 2018. Half of the public school state championship teams ended up walking off the field for the final time after a loss.

That never happened before.

In Saturday's South, Group 2 Bowl Game at MetLife Stadium in East Rutherford repeat South Jersey, Group 2 state champion Haddonfield led from start to finish in defeating repeat Central Jersey, Group 2 state champ Hillside 17-7.

Haddonfield became one of four teams to finish 13-0 for the first time in state history, while Hillside completed its best season ever at 11-1.

"There's good and bad to this new system," Grant said. "I'm not sure everyone liked it."

Haddonfield enhanced its fifth state championship in the playoff era by winning a bowl game to declare itself the best Group 2 school in NJ on the South side.

Nothing should be taken away from the fact that Hillside won a state championship for the second straight season for the first time in school history.

The Comets also got to 11-0 for the first time, winning all 11 of those games by double-digit margins. Hillside, which last year fashioned its first winning season since 2008, never trailed in the fourth quarter until its game vs. Haddonfield.

"It was a great season and we accomplished a lot," Grant said. "Our game against Haddonfield, the way it was set up, made a lot of sense."

"Both teams won state championships again and both were undefeated. It might have been the best matchup of all the bowl games."

Haddonfield returned a punt for a touchdown late in the first half to take a 14-0 lead at intermission.

The Bulldawgs added a field goal in the third quarter before Hillside finally got on the board in the fourth on a touchdown pass from junior Nahree Biggins to senior Shadon Willis.

"It takes a lot of courage to lose," Grant said. "We took an undefeated season with us to MetLife."

"Although you hate for your last game to be a loss it was still a great experience."

"For us we felt it was a battle of the best teams in Group 2."

See **COMETS** on next page

#### UNION COUNTY HIGH SCHOOL FOOTBALL

#### LAST WEEK'S RESULTS:

#### NJSIAA BOWL GAME

Saturday, Dec. 1

#### South, Group 2

#### At MetLife Stadium

Haddonfield 17, Hillside 7

#### 2018 FINAL PICKS:

Last week: 0-1

This year: 98-26 (.790)

Best bets: 11-1

Upset specials: 8-4

#### JR'S FINAL

#### UNION COUNTY

#### TOP 10 FOR 2018:

1-Hillside (11-1)

2-Summit (10-2)

3-Rahway (10-2)

4-Union (8-3)

5-Cranford (6-4)

6-Linden (7-3)

7-Elizabeth (6-3)

8-Westfield (4-7)

9-Gov. Livingston (6-5)

10-New Providence (8-2)

#### Others:

Brearley (6-3)

Johnson (5-6)

Roselle (2-6)

Dayton (2-7)

Plainfield (2-9)

Scotch Plains (1-8)

#### UNION COUNTY STATE CHAMPS FOR 2018:

#### SUMMIT HILLTOPPERS

North 2, Group 3

#### HILLSIDE COMETS

Central Jersey, Group 2



## SPORTS



Photos by JR Parachini

Above, Hillside head coach Barris Grant has guided the Comets to a 24-10 mark during his first three seasons at the helm. Below, this is what you saw when you went to Hillside's John Zappulla Field for the Nov. 17 Central Jersey, Group 2 state championship game against featuring Hillside at home vs. Manasquan.



## Comets finish 11-1 after MetLife game

(Continued from previous page)

"Hats off to Haddonfield. They executed their game plan. We had issues, especially running the ball.

"Hopefully these games can build rivalries."

Here are Grant's views on four of his players, the first one of his top seniors and the other three who will be among his top seniors next season:

**Brian Ugwu, senior, RB-LB, (6-3, 230):** "I've seen him grow up from a young boy to a young man. He put in the hard work.

"As a sophomore he liked playing the game. As a junior he proved that he could play the game.

"As a senior he showed what a great player he could be.

"He looks different. He's not the same kid that wore No. 32 as a sophomore and had his breakout game vs. Johnson."

Grant said that Ugwu plans on taking official visits to Rutgers, Pitt and Temple.

**Nahree Biggins, junior, WR-FS-KR, (6-0, 180):** "Nahree had a great year. He really excelled on special teams, returning three punts for touchdowns and two kickoffs for scores. He really dominated games.

"On defense he's a Brian Dawkins (safety, played with Eagles and Broncos) type. He strikes opponents hard."

**James Louis, junior, RB, (5-7, 165):** "His production will go up. His touches will increase. He continues to make tremendous progress."

**Gavin Melendez, junior, QB, (6-4, 200):** "If he gets any bigger he may be our tight end."

Melendez came to Hillside from Cranford and battled senior Taj Irby for the starting job last year.

"Gavin did an exceptional job for his first year starting. He was unproven, but continued to get the job done and also get the guys going."

With players such as Biggins, Louis and Melendez in the mix as seniors, Hillside expects to continue its winning ways in 2019.

### HILLSIDE PLAYOFF HISTORY:

PLAYOFF SEASONS: (10)

FINALS APPEARANCES: (4)

SECTIONAL TITLES: (3)

PLAYOFF RECORD: 11-8 (.579)

STATE CHAMPIONSHIP GAME RECORD: 3-1

BOWL GAME RECORD: 0-1

YEARS WON STATE CHAMPIONSHIPS:

1985 (10-1), 2017 (9-3), 2018 (11-1)

### HILLSIDE UNDER HEAD COACH BARRIS GRANT:

2016: (4-6)

2017: (9-3) — Central Jersey, Group 2 champs

2018: (11-1) — Central Jersey, Group 2 champs

RECORD: 24-10 (.706)

PLAYOFF SEASONS: (2)

STATE CHAMPIONSHIP GAMES: (2)

STATE CHAMPIONSHIPS: (2)



## SPORTS



Photo courtesy of John Haddad

Governor Livingston baseball players who signed national letters of intent Nov. 15, from left, are Andy Serretti (Washington College), John Grill (Washington College), Stephen Reid (Georgia Tech) and Drew Compton (Georgia Tech). Behind them is head coach Chris Roof.

## GL baseball players to continue after HS

By JR Parachini  
Sports Editor

Team-first success is the most prevalent thing on the minds of Governor Livingston baseball signees Drew Compton and Stephen Reid, who both kept their commitment to play in college at Division 1 Atlantic Coast Conference school Georgia Tech.

However, after signing their letters-of-intent on the second day of the national signing period Nov. 15 there still lingers the thought of what could possibly happen in June if the 2019 Major League Baseball (MLB) First-Year Player Draft comes calling for two of the state's top senior ball players.

"It's definitely a thought right now," said Compton, 17. "When June comes around that would be the time to focus on that."

Compton will turn 18 on March 25, right about the time when GL will — northeast weather permitting of course — be involved with pre-season game-scrimmages.

"Right now I'm working on getting bigger and stronger," said GL's third baseman, who is also interested in playing time at shortstop. "My off-season will consist of heavy lifting 3-4 times a week and cardio and hitting twice a week."

Compton, from the left side, and Reid from the right both slugged 11 home runs last year as they helped lead GL to its second Union County Tournament championship. For eight straight games Reid produced at least one round-tripper.

"The thought falls back in every now and then about the draft," said Reid, who played on the junior varsity team at Johnson in Clark his freshman year before transferring to GL as a sophomore. "I just want to cap off my time at GL with a great senior season."

Reid, 17, will turn 18 on February 16, about two weeks before practice commences.

"Right now I'm not focusing on the draft at all," Reid said. "However, that's just another reason to work hard."

"I want to get my swings in and make sure to keep my swing intact. There will be training too, but I really want to focus on my swing — not change anything, but try to make it smoother."

A total of four GL baseball players signed last week, including second baseman Andy Serretti and pitcher-outfielder John Grill with Division 3 Washington College in Chestertown, Maryland.

Andy's older brother Danny, who also produced 11 home runs last spring as GL's returning shortstop, is now a freshman player at ACC school North Carolina.

Compton, who also considered Oklahoma State but said the school was too far away and that he loves Atlanta, played alongside Danny Serretti the past two seasons. Danny missed his entire sophomore season with an injury.

"It was really fun to play next to him, I learned a lot from him," Compton said. "Also, batting behind him in the lineup he was always on base and that gave me so many chances to drive him in for RBI."

Defensively last year, Compton made eight errors at the hot corner position for an .881 fielding percentage. He led the team in batting with a stellar .489 average and also in RBI with 40.

"I really want to work on my defense and on my swing," Compton said. "I think if I play shortstop that would help make me a better third baseman, make me more versatile."

Both Compton and Reid gave Georgia Tech verbal commitments as sophomores.

"Just getting back from seeing everything again on our official visit made it more exciting," said Reid, who moved from Garwood to Berkeley Heights when he switched schools. "Drew and I going there together makes it that much better."

"I think Drew and Danny Serretti were the kind of players you competed with and I felt all three of us made each other better, playing every day."

\* More of this GL baseball story can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## Sot remembered as a 'tremendous athlete'

By JR Parachini  
Sports Editor

Michael Sot of Clark died Tuesday from injuries sustained in an automobile accident that took place early Sunday morning.

A sophomore at The College of New Jersey, Sot was 20.

The 2017 Johnson High School graduate was one of five students from the Ewing Township school that were injured in a two-vehicle collision.

Sot was a two-year varsity baseball player for Johnson head coach Dave Kennedy. His senior season he was Kennedy's second baseman and a pitcher on the team that defeated No. 1-in-the-state and undefeated Governor Livingston on the road in the Union County Tournament quarterfinals.

Sot, who was majoring in mathematics at TCNJ, batted .330 his senior year for the Crusaders, earning Union County Conference-Mountain Division First Team honors. He was also the recipient of the Johnson Athletic Department's Best Teammate Award in the spring of 2017.

"He was a tremendous athlete, one I enjoyed coaching," Kennedy said. "He did everything asked of him and was also a leader on and off the field."

Among Michael's other three siblings is Jon, a former All-State baseball and football player at St. Joseph's, Metuchen, who just completed his freshman football season at Harvard University. For his efforts on the gridiron this fall Jon was named All-Ivy League as a punter.

"Michael was doing right long before he got to me," Kennedy said. "He was part of a lot of what I've been trying to do."

According to the initial accident reports, eight people were hospitalized, six in critical condition, including Sot, following a head-on crash on Pennington Road near the college's Ewing campus at approximately 2 a.m.

Multiple passengers were in the vehicle Sot was driving and two passengers were in the other vehicle, according to published reports and an account of the accident on a GoFundMe page.

A preliminary police investigation, according to nj.com, "revealed that one vehicle likely crossed the center line and hit the other car head-on."

According to a GoFundMe page established with permission of Sot's parents, Sot was "being a responsible designated driver and making sure his friends got home safe" when the vehicle he was driving "was hit head on."

On Monday news broke that, according to The Trentonian, police on Monday charged David Lamar V, 22, of West Windsor with seven counts of assault by auto after investigators determined he was impaired during the early Sunday morning crash, which injured eight people total.

New Jersey 101.5 reported that Ewing police said Lamar's 2018 Kia Optima, traveling southbound on Route 31, drifted into the northbound lanes and into the path of Sot's 2007 Dodge Charger, which was carrying five passengers.

Sot suffered head trauma that required surgery, a punctured lung, fractures of the L4 and L5 vertebrae and many broken bones, according to the GoFundMe page.

Also, CNJ's student newspaper, The Signal, reported all five of the students injured in the crash, including Sot, were treated for their injuries at Capital Health Regional Medical Center in Trenton and at St. Mary's Hospital in Langhorne, Pa.

Details credited to [mycentraljersey.com](http://mycentraljersey.com)'s coverage as reported by Greg Tufaro.



Photos courtesy of Dan Collins

Michael Sot, shown here as a baseball player at Johnson High School in Clark, died Tuesday from injuries sustained in an automobile accident that took place early Sunday morning. A sophomore at TCNJ, Sot was 20.



## SPORTS



Photos courtesy of Oak Knoll

**SUMMIT RESIDENTS SIGN** - Above, Oak Knoll standout athlete Caitlin McHale of Summit signs to play lacrosse at Bucknell University. McHale has been elected as the class representative of the Athletic Council for grades 10-12, a four-year volunteer for the Bridges Outreach program serving homeless in New Jersey and New York, and a block coordinator for the Summit Luminary Fund for four years, benefiting her hometown by selling and displaying luminaries on Christmas Eve. McHale has also participated in the Forensics Club, as well as worked as a coach for Building Blocks Lacrosse. Below, Oak Knoll star athlete Sara McKenna of Summit signs to play lacrosse at Holy Cross. McKenna concluded her varsity soccer season, helping to lead the team as a captain and starter to a sectional title. Additionally, she volunteers with the Caring 4 Kids Club that works with the St. Peter's Orphanage and she coaches youth lacrosse.



Photo courtesy of Johnson High School

Johnson athletes sign national letters-of-intent to play in college. From left are Victoria Zatko, softball-LaSalle; Amanda Zambrana, field hockey-Rider; Brandon Hund, lacrosse-Towson and Colleen Sullivan, soccer-Robert Morris.

## ALJ athletes sign to play in college

On Nov. 15 various staff members and administration at Arthur L. Johnson High School participated in a signing day ceremony to honor Amanda Zambrana (Field Hockey), Colleen Sullivan (Soccer), Brandon Hund (Lacrosse), and Victoria Zatko (Softball) and their years of service to Crusader Athletics and commemorate their signing of Nation Letters of Intent to play NCAA Collegiate Athletics.

Johnson's senior student athlete Amanda Zambrana signed her letter of intent to continue her athletic and academic career at the collegiate level, where she will continue playing field hockey at Rider University for the Broncs. Amanda had an outstanding season for the Crusaders as she led her team to the Group 1 NJSIAA State Championship game. She is a three-time All Conference, All County, and All North Jersey post-season award recipient. As one can see, Amanda has had a wonderful athletic career as a Crusader.

Johnson's senior student athlete Colleen Sullivan signed her letter of intent to continue her athletic and academic career at the collegiate level, where she will continue playing soccer at Robert Morris University for the Colonials. The senior had an outstanding career for the Crusaders as she led her team to multiple Divisional Championships and a State Final appearance throughout her career. As one can see, Colleen has had a wonderful athletic career as a Crusader.

Johnson's senior student athlete Brandon Hund signed his letter of intent to continue his athletic and academic career at the collegiate level, where he will continue playing lacrosse at Towson University for the Tigers. The senior had an outstanding career for the Crusaders as he led his team to multiple Divisional Championships throughout his career. As one can see, Brandon has had a wonderful athletic career as a Crusader.

Johnson's senior student athlete Victoria Zatko signed her letter of intent to continue her athletic and academic career at the collegiate level, where she will continue playing softball at LaSalle University for the Explorers. The senior had an outstanding career for the Crusaders as she led her team to Divisional Championships and both Union County and NJSIAA State Final appearances throughout her career. As one can see, Victoria has had a wonderful athletic career as a Crusader.

Gus Kalikas, Athletic Director at Arthur L. Johnson High School, had this to say about the event. "Amanda, Colleen, Brandon, and Victoria have been integral parts of the success of our athletic programs while attending Arthur L. Johnson High School. More importantly, they have been model student athletes that did things the right way both on the fields, in the classroom, and throughout our community. Although it will be sad to see them leave, the Crusader's loss is their University's gain, and we look forward to following their successful collegiate athletic careers over the next four years."





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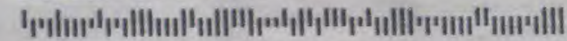
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